## CHAMPAIGN COUNTY BOARD OF HEALTH

Brookens Administrative Center 1776 E. Washington Urbana, IL 61802 Phone: (217) 384-3772 Fax: (217) 384-3896

PAGE NO.

## **Champaign County Board of Health**

# Tuesday, March 19, 2024 5:00 PM

Location: Champaign-Urbana Public Health District, 201 W. Kenyon, Champaign, IL Main Conference Room (Park & Enter on North Side of Facility—Middle Door)

#### **AGENDA**

#### ITEM

- A. Call to Order
  - B. Roll Call

### C. Approval of Agenda/Addenda

| D. | Approval of Minutes |                   |     |
|----|---------------------|-------------------|-----|
|    | 1.                  | November 16, 2023 | 1-3 |
|    | 2.                  | January 25, 2024  | 4-5 |

#### E. Public Participation on Agenda Items Only

| F. Correspondence and Communications |         |   |    |  |
|--------------------------------------|---------|---|----|--|
|                                      | 1.      | Environmental Health Compliance Review Letter                 | 6  |  |
| G.                                   | SmileHe | ealthy  |    |  |
|                                      | 1.      | Monthly Report – October 2023                                 | 7  |  |
|                                      | 2.      | Monthly Report – November 2023                                | 8  |  |
|                                      | 3.      | Monthly Report – December 2023                                | 9  |  |
|                                      | 4.      | Monthly Report – January 2024                                 | 10 |  |
|                                      | 5.      | Monthly Report – February 2024                                | 11 |  |
|                                      | 6.      | Approval of Invoice #83 payable to Champaign County           |    |  |
|                                      |         | Administrative Services for the Child Dental Access Program – |    |  |
|                                      |         | October 2023 in the amount of \$6,416.66                      | 12 |  |
|                                      | 7.      | Approval of Invoice #85 payable to Champaign County           |    |  |
|                                      |         | Administrative Services for the Child Dental Access Program – |    |  |
|                                      |         | November 2023 in the amount of \$6,416.66                     | 13 |  |
|                                      | 8.      | Approval of Invoice #86 payable to Champaign County           |    |  |
|                                      |         | Administrative Services for the Child Dental Access Program – |    |  |
|                                      |         | December 2023 in the amount of \$6,416.66                     | 14 |  |

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|    | 9.<br>10. | Approval of Invoice #87 payable to Champaign County<br>Administrative Services for the Child Dental Access Program –<br>January 2024 in the amount of \$6,249.99<br>Approval of Invoice #88 payable to Champaign County<br>Administrative Services for the Child Dental Access Program – | 15    |
|----|-----------|--|-------|
|    |           | February 2024 in the amount of \$6,249.99  | 16    |
| н. | CUPHD     |  |       |
|    | 1.        | Approval of CUPHD Invoice for October 2023 Services  | 17    |
|    | 2.        | Approval of CUPHD Invoice for November 2023 Services   | 18    |
|    | 3.        | Approval of CUPHD Invoice for December 2023 Services   | 19    |
|    | 4.        | Approval of CUPHD Invoice for January 2024 Services  | 20    |
|    | 5.        | Champaign County Contracts:  |       |
|    |           | a. Subrecipient Agreement between the County of Champaign<br>and the Champaign County Health Department and the  |       |
|    |           | Champaign-Urbana Public Health District for Grant:   |       |
|    |           | Strengthening Illinois Public Health Administration (SIPA-24)  | 21-67 |
|    | 6.        | CUPHD Reportable Diseases:   |       |
|    |           | http://www.c-uphd.org/comm_dis/display-data.php  |       |
|    | 7.        | CUPHD Performance Management:  |       |
|    |           | http://www.c-uphd.org/pmts/index.php?s=1   |       |
|    | 8.        | Update on the County Sexual Health Education Program   |       |

# I. Old Business

1. Update on Long-Term Care Beds in Champaign County

# J. Other Business

# K. Public Participation on Non-Agenda Items Only

## L. Next Meeting

1. June 25, 2024, at 5:00 PM (rescheduled from June 18, 2024)

# M. Adjournment