



**JUSTICE & SOCIAL SERVICES COMMITTEE AGENDA**  
**Meeting Rm. 1, Brookens Administrative Center**  
**1776 E. Washington, Urbana, IL**  
**Monday, May 2, 2005**                      **7:00 p.m.**

**Chair:** Anderson  
**Members:** Carter, Greenwalt, Hogue, James, Putman, Sapp, Schroeder, Tapley

<b><u>ITEM</u></b>	<b><u>PAGE NO.</u></b>
<b>I. <u>CALL TO ORDER</u></b>	
<b>II. <u>APPROVAL OF AGENDA/ADDENDUM</u></b>	
<b>III. <u>APPROVAL OF MINUTES</u> – Regular Session minutes of April 12, 2005 Closed Session Minutes of February 7, 2005, and Grant Application Review Subcommittee minutes of March 29, 2005.</b>	1-10
<b>IV. <u>PUBLIC PARTICIPATION</u></b>	
<b>V. <u>MONTHLY REPORTS</u></b>	
a. Announcement Regarding Online Availability of Monthly Reports	
b. Coroner – March 2005	
c. Court Services – March 2005	
d. Emergency Management Agency – April 2005	
e. Mental Health Board – April 2005	
f. Public Defender – February and March 2005	
<b>VI. <u>JUVENILE DELINQUENCY GRANT MONTHLY REPORTS</u></b>	
a. CASA – February and March 2005	
b. Don Moyer Boys & Girls Club – March monthly Report, April 2004 to March 2005 Complete Report	
c. Family Conference Program – March 2005	
d. Mental Health Center/Family Intervention Program – March 2005	
e. Talks Mentoring –	
f. Regional Office of Education – March 2005	
g. RPC-Court Diversion Services – March 2005	
h. Urban League – March 2005	
<b>VII. <u>ANIMAL CONTROL</u></b>	
a. Approval of Intergovernmental Agreement for Animal Impound Services with the City of Champaign.	11-16
b. Approval of Intergovernmental Agreement for Animal Impound Services with the City of Urbana.	17-22
c. Proposed Amendment and Discussion Concerning Exempting Animals from Rabies Inoculation for Health Reasons ( <i>To be distributed</i> ).	
<b>VIII. <u>COURT SERVICES</u></b>	
a. Regional Office of Education Funding for Summer School	23

**Justice Committee Agenda, Cont'd.**

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- IX. HEAD START**  
a. Monthly Report 24-26
- X. JOB CONTENT EVALUATION COMMITTEE**  
a. Recommend to the Policy, Personnel, and Appointments Committee Approval of the Re-evaluation of Senior Secretary Assigned to the Mental Health Board to Administrative Compliance Specialist, Assigned to Salary Grade Range E. 27-31  
b. Recommend to the Policy, Personnel, and Appointments Committee Approval of the Classification of the Director of Environmental Services Position to Grade Range I, and the Creation and Classification of the Director of Maintenance Position to Grade Range K, Effective upon Approval of the Position by the County Board. 32-39
- XI. NURSING HOME**  
a. Monthly Report for March and April 40-86  
b. Recommend Award of CCHN RN/LPN Scholarship in the Amount of \$2,500 to Betty Maka.  
c. Approval of the Award of Bid #20050-007, Oxygen Supplier Contract to RCS Management Corporation. 87  
d. Recommendation for Environmental and Maintenance Director Positions.
- XII. SHERIFF**  
a. Letter from University of Illinois Interim Chancellor – 88  
*(FOR INFORMATION ONLY)*
- XIII. CHAIR'S REPORT**  
a. Approval of Resolution Adopting the Philosophy and Principles of Balanced and Restorative Justice in Champaign County. 89-90
- XIV. OTHER BUSINESS**
- XV. DETERMINATION OF ITEMS TO BE PLACED ON COUNTY BOARD CONSENT AGENDA**
- XVI. ADJOURNMENT**

*Champaign County Administrative Services  
1776 E. Washington St.  
Urbana, IL 61802  
217-384-3776*

*Barbara Wysocki  
County Board Chair  
Debra Busey and Denny Inman  
County Administrators*