



**PLEASE NOTE CHANGE IN DATE & TIME**  
**JUSTICE & SOCIAL SERVICES COMMITTEE AGENDA**  
**Meeting Room 1, Brookens Administrative Center**  
**1776 E. Washington, Urbana, IL**  
**Wednesday, September 7, 2005**                      **5:30 p.m.**

**Chair:** Anderson  
**Members:** Carter, Greenwalt, Hogue, James, Putman, Sapp, Schroeder, Tapley

<b><u>ITEM</u></b>	<b><u>PAGE NO.</u></b>
<b>I. <u>CALL TO ORDER</u></b>	
<b>II. <u>APPROVAL OF AGENDA/ADDENDUM</u></b>	
<b>III. <u>APPROVAL OF MINUTES</u> – August 1, 2005</b>	1-3
<b>IV. <u>PUBLIC PARTICIPATION</u></b>	
<b>V. <u>MONTHLY REPORTS</u></b>	
a. Animal Control – June 2005	
b. Children’s Advocacy Center – June 2005 and July 2005	
c. Circuit Clerk – June 2005 and July 2005	
d. Court Services – July 2005	
e. Emergency Management Agency – August 2005	
f. Mental Health Board – COW Study Session June 15, 2005	
g. Public Defender – July 2005	
<b>VI. <u>JUVENILE DELINQUENCY GRANT MONTHLY REPORTS</u></b>	
a. Best Interest of the Children/Family Conference Program – Outcomes Year-to-Date July 1, 2004 – June 30, 2005 report and July 2005 report	
b. CASA – July 2005 report	
c. Don Moyer Boys & Girls Club – July 2005 report	
d. Mental Health Center – Outcomes Year-to-Date July 1, 2004 – June 30, 2005 report and July 2005 report	
e. Regional Office of Education – June 2005 report and July 2005 report	
f. Regional Planning Commission – Outcomes Year-to-Date July 1, 2004 – June 30, 2005 report and July 2005 report	
g. Talks Mentoring – Outcomes Year-to-Date July 1, 2004 – June 30, 2005 report	
h. Urban League – Outcomes Year-to-Date July 1, 2004 – June 30, 2005 report	
i. Grantee Monthly Report Tally and Activities by Marilyn Garmon	4-7
<b>VII. <u>ANIMAL CONTROL</u></b>	
a. Approval of Intergovernmental Agreement for Animal Impound Service with the Village of Mahomet	8-13
b. Approval of Intergovernmental Agreement for Animal Control Services with the Village of Mahomet	14-15
c. Request to Submit Animal Control Clerk to Job Content Evaluation Committee for Re-evaluation	16

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- VIII. CHILDREN'S ADVOCACY CENTER**  
a. Request Approval of Application for and, if awarded Acceptance of Application for National Children's Alliance Member Training Grant 17-30
- IX. COURT SERVICES**  
a. Request for Purchase 31-34  
b. Information Regarding Potential Revenue Source 35-44
- X. EMERGENCY MANAGEMENT AGENCY**  
a. Management Memo Regarding Equipments Award from State Terrorism Task Force 45-55
- XI. HEAD START**  
a. Monthly Report 56-59
- XII. NURSING HOME**  
a. Monthly Report 60-61  
b. Approval of Resolution Adopting Rates for the Champaign County Nursing Home Child Care Center 62-63  
c. Approval of Resolution Regarding Charges for Services 64-65
- XIII. CHAIR'S REPORT**
- XIV. OTHER BUSINESS**  
a. Retention of Medicare and Medicaid Benefits for Eligible Juvenile and Adult Inmates in County Facilities 66
- XV. DETERMINATION OF ITEMS TO BE PLACED ON COUNTY BOARD CONSENT AGENDA**
- XVI. ADJOURNMENT**