

**JUSTICE & SOCIAL SERVICES COMMITTEE**  
**Summary of Action taken at 4/3/06 Meeting**

<u>ITEM</u>	<u>ACTION TAKEN</u>
1. <u>Call to Order</u>	Meeting called to order at 7:05 p.m.
2. <u>Roll Call</u>	Anderson, Carter, Greenwalt, James, Putman, Schroeder, and Tapley were present at the meeting.
3. <u>Approval of Agenda/Addendum</u>	Approved.
4. <u>Approval of Minutes</u>	Regular session minutes of March 6, 2006 approved.
5. <u>Public Participation</u>	None
6. <u>Monthly Reports</u>	Motion approved to receive and place on file the Animal Control February 2006 report, Children's Advocacy Center Feb. 23, 2006 minutes, Circuit Clerk February 2006 report, Coroner November 2005 & December 2005 reports, Court Services/Probation January 2006 & February 2006 reports, Developmental Disabilities Board Dec. 6, 2005 & Feb. 7, 2006 minutes, and the Emergency Management Agency March 2006 report.
7. <u>Juvenile Delinquency Grant Monthly Reports</u>	Motion approved to receive and place on file the Best Interest of Children February 2006 report, CASA February 2006 report, Don Moyer Boys & Girls Club February 2006 report, Mental Health Center February 2006 report, Regional Planning Commission February 2006 report, and Talks Mentoring January 2006 report.
8. <u>Juvenile Delinquency Grants</u> a. Status Report from Peter Tracy	No action taken.
9. <u>Head Start</u> a. Monthly Report	Received and placed on file.
10. <u>Animal Control</u> a. Request Approval of Intergovernmental Agreement for Animal Impoundment Services with the Village of Sadorus  b. Request Approval of Intergovernmental Agreement for Animal Control Services with the Village of Sadorus	<b><i>*RECOMMEND TO THE COUNTY BOARD APPROVAL of Intergovernmental Agreement for Animal Impoundment Services with the Village of Sadorus</i></b>  <b><i>*RECOMMEND TO THE COUNTY BOARD APPROVAL of Intergovernmental Agreement for Animal Control Services with the Village of Sadorus</i></b>
11. <u>Court Services/Probation</u> a. 2006 Court Services/Probation Annual Plan	Received and placed on file.

12. **Nursing Home**
  - a. Monthly Report Received and placed on file.
  
13. **Emergency Management Agency**
  - a. Communication From Bill Keller  
Regarding Illinois Terrorism Task Force  
Communication Trailer & Truck No action taken.
  
14. **Chair's Report** No action taken.
  
14. **Other Business** None
  
15. **Designation of Items to be Place on County  
Board Consent Agenda** Agenda items X A & B were designated for the  
consent agenda.
  
16. **Adjournment** Meeting adjourned at 7:54 p.m.