

**CHAMPAIGN COUNTY BOARD
COMMITTEE AGENDA**

JUSTICE & SOCIAL SERVICES COMMITTEE

Brookens Administrative Center, Lyle Shields Meeting Room

1776 E. Washington, Urbana

Monday, April 6, 2009 – 7:00 p.m.

CHAIR: Gladney

MEMBERS: Anderson, Carter, Hunt, James, Nudo, Rosales, Sapp, Smucker

<u>ITEM</u>	<u>PAGE NO.</u>
I. <u>CALL TO ORDER</u>	
II. <u>ROLL CALL</u>	
III. <u>APPROVAL OF AGENDA/ADDENDUM</u>	
IV. <u>APPROVAL OF MINUTES</u>	
a. March 2, 2009	1-6
V. <u>PUBLIC PARTICIPATION</u>	
VI. <u>MONTHLY REPORTS</u> – Reports are Available on the Departments' Websites	
a. Animal Control – February 2009 http://www.co.champaign.il.us/ac/reports.htm	
b. Court Services – January & February 2009 http://www.co.champaign.il.us/probcts/reports.htm	
c. EMA – February & March 2009 http://www.co.champaign.il.us/EMA/reports.htm	
VII. <u>COURT SERVICES</u>	
a. Intergovernmental Agreement for Sale of Bed Space in the Champaign County Juvenile Detention Center	7-10
VIII. <u>ANIMAL CONTROL</u>	
a. 2008 Annual Report	11-33
b. Approval of the Meacham Foundation Memorial Grant	34-45
IX. <u>HEAD START</u>	
a. Monthly Report	
X. <u>JUVENILE DELINQUENCY GRANT</u>	
a. Status Report	46-49
XI. <u>CHAIR'S REPORT</u>	
XII. <u>OTHER BUSINESS</u>	
a. Semi-Annual Review of Closed Session Minutes	50-53
b. Liaison System Between the Committee & Various Departments	

- c. Appointment of Ken Turner to the Citizens Advisory Committee
on Jury Selection

54-55

**XIII. DESIGNATION OF ITEMS TO BE PLACED ON COUNTY BOARD
CONSENT AGENDA**

XIV. ADJOURNMENT

1 CHAMPAIGN COUNTY BOARD
2 COMMITTEE MINUTES
3

4
5 **JUSTICE & SOCIAL SERVICES COMMITTEE**

6 **Monday, March 2, 2009**

7 **Brookens Administrative Center, Lyle Shields Meeting Room**

8 **1776 E. Washington St., Urbana**
9

10 7:00 p.m.

11
12 **MEMBERS PRESENT:** Anderson, Carter, Gladney (Chair), James,
13 Nudo, Rosales, Sapp, Smucker

14
15 **MEMBERS ABSENT:** Hunt

16
17 **OTHERS PRESENT:** Deb Busey, Stephanie Joos, Pius Weibel, Peter Tracy
18

19
20 **CALL TO ORDER**

21
22 Chair Gladney called the meeting to order at 7:01 p.m.
23

24 **ROLL CALL**

25
26 Anderson, Carter, Gladney, James, Nudo, Rosales, Sapp, and Smucker were present at the time
27 of roll call, establishing the presence of a quorum.
28

29 **APPROVAL OF AGENDA/ADDENDUM**

30
31 **MOTION** by Carter to approve the agenda and addendum as presented; seconded by Rosales.
32 Motion carried.
33

34 **APPROVAL OF MINUTES**

35
36 **MOTION** by James to approve the minutes of February 2, 2009 as presented; seconded by
37 Carter. **Motion carried**
38

39 **PUBLIC PARTICIPATION**

40
41 There was no public participation.
42

43 **MONTHLY REPORTS**

44
45 **MOTION** by Smucker to receive and place on file the Animal Control January 2009 report;
46 seconded by James. **Motion carried.**
47
48
49
50

51 **CHILDREN'S ADVOCACY CENTER**

52 **Renewal of the Violent Crime Victims Assistance Grant for the Illinois Attorney General**

53

54 **MOTION** by Sapp to recommend County Board approval of the Renewal of the Violent Crime
55 Victims Assistance Grant for the Illinois Attorney General; seconded by Anderson.

56

57 Smucker asked for an explanation of what the Children's Advocacy Center is and what it does.

58

59 Ms. Anderson stated an explanation is included in the grant information. She explained it is
60 housed at the Champaign-Urbana Public Health building in Champaign and it consists of only two
61 staff members, both who have special training in interviewing children that have been involved in
62 abuse and neglect situations. Ms. Busey explained it is coordinated on behalf of most of the law
63 enforcement and child welfare agencies in the county and provides the opportunity for a child to be
64 interviewed only once. It is grant funded and although it could be funded through a property tax under
65 the statute, when it was originally created it was done with out a property tax therefore these grants are
66 critical to its continuation.

67

68 **Motion carried.**

69

70 **ANIMAL CONTROL**

71 **Intergovernmental Agreement for Animal Impound Services for the Village of Rantoul**

72

73 **MOTION** by James to recommend County Board approval of the Intergovernmental
74 Agreement for Animal Impound Services for the Village of Rantoul; seconded by Anderson. **Motion**
75 **carried.**

76

77 Ms. Joos stated this is the same contract they have with 19 other villages and the cities.
78 Rantoul has their own officer; the County will just be impounding their animals.

79

80 Mr. James asked about space limitations at the current facility.

81

82 Ms. Joos stated they have only been at capacity one time for dogs but they are always at
83 capacity with cats but she doesn't see this contract increasing the number of animals or creating a
84 problem with housing them. Mr. James stated Rantoul has a lot of buildings open and needing
85 occupancy so that location could serve as a satellite office down the road.

86

87 When asked why there are so many cats at the facility, Ms. Joos explained that any village that
88 has an ordinance that prohibits cats from running at large gives them the authority to pick them up. The
89 majority of the cats that come in are brought in by citizens and the main problem with cats is the 5%
90 reclaim rate where there is 51% reclaim rate with dogs so the dogs are moving through while the cats
91 have to remain there for 7 days.

92

93 When asked what happens to the cats after seven days and if they are all neutered, Ms. Joos
94 referred to the previous year where they brought in 871 cats, of which 422 were euthanized and 377
95 were adopted out or sent to rescue groups. All cats neutered which is done by the rescue groups.

96

97 **Motion carried.**

98 **HEAD START**
99 **Monthly Report**

100
101 **MOTION** by Anderson to receive and place on file the Head Start February 2009 monthly
102 report; seconded by Smucker. **Motion carried.**

103
104 **JUVENILE DELINQUENCY GRANTS**
105 **Quarter Cent for Public Safety Post-Detention Programs History & Current Direction**

106
107 Mr. Gladney thanked Mr. Tracy for the historical and directional document included with the
108 agenda.

109
110 Mr. Tracy stated it became clear at the last meeting that, especially for the new members, this
111 background information was needed to understand what has been happening.

112
113 When asked about the News-Gazette article and different grants he explained there is a
114 requirement for organization of parent and family groups, if they get the grant 51% of the governing
115 body has to be families of kids involved in the system so they need to do some preliminary work and
116 they have an application that relates to that at this point. The other part of the requirement is having a
117 youth voice and they also have a social marketing component and a cultural competence component.
118 These are other areas they would look at for using some of the quarter cent money. He asked the
119 committee to understand this isn't just quarter cent money; they invest about 1.2 million dollars into
120 youth services and are trying to pull all those things together so it is an effective system. He is very
121 pleased having the quarter cent opportunity and two different funding streams together as opposed to
122 everyone doing their own thing, hopefully it will make for a more effective program.

123
124 Mr. Tracy explained their focus is on people with disabilities of any age. Most of their money
125 goes to adult services attempting to focus in areas where the state funding has fallen short. Over the
126 years state money has gone down in those disability areas so what they have done to cope is narrow
127 their eligibility requirements and reduced the categories of services they will fund which leaves a lot of
128 gaps in the community. As a local funder they have attempted not to duplicate what the state has taken
129 responsibility for but focus on the areas they are missing.

130
131 **Status Report**

132
133 **MOTION** by James to receive and place on file the Juvenile Delinquency Status Report;
134 seconded by Anderson. **Motion carried.**

135
136
137 **NURSING HOME BOARD OF DIRECTORS LIASION UPDATE**

138
139 Mr. Gladney explained he communicated with Mr. Nudo about this item and given the action
140 the board took last month it sounds like this report will be given at full board. He stated it will be
141 taken off the agenda from here on out with the understanding that if there is any new information that
142 comes up right before Justice, an update could still be provided.

145 Ms. Anderson stated because the meeting date of the Board of Directors has been changed next
146 month the information will be even fresher for County Board. She did get an email regarding census
147 and wanted to report that it is down a bit to 190 as of today but that is the nature of this business
148 because we have been up as high as 206.

149
150 Mr. Nudo stated if things do come up in between he will report that.

151
152 Mr. James suggested the committee meet at the new nursing home now that the weather is
153 warming up.

154
155 **CHAIR'S REPORT**

156
157 There was no Chair's Report.

158
159 **OTHER BUSINESS**

160 **Semi-annual review of closed session minutes**

161
162 The semi-annual review of closed session minutes was deferred.

163
164 **Resignation of Deloris Henry from the Citizens Advisory Committee on Jury Selection**

165
166 Mr. Weibel stated the resignation was for personal reasons and they have posted for this and he
167 hopes by the next Justice meeting he will have someone to appoint.

168
169 **MOTION** by James to receive and place on file the resignation of Deloris Henry from the
170 Citizen's Advisory Committee on Jury Selection; seconded by Anderson. **Motion carried.**

171
172 **ADDENDUM**

173 **Memorandum of Understanding for Champaign County Drug Court Program**

174
175 **MOTION** by Sapp to recommend County Board approval of the Memorandum of
176 Understanding for Champaign County Drug Court; seconded by Rosales. **Motion carried.**

177
178 Ms. Busey stated this is the Memorandum of Understanding with the Mental Health Board for
179 the administration of Champaign County Drug Court. It is the exact same MOU the board has
180 approved in the past, with one change. Previously, there was an end date, but looking at paragraph six
181 on the second page, you can see there is no end date which means it will keep going on until either one
182 or both parties decide they want to dissolve the relationship, this way we don't have to renew it every
183 year. That is the only change

184
185 When asked what funds are going into this, Ms. Busey explained there was originally a \$30,000
186 grant we received but she doesn't expect we will be receiving the grant at the same level this year.
187 Drug court is encouraging contributions from anyone in the community who would like to put
188 resources toward this. There is also a fee that is assessed that gets deposited into this fund although it is
189 much less than anticipated probably generating \$8,000 to \$10,000 a year.

190

191 Ms. Anderson stated last year Judge Ford came to the Mental Health Board and gave an update
192 on the program and the numbers being served has gone up and they would like to serve more. The
193 Mental Health Board had put a small amount of money into it also.
194

195 Mr. Smucker asked if the county has ever funded the drug court. Ms. Busey explained that
196 indirectly we do because drug court is administered through Champaign County offices; this is just
197 additional funds made available to the participants in drug court to help out with rent assistance and
198 things like that. The fee collected is something the County Board authorized and is county funds
199 deposited directly into this fund for this purpose. The staff is not entirely Champaign County.
200

201 Ms. Anderson stated they get invitations to the graduations and it is interesting to go to.
202

203 **Motion carried.**
204

205 **APPROVAL OF CLOSED SESSION MINUTES**

206 **October 6, 2008**
207

208 **MOTION** by James to approve the minutes of October 6, 2009; seconded by Anderson.
209

209 **Motion carried.**
210

211 **DESIGNATION OF ITEMS TO BE PLACED ON COUNTY BOARD CONSENT AGENDA**
212

213 Items 7A, 8A and 13C will be included on the County Board consent agenda.
214

215 Mr. Rosales asked if there is a section on the agenda left open for committee members to
216 address items or concerns that are not on the agenda. Mr. Gladney stated that could come under other
217 business. Mr. Rosales stated he received a memo from Mr. Beckett regarding the dissolving of this
218 committee and he wanted this committee to have an opportunity to discuss it prior to the County Board
219 meeting.
220

221 Mr. Gladney explained he debated putting it on the agenda, trying to weigh the efficiency of
222 time as far as discussing the item without having the ability to render any decision on it. He stated this
223 will be discussed at Policy in great length where there will be a vote and any committee members that
224 want to discuss it can call him or email him. He decided not to bring it up because it wasn't anything
225 that could be voted on.
226

227 Mr. Rosales stated one of the issues he has, being a new member, is the media also attending
228 committee meetings and running with whatever decisions are made while there are 18 other board
229 members that don't have the information this committee has dealt with so it leaves 2/3 of the board
230 blind sided. He explained that when he was on the City Council the entire group would make decisions
231 but now when committees vote on issues, other than reading the material on the information being
232 discussed, other board members are not privy to what happens and when the media gets a hold of it
233 before the other members do and it creates problems. He feels that board meetings are so long because
234 at that time there is discussion and discoveries by members that are not on a certain committee.
235
236

237 Mr. James stated they all can go to any committee meeting they want to and many chose not to.
238 If something is put on the consent agenda any board member can look at it, pull it off and debate it.
239 Most of the time that stuff goes through, that's why they are in the positions they are in, he understands
240 about the media but he chooses not to worry about them. He suggested going to the committee
241 meetings and voicing opinions but let each committee do their work. Mr. Rosales stated he doesn't
242 have a vote at any other committee he would attend; he has no power to voice his concern about what
243 goes on the agenda.
244

245 Mr. Gladney stated this is the way the county board is currently set up but he could go to the
246 Strategic Planning Subcommittee that handles topics such as this and voice his concern.
247

248 Mr. Smucker stated there is a time for study sessions if there are issues people want to get a
249 broader sense of, his understanding is that they are not used that often. He has asked very similar
250 questions about why he reads about the news in the newspaper but it is kind of the nature of the way it
251 works. The county and County Board is big and if you are not involved you will read about it in the
252 paper first. He has asked that when important issues come up and there are documents, to have them
253 emailed to members as soon as possible.
254

255 Me. Rosales asked how they get an item on the Justice agenda. Mr. Gladney stated just to
256 contact him with enough time to get it on. Ms. Busey stated they send all agenda materials to all
257 County Board members to make sure they have all the information. When there are handouts at the
258 committee meeting the agendas posted are updated, sometimes it is cumbersome but Administrative
259 Services exists to serve the County Board so everyone is encouraged to contact them with any
260 questions. She explained they make sure they are getting all information to members as fast as they can
261 and if anyone has any ideas to get information out there, let her know.
262

263 **ADJOURNMENT**
264

265 Chair Gladney declared the meeting adjourned at 7:52 p.m.
266

267 Respectfully Submitted,
268

269 Tiffany Talbott
270 Administrative Secretary

**INTERGOVERNMENTAL AGREEMENT FOR SALE OF BED SPACE IN THE
CHAMPAIGN COUNTY JUVENILE DETENTION CENTER**

Whereas, the County of Champaign (hereinafter referred to as “Host County”) and the County of Macon (hereinafter referred to as “Home County”) are units of local government authorized by Section 10 of Article 7 of the Constitution of the State of Illinois to contract to obtain services; and

Whereas, the Home County desires to obtain bed space in the Champaign County Juvenile Detention Center (hereinafter referred to as “the Center”) in exchange for a financial payment, and other considerations for services, to the Host County; and

Whereas, the Host County anticipates that it will have bed space available in excess of its current needs, and will make bed space available to the Home County according to the terms of this agreement; and

Whereas, this intergovernmental agreement (hereinafter referred to as “contract”) is executed to provide the Home county with bed space in the Center.

Therefore, it is agreed between the parties hereto as follows that:

1. In exchange for financial and other consideration listed below, the Home County expressly states its desire to contract with the Host County for bed space at the Host County Center, based upon the demand for bed space experienced by the Home County; and the Host County agrees to make available up to a total of five (5) beds on any given day pursuant to the terms stated herein, based upon the need experienced by the Home County, for a period of one year beginning on _____, 2009. The Home County expressly states its commitment to renew the terms of this contract for an additional four (4) years beyond the initial contract period stated above according to the terms, conditions, and consideration contained in this contract. Contract years shall run consecutively without break or interruption.
2. The cost for each bed shall be \$75.00 per day for the initial year of this agreement. For the second and succeeding years, the daily charge for bed space shall be increased at a rate equal to the Consumer Price Index (i.e., CPI-U; U.S. City Average; all items; not seasonably adjusted) published by the United States Department of Labor. The change in payment shall be directly proportional to the percent change in the CPI Index between January of the current year and January of the preceding year. The change in payment shall not, however increase more than 5% or less than 3% from the preceding contract year.

Intergovernmental Agreement for Sale of Bed Space in Champaign County Juvenile Detention Center

3. The Home County shall provide transportation services for any juveniles detained in the Host County Center.
4. The Host County agrees to provide the referred detainee with shelter, supervision, routine medical care via services available at the Center, and nutrition in accordance with the Illinois Department of Corrections standards and regulations for juvenile detention facilities.
5. The Host County shall provide non-emergency, routine medical care via services available at the Center, to juveniles detained in the Center. The Host County shall not, however, be financially liable or responsible for Home County juveniles who receive “non-routine” medical and/or dental treatment while detained in the Center. The Home County is responsible for guaranteeing payment of all costs associated with non-routine medical care. Non-routine medical care includes emergency room care, hospitalization, emergency medical transportation, emergency dental treatment, and all medical expenses including prescription medications, incurred by Home County’s detainee while residing in the Host County Center. The Host county will direct all treating entities to directly bill the legally “responsible party” (i.e., parents, medical insurance company, legal custodian, or Medicaid) prior to seeking remuneration from the Home County. The sole exception to this provision will involve those circumstances where a Macon County detainee requires prescription medication, in which case the Home County may be billed directly. Otherwise, the Home County will assume financial responsibility only in the event said juvenile has not medical coverage or ability to pay, or in the event that a balance exists after a payment by others.
6. In the event that a Home County detainee must be admitted to hospital or other medical treatment facility for a period that will exceed six hours, the Home County agrees to immediately petition the Court for an Order releasing the minor into the custody of the minor’s parent or legal guardian, or make arrangements to provide qualified juvenile staff from the Home County to supervise the minor, or reimburse the Host County for personnel costs necessary to provide additional juvenile staff to supervise the minor.
7. When a Home County detainee causes property damage or physical injury to another person while detained at the Center, the Host County agrees to initially seek compensation for any and all costs arising out of those damages from the juvenile’s legally “responsible party” (i.e., parents, medical insurance company, legal custodian, State of Illinois, or Medicaid) prior to seeking remuneration from the Home County. The Home County will assume financial responsibility only in the event said juvenile has no insurance coverage or ability to pay, or in the event that a balance exists after a payment by others.

Intergovernmental Agreement for Sale of Bed Space in Champaign County Juvenile Detention Center

8. The Home County agrees to save and hold harmless, indemnify and defend the Host County, its employees, officers and agents from all responsibility, claims, damages, or lawsuits for latent injuries or illness that its detainee may be harboring at the time of entering the Center, excluding any wanton and willful misconduct of the Host County, its employees, officers and agents.
9. The Home County agrees to use either Champaign County's detention screening criteria or a similar screening instrument approved by the Probation Division, Administrative Office of the Illinois Courts to determine the appropriateness of secure detention. The parties recognize that the use of secure detention for minors charged with status offense (e.g., truancy, runaway situations, illegal consumption of alcohol) is generally viewed as inappropriate and inconsistent with State and Federal guidelines. The parties agree that status offenders will not be ordered into secure detention.
10. The parties agree that as additional consideration for the favorable terms of this contract, the adult and juvenile probation departments of each county shall provide to the other, without cost, except for the reasonable costs of materials that may be necessary, staff training in those areas of probation and court services that the respective department is qualified to provide such training.
11. The parties to this contract acknowledge that this contract is binding and enforceable on both parties; that the Host County is obligated to provide bed space pursuant to the terms agreed to and that the Home County is obligated to pay for those services according to the charges, terms and conditions outlined above. Either party may terminate this contract with 90 days written notice to the other. Upon the mutual written consent of both parties, the agreement may be terminated sooner.
12. The Center and the Home County agree to provide a contact person available on a twenty-four hour basis. The Center's contact person shall be identified as the Assistant Superintendent or Superintendent and can be contacted at the Center at 217-384-3780. The Home County's contact person shall be identified as the Deputy Director and can be contacted at 217-424-1444 during regular business hours. After normal business hours, the Home County's on-call contact person can be contacted via the Macon County Sheriff's Office at 217-424-1321.
13. Nothing in this contract shall be construed to create a relationship of employer/employee or principal and agent between the parties hereto. In the performance of this agreement, the Center, its employees and agents shall act

*Intergovernmental Agreement for Sale of Bed Space in Champaign County Juvenile
Detention Center*

as and shall be deemed at all times to be independent contractor of the Home County.

14. This document constitutes the entire agreement of the parties and suspends all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. This agreement and all the provisions hereof are intended to be whole and entire, no provision or any part thereof is to be severable.
15. The rights and duties under this contract may not be assigned or transferred without the prior written permission of the other party.

IN WITNESS WHEREOF, the Parties have caused this Intergovernmental Agreement to be executed by their authorized representatives on the ____ day of April, A.D. 1009.

For the Champaign County Board:

**C. Pius Weibel, Chair
Champaign County Board**

Date: _____

For the Macon County Board:

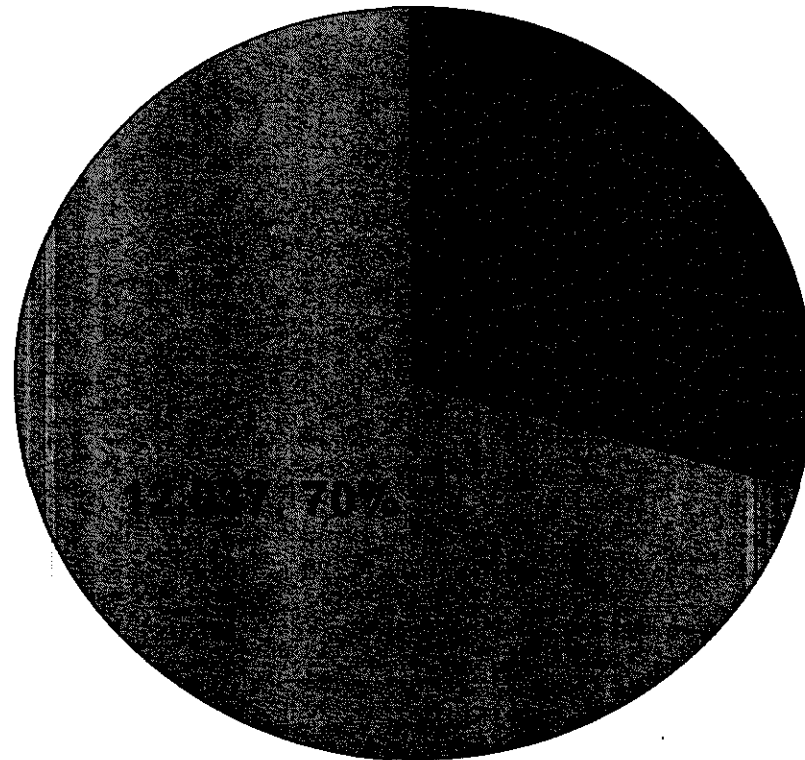
**Jay Dunn, Chair
Macon County Board**

Date: _____

2008 Annual Report

Champaign County Animal Control

Number of Animals Registered in 2008

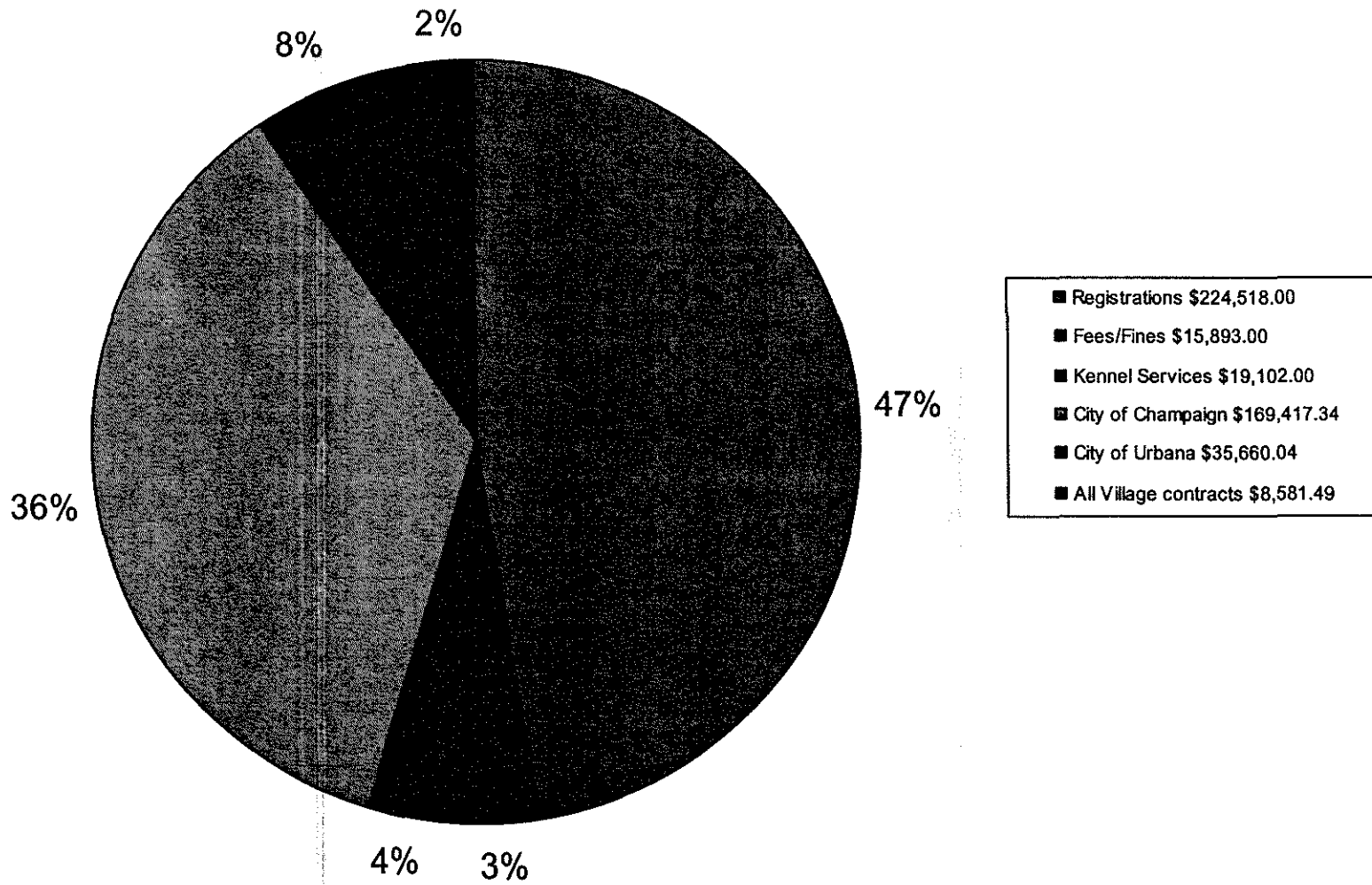


■ Cat Registrations ■ Dog Registrations

2008 Dog/Cat Registration Totals

	2006	2007	2008
Dogs Registered	11,348	11,341	12,037
Cats Registered	4,536	4,389	5,047

FY 2007-2008 Breakdown of Revenue



2007/2008 Revenue Totals

Revenue Source	2006	2007	2008
City of Champaign Contract for Service	\$145,931.28	\$149,478.33	\$169,417.34
City of Urbana Contract for Service	\$42,750.00	\$39,795.80	\$35,660.04
Village Contracts for Service	\$8,953.20	\$9,271.06	\$8,581.49
Dog/Cat Registrations	\$204,188.00	\$210,450.00	\$224,518.00
Kennel Services	\$17,456.50	\$20,363.37	\$18,101.50
Fee/Fines	\$14,852.00	\$15,768.00	\$15,893.00

2007/2008 Revenue from Village/City Contracts

City/Village	2006	2007	2008
Revenue from the Village of Broadlands	\$98.60	\$76.20	\$277.20
Revenue from the Village of Fisher	\$507.20	\$635.80	\$951.90
Revenue from the Village of Foosland	\$625.00	\$122.40	\$46.20
Revenue from the Village of Gifford	\$138.60	\$116.20	\$422.85
Revenue from the Village of Homer	\$384.80	\$96.20	\$212.40
Revenue from the Village of Ivesdale	\$1,250.00	\$625.00	\$0
Revenue from the Village of Longview	\$174.80	\$148.60	\$104.80
Revenue from the Village of Ludlow	\$0	\$357.20	\$244.25
Revenue from the Village of Mahomet	\$1,050.00	\$1,716.00	\$1,113.65
Revenue from the Village of Ogden	\$625.00	\$52.40	\$207.20
Revenue from the Village of Pesotum	\$0	\$192.40	\$493.54
Revenue from the Village of Philo	\$1,250.00	\$713.60	\$491.35
Revenue from the Village of Royal	\$72.40	\$168.60	\$72.40
Revenue from the Village of Sadorus	\$181.00	\$62.40	\$297.20
Revenue from the Village of Savoy	\$1,875.00	\$1,139.06	\$642.00
Revenue from the Village of Sidney	\$178.60	\$369.60	\$343.40
Revenue from the Village of St. Joseph	\$905.80	\$522.00	\$776.80
Revenue from the Village of Thomasboro	\$82.40	\$354.80	\$535.25
Revenue from the Village of Tolono	\$178.60	\$1,802.60	\$1,349.10
Revenue from the City of Champaign	\$145,931.28	\$149,478.33	\$169,417.34
Revenue from the City of Urbana	\$42,750.00	\$39,795.80	\$35,660.04

2007/2008 Expenditures

2006/2007	Personnel	Commodities	Services	Capital
Animal Control Services	\$136,202.75	\$17,401.89	\$16,327.02	\$12,000.00
Animal Impound Services	\$116,477.06	\$19,981.77	\$16,361.93	\$18,096.00
Animal Registrations	\$59,413.98	\$13,589.28	\$9,669.11	\$4,593.30
Administrative	\$61,265.74	\$0.00	\$1,968.21	\$341.48

2007/2008	Personnel	Commodities	Services	Capital
Animal Control Services	\$117,477.86	\$22,425.06	\$14,270.93	\$0.00
Animal Impound Services	\$127,367.16	\$21,017.35	\$17,199.76	\$0.00
Animal Registrations	\$42,478.77	\$11,207.94	\$15,178.54	\$1,235.00
Administrative	\$67,042.75	\$0.00	\$970.60	\$0.00

2008 Animal Control Calls Serviced

City/Village	2006	2007	2008
Village of Bondville	3	2	1
Village of Broadlands	5	3	3
City of Champaign	1432	1570	1452
Village of Fisher	11	19	16
Village of Foosland	2	3	3
Village of Gifford	4	4	6
Village of Homer	4	7	6
Village of Ivesdale	7	5	1
Village of Longview	9	3	7
Village of Ludlow	0	7	5
Village of Mahomet	50	49	31
Village of Ogden	12	32	16
Village of Pesotum	1	8	10
Village of Philo	14	17	16
Village of Rantoul	1	7	10
Village of Royal	5	3	6
Village of Sadorus	9	8	9
Village of Savoy	23	42	34
Village of Sidney	10	10	14
Village of St. Joseph	25	24	34
Village of Thomasboro	4	10	12
Village of Tolono	21	18	22
City of Urbana	43	43	76
Unincorporated County	507	559	593

2008 Number of Animals Impounded

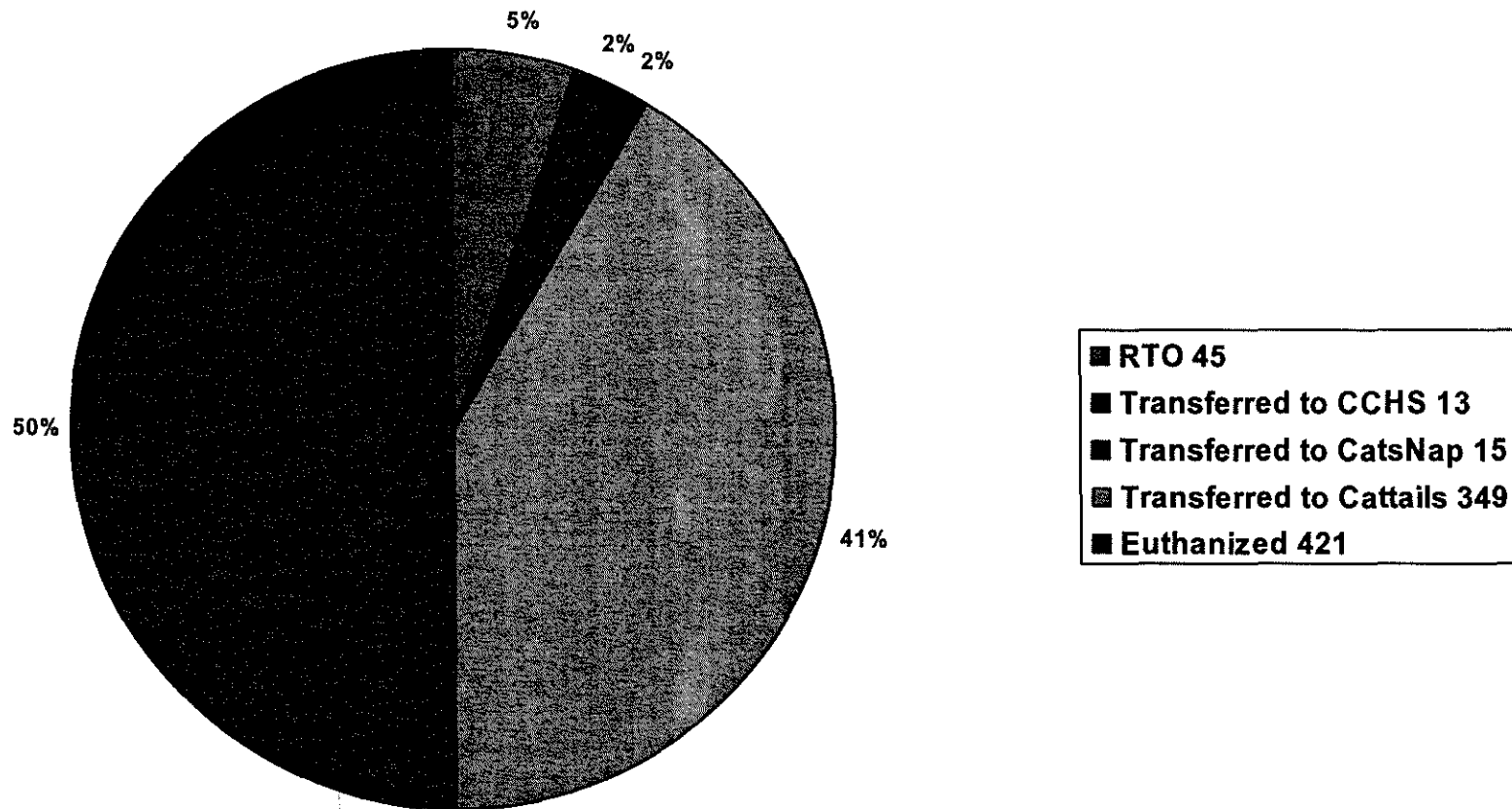
	2006	2007	2008
Number of Dogs Impounded	1,091	1,155	1,159
Number of Cats Impounded	807	790	871
Number of Other Animals Impounded	23	28	34
Number of Animals Brought in by ACO	1,210	1,313	1,414
Number of Animals Brought in OTC	710	661	650

2008 Impound Totals by City/Village

	2006 Dogs	2007 Dogs	2008 Dogs	2006 Cats	2007 Cats	2008 Cats
Bondville	0	0	0	0	0	0
Broadlands	6	2	0	1	9	0
City of Champaign	457	516	478	247	247	331
County	324	250	376	288	301	295
Fisher	6	8	6	7	1	8
Foosland	1	1	1	0	0	0
Gifford	2	1	8	8	3	2
Homer	3	7	6	13	2	2
Ivesdale	0	0	0	0	1	0
Longview	2	0	0	0	0	2
Ludlow	2	7	5	3	0	16
Mahomet	15	23	21	31	15	9
Ogden	4	2	0	5	3	2
Pesotum	0	5	5	1	0	0
Philo	4	5	6	7	3	3
Rantoul	2	5	2	2	3	3
Royal	1	3	0	0	0	0
Sadorus	3	0	2	1	1	0
Savoy	10	13	9	5	8	2
Sidney	2	5	3	1	4	3
St. Joseph	11	13	9	4	8	2
Thomasboro	1	8	6	7	5	0
Tolono	11	15	15	7	16	15
Urbana	224	266	201	169	160	176

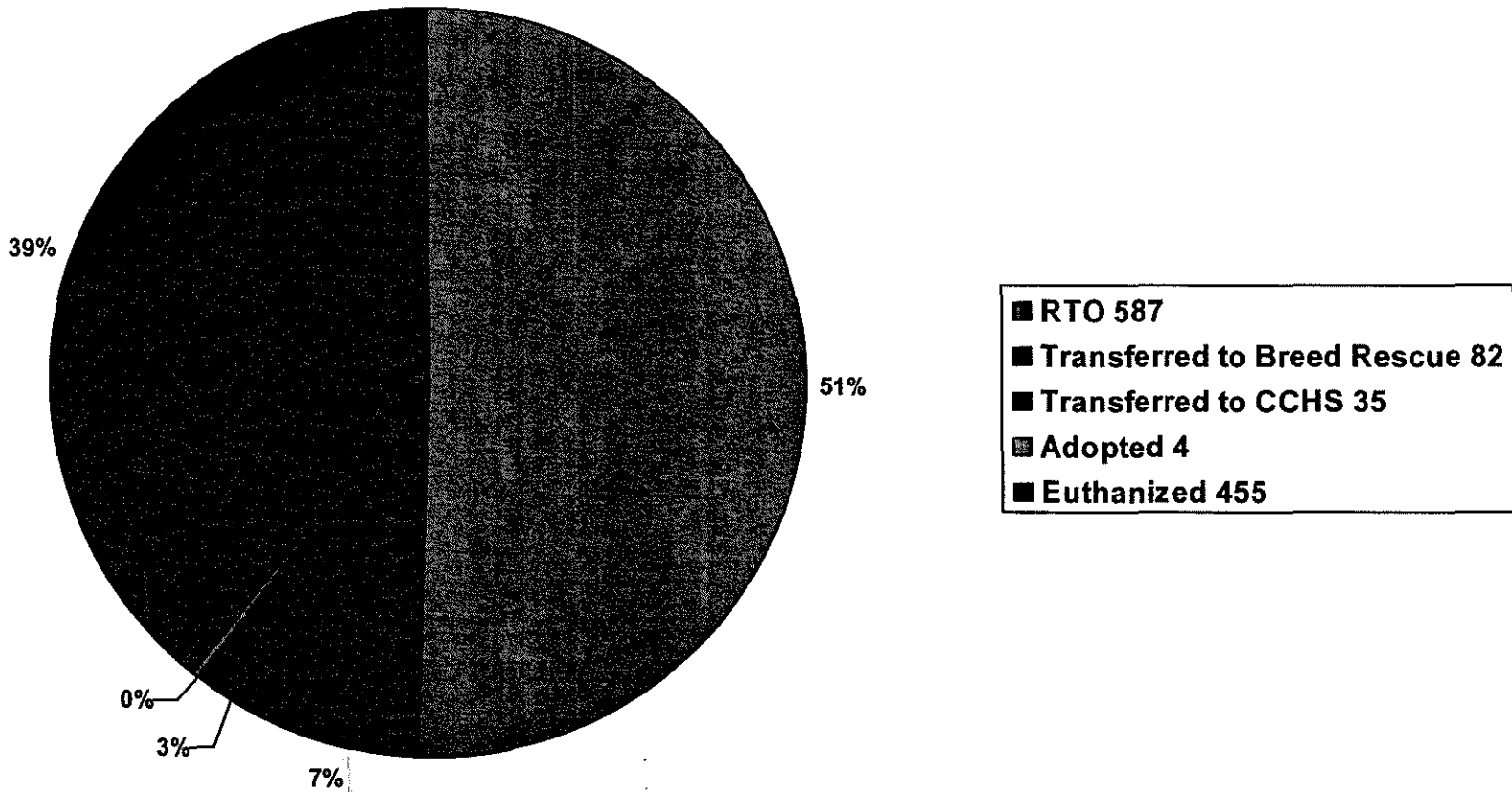
2008 Cat Impounds

Total Number of Cats Impounded 871



2008 Dog Impounds

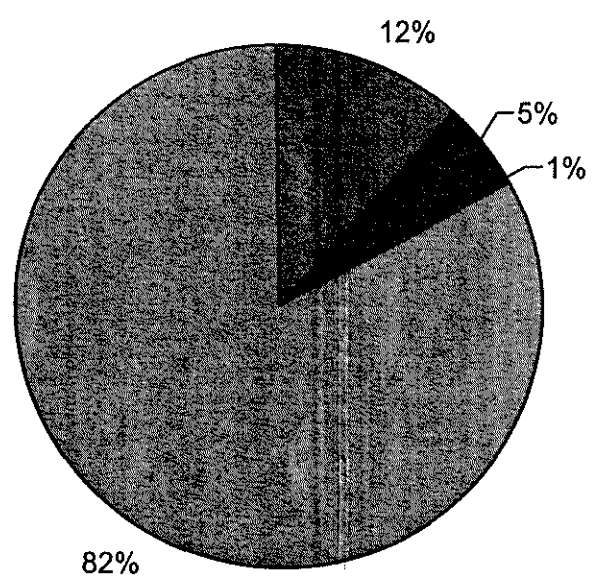
Total Number of Dogs Impound 1,159



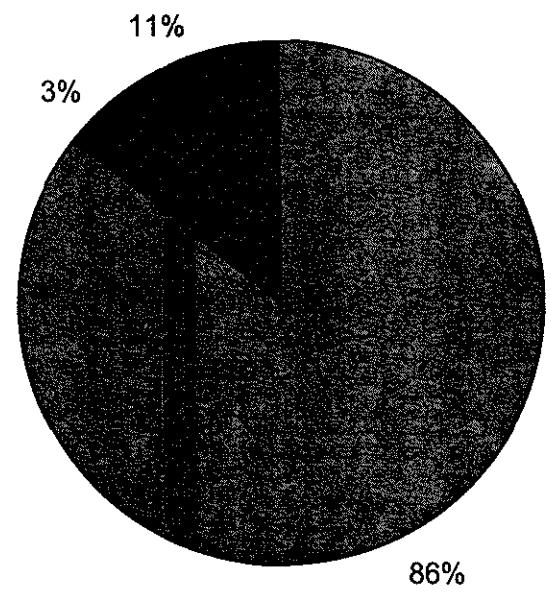
2008 Report of Animals Transferred

	2006	2007	2008
Number of Dogs Returned to Owner	509	522	587
Number of Cats Returned to Owner	56	44	45
Number of Other Animals Returned to Owner	0	4	1
Number of Dogs Transferred to CCHS	100	72	35
Number of Cats Transferred to CCHS	55	32	13
Number of Other Animals Transferred to CCHS	6	12	16
Number of Cats Transferred to CATsNAP	92	20	15
Number of Cats Transferred to Cattails Feline Rescue	353	352	349
Number of Dogs Transferred to Breed Rescue	39	53	82
Number of Other Animals Transferred to Rescue	10	11	2
Number of Animals Adopted from ASF	0	18	4

2008 Transferred Cats and Dogs



■ Dogs to Breed Recue ■ Dogs to CCHS
■ Dogs adopted ■ Dogs RTO



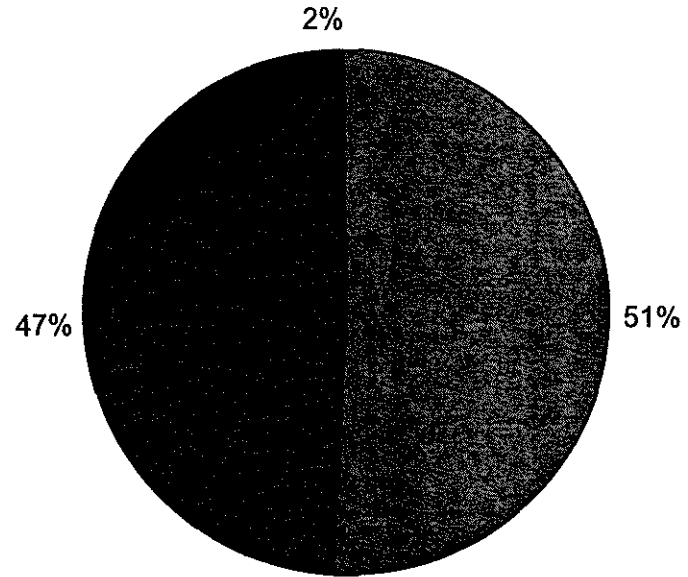
■ Cats to Cattails ■ Cats to CCHS ■ Cats RTO

2008 Spay/Neuter Surgeries Performed

	2006	2007	2008
Number of Cats Spayed/Neutered	178	468	573
Number of Dogs Spayed/Neutered	36	55	92

2008 Number of Animals Euthanized

	2006	2007	2008
Number of Dogs Euthanized	425	476	455
Number of Cats Euthanized	251	339	421
Number of Other Animals Euthanized	12	3	18



■ Dogs Euthanized ■ Cats Euthanized ■ Other Animals Euthanized

2008 Dangerous and Vicious Dog Investigations

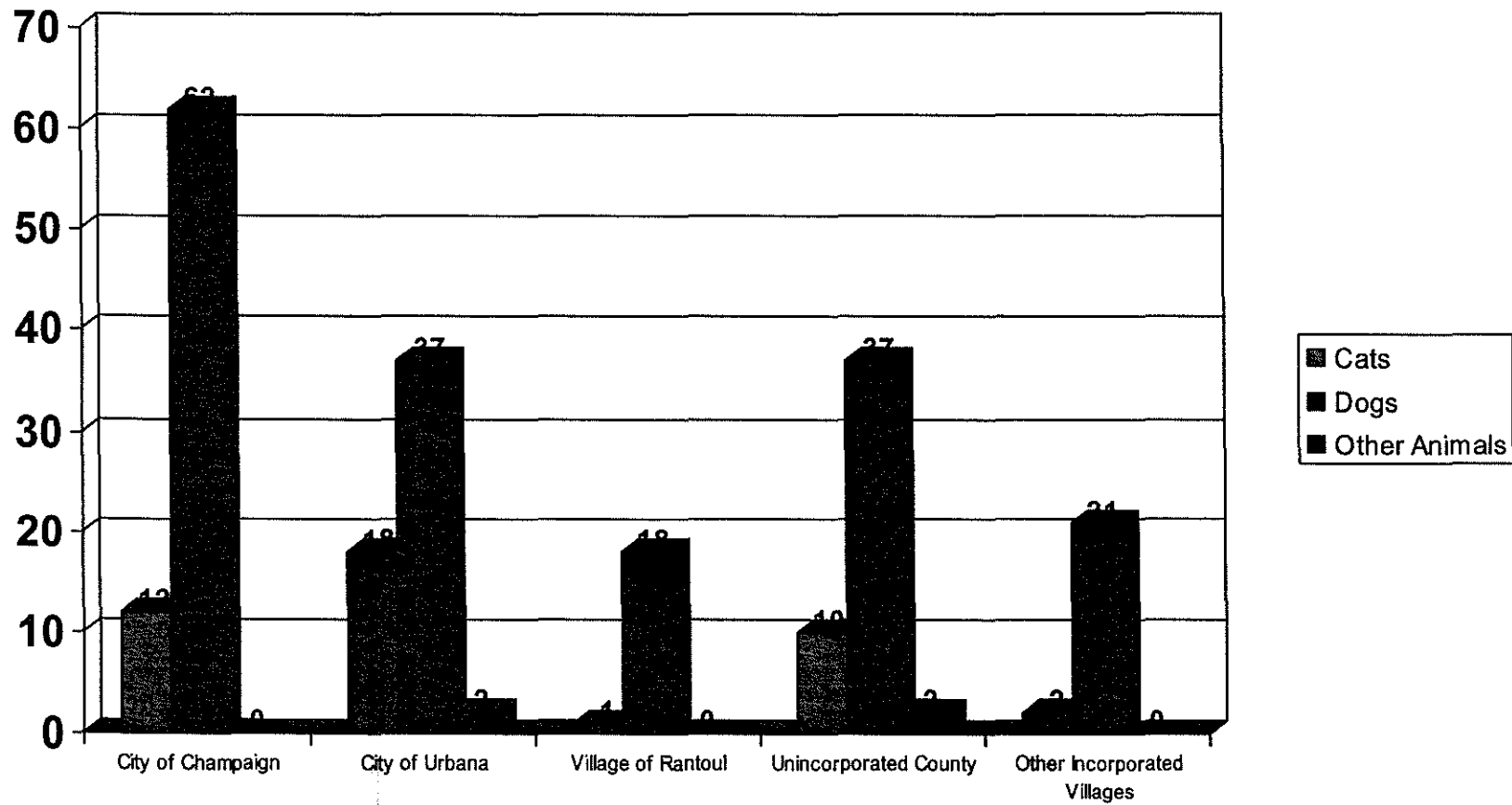
	2006	2007	2008
Number of Dangerous Dog Investigations	6	7	6
Number of Dogs Declared Dangerous	4	7	4
Number of Vicious Dog Investigations	0	0	1
Number of Dogs Found Vicious	0	0	1

2008 Bite Statistics

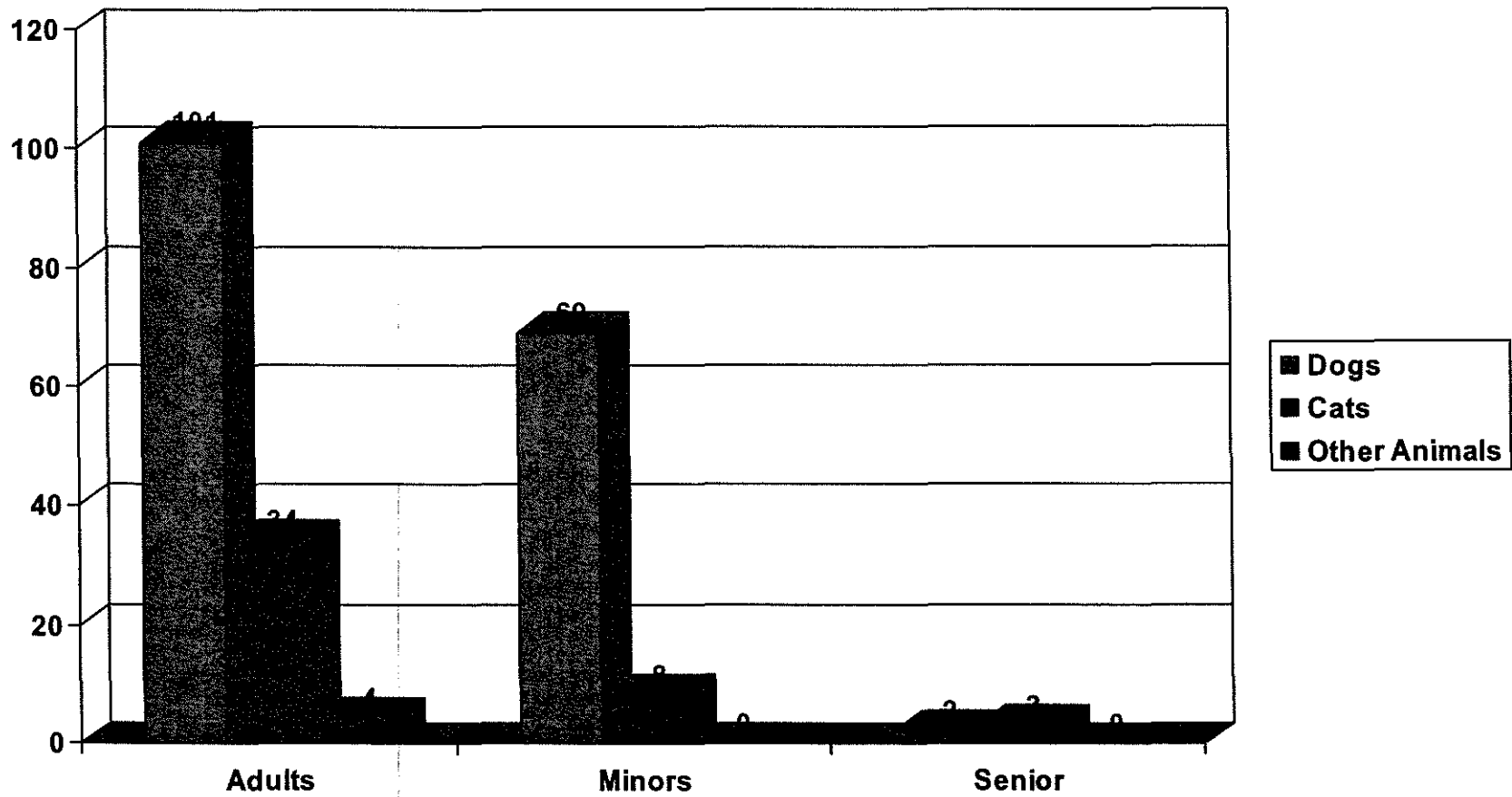
2008 Animal Bites Totals

	2006	2007	2008
Dog Bites	182	143	173
Cat Bites	42	47	45
Other Animal Bites	0	5	4

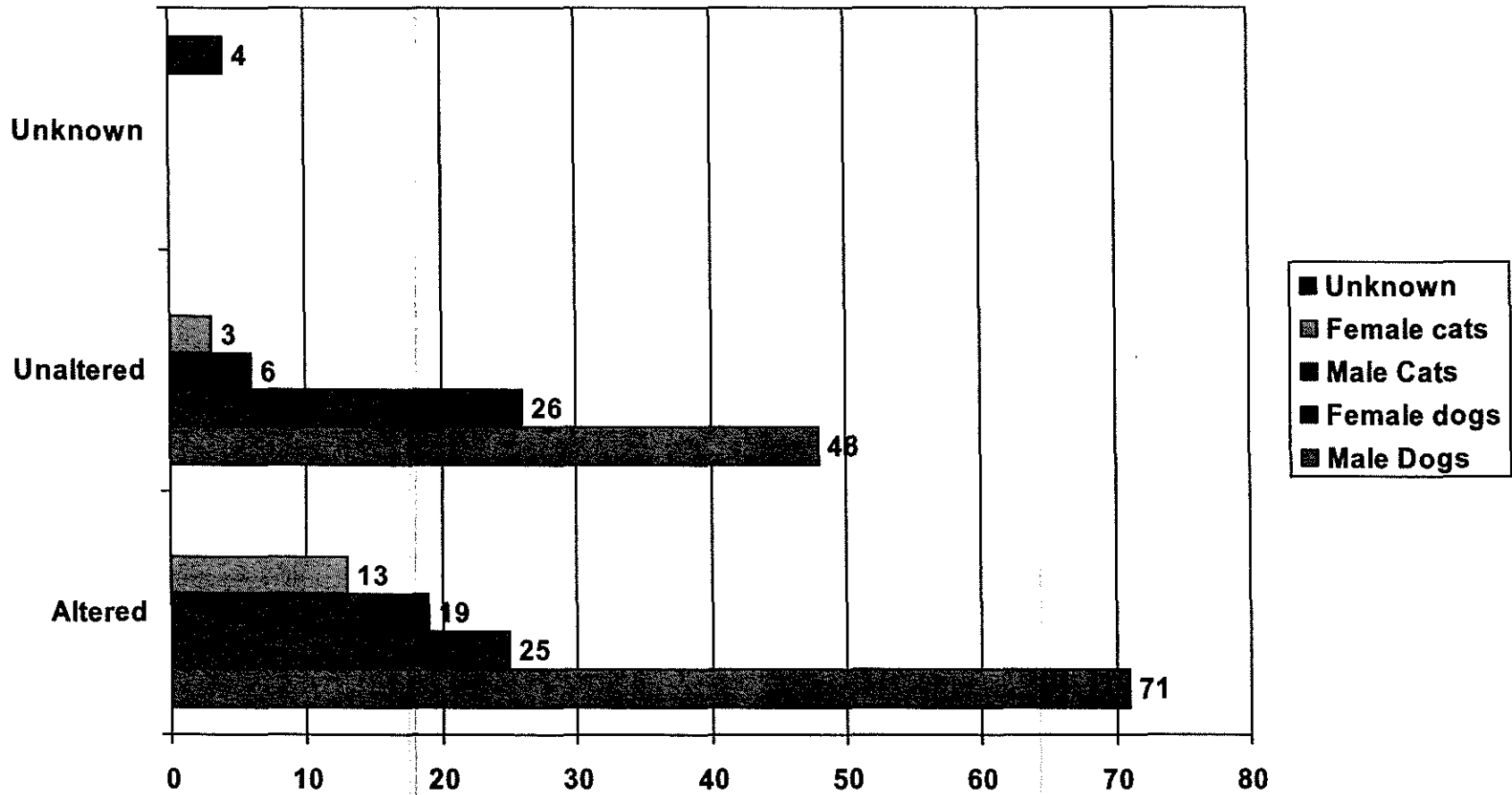
2008 Animal Bite Totals by City/Village



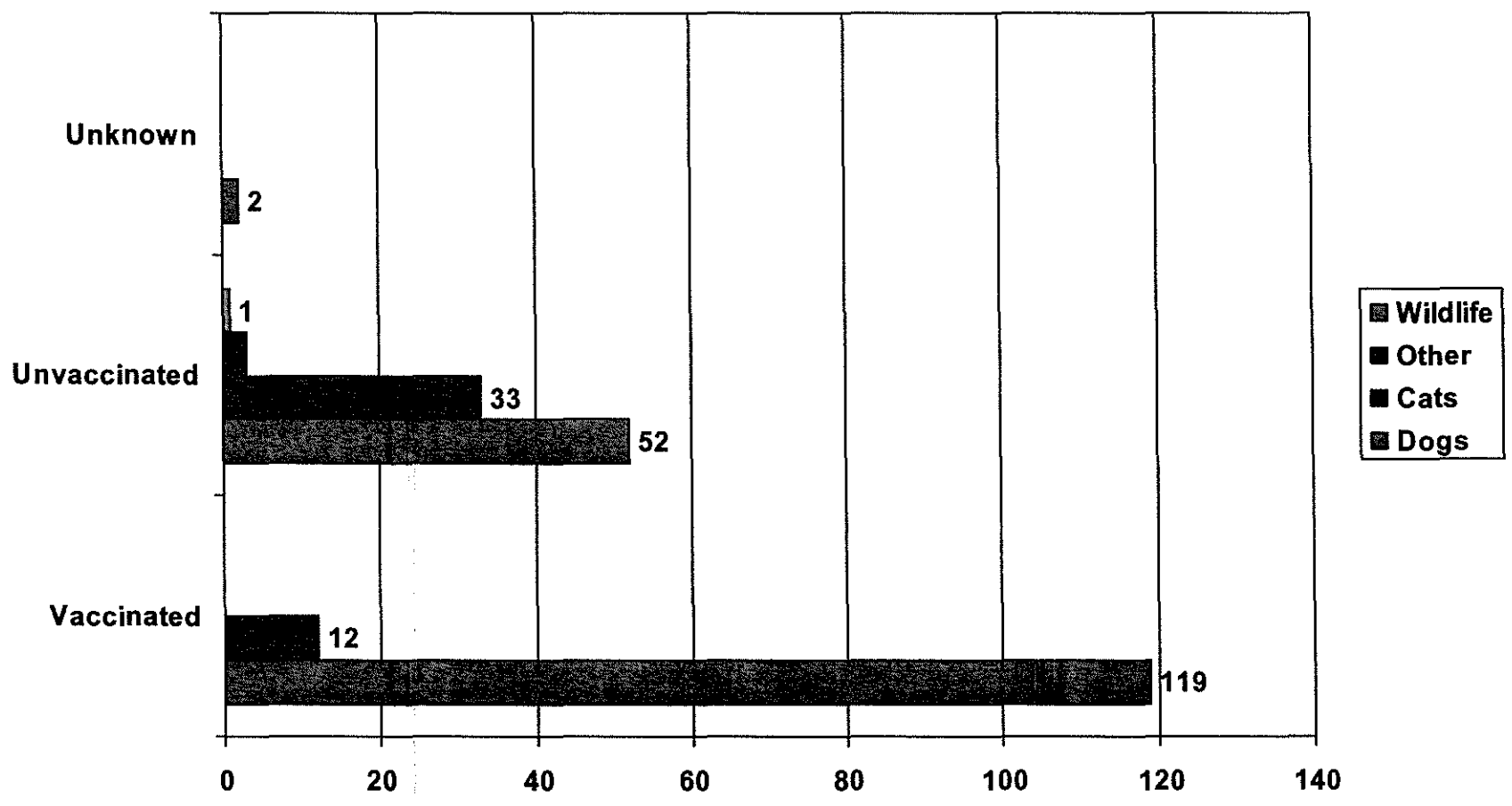
2008 Breakdown of Animal Bites by Age of Victims



2008 Breakdown of Animal Bites by Sex of Animal



2008 Number of Dogs/Cats Vaccinated at Time of Bite



**CHAMPAIGN COUNTY
APPLICATION FORM FOR
GRANT CONSIDERATION, ACCEPTANCE, RENEWAL/EXTENSION**

Department: Animal Control
Grant Funding Agency: American Humane
Amount of Grant: \$ 3,371.98
Begin/End Dates for Grant Period: N/A
Additional Staffing to be Provided by Grant: N/A
Application Deadline: February 28, 2009
Parent Committee Approval of Application: Justice
Is this a new grant, or renewal or extension of an existing grant? New Grant
If renewal of existing grant, date grant was first obtained: _____

Will the implementation of this grant have an effect of increased work loads for other departments? (i.e. increased caseloads, filings, etc.) _____ yes no

If yes, please summarize the anticipated impact: _____

Does the implementation of this grant require additional office space for your department that is not provided by the grant? _____ yes no

If yes, please summarize the anticipated space need: _____

Please check the following condition which applies to this grant application:

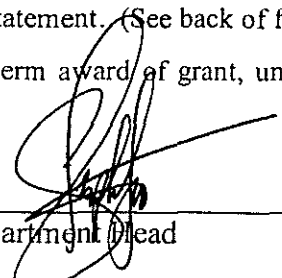
The activity or service provided can be terminated in the event the grant revenues are discontinued.

The activity should, or could be, assumed by County (or specific fund) general and recurring operating funds. Departments are encouraged to seek additional sources or revenue to support the services prior to expiration of grant funding.

This Grant Application Form must be accompanied by a Financial Impact Statement. (See back of form)

All staff positions supported by these grant funds will exist only for the term award of grant, unless specific action is taken by the County Board to extend the position.

DATE: 2-28-09

SIGNED: 
Department Head

Notice of Award of Grant Received on

Approved by Parent Committee: _____

Approved by County Board: _____

Approved by Grant Executive Committee: _____



AMERICAN HUMANE

Protecting Children & Animals Since 1877

Meacham Foundation Memorial Grant 2009 Application

Organization must be an Agency member of American Humane to be considered for grant requests. For membership information, please visit www.americanhumane.org, e-mail info@americanhumane.org, or call 303-792-9900. Please complete all four pages (either page 7 or page 8 – see instructions on page 6) of the grant application to prevent disqualification from the grant review process.

Agency Name: Champaign County Animal Control is (check one):

- Currently an agency member of American Humane (must be in effect as of or through February 28, 2009)
- Submitting an agency membership application and dues at this time

If your agency is a current or lapsed member of American Humane, please indicate your ID number: 00752163H

Agency Address: 210 S. Art Bartell Rd

City: Urbana State: Illinois Zip: 61802

Agency Phone: 217-384-3798 Agency Website: www.co.champaign.il.us

Head of Agency: Stephanie Joos Phone: 217-621-5999

Title: Director Email: sjoos@co.champaign.il.us

Primary contact for Grant (if different from above): _____ Phone: _____

Title: _____ Email: _____

Please state your agency's mission statement:

The Animal Control Fund is funded primarily from the fee paid for the registration of dogs and cats. Pursuant to 510 ILCS 5, the fee collected shall be used for the purpose of paying claims for livestock, paying the cost of stray dog and cat control and impoundment, humane education and low cost spay and neuter programs.

Summarize in 20 words or less the specific purpose for which you are requesting funds:

We are requesting money to purchase larger stainless steel cages for our impounded pregnant cats, cats with litters and litters of kittens.

Amount of funds requested (up to \$4,000):

\$3,371.98

Total estimated cost of project, construction, or capital campaign:

\$3,779.93

Estimated timeframe/date of completion of project, construction, or capital campaign:

6 months

Agency's last completed fiscal year:

1. Operating budget:

\$568,763.00

2. Number of paid full-time staff:

8

Number of paid part-time staff:

1

3. Number of active volunteers:

0

4. Average volunteer hours/week:

0

5. Population served:

186,800 people of Champaign County

If your agency utilizes the Asilomar Guidelines for reporting shelter statistics, please complete Page 7.

If your agency does not utilize the Asilomar Guidelines for reporting shelter statistics, please complete Page 8.

Do NOT complete both pages.

Intakes and Distributions by Animal Category

Please provide your agency's statistics for the most recent year. Indicate the dates included in the statistics. Begin Date 01-01-08 End Date 12-31-08

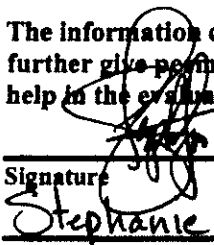
		DOGS	CATS	HORSES	OTHER
SHELTER/FACILITY		(Indicate number for each category)			
1	Total shelter capacity	45	45	0	12
2	Average daily occupancy	20	25	0	1
3	Average length of stay	7 days	30 days	0	7 days
4	Maximum animals housed	45	70	0	12
INTAKES Do not count Dead On Arrivals (DOAs)					
5	Relinquished by owner	0	0	0	0
6	Strays - relinquished by public	192	432	0	0
7	Strays - impounded by Animal Control	963	358	0	34
8	Transferred from other shelter(s) or agencies	0	0	0	0
9	Born in shelter or foster home	0	2	0	0
10	TOTAL [5 + 6 + 7 + 8 + 9]	1155	790	0	34
DISTRIBUTIONS					
11	Returned to owner (RTO)	587	45	0	1
12	Adopted	4	0	0	0
13	Transferred to other shelter(s) or placement group(s)	117	377	0	11
14	Died, lost, or other	0	0	0	0
EUTHANASIA					
15	Sodium Pentobarbital	455	421	0	22
16	Carbon Monoxide	0	0	0	0
17	Other (please specify)	0	0	0	0
SPAY/NEUTER (S/N)					
18	Number of RTO animals S/N by organization	0	0	N/A	0
19	Number of adopted/transferred animals S/N prior	20	377	N/A	0
20	Number of adopted animals that left unaltered	0	0	N/A	0
20A	Specify Reason 1 for no S/N:				
20B	Specify Reason 2 for no S/N:				
20C	Specify Reason 3 for no S/N:				
20D	Total S/N eventually performed on animals from line 20	0	0	N/A	0
21	Youngest age of animals routinely S/N	10 wks	10 wks	N/A	0
22	Location S/N performed (complete 22A - 22D)				
22A	Performed on-site at agency	92	573	N/A	0
22B	Performed off-site by shelter's veterinarian	0	0	N/A	0
22C	Performed off-site by adopter's veterinarian	0	0	N/A	0
22D	Of other, specify or explain:				

	DOGS	CATS	HORSES	OTHER
In the year immediately preceding the year detailed above, your agency received the following numbers of animals:	1155	790	0	34

Nonprofit Agencies: Signatures must be provided by the President of the Board of Directors and the Executive Director. If one person acts as both, supply a signature from an alternate Board Member.

Public Agencies: Signatures must be provided by the Director of the Animal Control Agency or Animal Shelter and his/her direct supervisor.

The information contained in this grant request is, to the best of my knowledge, accurate and complete. I further give permission to American Humane Association to make inquiries about our organization to help in the evaluation of this request.

Signature 
Type or print name Stephanie Joos
Type or print title Director of Animal Control
Date 2-24-09

Signature _____
Type or print name _____
Type or print title _____
Date _____

Disqualification

Any application received without appropriate signatures and without all documentation listed in the Meacham Foundation Memorial Grant Application Instructions will be considered incomplete and will immediately be disqualified from further consideration. Signatures from two separate parties are required on all applications. Please be sure to provide all pages of the grant application with your submission.

Deadline

Meacham Foundation Memorial Grant Applications for the 2009 grant cycle should be submitted between January 1 and February 28, 2009. All proposals must be postmarked by February 28, 2009 to be eligible for consideration.

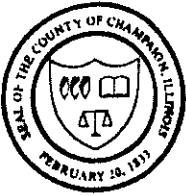
Submission

It is not necessary to send your application by priority or overnight shipment. However, use of a traceable shipment method is recommended.

All materials, including photographs, become the property of American Humane and will not be returned to the submitting party.

Submit completed and signed application, along with all required supporting documentation (see Meacham Foundation Memorial Grant Application Instructions www.americanhumane.org/meacham) to:

**American Humane Association
Attn: Meacham Review Committee
63 Inverness Drive East
Englewood, CO 80112-5117**



CHAMPAIGN COUNTY ANIMAL CONTROL DEPARTMENT

210 S. Art Bartell Rd
URBANA, IL 61802
(217) 384-3798
(217) 384-1238 – FAX
(217) 384-3864 – TDD
Website: www.co.champaign.il.us

February 11, 2009

To Whom It May Concern:

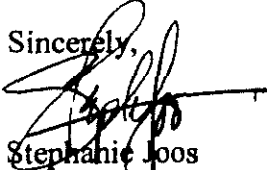
As an agency member of American Humane Association, Champaign County Animal Control wishes to be considered for a Meacham Foundation Memorial Grant in the amount of \$3,371.98.

Champaign County Animal Control is submitting for your consideration a grant application requesting \$3,371.98 for the purchase of additional cages to house adoptable mother cats with kittens as well as large litters of kittens. The facility currently has 45 stainless steel cages to house cats during their stay at our facility. The cages we currently have measure 24" (W) x 24" (H) x 30" (L). These cages are adequate for individual cats or small litters of kittens. However, every spring we receive dozens of mother cats with kittens, as well as large litters of kittens. With our current cage set-up, it becomes very cramped for the mother and her respective kittens, and consequently, the mothers often become stressed. With the grant monies, Champaign County Animal Control will purchase four new, stainless steel cages measuring 36" x 30" and two new stainless steel cages measuring 48" x 30" cages. These cages will give us the ability to house mother cats and kittens more comfortably in our facility. In addition to the money received from the Meacham Foundation Memorial Grant, Champaign County Animal Control will provide an additional \$407.95 to cover additional costs for this project.

The Champaign County Animal Control Department started in 1970 as part of the Champaign County Government. In 2005 the Animal Services Facility was opened and can currently house 45 dogs and 45 cats. We have 8 full time employees and 1 part time employee to operate the facility and provide animal control services for Champaign County. We impounded 2,064 animals in year 2008 and responded to approximately 5,000 calls for service. We are solely funded by the registration fees for cats and dogs and contracts for service with incorporated cities and villages. We received no tax funds generated by the county.

Thank you for your consideration.

Sincerely,


Stephanie Joos
Director of Animal Control
Champaign County

Enclosures



SUBURBAN SURGICAL COMPANY, INC.

275 Twelfth Street • Wheeling, Illinois 60090 • USA
p: 800.323.7366 or 847.537.9320 • f: 847.537.9061
www.suburbansurgical.com

PROPOSAL

Date: 2/24/09
Page: 3

Sold To: CHAMPAIGN COUNTY ANIMAL CONTROL

Quantity	Description	Price	Amount
	<p>THIS EQUIPMENT CAN BE LEASED FOR A LOW ESTIMATED PAYMENT OF \$123.25 FOR 36 MONTHS, 90-DAY DEFERRED FIRST PAYMENT WITH A \$1.00 PURCHASE OPTION.</p> <p>LEASE PROGRAMS ARE AVAILABLE WITH AMOUNTS STARTING AS LOW AS \$2,500.00 FOR 12-60 MONTHS, WITH 90-DAY DEFERRED PAYMENT. PLEASE CONTACT YOUR SALESPERSON TO DISCUSS WHICH PROGRAM BEST SUITS YOUR NEEDS.</p>		

We shall be pleased to supply any further information you may desire and trust that you will decide to favor us with this order which will receive our prompt and careful attention.

ACCEPTANCE OF PROPOSAL – The above prices, specifications and conditions are satisfactory and are hereby accepted. Payment will be outlined as above. I understand to begin processing this proposal additional documents will require my signature for final approval.

Signature

Date



SUBURBAN SURGICAL COMPANY, INC.

275 Twelfth Street • Wheeling, Illinois 60090 • USA
 p: 800.323.7366 or 847.537.9320 • f: 847.537.9061
 www.suburbansurgical.com

PROPOSAL

Date: 2/24/09
 Page:
 Customer Phone#: 217-384-3798
 Customer Fax#: 217-384-1238

Sold To:

Ship To:

CHAMPAIGN COUNTY ANIMAL CONTROL
 210 S. ART BARTRELL RD.
 URBANA, IL 61802

 ATTN: STEPHANIE JOOS

Thank you for your inquiry. We are pleased to quote as follows:

Have Trucking Company call before delivery

Shipped Via:	Terms:	Salesperson: Peter Gootrad ext. 3610	Shipping Date:
--------------	--------	---	----------------

Quantity	Description	Price	Amount
1	STAINLESS STEEL REGAL CAGES 10'W 6-CAGE ARRANGEMENT (CUSTOMER HAS STAINLESS STEEL 10' BASE) TOP: (1) 48" X 30" DOUBLE DOOR (2) 36" X 30" BOTTOM: (1) 48" X 30" DOUBLE DOOR (2) 36" X 30" 3 CASTER WHEELS WITHOUT LOCK 3 CASTER WHEELS WITH LOCK		\$3,371.98
	CAGE TOTAL		\$3,371.98
	TRUCK DELIVERY (TAILGATE)		407.95
	GRAND TOTAL		\$3,779.93
	(14-DAY LEAD TIME)		

We shall be pleased to supply any further information you may desire and trust that you will decide to favor us with this order which will receive our prompt and careful attention.

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Signature

Date

Title

REV	DATE	BY	LC	REV
1	03/24/09	SK	N/A	REV
2				
3				
4				
5				

CUSTOMER APPROVAL

THIS DRAWING & SPECIFICATION ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK.

DATE: _____

THIS DRAWING & SPECIFICATION ARE APPROVED AS NOTED, AND I HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK.

DATE: _____

THIS DRAWING AND SPECIFICATION ARE NUMBERED AND NOT ACCEPTED. REVISIONS.

DATE: _____

1	12100-CT-AAAAA	CORNER TOP PLATE #1
2	12100-CB-AAAAA	CORNER BOTTOM PLATE #2
3	12100-ES-AAAAA	TOP / BICE TOP PLATE #3
4	12100-BT-AAAAA	BOTTOM BICE PLATE #4
5	12100-C-AAAAA	GROSS PLATE #5
6	12100-00-AAAAA	20H VERTICAL HOLDING BAR
7	12000-00-EMT01	35H JOH 20.2500 STANDARD RECAL DING
8	12001-00-EMT01	45H JOH 20.2500 BB STANDARD RECAL DING
9	800013	LATE DOUBLE FACE TONN 1" HOSE

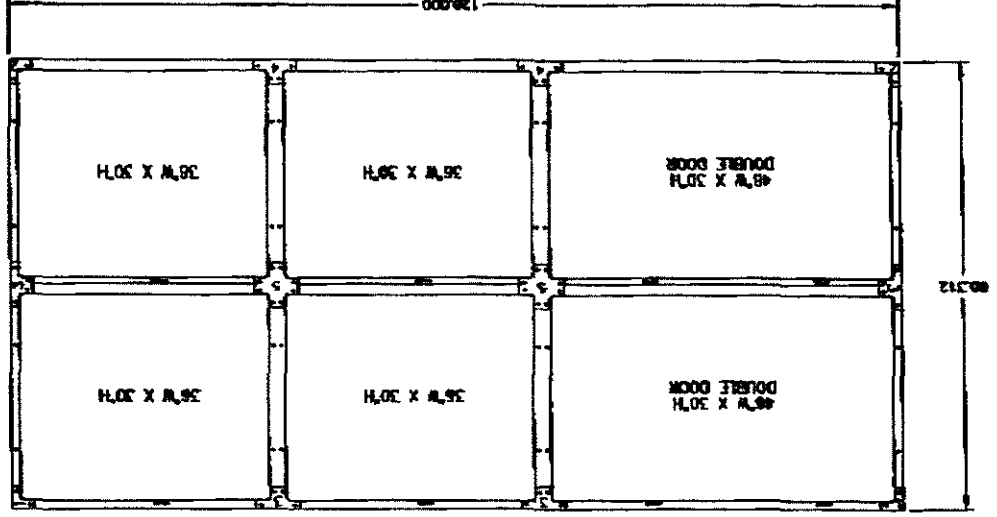
1/16" = 1" SCALE

DATE: 03/24/09

BY: SK

LC: N/A

REV: 1



THIS DRAWING IS THE PROPERTY OF SUBURBAN SURGICAL. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. ANY REUSE OR MODIFICATION OF THIS DRAWING WITHOUT THE WRITTEN PERMISSION OF SUBURBAN SURGICAL IS STRICTLY PROHIBITED.

REV	DATE	BY	LC	REV
1	03/24/09	SK	N/A	REV



SUBURBAN SURGICAL COMPANY, INC.
275 Twelfth Street • Wheeling, Illinois 60090 • USA
p: 800.323.7366 or 847.537.9320 • f: 847.537.9061
www.suburbansurgical.com

PROPOSAL NOTES

Date: 2/24/09
Page: 2

SOLD TO: CHAMPAIGN COUNTY ANIMAL CONTROL

Products on this proposal that are non-stock made-to-order items that will be manufactured to the purchaser's specifications, therefore, once ordered, these products are non-cancelable once production has begun and non-returnable. Manufacturing lead time is 14 days from Suburban Surgical Co., Inc.'s receipt and acceptance of all order requirements with delivery to follow.

To convert this proposal to an order, Suburban Surgical Co., Inc. will require the receipt of the following requirements:

- Written Purchase Order
- Letter Authorizing Acceptance of Sample
- Indicated Down Payment 25%
- Earliest Date Equipment Can Be Received
- Signed Approval Drawing(s)

Orders Requiring Approval Drawings: Approval drawings will be generated upon receipt and acceptance of your purchase order. Please allow up to 30 days for approval drawings to be completed.

Payment Terms: Balance Net 30 from date of invoice
 Balance Paid Before Shipping
No retainer is allowed

A 3% additional discount has been applied to this proposal provided payment(s) received by Suburban Surgical Co., Inc. are either cash or check. Other forms of payment may be subject to additional charges/fees.

Shipping FOB, Wheeling, IL 60090.

Special Freight Requirements: Special freight requirements such as liftgate being required for unloading, pallet jack required, off-loading onto special size truck for dock requirements, maximum truck/trailer size etc. . . must be specified as time order is being placed. Any associated charges related to ANY special requirements will be an additional cost unless known by SSCI at the time of quotation and will be the sole responsibility of consignee for reimbursement to SSCI.

Illinois Sales Tax: 10.0% sales tax will be collected unless a valid State of Illinois Tax Exemption Certificate is provided by purchaser.

Non-Illinois Sales Tax: Sales, use or any other applicable taxes or fees have not been included and will not be billed. Any and all taxes or fees if applicable are the sole responsibility of the purchaser.

Prices on this quote are based on cost of material(s) for the month/year dated on this proposal and are valid through the last day of the month/year listed. Pricing for order(s) resulting from this proposal after the month/year listed on this proposal may be subject to change based on current costs of materials at time of order placement.

All resulting orders of this proposal will be acknowledged with a final Sales Agreement generated by SSCI. This acknowledged Sales Agreement will supersede any and all quotes written or verbal prior to the date of the Sales Agreement.

We shall be pleased to supply any further information you may desire and trust that you will decide to favor us with this order which will receive our prompt and careful attention.

ACCEPTANCE OF PROPOSAL - The above prices, specifications and conditions are satisfactory and are hereby accepted. Payment will be outlined as above. I understand to begin processing this proposal additional documents will require my signature for final approval.

Peter Gootrad

_____ Signature	_____ Date
_____ Printed Name	_____ Title



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PROPOSAL

Date: 2/24/09

Page: 3

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Quantity	Description	Price	Amount
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Signature

Date



CHAMPAIGN COUNTY MENTAL HEALTH BOARD

CHAMPAIGN COUNTY BOARD FOR CARE AND TREATMENT OF PERSONS WITH A DEVELOPMENTAL DISABILITY

MEMORANDUM

DATE: April 6, 2009
MEMO TO: Champaign County Board – Justice and Social Services Committee
FROM: Peter Tracy, Executive Director
SUBJECT: Quarter Cent for Public Safety Funding – Status Report

Overview:

We are rapidly moving forward with the implementation of Parenting with Love and Limits (PLL). The first training of 3 master-level therapists from Prairie Center and the Mental Health Center, along with 2 Champaign County Probation Officers took place from March 30 through April 3, 2009. A referral process has been developed with States’ Attorney Julia Reitz and the first PLL cycle will begin during the week of April 6.

The Champaign County Mental Health Board is currently in the process of reviewing FY10 applications (July 1, 2009 through June 30, 2010) for Quarter Cent and the CCMHB. All applications relating to juvenile justice programs were shared with the Quarter Cent Administrative Team and feedback was obtained. Final decisions will be made in May 2009 with contracts implemented on July 1, 2009.

Project Monitoring and Juvenile Justice Related Activities:

The following is a summary of activities completed by Ms. Jonte Rollins during February and March of 2009:

Quarter Cent for Public Safety Juvenile Post Detention Program
April 2009 Report

JDC Assignment Meetings

There were a total of 4 assignment meetings held during the period of February 24, 2009 through March 17, 2009. A total of 30 youth (unduplicated) were discussed at these weekly JDC assignment meetings.

A total of 238 youth (unduplicated) have been discussed this program year at the JDC assignment meetings.

Agency Assignments	1 st Qtr. Total	2 nd Qtr. Total	Agency/ Program	2/24/09	3/3/09	3/10/09	3/17/09	Total	3 rd Qtr. Total	PY09 Total

		<i>Total</i>								
	14	1	BIOC	0	0	0	0	0	1	16
	2	3	CCDOP	0	0	0	0	0	2	7
	3	5	DMBGC- JUMP	0	0	0	0	0	4	12
	9	2	FAP	1	1	0	0	2	7	18
	2	1	MHCC- CC	0	1	2	0	3	5	8
	17	6	MHCC- JCC	0	0	0	0	0	2	25
	5	4	SASS	0	0	0	0	0	3	12
	52	22	<i>Total Assigned Youth</i>	<i>1</i>	<i>2</i>	<i>2</i>	<i>0</i>	<i>5</i>	<i>24</i>	<i>98</i>
Otherwise Connected Youth										
	15	11	Project ACCESS	1	2	3	1	7	13	39
	9	7	MHCC- MHJJ	0	1	1	0	2	4	20
	10	12	DCFS	0	0	3	0	3	9	31
	1	1	Referral Made to TX	0	0	0	0	0	1	3
	2	4	Engaged in TX	2	1	1	0	4	7	13
	18	9	IDOJJ	3	0	0	1	4	9	36
	55	44	<i>Total Otherwise Connected Youth</i>	<i>6</i>	<i>4</i>	<i>8</i>	<i>2</i>	<i>20</i>	<i>43</i>	<i>142</i>
Youth Not Assigned										
	10	6	Mailing	0	0	1	1	2	4	20
	3	2	O/O County	0	0	0	0	0	0	5
	12	18	Declined	1	1	0	1	3	22	52
	1	0	Adult Offense	0	0	0	0	0	0	1
	0	1	Case Dismissed	0	0	0	0	0	0	1
	26	27	<i>Total Youth not Assigned</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>2</i>	<i>5</i>	<i>26</i>	<i>79</i>
Total # of Youth Discussed	133	93		8	7	11	4	30	93	319

* Numbers on the above chart represent individual discussions held regarding youth detained at JDC.

* All totals represented on the above chart are based on duplicated numbers

Project E2Y (Empowering and Emerging Youth)

Project E2Y allows for Champaign-Urbana youth to map their community's assets and create a document for their peers. Youth participants will gain skills that will prepare them to investigate local circumstances and constructively invest in improving their community as they grow into adulthood. It will also help network organizations develop new ways of working together to strengthen service delivery. The project will lead to identification of gaps between opportunities and resources youth need and the opportunities and resources that currently exist in the community. The partner organizations will work with project facilitators and youth mappers to create a Youth Engagement Task Force in which youth and adults will work together to find ways to

meet a prioritized set of fundamental needs. This task force will also serve a the Project ACCESS Youth Advisory Council (discussed in the SAMHSA application).

Champaign Urbana Area Project, Mental Health Center, WILL, and University of Illinois are the four partner agencies who oversee this project. Ms. Rollins serves as the youth trainer in this project.

The following is a summary of Ms. Rollins participation with the project:

1. Ms. Rollins attended the E2Y Community Stakeholder informational on March 14, 2009.
2. Ms. Rollins conducted the second of several E2Y youth mapper trainings on March 14, 2009. The youth were introduced to the technology they will be using to complete the project this summer.

February Delinquency Prevention Specialist Meetings and Activities

March 3, 2009: Ms. Rollins and the Peer Ambassadors co-facilitated a JDC group.

March 5, 2009: Ms. Rollins participated in four Student Attendance Review Board hearings for Champaign Unit 4 Schools.

Ms. Rollins and Karen Simms (Mental Health Center) co-facilitated a Project ACCESS parent focus group to discuss experiences with youth involved in the juvenile justice system.

March 6, 2009: Ms. Rollins attended a planning meeting for the upcoming Project ACCESS parent conference.

March 9, 2009: Ms. Rollins and Jacqueline Williams (Mental Health Center Y-TAP) conducted a presentation with all Champaign Unit 4 School social workers to highlight the work being done at JDC through Project ACCESS collaborations.

Ms. Rollins attended the monthly DCFS S.O.F.T.T. committee meeting to plan the next community forum focusing on DCFS/ parent communication and trust-building.

March 10, 2009: Ms. Rollins attended the Project ACCESS Care Coordination Working Group meeting held at JDC. This group is led by Karen Simms (MHC Community Connections Supervisor) and Ms. Rollins. This is a sub group established from Project ACCESS to begin addressing the issues of family engagement and establish a universal way of working with clients. Members of this group also include all Quarter Cent Funded agencies who participate in the JDC pilot program, and all other agencies that provide care coordination to youth assigned at JDC meetings. Both project coordinators and direct line staff attend these meetings.

March 11, 2009: Ms. Rollins met with Mary Vita-Rosmarino (Mahomet Area Youth Club) to discuss progress with Project Second Chance.

March 12, 2009: Ms. Rollins participated in four Student Attendance Review Board hearings for Champaign Unit 4 Schools.

March 16, 2009: Ms. Rollins met with Don Moyer Boys and Girls Club staff to discuss progress and staff change with the JUMP program.

March 18, 2009: Ms. Rollins attended the monthly DCFS S.O.F.T.T. committee meeting. Ms. Rollins attended the monthly Project A.C.C.E.S.S. meeting.

Closed Meeting Minutes Review – Justice & Social Services Committee – April 6, 2009

Is it necessary to protect the public interest or privacy of an individual?

Date of Minutes	Yes, Keep Confidential	No, Place in Open Files
January 2, 1990 <i>Performance Appraisal Subcommittee</i>		
January 5, 1990 <i>Performance Appraisal Subcommittee</i>		
February 9, 1990 <i>Performance Appraisal Subcommittee</i>		
December 5, 1990		
January 29, 1991 <i>Performance Appraisal Subcommittee</i>		
January 30, 1991 <i>Performance Appraisal Subcommittee</i>		
February 20, 1991 <i>Performance Appraisal Subcommittee</i>		
May 1, 1991		
October 30, 1991 <i>Performance Appraisal Subcommittee</i>		
November 20, 1991 <i>Performance Appraisal Subcommittee</i>		
November 25, 1991 <i>Deputy Sheriff Merit Commission</i>		
December 3, 1991 <i>Performance Appraisal Subcommittee</i>		
October 1, 1992 <i>Performance Appraisal Subcommittee</i>		
October 9, 1992 <i>Performance Appraisal Subcommittee</i>		
October 29, 1992 <i>Performance Appraisal Subcommittee</i>		
November 17, 1992		
December 13, 1993 <i>Search Subcommittee for CCNH Admin.</i>		
January 28, 1994 <i>Performance Appraisal Subcommittee</i>		
August 19, 1994 <i>Search Subcommittee for ESDA Coord.</i>		
September 6, 1994 <i>Search Subcommittee for ESDA Coord.</i>		
September 8, 1994 <i>Performance Appraisal Subcommittee</i>		
Date of Minutes	Yes, Keep Confidential	No, Place in Open Files

September 16, 1994 <i>Performance Appraisal Subcommittee</i>		
May 3, 1995 <i>Performance Appraisal Subcommittee</i>		
July 27, 1995 <i>Performance Appraisal Subcommittee</i>		
February 7, 1996		
February 29, 1996 - #1 <i>Performance Appraisal Subcommittee</i>		
February 29, 1996 - #2 <i>Performance Appraisal Subcommittee</i>		
December 19, 1996 <i>Performance Appraisal Subcommittee</i>		
April 7, 1997 <i>Performance Appraisal Subcommittee</i>		
May 21, 1997 <i>Performance Appraisal Subcommittee</i>		
April 28, 1999 & May 3, 1999 <i>Performance Appraisal Subcommittee</i>		
June 9, 1999		
July 7, 1999 - #1		
July 7, 1999 - #2		
July 5, 2000 <i>Performance Appraisal Subcommittee</i>		
July 12, 2000 <i>Performance Appraisal Subcommittee</i>		
July 21, 2000 <i>Performance Appraisal Subcommittee</i>		
September 14, 2000		
April 17, 2001		
October 3, 2001		
November 7, 2001		
June 5, 2002		

Date of Minutes	Yes, Keep Confidential	No, Place in Open Files
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July 9, 2003		
August 25, 2004 <i>Performance Appraisal Subcommittee</i>		
August 26, 2004 <i>Performance Appraisal Subcommittee</i>		
September 23, 2004 <i>Performance Appraisal Subcommittee</i>		
September 28, 2004 <i>Performance Appraisal Subcommittee</i>		
October 6, 2004 - #1		
October 6, 2004 - #2		
November 3, 2004		
February 7, 2005		
May 5, 2005 <i>Nursing Home Administrator Search Subcommittee</i>		
May 13, 2005 <i>Nursing Home Administrator Search Subcommittee</i>		
May 26, 2005 <i>Nursing Home Administrator Search Subcommittee</i>		
June 6, 2005 <i>Nursing Home Administrator Search Subcommittee</i>		
June 8, 2005 <i>Nursing Home Administrator Search Subcommittee</i>		
August 24, 2005 <i>Performance Appraisal Subcommittee</i>		
August 31, 2005 <i>Performance Appraisal Subcommittee</i>		
October 3, 2005		
September 14, 2006 - #1 <i>Performance Appraisal Subcommittee</i>		

Date of Minutes	Yes, Keep Confidential	No, Place in Open Files
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September 14, 2006 - #2 <i>Performance Appraisal Subcommittee</i>		
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October 2, 2006		
*August 17, 2007 – #1 <i>Performance Appraisal Subcommittee</i>		
*August 17, 2007 – #2 <i>Performance Appraisal Subcommittee</i>		
*September 17, 2007 – #1 <i>Performance Appraisal Subcommittee</i>		
*September 17, 2007 – #2 <i>Performance Appraisal Subcommittee</i>		
*October 1, 2007		

***Minutes not previously approved in semi-annual review.**

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM

PLEASE PRINT IN BLACK INK

NAME: KEN TURNER PHONE: 893-9121 FAX: _____

ADDRESS: 1349 JEFFREY DR. RANTOUL, IL 61866
Street City State Zip

NAME OF APPOINTMENT BODY OR BOARD: Citizens Advisory Committee on Jury Selection

TITLE OF APPOINTMENT REQUESTED: Committee Member

Champaign County appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

The Champaign County Board

1. What experience and background do you have which you believe qualifies you for this appointment/reappointment?

I AM AN OPEN-MINDED COMMUNITY ORIENTED INDIVIDUAL THAT CONTINUES TO SERVE THE CITIZENS OF CHAMPAIGN COUNTY. I BELIEVE THAT THE EXPERIENCE THAT I HAVE GAINED BY SERVING ON SEVERAL BOARDS AND COMMUNITY ORGANIZATIONS WILL BE AN ASSET TO THE CITIZENS ADVISORY COMMITTEE

2. What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

THE ROLE IS TO HAVE THE ABILITY TO LISTEN TO ALL POINTS OF VIEW BEFORE FORMING AN OPINION. ONE ALSO HAS TO LIVE UP TO THE STANDARDS OF THE COMMITTEE BY ABIDING BY THE POLICIES OF THE COMMITTEE. TO CARRY OUT THE ROLE, ONE MUST BE ABLE TO LISTEN TO COMMUNITY FEEDBACK, PRESENT POSITIVE FEEDBACK AND WORK WITH FELLOW COMMITTEE MEMBERS IN MAKING THE RIGHT DECISIONS FOR THE COUNTY

4. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the board or commission for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes _____ No X


If yes, please explain:

5. Would you be available to regularly attend the scheduled meeting of the board/commission?

Yes X No _____

If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the County Board Office.



Signature

Date: 3/24/09