

COUNTY BOARD AGENDA

County of Champaign, Urbana, Illinois

Tuesday, July 27, 2021 – 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

THE JULY 22, 2021, COUNTY BOARD MEETING IS CONTINUED BY THE COUNTY EXECUTIVE TO COMPLETE THAT APPROVED AGENDA, THE MEETING HAVING BEEN RECESSED TO THIS DATE AND TIME DUE TO TECHNOLOGY DIFFICULTIES. TONIGHT'S MEETING IS BEING HELD IN PERSON. THE PUBLIC MAY LIVESTREAM AT <https://www.facebook.com/champaigncountyillinois>

Agenda Items

Page #'s

- I. **Call To Order**
- II. ***Roll Call**
- III. **Prayer & Pledge of Allegiance**
- IV. **Read Notice of Meeting**
- V. **Approval of Agenda/Addenda**
- VI. **Public Participation**
- VII. **Communications**
- VIII. **New Business – Action Items**
 - A. Adoption of Resolution No. 2021-210 authorizing purchases not following purchasing policy 1-2
 - B. Adoption of Resolution No. 2021-211 authorizing payment of claims 3
 - C. Adoption of Resolution No. 2021-212 authorizing the cancellations of the appropriate certificate of purchase on a mobile home, permanent parcel number 30-058-0227 4-5
 - D. Adoption of Resolution No. 2021-213 authorizing the cancellations of the appropriate certificate of purchase on a mobile home, permanent parcel number 11-013-0065 6-7
 - E. Adoption of Resolution No. 2021-214 authorizing an acceptance agreement between Champaign County and the Illinois State Board of Elections for an Americans with Disabilities Act (ADA) Federal Grant 2021 8-14
 - F. **Adoption of Resolution No. 2021-215 approving Budget Amendment 21-00041 15-16
Fund 628 Election Assist/Accessibility / Dept 022 County Clerk
Increased Appropriations: \$15,000
Increased Revenue: \$15,000
Reason: ADA grant from ISBE to cover additions for the election department.
 - G. **Adoption of Resolution No. 2021-216 approving Budget Amendment 21-00040 17-19
Fund 083 County Highway / Dept 060 Highway
Increased Appropriations: \$180,000
Increased Revenue: \$0
Reason: Since the funds were obligated from a 2020 PO, but not expended until 2021 we are requesting a budget amendment for \$180,000 from reserves to the heavy equipment line for the FY 2021 budget so that we may purchase the equipment we had budgeted for in 2021

- H. **Adoption of Resolution No. 2021-217 approving Budget Amendment 21-00042
Fund 083 County Highway / Dept 060 Highway
Increased Appropriations: \$110,000
Increased Revenue: \$110,000
Reason: Champaign County Highway Department will oversee construction and invoice IDOT for the roadway costs associated with the RR crossing upgrade. IDOT will reimburse Champaign County Highway for 100% of the construction costs associated with the RR crossing upgrade.

20-22
- I. Request approval to release an RFQ for a comprehensive workforce study

23
- J. Adoption of Resolution No. 2021-218 appointing Douglas Short to the East Lawn Burial Park Association, term ending 6/30/2027

24-26
- K. Adoption of Resolution No. 2021-219 appointing David Short to the East Lawn Burial Park Association, term ending 6/30/2026

27-29
- L. Adoption of Resolution No. 2021-220 appointing Craig Wise to the Prairie View Cemetery Association, term ending 6/30/2027

30-32
- M. Adoption of Resolution No. 2021-221 appointing Dorothy Vura-Weis to the Champaign County Board of Health, term ending 6/30/2024

33-36
- N. Adoption of Resolution No. 2021-222 appointing Steve Newnum to the Penfield Public Water District, term ending 5/31/2024

37-38
- O. Adoption of Resolution No. 2021-223 appointing William Goodman to the Champaign County Forest Preserve, term ending 6/30/2026

39-41
- P. Adoption of Resolution No. 2021-224 appointing John Bergee to the Board of Review, term ending 5/31/2023

42-44
- Q. Adoption of Resolution No. 2021-225 appointing Monte Cherry to the Sangamon Valley Public Water District, term ending 5/31/2024

45-47
- R. Broadband Task Force Appointments

48
- S. **Reconsideration and Adoption of Resolution No. 2021-207 approving Budget Amendment 21-00038
Fund 840 American Rescue Plan Act / Dept 906Community Services
Increased Appropriations: \$770,436
Increased Revenue: \$0
Reason: ARPA funding to Mental Health Board for programs 7/1/21-6/30/22. See attached memo

49-51
- T. **Reconsideration and Adoption of Resolution No. 2021-208 approving Budget Amendment 21-00039
Fund 090 Mental Health / Dept 053 Mental Health Board
Increased Appropriations: \$385,218
Increased Revenue: \$770,436
Reason: This ARPA funding will be utilized by the CCMHB to expand grant funding for local agencies providing mental health and substance abuse treatment services to individuals and families in Champaign County. This expanded grant funding will allow local agencies to continue to strive to meet the growing need for these services in Champaign County. The CCMHB grant year runs from July 1 through June 30. In order to provide consistent, uninterrupted grant funding for these local agencies throughout the entirety of the upcoming grant year, 50% of the ARPA funding will be utilized from July 1 through December 31 of FY21. The remaining 50% of ARPA funds will be utilized from January 1 through June 30 of FY22.

52-55

IX. Discussion/Information Only

- A. Update from Treasurer's Office (to be distributed)
- B. Update from the Auditor's Office (to be distributed)
- C. Introduction of ARPA Project manager
- D. Premium pay request from ARPA funds 56-63
- E. Applications for open appointments 64-122

X. Adjourn

- *Roll call
 - **Roll call and 15 votes
 - ***Roll call and 17 votes
 - ****Roll call and 12 votes
- Except as otherwise stated, approval requires the vote of a majority of those County Board members present

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

RESOLUTION NO. 2021-210

PURCHASES NOT FOLLOWING PURCHASING POLICY

July 2021

WHEREAS, Purchases by Champaign County offices and departments sometimes occur that are not in compliance with the Champaign County Purchasing Policy; and

WHEREAS, The Champaign County Auditor must present those purchases to the Champaign County Board for approval of payment;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the purchases not following purchasing policy as presented by the Champaign County Auditor on July 22, 2021 are hereby approved for payment.

PRESENTED, ADOPTED, APPROVED by the County Board this 22nd day of July A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

PURCHASES NOT FOLLOWING THE PURCHASING POLICY AND EMERGENCY PURCHASES

DEPARTMENT	APPROPRIATION #	VR#/PO#	VR/PO DATE	DESCRIPTION	VENDOR	AMOUNT
<u>FY20 Over Drawn Budgeted Expenditure Lines</u>						
None						
<u>INAPPROPRIATE USE OF COUNTY FUNDS</u>						
None						
<u>EMERGENCY PURCHASE</u>						
Regional Planning Commission	075-736-544.33	29-2613	6/24/2021	Time sensitive safety video equipment due to recent violence near off-site location	MCS Office Technologies Inc.	14,719.37
<u>NO PURCHASE ORDER ISSUED</u>						
Circuit Court	080-031-544.33	31-144	6/15/2021	Time sensitive down payment for upgrade of audio-video equipment for remote and hybrid court hearings	Picture Perfect Technologies	21,197.76

CREDIT CARD PAYMENT PAID WITH TAX

None

CREDIT CARD PAID WITH NO RECEIPT

None

***According to Illinois Attorney General and Champaign County State's Attorney,
the Purchasing Policy does not apply to the office of elected officials***

** Paid-For information only

RESOLUTION NO. 2021-211

PAYMENT OF CLAIMS AUTHORIZATION

July 2021

FY 2021

WHEREAS, The County Auditor has examined the Expenditure Approval List of Claims against the County of Champaign totaling \$11,631,025.35 including warrants 621278 through 622290 and

WHEREAS, The claims included on the list were paid in accordance with Resolution No. 1743; and

WHEREAS, Claims against the Mental Health Fund do not require County Board approval and are presented for information only; and

WHEREAS, The County Auditor has recommended the payment of all claims on the Expenditure Approval List; and

WHEREAS, The County Board finds all claims on the Expenditure Approval List to be due and payable;

NOW, THEREFORE, BE IT RESOLVED by the Champaign County Board that payment of the claims totaling \$11,631,025.35 including warrants 621278 through 622290 is approved.

PRESENTED, ADOPTED, APPROVED, by the County Board this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloeppel, County Executive
Date: _____

RESOLUTION NO. 2021-212

RESOLUTION AUTHORIZING THE CANCELLATION OF THE APPROPRIATE
CERTIFICATE OF PURCHASE ON A MOBILE HOME,
PERMANENT PARCEL NUMBER 30-058-0227

WHEREAS, The County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes, pursuant to the authority of 35 ILCS 516/35; and

WHEREAS, Pursuant to this program, the County of Champaign as Trustee for the Taxing Districts, has acquired an interest in the following described mobile home:

VIN: WS301517
Year/Sq. Ft: 1999/1096
MH Park: Ivanhoe Estates
Permanent Parcel Number: 30-058-0227
Commonly known as: 34 Richard Dr

As described in certificate(s): 148 sold on October 20, 2017; and

WHEREAS, It appears to the Finance Committee of the Whole that it would be in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property; and

WHEREAS, Fred Thomas has paid the total sum of \$250.00 and a request for surrender of the tax sale certificate has been presented to the Finance Committee of the Whole and at the same time it having been determined the County shall receive \$84.60 as a return for its Certificate of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate and to reimburse the revolving account the charges advanced therefrom; and the remainder of \$114.40 shall be the sums due the Tax Agent for his services; and

NOW, THEREFORE, BE IT RESOLVED By the County Board of Champaign County, Illinois, that the County Executive authorizes the cancellation of the appropriate Certificate of Purchase on the above described mobile home for the sum of \$84.60 to be paid to the Treasurer of Champaign County Illinois, which shall be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

RESOLUTION



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described mobile home:

VIN: WS301517
1999 FOUR SEASONS 1096 SqFt
MH PARK: Ivanhoe Estates

PERMANENT PARCEL NUMBER: 30-058-0227

As described in certificate(s): 148 sold on October 20, 2017

Commonly known as: 34 RICHARD DR

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Fred Thomas, has paid \$250.00 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$84.60 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The Agent under his contract for services shall receive \$114.40.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$84.60 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, _____

ATTEST:

CLERK

COUNTY EXECUTIVE

SURRENDER

05-21-001

RESOLUTION NO. 2021-213

RESOLUTION AUTHORIZING THE CANCELLATION OF THE APPROPRIATE
CERTIFICATE OF PURCHASE ON A MOBILE HOME,
PERMANENT PARCEL NUMBER 11-013-0065

WHEREAS, The County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes, pursuant to the authority of 35 ILCS 516/35; and

WHEREAS, Pursuant to this program, the County of Champaign as Trustee for the Taxing Districts, has acquired an interest in the following described mobile home:

VIN: 01310399N
Year/Sq. Ft: 1980/840
MH Park: East Side MHP
Permanent Parcel Number: 11-013-0065
Commonly known as: 1938 CR 3000N Lot 4

As described in certificate(s): 37 sold on October 26, 2018; and

WHEREAS, It appears to the Finance Committee of the Whole that it would be in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property; and

WHEREAS, Luis A. Gonzalez, has paid the total sum of \$940.01 and a request for surrender of the tax sale certificate has been presented to the Finance Committee of the Whole and at the same time it having been determined the County shall receive \$455.13 as a return for its Certificate of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate and to reimburse the revolving account the charges advanced therefrom; and the remainder of \$433.88 shall be the sums due the Tax Agent for his services; and

NOW, THEREFORE, BE IT RESOLVED By the County Board of Champaign County, Illinois, that the County Executive authorizes the cancellation of the appropriate Certificate of Purchase on the above described mobile home for the sum of \$455.13 to be paid to the Treasurer of Champaign County Illinois, which shall be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

RESOLUTION



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described mobile home:

VIN: 01310399N
1980 SKYLINE 840 SqFt
MH PARK: EAST SIDE MHP

PERMANENT PARCEL NUMBER: 11-013-0065

As described in certificate(s): 37 sold on October 26, 2018

Commonly known as: 1938 CR 3000N LOT 4

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Luis A Gonzalez, has paid \$940.01 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$455.13 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The Agent under his contract for services shall receive \$433.88.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$455.13 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, _____

ATTEST:

CLERK

COUNTY EXECUTIVE

SURRENDER

06-21-001

RESOLUTION NO. 2021-214

RESOLUTION AUTHORIZING AN ACCEPTANCE AGREEMENT BETWEEN CHAMPAIGN COUNTY AND THE ILLINOIS STATE BOARD OF ELECTIONS FOR AN AMERICANS WITH DISABILITIES ACT (ADA) FEDERAL GRANT 2021

WHEREAS, the Champaign County Clerk’s Office is receiving an Americans with Disabilities Act Grant and has been notified it is eligible to receive an amount of \$15,000.00 (FIFTEEN THOUSAND AND 00/100 DOLLARS) to assist in the accessibility and other associated costs for Champaign County’s polling locations to be more accessible; and

WHEREAS, the Illinois State Board of Elections and Champaign both has responsibilities under Help America Vote Act as to spending the grant for its intended purposed and tracking expenditures not previously covered or reimbursed by the Help America Vote Act grant funds; and

WHEREAS, an acceptance agreement outlining the responsibilities of Champaign County has been prepared;

NOW, THEREFORE, BE IT RESOLVED that the County Board of Champaign County authorized the County Executive to enter into the Americans with Disabilities Act Grant Acceptance Agreement with the Illinois State Board of Elections.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded & Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Darlene A. Kloeppel,
County Executive
Date: _____



AARON AMMONS
CHAMPAIGN COUNTY CLERK

Champaign County, Illinois

1776 East Washington Street

Urbana, IL 61802

217-384-3720

www.champaigncountyclerk.com

MEMO

To: County Board Chair Patterson, County Executive, and County Board Members

From: Aaron Ammons, Champaign County Clerk

Date: June 29, 2021

Subject: ADA Grant

The Champaign County Clerk's office is eligible to receive an ADA grant from the Illinois State Board of Elections for the amount of \$15,000. This grant will be utilized for the following: signage, rubber threshold mats, ADA voting tables, and training videos. This grant will allow Champaign County to continue to make voting more accessible for all voters and make modifications to polling locations where necessary.

This grant will need to be kept separate from other grant funds as it specifically requires them to be made separate. Mandatory documentation and tracking of funds apply. Retention of grant documents will need to remain until the State Board of Elections says we are allowed to dispose of said documents.

Sincerely,

Aaron Ammons Champaign County Clerk



ILLINOIS STATE BOARD OF ELECTIONS

FY22 Polling Place Accessibility

CERTIFICATION STATEMENT

I, Aaron Ammons, County Clerk, of Champaign County
(Print Name of Election Authority) (Title) (Jurisdiction)

certify that the Polling Place Accessibility grant funds this election authority receives will only be used as authorized by the terms of the Illinois State Board of Elections and/or other grantor. Such terms may be found in, but are not limited to, the Polling Place Accessibility Grant Acceptance Agreement this election authority enters with the State Board of Elections. I agree to provide, upon the request of the Illinois State Board of Elections and/or other grantor, any and all receipts and records of expenditures for the Polling Place Accessibility grant funds.

Aaron Ammons
Signature of Election Authority

6/29/21
Date



Illinois State Board of Elections

CFDA 90.404

FY22 Polling Place Accessibility Grant

Overview

The purpose of the Polling Place Accessibility (“PPA”) Grant is to address areas of inaccessibility in Illinois’ polling places. Funding was prioritized to correct barriers to accessing polling places – working toward the goal that all Illinois voters are able to exercise their right to vote privately and independently.

Available Funds

In total, \$1 million is available to jurisdictions for grants to make Illinois polling places accessible to voters with disabilities. Funding allocation was based on quotes, RFPs, etc., and as provided with your application. Every jurisdiction was awarded some funds, but we were not able to fully fund every requested project. To this end, funding was first prioritized to remedy barriers to access polling places, second to fund temporary measures to meet compliance, third permanent measures to meet compliance, fourth voting booths and other “inside the polling place” features, and finally training programs.

Your Award

Based on your application, your FY22 PPA Grant includes funding for:

- Signage
- Rubber Threshold Mats
- ADA Voting Tables
- Training Videos

This funding is exclusively for those items listed above and the awarded amount is based on the quotes provided in your application therefor. This grant funding should not be used to purchase and/or fund other projects.

THE FINAL DAY TO REQUEST REIMBURSEMENT FOR THESE EXPENDITURES IS **MAY 13, 2022**. All requests for reimbursements must be received by 5:00pm on May 13, 2022. Requests made after this date may not be reimbursed.

Please thoroughly complete the applicable pages and the expenditure list, reimbursement request form along with the signed certification statement. Copies of vendor invoices for all expenses listed must be submitted with your completed expenditure form and certification statement.



Illinois State Board of Elections
Acceptance Agreement
Polling Place Accessibility Grant



You are receiving this Polling Place Accessibility pursuant to Section 101 of the Help America Vote Act of 2002, ("HAVA") (52 USC 20901) (CFDA 90.404). Generally stated, the purpose of this grant is to make improvements to Illinois polling places for voters with disabilities. Your election jurisdiction **Champaign County** ("Election Authority"), will receive the amount of **\$15,000.00**, which will be distributed in a lump sum payment unless you request to receive funds in smaller portions. Specifically, this grant is to be used to:

1. Make polling places, including the path of travel, entrances, exits, and voting areas of each polling facility, accessible to individuals with disabilities, including the blind and visually impaired, in a manner that provides the same opportunity for access and participation (including privacy and independence) as for other voters; and
2. Provide individuals with disabilities and the other individuals described in paragraph (1) with information about the accessibility of polling places, including outreach programs to inform the individuals about the availability of accessible polling places and training election officials, poll workers, and election volunteers on how best to promote the access and participation of individuals with disabilities in elections for Federal Office.

The State Board of Elections and you, the Election Authority, have responsibilities under HAVA both as to spending the grant for its intended purposes and tracking grant expenditures in accordance with applicable State and Federal laws and regulations. By accepting this grant, you agree to document all expenditures for audit purposes in accordance with generally accepted auditing standards, Federal Single Audit requirements, and any specific additional provisions contained in HAVA. You must keep all expenditure documentation and receipts in your records until you are notified by the State Board of Elections to dispose of them. Furthermore, you agree to provide all documentation (i.e., receipts, invoices, copies of checks) applicable to activity under this grant program to the State Board of Elections or other auditing entity upon request.

Under no circumstances is this grant money to be supplanted into the county's election budget by the County Board or the Board of Election Commissioners. These grant funds must be kept separate and segregated. These funds may not be used in any way in a private residence. For example, they may not be used to make permanent improvements to the building(s) or property of a private residence. These grant funds may be used only to make improvements to publicly owned buildings and/or property. Furthermore, purchases made with this grant shall become the responsibility and property of the Election Authority, or to whom the assignment of any permanent property is made by the Election Authority, not the State Board of Elections. All property control and custody responsibilities will be assumed by the Election Authority. The Election Authority must follow the federal equipment management requirements included in 41 CFR 105-71.132 and maintain adequate records of equipment purchased with HAVA funds. Likewise, the Election Authority agrees that all future costs

related to maintenance, repairs, and upgrades to equipment or property purchased with these grant funds shall be the sole responsibility of the Election Authority, not the State Board of Elections.

As a condition of receipt of this grant, the Election Authority agrees to comply with the provisions of the Business Enterprise for Minorities, Females, and Persons with Disabilities Act (30 ILCS 575/) and the equal employment practices of the Illinois Human Rights Act (775 ILCS 5/2-105). There are certain federal financial controls applicable to this grant. According to the regulations of the U.S. Treasury, recipients of Federal monies (State governments) that pass the funds on to sub-recipients in advance (Local governments) must ensure that only those monies determined necessary for immediate cash needs are advanced (34 CFR 80.20). The State Auditor General has interpreted 'immediate cash needs' as receiving advance funds **30 days or less from the expected date of paying the sub-recipient's vendors. Please submit only when you are ready to pay your vendors for qualifying expenses under this Program within the timelines given above.** Therefore, the grant may be applied toward any purchase or lease meeting the above criteria made between July 1, 2021 and June 30, 2022. The Election Authority agrees to indemnify and hold the State Board of Elections harmless against any claims brought against it by the Comptroller General or other agency of the federal government, for reimbursement of the grant funds in the event that the Election Authority is found liable for misapplication, misuse, or misappropriation of funds.

The Election Authority agrees that it will not purchase goods/services with HAVA funds with any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549. These can be found on the Excluded Parties List System located at www.gsa.gov (http://www.gsa.gov/Portal/gsa/ep/contentView.do?contentType=GSA_BASIC&contentId=19944&noc=T)

The Election Authority will follow the Lobbying certification as required by Section 1352, Title 31 of the U.S. Code. The recipient certifies that: (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement; and (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form – LLL, "Disclosure of Lobbying Activities."

THIS GRANT IS SUBJECT TO THE ILLINOIS GRANT FUNDS RECOVERY ACT (30 ILCS 705/1, et seq.). THEREFORE, ANY UNSPENT PORTION OF THE GRANT THAT REMAINS AFTER 30 DAYS MUST BE RETURNED WITH INTEREST TO THE STATE BOARD OF ELECTIONS IMMEDIATELY. ANY MISSPENT OR IMPROPERLY HELD GRANT FUNDS ARE SUBJECT TO RECOVERY BY THE STATE BOARD OF ELECTIONS.

Election authorities that fail to pay their vendors for qualifying expenses within the 30-day time period as specified by the terms of this Agreement and underlying federal rule shall become liable to the State Board of Elections for interest penalties for failing to meet the 30-day interval (unless the applicable grant amount, or any unused portion thereof, is returned to the State before the 30-day period has elapsed). An election authority failing to meet this 30-day requirement will be liable for interest at the rate applicable to the State's

payments to its vendors under the terms of the State Prompt Payment Act (30ILCS 540). The interest calculation for this mandatory reimbursement is based on the historical interest rates earned by the State HAVA fund and paid by the State Treasurer during the specific time periods the money was improperly held by the local jurisdiction. The election authority assessed this interest penalty must remit the penalty amount to the State Board of Elections within 30 days of receipt of notice from SBE. Such interest payment shall be identified separately from any grant returns or other refunds.

By signing this document, you certify that you agree to use the grant funds provided for the purposes articulated above and certify that you understand and agree to the record keeping and documentation requirements set forth above. **Further, you certify that you will return to the SBE any of the unspent funds remaining within thirty days after receipt of such funds as noted above.** For purposes of this paragraph, the unspent funds shall be considered timely returned if it is actually received in either of the SBE offices (Chicago or Springfield) within 30 days of receipt or, if received beyond such 30-day period, the envelope containing the unspent funds is postmarked within such 30-day period. If the postmark on the envelope containing the unspent funds is missing or illegible, the return of the unspent funds will be considered timely if such envelope is received by the SBE no later than 5 business days following the end of such 30-day period.

In addition, you understand and accept that no additional HAVA related funds will be forthcoming, or in the alternative, that additional grant funds may be reduced by the amount of any outstanding funds owed to the State Board of Elections, until the terms of those agreements are satisfied and any unspent or unaccounted for funds are returned with interest as indicated above.

Any violations of this agreement may be reported to appropriate legal authorities for review and appropriate action.

*County Executive or Board of Election
Commissioners Authorized Agent*

*Election Authority Authorized Agent (County Clerk or
Director of Election Commission)*

Signature _____

Signature _____

Printed Name _____

Printed Name _____

Date _____

Date _____

Illinois State Board of Elections

Signature _____

Printed Name Bernadette M. Mathews, Executive
Director

Date _____

RESOLUTION NO. 2021-215

BUDGET AMENDMENT

July 2021

FY 2021

WHEREAS, The County Board has approved the following amendment to the FY2021 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2021 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2021 budget.

Budget Amendment #21-00041

Fund: 628 Electn Assist/Accessibilty
Dept. 022 County Clerk

ACCOUNT DESCRIPTION

AMOUNT

Increased Appropriations:

544.38 Election/Voter Reg Equip

15,000

Total 15,000

Increased Revenue:

331.97 HHS-Voting Access/Disabld

15,000

Total 15,000

REASON: ADA Grant from ISBE to cover additions for the Election Department.

PRESENTED, ADOPTED, APPROVED by the County Board this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded

& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

REQUEST FOR BUDGET AMENDMENT

BA NO. 21-00041

FUND 628 ELECTN ASSIST/ACCESSIBLTY DEPARTMENT 022 COUNTY CLERK

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
628-022-544.38 ELECTION/VOTER REG EQUIP	0	41,169	56,169	15,000
TOTALS	0	41,169	56,169	15,000

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
628-022-331.97 HHS-VOTING ACCESS/DISABLD	0	0	15,000	15,000
TOTALS	0	0	15,000	15,000

EXPLANATION: ADA GRANT FROM ISBE TO COVER ADDITIONS FOR THE ELECTION DEPARTMENT.

DATE SUBMITTED:

6-30-21

AUTHORIZED SIGNATURE

PLEASE SIGN IN BLUE INK **

APPROVED BY BUDGET & FINANCE COMMITTEE:

DATE:

RESOLUTION NO. 2021-216

BUDGET AMENDMENT

July 2021

FY 2021

WHEREAS, The County Board has approved the following amendment to the FY2021 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2021 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2021 budget.

Budget Amendment #21-00041

Fund: 083 County Highway
Dept. 060 Highway

ACCOUNT DESCRIPTION

AMOUNT

Increased Appropriations:

544.35 Heavy Equipment

180,000

Total 180,000

Increased Revenue:

None: From fund balance

0

Total 0

REASON: Since the funds were obligated from a 2020 PO, but not expended until 2021 we are requesting a budget amendment for \$180,000 from reserves to the heavy equipment line for the FY 2021 budget so that we may purchase the equipment we had budgeted for in 2021.

PRESENTED, ADOPTED, APPROVED by the County Board this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloeppel, County Executive
Date: _____

CHAMPAIGN COUNTY HIGHWAY DEPARTMENT

JEFF BLUE
COUNTY ENGINEER

1605 E. MAIN STREET

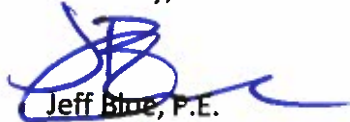
(217) 384-3800
FAX (217) 328-5148

URBANA, ILLINOIS 61802

Memo Regarding Budget Amendment to County Highway Fund

The County Highway Department ordered a new 2020 Mack dump truck in the spring of 2020 at a cost of \$180,678. It was anticipated that the truck would be delivered in time to use FY 2020 funds to pay for the truck. Unfortunately, the truck did not get delivered until after all 2020 funds had been closed out. Therefore, we were left with a significant amount of money in our Heavy Equipment budget line 083-544-35. Since the funds were obligated from a 2020 Purchase Order, but not expended until 2021 we are requesting a budget amendment for \$180,000 from reserves to the Heavy Equipment line for the FY 2021 budget so that we may purchase the equipment we had budgeted for in 2021.

Sincerely,



Jeff Blue, P.E.

Champaign County Engineer

REQUEST FOR BUDGET AMENDMENT

BA NO. 21-00040

FUND 083 COUNTY HIGHWAY

DEPARTMENT 060 HIGHWAY

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
083-060-544.35 HEAVY EQUIPMENT	340,000	339,500	519,500	180,000
TOTALS	340,000	339,500	519,500	180,000

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
None: from Fund Balance				
TOTALS	0	0	0	0

EXPLANATION: SINCE THE FUNDS WERE OBLIGATED FROM A 2020 PO, BUT NOT EXPENDED UNTIL 2021 WE ARE REQUESTING A BUDGET AMENDMENT FOR \$180,000 FROM RESERVES TO THE HEAVY EQUIPMENT LINE FOR THE FY 2021 BUDGET SO THAT WE MAY PURCHASE THE EQUIPMENT WE HAD BUDGETED FOR IN 2021.

DATE SUBMITTED: <u>6/23/21</u>	AUTHORIZED SIGNATURE 	** PLEASE SIGN IN BLUE INK **
-----------------------------------	---	-------------------------------

APPROVED BY BUDGET & FINANCE COMMITTEE: _____ DATE: _____

RESOLUTION NO. 2021-217

BUDGET AMENDMENT

July 2021

FY 2021

WHEREAS, The County Board has approved the following amendment to the FY2021 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2021 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2021 budget.

Budget Amendment #21-00042

Fund: 083 County Highway
Dept. 060 Highway

ACCOUNT DESCRIPTION

AMOUNT

Increased Appropriations:

544.11 Road Improvements

110,000

Total 110,000

Increased Revenue:

335.60 State Reimbursement

110,000

Total 110,000

REASON: Champaign County Highway Department will oversee construction and invoice IDOT for the roadway costs associated with the RR crossing upgrade. IDOT will reimburse Champaign County Highway for 100% of the construction costs associated with the RR crossing upgrade.

PRESENTED, ADOPTED, APPROVED by the County Board this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded

& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloeppel, County Executive
Date: _____

CHAMPAIGN COUNTY HIGHWAY DEPARTMENT

JEFF BLUE
COUNTY ENGINEER

1605 E. MAIN STREET

(217) 384-3800
FAX (217) 328-5148

URBANA, ILLINOIS 61802

Memo Regarding Budget Amendment to County Highway Fund

There is a railroad crossing upgrade being constructed in Somer Township on County Road 2200N where it crosses the Illinois Central Railroad. The project is funded through the Grade Crossing Protection Fund and as such the State of Illinois through the Illinois Commerce Commission/Illinois Department of Transportation will be reimbursing the local agency for the cost incurred. The project was awarded to Illiana Construction for \$109,469.95. Therefore, we are requesting a Budget Amendment to amend the revenue by \$110,000 and the expenses by \$110,000 to cover the project.

Sincerely,



Jeff Blue, P.E.
Champaign County Engineer

REQUEST FOR BUDGET AMENDMENT

BA NO. 21-00042

FUND 083 COUNTY HIGHWAY

DEPARTMENT 060 HIGHWAY

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
083-060-544.11 ROAD IMPROVEMENTS	0	0	110,000	110,000
TOTALS	0	0	110,000	110,000

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
083-060-335.60 STATE REIMBURSEMENT	0	0	110,000	110,000
TOTALS	0	0	110,000	110,000

EXPLANATION: CHAMPAIGN COUNTY HIGHWAY DEPARTMENT WILL OVERSEE CONSTRUCTION AND INVOICE IDOT FOR THE ROADWAY COSTS ASSOCIATED WITH THE RR CROSSING UPGRADE. IDOT WILL REIMBURSE CHAMPAIGN COUNTY HIGHWAY FOR 100% OF THE CONSTRUCTION COSTS ASSOCIATED WITH THE RR CROSSING UPGRADE.

DATE SUBMITTED:

7/6/21

AUTHORIZED SIGNATURE



** PLEASE SIGN IN BLUE INK **

APPROVED BY BUDGET & FINANCE COMMITTEE:

DATE:



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Darlene A. Kloeppel, County Executive

MEMORANDUM

TO: County Board Members
FROM: Darlene Kloeppel, County Executive
DATE: July 7, 2021
RE: Request for authorization to issue RFQ for workforce study

Champaign County employs 450+ workers to provide county services. Internal research for the past few years has highlighted that Champaign County is experiencing workforce issues with regard to recruiting for vacancies, hiring qualified personnel and employee retention and needs to develop a plan to address these proactively.

The county has not reviewed its salary administration structure for approximately 20 years. During that time, the county workforce has experienced a significant reduction in force through the sale of the nursing home, the use of technology has greatly increased, state laws have demanded more certifications, and the county's population has grown by 32,000 (18%).

Due to budget constraints since 2008, some vacant positions are not filled each year, however several departments are now experiencing an inability to fill unplanned vacancies as they arise with staff turnover, which in recent years has been approximately 20% annually. This is costly for the county both in terms of recruiting/training new staff and overtime to cover operations.

In an effort to update job descriptions for current needs, updating position descriptions is being done on a case by case basis as positions are coming vacant, which leads to inequities over time.

In addition, while the county has made strides in awareness and training, attention to inclusion and equity have not been addressed in a comprehensive manner.

I am requesting the board to authorize an RFQ for a comprehensive workforce study to address recruiting, hiring, retention, development and turnover of county staff to include review of positions; total compensation packages; training; analysis of sexual harassment, equity and inclusion activities. I expect the study to begin in late 2021, with the majority of funding to be included in the 2022 budget cycle. I anticipate a cost of around \$200,000, and the study recommendations to begin to be incorporated in the 2023 budget per a multi-year county workforce plan.

RESOLUTION NO. 2021-218

RESOLUTION APPOINTING DOUGLAS SHORT TO THE
EAST LAWN BURIAL PARK ASSOCIATION

WHEREAS, Darlene A. Kloepfel, County Executive, has submitted to the County Board her appointment of Douglas Short to the East Lawn Burial Park Association; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 805 ILCS 320/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Douglas Short to the East Lawn Burial Park Association for a term ending June 30, 2027; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Douglas Short, 2005 Strand Dr., Champaign, IL 61822.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

ATTEST: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board

RECEIVED
4/12/21

NAME: DOUGLAS R. SHORT

ADDRESS: 2005 STRAND DR. CHAMPAIGN IL. 61822
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217 378 6809

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: TRUSTEE East Lawn Burial Park

BEGINNING DATE OF TERM: 6/1/2021 ENDING DATE: 6/30/2027

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you live within 15 miles of the cemetery or have a family interest? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

4yrs ON BOARD AS TRUSTEE

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

COMPLETE

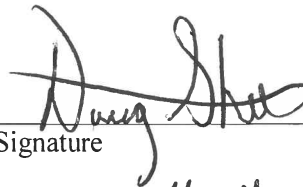
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

TEAMSTER LOCAL UNION TRUSTEE

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 4-4-21

RESOLUTION NO. 2021-219

RESOLUTION APPOINTING DAVID SHORT TO THE
EAST LAWN BURIAL PARK ASSOCIATION

WHEREAS, Darlene A. Kloepfel, County Executive, has submitted to the County Board her appointment of David Short to the East Lawn Burial Park Association; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 805 ILCS 320/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of David Short to the East Lawn Burial Park Association for a term ending June 30, 2026; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: David Short, 2005 Strand Dr., Champaign, IL 61822.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

ATTEST: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board

RECEIVED
4/6/21

NAME: David R. Short

ADDRESS: 2005 Strand Dr Champ. Ill. 61822
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217 3286809

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: TRUSTEE East Lawn Burial Park

BEGINNING DATE OF TERM: 6/1/2021 ENDING DATE: 6/30/2027

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you live within 15 miles of the cemetery or have a family interest? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

11 years as a trustee of Eastlawn Burial Park

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have complete knowledge of Eastlawn Burial Park.


5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.


Local 219 in Graphic Comm. Union. Retired

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



 Signature
 Date: 

RESOLUTION NO. 2021-220

RESOLUTION APPOINTING CRAIG WISE TO THE PRAIRIE VIEW CEMETERY ASSOCIATION

WHEREAS, Darlene A. Kloepfel, County Executive, has submitted to the County Board her appointment of Craig Wise to the Prairie View Cemetery Association; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 805 ILCS 320/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Craig Wise to the Prairie View Cemetery Association for a term ending June 30, 2027; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Craig Wise, 4110 S. Duncan Rd., Champaign, IL 61822.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

ATTEST: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board

RECEIVED
4/16/21

NAME: CRAIG A WISE

ADDRESS: 4110 S Duncan Rd Champaign IL 61822
Street City State Zip Code

EMAIL: YZFarms1@aol.com PHONE: 217 714 4730

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: Prairie View Cemetery Association

BEGINNING DATE OF TERM: July 1, 21 ENDING DATE: 6/30/2027

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you live within 15 miles of the cemetery or have a family interest? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Construction experience

Multiple family members are buried in this cemetery

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have been on the board for many years and am aware of the balance sheet figures

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

NONE

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Craig A. Wise
Signature
Date: 8-4-3-2021

RESOLUTION NO. 2021-221

RESOLUTION APPOINTING DOROTHY VURA-WEIS TO THE
CHAMPAIGN COUNTY BOARD OF HEALTH

WHEREAS, Darlene A. Kloepfel, County Executive, has submitted to the County Board the reappointment of Dorothy Vura-Weis to the Champaign County Board of Health; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 55 ILCS 5/5-25012;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Dorothy Vura-Weis to the Champaign County Board of Health for a term ending June 30, 2024; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Dorothy Vura-Weis, 2103 S. Mills Dr., Urbana, IL 61801.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

ATTEST: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM

Board of Health

NAME: _____

ADDRESS: _____
Street City State Zip Code

EMAIL: _____ **PHONE:** _____

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BOARD: _____

BEGINNING DATE OF TERM: _____ **ENDING DATE:** _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of Champaign County? Yes No
2. Are you a licensed physician or dentist? Yes No If yes, please explain: _____
3. What experience and background do you have which you believe qualifies you for this appointment?

4. Do you have experience in the mental health field? Yes No If yes, please explain:
- _____

5. What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

6. What is your knowledge of the appointed body's operations, specifically property holdings and management, staff, taxes, fees?

7. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

8. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

9. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the County Board Office.

Signature

Date

RESOLUTION NO. 2021-222

RESOLUTION APPOINTING STEVEN NEWNUM TO THE
PENFIELD WATER DISTRICT

WHEREAS, Darlene A. Kloepfel, County Executive, has submitted to the County Board her appointment of Steven Newnum to the Penfield Water District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 3705/4; and

WHEREAS, Such appointment mandates that Steven Newnum as trustee enter a bond with security to be approved by the County Board in an amount hereby fixed as \$1,000, pursuant to 70 ILCS 3705/4; and

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Steven Newnum to the Penfield Water District for a term ending May 31, 2021; and

BE IT FURTHER RESOLVED that Steven Newnum shall enter a bond in an amount hereby fixed as \$1,000, pursuant to 70 ILCS 3705/4; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Steven Newnum, 307 Busey, P.O. Box 105, Penfield, IL 61862.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: STEVEN L. NEWNUM

ADDRESS: 307 BUSEY PO BOX PENFIELD IL 61862
Street City State Zip Code

EMAIL: STEVEN.NEWNUM@G.MAIL.COM PHONE: 217-516-1653

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: PENFIELD WATER DISTRICT

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I have read water meters in POTOMAC, IL under Bill Downing
and assisted with any thing that needed done

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I live in Penfield I know all board members +
willing to help any way I can

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

Steven L. Newnum
Signature

4/18/21
Date

RESOLUTION NO. 2021-223

RESOLUTION APPOINTING WILLIAM GOODMAN TO THE
CHAMPAIGN COUNTY FOREST PRESERVE DISTRICT BOARD

WHEREAS, Darlene A. Kloepfel, County Executive, has submitted to the County Board the reappointment of William Goodman to the Champaign County Forest Preserve District Board; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 805/3a;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of William Goodman to the Champaign County Forest Preserve District Board for a term ending June 30, 2026; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: William Goodman, 1904 Golf Dr., Mahomet, IL 61853.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

ATTEST: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM

Forest Preserve District Board

NAME: William G. Goodman

ADDRESS: 1904 Golf Drive, Mahomet, Illinois 61853

Street

City

State

Zip Code

EMAIL: wggoodma@gmail.com

PHONE: 217-586-3617

Check Box to Have Email Address Redacted on Public Documents

BEGINNING DATE OF TERM: July 1, 2021

ENDING DATE: June 30, 2026

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a legal voter within the Forest Preserve District? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

I am completing my first five year term as a Commissioner for the Champaign County Forest Preserve District. During the past two years I have served as Treasurer of the Board and have learned a great deal of the financial intricacies required for the fiduciary responsibilities of the board. Also, over the past few years, I have been a member of the YES Committee which provided guidance to the effort to seek a tax rate increase for the district. Both of these responsibilities offered the opportunity to gain extensive knowledge of our outstanding programs and critical needs. My academic training includes a B.S. in Accounting, a Masters Degree in Higher Education and an M.B.A. I held several administrative positions at the University of Illinois which provided experience in dealing with complex budget and personnel matters and the development and management of capital projects. I retired two years ago as Associate Dean for Administration in the College

3. What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

As an appointed board, we have the responsibility to 1) hire the Executive Director 2) develop strategic long range plans for our future, 3) Monitor the district's finances and progress towards goals, 4) Financial Planning and insure funds are appropriately used by the district, 5) be an advocate for the board to our communities. We should strive to understand the needs and interests of our taxpayers and to implement the programs allowed through the Downstate Forest Preserve District Act. We have a fiduciary responsible to insure that our funds are used appropriately and address the needs of the taxpayers of Champaign County. Having just approved a tax increase in the November election, we must insure that the new funding authorized by the referendum, is indeed used as we proposed to the taxpayers. The board must also identify and appoint the leadership necessary to carryout our annual goals and objectives. I believe the role of the commissioner is critical to approving the short term goals and objectives as developed by the professional staff. In order to meet this responsibility, it is required that commissioners

- 4. What is your knowledge of the appointed body’s operations, specifically property holdings and management, staff, taxes, fees?

As stated above in item #2, for the past two years I have served as Treasurer of the Board and have learned a great deal of the financial intricacies required for the fiduciary responsibilities of the board. I regularly (monthly) meet with the Executive Director and the Director of Business and Finance and his staff prior to each monthly board meeting in order to discuss financial and budget items to be presented to the board. These meetings cover issues such as tax revenue collections, salary and other compensation issues, and capital projects to be undertaken by the district. The board annually reviews and approves the Operating Budget and the Capital Budget for the district. These discussions are usually in a special Study Session that allows for an in depth review and discussion of the budget. As a commissioner, during the past five years, I have visited each of the districts unique facilities and met with program staff at each location as we review program requests and

- 5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None at this time.

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the County Board Office.

 Signature

April 21,2021

 Date

RESOLUTION NO. 2021-224

RESOLUTION APPOINTING JOHN BERGEE TO THE
CHAMPAIGN COUNTY BOARD OF REVIEW

WHEREAS, Darlene A. Kloepfel, County Executive, has submitted to the County Board her appointment of John Bergee to the Champaign County Board of Review; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 35 ILCS 200/6-5;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of John Bergee to the Champaign County Board of Review for an unexpired term ending May 31, 2023; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: John Bergee, 1411 Mayfair Rd, Champaign, IL 61821.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
PLEASE TYPE OR PRINT IN BLACK INK

NAME: John Bergee
ADDRESS: 1411 Mayfair Rd Champaign IL 61821
Street City State Zip Code
EMAIL: [REDACTED] **PHONE:** 217-714-1347

Check Box to Have Email Address Redacted on Public Documents

PARTY AFFILIATION: (Please check one) Democrat Republican Other, please explain:

NAME OF APPOINTMENT BODY OR BOARD: Champaign County Board of Review

BEGINNING DATE OF TERM: 06/01/2020 **ENDING DATE:** 05/31/2022

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, A CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.**

1. What experience and background do you have which you believe qualifies you for this appointment/reappointment?

I have a degree in Architecture from the University of Illinois—Urbana-Champaign.

I have worked in design, construction and cost estimating.

I have lived in Champaign County for over thirty years.

I have received my Statewide Board of Review Examination Certification in August 2019.

I am currently enrolled in a Real Estate Broker's licensing program and expect to have my Illinois real estate broker's license in June 2021.

2. What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

Board of Review members are often the "face of government" with whom taxpayers meet.

Courtesy and respect for those taxpayers are of the utmost importance. The Board of

Review's duty is to accurately value property (market value).

3. What is your knowledge of the appointed body's operations, specifically property holdings and management, staff, taxes, fees?

The Board of Review consists of three members, each appointed to a two-year term.


BoR members assist property taxpayers with their complaints. They analyze evidence, perform comparative analysis (CMA), and hold hearings in order to process appeals and write decisions.

4. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

5. Would you be available to regularly attend the scheduled meeting of the appointed body?

Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the County Board Office.

Signature 
03/19/2021
Date

RESOLUTION NO. 2021-225

RESOLUTION APPOINTING MONTE CHERRY TO THE
SANGAMON VALLEY PUBLIC WATER DISTRICT

WHEREAS, Darlene A. Kloepfel, County Executive, has submitted to the County Board her appointment of Monte Cherry to the Sangamon Valley Public Water District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 3705/4; and

WHEREAS, Such appointment mandates that Monte Cherry as trustee enter a bond with security to be approved by the County Board in an amount hereby fixed as \$1,000, pursuant to 70 ILCS 3705/4; and

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Monte Cherry to the Sangamon Valley Public Water District for an unexpired term ending May 31, 2024; and

BE IT FURTHER RESOLVED that Monte Cherry shall enter a bond in an amount hereby fixed as \$1,000, pursuant to 70 ILCS 3705/4; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Monte Cherry, 405 CR 2500 N, Mahomet, IL 61853.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of July A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

ATTEST: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Water Public District

NAME: Monte Cherry

ADDRESS: 405 County Road 2500 N Mahomet, IL. 61853
Street City State Zip Code

EMAIL: mcsuds72@gmail.com PHONE: 217-621-9081

Check Box to Have Email Address Redacted on Public Documents

PUBLIC WATER DISTRICT: Sangamon Valley Public Water District BEGINNING

DATE OF TERM: May 2021 ENDING DATE: ?

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of Champaign County? Yes No

2. Do you live within the water district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Spent 40 plus years working in the water environment field including expertise as program/construction manager on numerous large water and wastewater projects nationwide, served as executive director of Sanitary District of Decatur for 21 ½ years, currently serve as Technical Services Director for the Danville Sanitary District.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Studied website and am current on information provided there. Having served as a director for a large wastewater utility in Decatur Illinois, am familiar with Illinois Compiled statues that serve as regulations for WaterUtilities. Also have been a resident in the Mahomet area for more than 40 years.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Executive Director - Sanitary District of Decatur, Technical Services Director - Danville Sanitary District

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

—

—

—

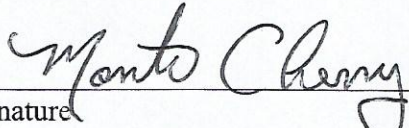
7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

—

—

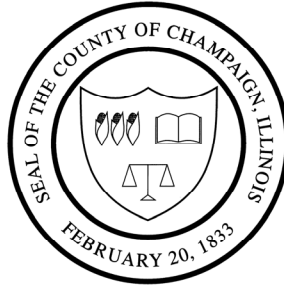
—

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature _____
Date: 05/16/21

Kyle Patterson
Chair

Steve Summers
Vice-Chair



Brookens Administrative Center
1776 East Washington Street
Urbana, Illinois 61802
Phone (217) 384-3772
Fax (217) 384-3896

**Office of
County Board
Champaign County, Illinois**

MEMORANDUM

TO: County Board Members
FROM: Kyle Patterson, County Board Chair
DATE: July 16, 2021
RE: Broadband Task Force Appointments

In accordance with County Board Resolution No. 2021-209 Establishing a Broadband Task Force, the Task Force shall include “members of the community to be appointed by the County Board Chair.”

The following individuals and representatives have been appointed to the County Broadband Task Force

-Bradley Uken

-Mike Smeltzer

-A Representative of the Housing Authority of Champaign County

There is still the possibility of appointing more members of the community to the Task Force, particularly those representing relevant communities and special interests. County Board members are encouraged to send referrals to the County Board Chair.

RESOLUTION NO. 2021-207

BUDGET AMENDMENT

June 2021

FY 2021

WHEREAS, The County Board has approved the following amendment to the FY2021 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2021 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2021 budget.

Budget Amendment #21-00038

Fund: 840 American Rescue Plan Act
Dept. 906 Community Services

ACCOUNT DESCRIPTION

AMOUNT

Increased Appropriations:

571.90 To Mental Health Fund 090

770,436

Total 770,436

Increased Revenue:

None: from fund balance

0

Total 0

REASON: ARPA funding to Mental Health Board for programs 7/1/21-6/30/22. See attached memo

PRESENTED, ADOPTED, APPROVED by the County Board this 24th day of June, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded

& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Darlene A. Kloeppe, County Executive

MEMORANDUM

TO: County Board Members
FROM: Darlene Kloeppe, County Executive
DATE: June 17, 2021
RE: Request for mental health services ARPA funding

The American Rescue Plan Act (ARPA) provides that it is allowable to use ARPA funds to expand mental health access and services, particularly for unserved and underserved areas and populations in Champaign County.

The Champaign County Mental Health Board currently provides funding for local agencies that provide services to residents of Champaign County through an annual NOFA and grantmaking process. Should the County Board decide to fund mental health services with ARPA funds, there is value in using the CCMHB as a conduit for sub-granting, because they already have policies and procedures for vetting, monitoring and reporting that will be needed for ARPA funding justification. The ARPA Project Manager will liaison with CCMHB on behalf of the county to assure compliance with ARPA requirements regarding the eligibility and reporting for all sub-grantees.

Due to the imminent timing of the CCMHB's fiscal year (beginning on July 1, 2021), at this time I am forwarding their budget amendment request to transfer ARPA funds to the CCMHB for the purpose of making subgrants to these agencies using their established grant process (see attached for the proposed services to be provided)..

REQUEST FOR BUDGET AMENDMENT

BA NO. 21-00038

FUND 840 AMERICAN RESCUE PLAN ACT DEPARTMENT 906 COMMUNITY SERVICES


INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
840-906-571.90 TO MENTAL HEALTH FUND 090	0	0	770,436	770,436
TOTALS	0	0	770,436	770,436

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
None: from Fund Balance				
TOTALS	0	0	0	0

EXPLANATION: ARPA FUNDING TO MENTAL HEALTH BOARD FOR PROGRAMS 7/1/21-6/30/22. SEE ATTACHED MEMO.

DATE SUBMITTED: <u>7-14-21</u>	AUTHORIZED SIGNATURE ** PLEASE SIGN IN BLUE INK ** 
-----------------------------------	---

APPROVED BY BUDGET & FINANCE COMMITTEE: _____ DATE: _____

RESOLUTION NO. 2021-208

BUDGET AMENDMENT

June 2021

FY 2021

WHEREAS, The County Board has approved the following amendment to the FY2021 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2021 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2021 budget.

Budget Amendment #21-00039

Fund: 090 Mental Health
Dept. 053 Mental Health Board

ACCOUNT DESCRIPTION
Increased Appropriations:
533.92 Contributions & Grants

AMOUNT

Total 385,218

Increased Revenue:
371.29 From ARPA Fund 840

770,436
Total 770,436

REASON: See attached memo

PRESENTED, ADOPTED, APPROVED by the County Board this 24th day of June, A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloeppel, County Executive
Date: _____



MEMORANDUM

DATE: June 17, 2021
TO: Members, Champaign County Board
FROM: Chris Wilson, Financial Manager
SUBJECT: ARPA funding request

This request for ARPA funding will be utilized by the CCMHB to expand grant funding for local agencies providing mental health and substance abuse disorder treatment services to individuals and families in Champaign County. This increase in CCMHB grant funding will allow local agencies to expand their programs to continue to strive to meet the growing need for these services in Champaign County.

The CCMHB grant year runs from July 1 through June 30. In order to provide consistent, uninterrupted grant funding for these local agencies throughout the entirety of the upcoming grant year, 50% of the ARPA funding will be utilized as grant funding disbursements from July 1 through December 31 of FY21. The remaining 50% of ARPA funds will be utilized as grant funding disbursements from January 1 through June 30 of FY22.

FUND 090 MENTAL HEALTH

DEPARTMENT 053 MENTAL HEALTH BOARD

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
090-053-533.92 CONTRIBUTIONS & GRANTS	4,882,008	4,882,008	5,267,226	385,218
TOTALS	4,882,008	4,882,008	5,267,226	385,218

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
090-053-371.29 FROM ARPA FND 840	0	0	770,436	770,436
TOTALS	0	0	770,436	770,436

EXPLANATION: SEE ATTACHED MEMO.

DATE SUBMITTED: 6/17/21 AUTHORIZED SIGNATURE  ** PLEASE SIGN IN BLUE INK **

APPROVED BY BUDGET & FINANCE COMMITTEE: _____ DATE: _____

CCMHB Allocation Recommendations PY22							COUNTY ONE YEAR	MHB NOTES	MHB PY22 Recommend
5/21/2021		PY 2022	Priority	Priority	Priority	Priority			
Agency	Program	Request	Crisis	Innovation	System of C	I/DD			
CCRPC - Community Services	Justice Diversion - EXPANDED	\$207,948					\$207,948	hold	
	Youth Assessment Center	\$76,350	\$76,350					1 yr	\$76,350
Champaign County Children's Advocacy Center	Children's Advocacy Center	\$56,425	\$56,425					2 yr	\$56,425
Champaign County Christian Health Center	Mental Health Care at CCCHC	\$33,000		\$33,000				2 yr	\$33,000
Champaign County Head Start/Early Head Start	Early Childhood Mental Health Services	\$326,369			\$204,370	\$121,999		2 yr	\$326,369
Champaign County Health Care Consumers	CHW Outreach and Benefit Enrollment	\$80,274		\$80,274				2 yr	\$80,274
	Justice Involved CHW Services & Benefit	\$77,394	\$77,394					2 yr	\$77,394
	Disability Services - NEW	\$71,500					\$71,500	hold	\$0
Community Svc Center of Northern Champaign Co.	Resource Connection	\$68,609		\$68,609				2 yr	\$68,609
Crisis Nursery	Beyond Blue Champaign County	\$90,000			\$90,000			2 yr	\$90,000
DREAAM House	DREAAM Big	\$100,000					\$ 100,000	hold	\$0
Developmental Services Center	Family Development	\$596,522				\$596,522		2 yr	\$596,522
Don Moyer Boys and Girls Club (DMBGC)	CU Change	\$100,000			\$100,000			2 yr	\$100,000
	CUNC	\$110,000			\$110,000			1 yr	\$110,000
	Community Coalition Summer Initiatives	\$107,000			\$107,000			2 yr	\$107,000
	Youth and Family Services	\$160,000			\$160,000			2 yr	\$160,000
East Central IL Refugee Mutual Assistance Center	Family Support & Strengthening	\$62,000		\$62,000				2 yr	\$62,000
Family Service of Champaign County	Counseling	\$30,000	\$30,000					2 yr	\$30,000
	Self-Help Center	\$28,430		\$28,430				2 yr+500	\$28,430
	Senior Counseling & Advocacy	\$162,350		\$162,350				2 yr	\$162,350
FirstFollowers	First Steps Reentry House	\$39,500					\$39,500	hold	
	Peer Mentoring for Re-entry	\$95,000					\$95,000	hold	
Mahomet Area Youth Club	Bulldogs Learning and Succeeding	\$15,000			\$15,000			2 yr	\$15,000
	MAYC Members Matter!	\$21,905			\$21,905			2 yr	\$21,905
Rape Advocacy, Counseling & Education Services	Sexual Violence Prevention Education	\$63,000		\$63,000				2 yr	\$63,000
Rattle the Stars	Youth Suicide Prevention Education	\$86,500		\$86,500				1 yr	\$86,500
Rosecrance Central Illinois	Fresh Start	\$85,409	\$85,409				\$60,000	2 yr	\$85,409
	Prevention Services	\$60,000						hold	
	Specialty Courts	\$169,464	\$169,464					1 yr	\$169,464
Terrapin Station Sober Living	Recovery Home - NEW	\$47,000					\$ 47,000	hold	
The UP Center of Champaign County	Children, Youth, & Families Program	\$86,603			\$86,603			2 yr	\$86,603
The WELL Experience	Family Services	\$80,000					\$ 80,000	hold	
Urbana Neighborhood Connections	Community Study Center	\$25,500			\$25,500			2 yr	\$25,500
WIN Recovery	NEW	\$69,488					\$ 69,488	hold	\$0
	TOTAL	\$3,488,540	\$495,042	\$584,163	\$920,378	\$718,521	\$770,436		\$2,718,104
CCMHB Allocation PY21-22 Multi Year Awards									
5/21/2021			Priority	Priority	Priority	Priority			PY22
Agency	Program		Crisis Resp	Innovation/	System of C	ID/DD			MxYr Award
CCRPC - Community Services	Homeless Services System Coordination			\$51,906					\$51,906
Courage Connection	Courage Connection				\$127,000				\$127,000
Cunningham Childrens Home	ECHO Housing and Employment Support			\$101,604					\$101,604
	Parenting Model Implementation				\$403,107				\$403,107
GROW in Illinois	Peer-Support			\$77,239					\$77,239
Promise Healthcare	Mental Health Services with Promise			\$350,117					\$350,117
	Promise Healthcare Wellness			\$107,987					\$107,987
Rosecrance Central Illinois	Criminal Justice PSC		\$304,350						\$304,350
	Crisis, Access, & Benefits			\$203,960					\$203,960
	Recovery Home			\$200,000					\$200,000
	TOTAL		\$304,350	\$1,092,813	\$530,107	\$0			\$1,927,270
					CCMHB TOTAL				\$4,645,374

Susan W. McGrath
Champaign County Circuit Clerk



Champaign County Courthouse
101 East Main Street
Urbana, IL 61801
Phone (217) 384-3725
Fax (217) 384-3879

TO: Darlene Kloeppe, County Executive
Kyle Patterson, Champaign County Board Chair
Stephanie Fortado, Champaign County Board Finance Chair

FROM: Susan W. McGrath, Champaign County Circuit Clerk
Michael B. Williams, Director, Probation and Court Services

RE: Premium Pay Request from ARPA Funds

DATE: July 7, 2021

After a productive meeting with Darlene on July 1, 2021, we would like to follow up on our June 3, 2021 memo regarding potential premium pay for County employees.

We specifically discussed questions that have been raised about what premium pay is all about and how it should be implemented. For example, why should County employees get premium pay, since they did not lose wages during the pandemic? Should other groups who have requested premium pay from the County Board be given the same consideration? Is a bonus payment authorized, as opposed to premium pay calculated on an hourly basis? Should employees receive premium pay if they were working at home or using benefit time?

For answers to some of the questions about premium pay, we turned to the Federal Register for guidance. The Federal Register contains some very explicit provisions about premium pay in Volume 86, Number 93, Part 35: Pandemic Relief Programs (May 17, 2021/Rules and Regulations). Within §35.3 (Definitions), there are several definitions which answer these concerns:

1. “COVID-19 public health emergency means the period beginning on January 27, 2020 and until the termination of the national emergency concerning the COVID-19 outbreak declared pursuant to the National Emergencies Act.”

2. “Eligible workers means workers needed to maintain continuity of operations of essential critical infrastructure sectors, including...**any work performed by an employee of a State, local or Tribal government.**”
3. “**Essential work means work that:**
 - (1) **Is not performed while teleworking from a residence; and**
 - (2) **Involves:**
 - (i) **Regular in-person interactions with patients, the public, or coworkers of the individual that is performing the work; or**
 - (ii) **Regular physical handling of items that were handled by, or are to be handled by patients, the public, or coworkers of the individual that is performing the work.**”
4. “Premium pay means an amount of up to \$13 per hour that is paid to an eligible worker, **in addition to wages or remuneration the eligible worker otherwise receives**, for all work performed by the eligible worker during the COVID-19 public health emergency... Premium pay will be considered to be in addition to wages or remuneration the eligible worker otherwise receives if, **as measured on an hourly rate**, the premium pay is:
 - (1) With regard to work that the eligible worker previously performed, pay and remuneration equal to the sum of all wages and remuneration previously received plus up to \$13 per hour with **no reduction, substitution, offset, or other diminishment of the eligible worker’s previous, current or prospective wages or remuneration**

In our opinion, County employees are eligible for premium pay because they are both eligible and essential workers as defined. Within those definitions, it is clear that premium pay is to be in addition to the regular wages earned by County employees. While the language does not specifically exclude premium pay made in the form of a bonus, it does say that premium pay is in addition wages or remuneration “*as measured on an hourly rate.*”

It is also our opinion that these definitions mean premium pay cannot be paid to people who were working at home, and can be paid only to people who were working in person having regular interactions with the public or coworkers, or physically handling items handled by the public or coworkers. That means premium pay is not available for any hours paid to County employees for vacation time, sick leave, personal leave, suspension with pay hours, holiday pay, FMLA or paid administrative leave hours. The hours used by County employees for those purposes are easily identifiable through Kronos (the County’s timekeeping system) and is a query that could be performed by Administrative Services. Both of us have that report available for our employees already.

We would propose the following, without taking into account the offset that should be applied for those employees when they were drawing wages for vacation, sick leave, personal leave,

suspension with pay, FMLA, or paid administrative leave hours (we have excluded holiday hours in our calculations):

The Courthouse did not officially re-open until June 1, 2020, even though it was open for emergency hearings and bond court. We would propose that County employees (exclusive of RPC) receive premium pay of \$1 per hour for the period June 1, 2020 through December 31, 2020. For that period there were 145 work days (excluding holidays).

$145 \text{ days} \times 7.5 \text{ hours} = 1,087.5 \text{ hours} \times 291 \text{ employees} \times \$1.00 = \$316,462.50$, which averages to \$1,087.50 per employee, or .08% of the \$41 million awarded to the County through ARPA

We believe the final number will be closer to \$300,000 after subtracting the ineligible hours included with this calculation.

Just as a comparison, if the County were to offer \$2 per hour for that same time:

$145 \text{ days} \times 7.5 \text{ hours} = 1,087.5 \text{ hours} \times 291 \text{ employees} \times \$2.00 = \$632,925.00$, which averages to \$2,175.00 per employee, or 1.5% of the \$41 million awarded to the County through ARPA.

When we made our initial proposal and sent it to you on June 3, we meant it to be the start of a conversation, not the end of it. This proposal is meant to be used as a way to compensate our employees for the risk they underwent during the time in question, which the federal government has given us the means to do so. Thank you for your time and consideration in reviewing this information.

**American Rescue Plan Act Allowable Category (costs beginning March 3, 2021)
Summary Worksheet (draft)**

allocation	requested/ estimated	year	project	allowed	IT plan	fac plan	strat plan	broad band plan	leverage \$	one- time	fills gap
\$ 40,729,630											
\$ 650,000		2021-2026	project management	x						x	x
			COVID-19 mitigation efforts (ventilation, separation/distancing, supplies) -								
TBD	\$ 150,000	2021	Champaign County Jail for full-body scanner at intake	x							x
	\$20,000,000	2021-2026	consolidate jails								
			new sinks/hands free dryers in county facilities bathrooms								
			glass partitions in circuit clerk's office								
			expand jury boxes in 3 largest courtrooms								
	\$100,000		adjust courthouse air filtration/ ventilation system								
	\$ 50,000		satellite jail air returns/supply grills								
			replace video hearing arraignment system at courthouse								
		2024	replace county staff laptops for remote work								
			county staff zoom licenses								
	\$ 50,000		remote court technology								
			A/V (speakers, mikes)								
	\$ 150,000		A/V (TVs)								
			A/V (courtrooms)								
	\$ 5,000		smartphone-based kiosks for probation check-in								
			transmitters/headsets for translation								
	\$ 3,000		laptops/blu-ray players for remote P. D. visits; probation officers								
			increase courthouse assistive listening devices								
			equip PCs with mikes/cameras								
			smartphones for probation officers working remotely								
			headsets with mics for front counter of circuit clerk								
			new headsets for PCs at circuit clerk								
			upgrade video feed between JDC and courthouse								
			Ask-A-Lawyer kiosks for public use								
	\$ 20,000		Brookens mtg room A/V								
			more flexible hybrid meeting space								
			vote by mail supplies/equipment								
	\$500,000	2024	replace 2011 EMA mobile command post								
			medical expenses related to COVID-19 -								
			behavioral healthcare (treatment, hotlines, crisis intervention, outreach to								
			promote access) -								

**American Rescue Plan Act Allowable Category (costs beginning March 3, 2021)
Summary Worksheet (draft)**

allocation	requested/ estimated	year	project	allowed	IT plan	fac plan	strat plan	broad band plan	leverage \$	one- time gap
			public health and safety staff payroll and benefits for COVID-19 response							
			other:							
			address negative economic impacts of COVID-19							
			assistance to individuals (food, shelter, clothing, survivor's benefits, job training) -							
			contract with agency(ies) to manage individuals' requests							
			Internet public service directory for resources							
			individual grants based on need							
			loans, grants, navigators to businesses for mitigation or financial hardship -							
			unincorporated county business grants							
			Chamber of Commerce public/private microloans for startups							
			SBDC navigators for businesses							
			SBDC mid-range microloans for businesses							
			address health disparities (public benefits navigators, health workers; lead abatement, community violence prevention) -							
			street lights/CCTV for Garden Hills/Paula Drive area							
	\$	770,436	2021							
			CCMHB to subgrant to local non-profits for mental health, child development, violence prevention services							
			RPC mobile shared office vehicle							
			investments in affordable housing -							
			mortgage relief fund							
			permanent supportive housing							
			address educational disparities (learning services and afterschool programs) -							
			county park district summer camp scholarships							
			healthy childhood environments (child care, home visiting, child welfare)							
	\$	15,000	2022							
			assistance for impacted industries (tourism, travel, hospitality, other) -							
			Willard airport minimum revenue guarantee							
			MTD support for rural rider routes							
			other:							

replace public sector revenue (4.1%)

American Rescue Plan Act Allowable Category (costs beginning March 3, 2021)
 Summary Worksheet (draft)

allocation	requested/ estimated	year	project	allowed	IT plan	fac plan	strat plan	broad band plan	leverage \$	one- time gap
?		2021-2024	county (modernize IT, public safety, environment, facilities, roads, health, education)							
	\$825,000		ERP costs for all depts.							
	\$25,000		office chairs for desks at circuit clerk							
	\$ 15,000,000		CAC floor covering replacement							
	\$ 200,000		new refrigerator at CAC							
	\$ 1,000,000		combine officials into countywide website							
	\$ 20,000		web-based inventory system							
			security to allow remote access for clerk's office functions							
			expand public defender's - 2 offices							
			regional hazardous and e-waste collection facility							
			recycle campaign							
			replace case mgmt system							
			JANO integration							
			update jail camera system							
			additional scanners for circuit clerk							
			reinstate text reminders for court							
			add BOT function at circuit clerk's website							
			internal message digital signage in circuit clerk office							
			merge clerk/recorder websites							
			build features in clerk's website							
			digitize tax records							
			digitize vital records							
			digitize deeds							
	\$ 1,000,000		add-on to forensic interview recording system at CAC							
			complete implementation of SIERRA							
			develop a facility master plan							
			relocate Brookens offices to downtown U.							
			replace 2 courthouse boilers							
			vote by mail office renovations							
	\$5,000		replace JDC backflow preventer							
	\$35,000		replace JDC water heaters							
	\$100,000		install emergency generator in A.C.							
	\$150,000		install building A/C at A.C.							
	\$225,000		replace main electric panel in A.C.							

x

**American Rescue Plan Act Allowable Category (costs beginning March 3, 2021)
Summary Worksheet (draft)**

allocation	requested/ estimated	year	project	allowed	IT plan	fac plan	strat plan	broad band plan	leverage \$	one- time gap
			other units/districts of government (modernize IT, public safety, environment, facilities, roads, health, education)							
			Urbana Park District facilities and trails							
			Champaign Park District facilities							
			Forest Preserve							
			improve RPC website							
			relocate early childhood center							
			new HVAC for Savoy & Rantoul H.S. sites							
			other:							
			provide premium pay for essential workers (150% \$)							
	\$ 530,400		govt workers (county staff)							
			nursing homes/hospitals/home care							
			CCDDB for one-time grants to 170 DD direct service providers							
			farm workers/food production/restaurants							
			janitors/sanitation							
			public health & safety							
			volunteer firefighters							
			truckers/transit drivers/warehouse workers							
			childcare workers/educators							
			social service/human service workers							
			reimburse for time/OT due to increased workload of essential workers							
			pay out comp time for JDC officers/other county staff							
			other:							
			drinking water -							
			wastewater/stormwater -							
			detention basin in Garden Hills							
	\$200,000		JDC foundation/drainage tile repair							x
	\$250,000		satellite jail foundation/drainage tile							x
	\$25,000		replace phys plant parking lot							x
	\$680,000		replace Brookens parking lots (3)							x
	\$40,000		replace coroner/A.C. parking lot							x
	\$95,000		JDC parking lot/curbing							x
	\$100,000		JDC driveway							x
			invest in infrastructure							

**American Rescue Plan Act Allowable Category (costs beginning March 3, 2021)
Summary Worksheet (draft)**

allocation	requested/ estimated	year	project	allowed	IT plan	fac plan	strat plan	broad band plan	leverage \$	one- time gap	fills
\$120,000			METCAD parking/curbing			x					
\$650,000			Art Bartell curbing/gutters			x					
			rural village water/drainage/sewer projects								
			broadband access (25Mbps/3Mbps) - countywide								
	\$50,000		broadband countywide plan	x				x			
	\$30,000,000		countywide coverage of broadband access (25Mbps/3Mbps)	x				x			
			broadband access (25Mbps/3Mbps) - county IT								
			provide tech training for staff								
			IT fail-over system for GIS								
			free wi-fi in public parks								
	\$500,000		IT network (switch/server) upgrades		x						
	\$200,000		VoIP replacement phones		x						
	\$30,000		Email archiving solution		x						
	\$85,000		IT onsite backups (Veam & storage)		x						
	\$65,000		IT offsite backups (data)		x						
	\$30,000		network on premise security monitor								
	\$7,500		SIEM server (security mgmt)								
	\$2,000		Cisco router licensing increase bandwidth								
	\$30,000		Proxicard security/audit for data center								
	\$15,000		risk/security assessment								
			increase broadband								
	\$ 100,000		single-mode fiber								
	\$ 100,000		Brookens security camera upgrade								
			Surface Pro's for court clerks								
			other:								

\$ 37,919,630 remainder to allocate

MEMORANDUM

TO: County Board Members
FROM: Darlene Kloeppel, County Executive
DATE: July 13, 2021
RE: Recommended Board/Committee Appointments

Executive appointments for expiring terms of other community boards and committees are staggered throughout the year. In advance of term expirations, the Executive's Office advertises upcoming vacancies to notify interested applicants and to offer the Board the opportunity to recruit applicants or provide input to the Executive regarding any concerns or recommendations. Methods used to publicize upcoming vacancies include:

- Post on the county's website on the County Executive's page
- Post on the "vacancies" bulletin board located in Administrative Services
- E-mail notice to County Board Members and the news media
- Notice in the County Board's Committee of the Whole agenda under the Policy, Personnel and Appointments area of responsibility
- Word-of-mouth and inquiries from interested members of the public
- Announcements at public speaking events

Applications are reviewed and applicants interviewed. Considerations for making appointments include:

- Qualifications required by the board/commission statute or by-laws, including residence in the district, specific professional representation, required partisan balance, certifications and bonding requirements
- Constituent representation for demographic characteristics, including gender, race, age
- Constituent representation for geography of the district, including rural/urban or areas of the county
- Representation of consumers of the board's activities
- Difficulties or gaps in skills the board is experiencing
- Balance of experienced and newer members
- Balance of resources, interests and skills appointees can contribute to the board
- Input from County Board members; County officials; board members; staff and partners of the board with the vacancy, and interested members of the public

Prior to appointments being named, Board Members have an opportunity to see all applications received in the agenda packet. I have attached here the applications for appointments for unexpired positions (*incumbents are noted in italics*) and will forward my recommendations to fill these vacancies at the August Committee of the Whole meeting.

Beaver Lak Drainage District – 1 position – term 9/1/2021-08/31/2024

- *Lyle Brock*

Blackford Slough Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Jack Murray*

Conrad and Fisher Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Delmar Banner*

Fountain Head Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Gerald Reifsteck*

Kerr and Compromise – 1 position – term 9/1/2021-8/31/2024

- *Brian Emkes*

South Fork Drainage District – 2 positions – terms ending 8/31/2023 and 2024

- *Dirk Rice*

Long Branch Mutual Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Rick Wolken*

Nelson-Moore-Fairfield Drainage District – 3 positions – terms ending 8/31/2022, 2023 and 2024

- *Mark Birkey*

Drainage District #10 Town of Ogden – 2 positions – terms ending 8/31/2023 and 2024

- *Tim Huls*

Okaw Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Gerald Henry*

Owl Creek Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Leonard Stocks*

Pesotum Slough Drainage District

- *Jeffrey Little*

Prairie Creek Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Keith Harms*

Raup Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Kevin Wolken*

Salt Fork Drainage District – 2 positions – terms ending 8/31/2022 and 2024

- *Reggie Peters*

St. Joseph #3 Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Lloyde Esry*

Somer #1 Drainage District – 1 position – term 9/1/2021-8/31/2024

- *William Schumate*

St. Joseph #6 Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Barry Fisher*

Two Mile Slough Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Doug Stierwalt*

St. Joseph #4 Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Greg Smith*

Union Drainage District #2 of St. Joseph and Ogden – 1 position – term 9/1/2021-8/31/2024

- *Travis Fruhling*

Union Drainage District #3 of South Homer & Sidney – 1 position – term 9/1/2021-8/31/2024

- *Colton Allen*

Upper Embarras River Basin Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Donald Maxwell*

Union Drainage District #1 of Philo and Urbana – 1 position – term 9/1/2021-8/31/2024

- *Ed Decker*

West Branch Drainage District – 2 positions – terms ending 8/31/2022 and 2024

- *Richard Peavler*

Wrisk Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Francis Lafenhagen*

Drainage District #2 Town of Scott – 1 position – term 9/1/2021-8/31/2024

- *Paul Berbaum*

Pesotum Consolidated Drainage District – 1 position – term 9/1/2021-8/31/2024

- *Douglas Reinhart*

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: LYLE E BROCK

ADDRESS: 5111 N. DUNCAN RD. CHAMPAIGN. IL. 61822
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-4935111

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: BEAVER LAKE DD

BEGINNING DATE OF TERM: 8/31/21 ENDING DATE: 8/31/24

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have been farming 53 years and living in this district. I also own property in this district and one other district. I have been serving as a Drainage Commissioner since 2009.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Since 2009 I have been paying the district bills after approval of the other commissioners. I also inspect district ditches and tile, as well as look into problem issues that arise. I discuss assessment levels annually as well as handling tile repairs, spraying needs, and constant ditch maintenance.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are

currently serving.
BEAVER LAKE DD

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature

Date: 6/23/2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
7/16/21

NAME: Jack Murray

ADDRESS: 2607 CR 1000E Champaign IL 61822
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217 202 8408

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Blackford Slough Drainage District

BEGINNING DATE OF TERM: Sept 1 2021 ENDING DATE: Aug 31 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

I have served on ditch for 20 years.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have served on ditch for 20 years.
We try to be concienious in all matters of money.

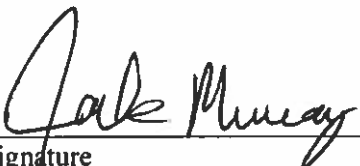
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Candit #1 Drainage District
Blackford slough Drainage District

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature _____
Date: 6/29/21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Delmar K. Banner

ADDRESS: 2840 County Road 600 E Fisher IL 61843
Street City State Zip

EMAIL: [REDACTED] **PHONE:** (217) 353-4900
 Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Conrad & Fisher Mutual Drainage District

BEGINNING DATE OF TERM: September 1, 2021 **ENDING DATE:** August 31, 2024

The Champaign County Executive your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? YES
2. Do you own land within the drainage district? YES
3. What experience and background do you have which you believe qualifies you for this appointment?

I have acquaintance with the land in the district since childhood and have farmed land within the district since 1986. On the faculty of the University of Illinois for almost 20 years, I taught Agricultural Law (including drainage law) and Environmental Law & Policy. For 50 years I have been a practicing attorney, with agricultural law at the center of my practice. In my Champaign County practice, I regularly have occasion to counsel clients in matters and issues of drainage.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

In addition to my personal experience as a farm owner and operator for some 35 years – dealing with issues of drainage, I have the acquaintance with the district operations, holdings, taxes and fees that comes from service for several terms as a Drainage Commissioner on Conrad & Fisher Drainage District

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

NONE

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) NO

- 7. Would you be available to attend the scheduled meeting of the appointed body? YES

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

6/14/21

Date

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
6/17/21

NAME: GERALD REIFSTECK

ADDRESS: 580 CR 1400N CHAMPAIGN IL 61822-9752
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-377-6749

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: FOUNTAIN HEAD DRAINAGE DISTRICT

BEGINNING DATE OF TERM: SEPT. 2021 ENDING DATE: AUGUST 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

A LONG-TIME RESIDENT AND FARMER WITHIN THE
DISTRICT.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

AS A RESIDENT AND FARMER WITHIN THE DISTRICT, I AM
FAMILIAR WITH THE DRAINAGE DISTRICT, ITS SYSTEMS,
UP KEEP, AND OPERATION.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

FOUNTAIN HEAD COMMISSIONER.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

 Arnell N. Nifredo
Signature

Date: June 11, 2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
7/2/21

NAME: Brian Emkes

ADDRESS: 2970 Co Rd 2400 E Gifford IL 61847
Street City State Zip Code

EMAIL: fwfarmsinc@gmail.com PHONE: 217-202-4876

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Kerr and Comprohse

BEGINNING DATE OF TERM: 9-1-21 ENDING DATE: 8-31-24

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Being reappointed

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Had a previous term with district

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Comprohse Township - Trustee
Kerr and Comprohse Drainage District

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date:

6-23-21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
10/10/11

NAME: DIRK RICE

ADDRESS: 1752 CR 800N Philo IL 61864
Street City State Zip Code

EMAIL: ricefarm2@gmail.com PHONE: 217-778-8552

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: South Fork

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have served previously on South Fork Drainage District as a Trustee. I have lived and farmed on land within the district since 1984

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Having served previously and lived within the district my entire life I feel that I have a very thorough understanding of how the district operates

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Locust Grove Cemetery, Trustee
Philo Presbyterian Church, Trustee
Illinois Corn Marketing Board

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Derek Reed

Signature

Date: 6-7-21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner



NAME: Rick Wolken

ADDRESS: 2294 Co. Rd. 1600E Urbana IL 61802
Street City State Zip Code

EMAIL: rick.wolken@aol.com PHONE: 2172020985

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Longbranch Mutual Drainage District

BEGINNING DATE OF TERM: Sept. 1 2021 ENDING DATE: Aug. 31 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

I have farmed for 40 years
I also put in field tile

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I've been on this board for 25 years

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

President of the Fcalvite Church Council
President of Champaign County Road Comm. Ass.
on the Beckman Cemetery Board

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 6-21-21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
6/22/21

NAME: Mark L. Birkey

ADDRESS: 722 CR 3450N Fosland IL 61845
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-778-1084

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Nelson - Moore - Fairfield

BEGINNING DATE OF TERM: Sept. 1, 2021 ENDING DATE: 8/31/2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have farmed locally for the last 40 years and understand the importance of tiling and drainage.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Have served several years on the Nelson - Moore - Fairfield District board.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

COL for Champaign County
Nelson - Moore, Fairfield Drainage District

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Mark L. Bailey
Signature

Date: 6/18/21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner



NAME: Tim Huls

ADDRESS: 2124 co rd 2500 E St Joseph IL 61873
Street City State Zip Code

EMAIL: timhuls60@gmail.com PHONE: 217 202 8487

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: #10 Town of Ogden

BEGINNING DATE OF TERM: Sept. 1 ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Farming all my life

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Just this

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Signature Jim Hub
Date: 6-8-21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner



NAME: GERALD E HENRY

ADDRESS: 477 Co Rd 300N SADORUS IL 61872
Street City State Zip Code

EMAIL: g.j.henry@outlook.com PHONE: 217 598 2586
 Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: OKAW DRAINAGE DISTRICT

BEGINNING DATE OF TERM: SEPT 1 2022 ENDING DATE: AUG 31 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have served on the district as a commissioner
for the past 20 years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I participate in all operations, attend annual
meeting & help prepare tax levels

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Sadorus Township Trustee

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Ronald E Henry
Signature

Date: June 4, 2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
6/28/21

NAME: LEONARD STOCKS

ADDRESS: 72 GLENBROOK LANE P.O. Box 338
Street City State Zip Code
FISHE IL 61843

EMAIL: _____ PHONE: 217 377 1572

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: OWL CREEK DRAINAGE DISTRICT

BEGINNING DATE OF TERM: August 31 2021 ENDING DATE: August 31 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?
I AM FARMER & 40 PLUS YEARS AS COMMISSIONER

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
40 PLUS YEARS AS COMMISSIONER

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
NONE

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Leonard Stocks
Signature

Date: 6-20-21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
7/1/21

NAME: JEFFREY D. LITTLE

ADDRESS: P.O. Box 105 301 E. MARSHALL TOWNSHIP IL 61880
Street City State Zip Code

EMAIL: jlfarm@aol.com PHONE: 217-369-5895

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Desotum Slough Special

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have been on this Drainage District for many years.
I own and farm land in this District

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have worked closely with the other commissioners to
take care of the business at hand.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

TOWNSHIP Supervisor.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Signature

Jeffrey D. Little

Date:

July 1 2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
11/19/21

NAME: Keith Harms

ADDRESS: 3172 CR 2200E. Gifford IL 61847
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-202-6252

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Prairie Creek

BEGINNING DATE OF TERM: 9-1-21 ENDING DATE: 8-31-24

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

I have been ~~on~~ a commissioner of said board for two terms. Been active in maintaining Prairie Creek drainage while preserving bank erosion and run off.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I know how taxes work. I have been on Township board for 35 years and serving as Clerk for 20

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Prairie Creek Drainage District, Harwoodth Township "Clerk", Comprmise, Harwood, Kerr, Multi township assessingy district

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 6-7-2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
4/15/21

NAME: Kevin Wolken

ADDRESS: 2516 CR 1600 E Thomasboro IL 61878
Street City State Zip Code

EMAIL: kevin.wolken@gmail.com PHONE: 217-841-1416

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Raup D.D.

BEGINNING DATE OF TERM: 9-1-2021 ENDING DATE: 8-31-2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Living & Farming in the district for many
years, along with working with drainage
issues.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Serving on the board for several terms
I have gained knowledge & experience
with these matters.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Rantoul Township (as Township Trustee)

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Kens Woll

Signature

Date: 6-8-2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
6/9/21

NAME: Reggie Peters

ADDRESS: 1725 CR 3375 W Ludlow, IL 60949
Street City State Zip Code

EMAIL: peters reggie 1@gmail.com PHONE: _____

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Salt Fork

BEGINNING DATE OF TERM: 8/31/21 ENDING DATE: 8/31/24

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

I farm in the district for 50 yrs.

I've been on Salt Fork Drainage district = 20 yrs

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have full knowledge of districts operations,
property holding, staff, taxes & fees.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Peggie Petus

Signature

Date: 6/7/21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
6/9/21

NAME: LLOYDE H. ESBY

ADDRESS: 1987 CR 1400N St Joseph IL 61873
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-621-8058

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: St Joseph D.D. #3

BEGINNING DATE OF TERM: _____ ENDING DATE: 8/31/21

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

HAVE BEEN A DITCH COMMISSIONER MANY YEARS HELPING OVERSEE
MAINTENANCE; TAX LEVELS; NEW BRIDGES; EASEMENTS; AND INTERGOVERNMENTAL
AGREEMENTS; ETC

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

PERSONALLY OBSERVE THE DITCH REGULARLY AND KEEP UP WITH
ITS OPERATIONS AND FINANCES

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

CURRENTLY ONLY D.D. #3 - MANY IN THE PAST

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Lloyd H. Eng
Signature

Date: 6/20/21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
4/7/21

NAME: William Shumate

ADDRESS: 1824 CR 1950 N. Urbana Ill 61802
Street City State Zip Code

EMAIL: shumatefarmer@M.S.N. Com PHONE: 217 377 7233

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Somer #1

BEGINNING DATE OF TERM: Sept 1, 2021 ENDING DATE: Aug 31, 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

My family has owned this land and farmed it since 1936. I have farmed it since 1980. We have done a lot of our own tiling. I have lived here since 1936.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have been a commissioner for 9 yrs. I also know the lay of the land of the area in our district.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Signature _____

Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner



NAME: BARRY FISHER

ADDRESS: 1540 CR 2000 E ST. JOSEPH IL 61873
Street City State Zip Code

EMAIL: _____ PHONE: _____

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: ST JOSEPH #6 DRAINAGE DISTRICT

BEGINNING DATE OF TERM: 8-31-21 ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have been on this drainage district for
several years.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

To keep and maintain the drainage in this district
for the people.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

THE PATTERSON CEMETARY BOARD AND THIS
DRAINAGE DISTRICT.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Bary Baker
Signature

Date: 6-3-21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
6/22/21

NAME: DOUG STIERWALT

ADDRESS: 738 CR 900E TOLONO IL 61880
Street City State Zip Code

EMAIL: impalass409@prairieinet.net PHONE: 317 621 5964

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: TWO MILE SLOUGH

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I HAVE BEEN ON THIS DRAINAGE DISTRICT FOR MANY YEARS,
I OWN AND FARM LAND IN THIS DISTRICT,

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I HAVE LEARNED HOW THE DRAINAGE DISTRICT OPERATES
FROM MY MANY YEARS I HAVE BEEN A DRAINAGE
COMMISSIONER,

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

TOLONO TOWNSHIP CLERK

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Doug Stierwalt
Signature
Date: 6-25-21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner



NAME: GREGORY SMITH

ADDRESS: 2084 HOMER LAKE ROAD ST. JOSEPH IL 61873
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217 841-4981

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: ST. JOSEPH #4

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I grew up on a farm and have farmed in this area for 35 years.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have been on the board and have good knowledge of the operations and responsibilities.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Urbana Fire 2% board

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Gregory Smith
Signature
Date: 6-6-2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
4/10/21

NAME: Travis Fuhling

ADDRESS: 1301 St Rt 29 South Homer IL 61849
Street City State Zip Code

EMAIL: truhlingtravis@yahoo.com PHONE: 217-493-1032

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Union Dist #2 of St Joseph + Ogden

BEGINNING DATE OF TERM: Sept 1 ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Operate multiple farms in district

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Great, previous commissioner taught me a lot on how everything works

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 8/9/21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner



NAME: Colten Allen

ADDRESS: 1376 CR 2540 E Ogden IL 61859
Street City State Zip Code

EMAIL: Colten allen 556@gmail.com PHONE: 217-722-4683

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: # 3 South Homer & Sidney

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

10 years of farming
Ag business / Crop Science degree at University of Illinois

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 6-17-2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
10/7/21

NAME: Donald L. Maxwell

ADDRESS: 4 Lake Park Rd. Champaign IL 61822
Street City State Zip Code

EMAIL: don_maxwell_116@comcast.net PHONE: 217364-4893

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Upper Embarras River Drainage District

BEGINNING DATE OF TERM: Sept. 1, 2021 ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Farming near embarras river since 1962.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Commissioners aren't paid.
Income come from owners in district

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

none right now

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Donald J. Maxwell
 Signature
 Date: June 4 2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner



NAME: ED Decker

ADDRESS: 915 CR 1700e Philo IL 61844
Street City State Zip Code

EMAIL: emdecker94@gmail.com PHONE: 217-898-7300

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Union Drainage Dist #1 of Philo + Urbana

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Landowner and have put in my own systems for many years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Well informed as I have been a Commissioner for many years.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Union Drainage District

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 6/3/21

RECEIVED
6/7/21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Richard Peavler

ADDRESS: 2269 CR 3500 N Ludlow Bl. 60949
Street City State Zip Code

EMAIL: rpeavler69@gmail.com PHONE: 217-841-9447
 Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: West Branch Drainage Dist

BEGINNING DATE OF TERM: October 1, 2021 ENDING DATE: September 30, 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

- 1. Are you a resident of the State of Illinois? Yes No
- 2. Do you own land within the drainage district? Yes No
- 3. What experience and background do you have which you believe qualifies you for this appointment? /

I have been a Drainage Dist. Commissioner since 1997.

- 4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

- 5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Trustee Harwood Township

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 6-3-2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
4/7/21

NAME: Francis Lafenhagen

ADDRESS: 728 CR 1700E Philo IL 61864
Street City State Zip Code

EMAIL: _____ PHONE: 217 377 6853

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: WRISK

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Been a Commissioner for 20 year

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

LOCUST GROVE CEMETERY

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Francis Laferhagen
Signature

Date: 6-4-21

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner



NAME: Paul D. Berbaum

ADDRESS: 476 County Road 1700 N Champaign IL 61822
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-714-5665

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Drainage District #2 Town of Scott

BEGINNING DATE OF TERM: September 1, 2021 ENDING DATE: August 31, 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

I am a landowner, home owner and farmer in the drainage district. Therefore, I have a clear understanding of the drainage issues in this district. I have first hand knowledge of the operations, property, staff and taxes associated with the drainage district as I have served as a commissioner of this district since 2000. I understand the procedure and importance of maintenance as I've installed drainage on several of my farms. In addition, I've served on the Champaign County Farm Bureau Board of Directors for 12 years (2 different terms as there is a 6 year term limit). I also have an associates degree from Parkland College.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

The drainage district consists of a 3-member drainage board which oversees the maintenance and repairs of the district owned drainage tile. Tax levies are the district's sole source of income. However, only those within the drainage district are taxed. I feel I have a good understanding of the functions of the district since I've served as a drainage commissioner of Drainage District #2 Town of Scott since September 2000.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Current trustee and treasurer of Scott Fire Protection District (served since its formation in 1992)
Commissioner of Drainage District #1 and #2 Town of Scott

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Paul W. Berbaum

Signature

Date: June 12, 2021

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

RECEIVED
4/8/21

NAME: Douglas Reinhart

ADDRESS: 325 CR 1000 E Pesotum IL 61863
Street City State Zip Code

EMAIL: dugahole.reinhart38@gmail.com PHONE: 217 714 0936

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Pesotum consolidated Drainage District

BEGINNING DATE OF TERM: 8/31/2021 ? ENDING DATE: ?
9/01/2021

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Been doing it for years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Been doing it for years

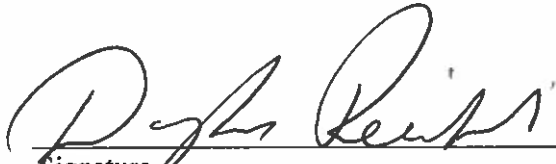
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Pesotum consolidated Drainage

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature _____
Date: 6/6/2021