

CHAMPAIGN COUNTY BOARD
COMMITTEE AGENDA

COUNTY FACILITIES

Tuesday, June 2, 2009 – 7:00 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center
1776 East Washington, Urbana, IL

CHAIR: Beckett

MEMBERS: Bensyl, Cowart, James, Jay, Richards, Sapp, Smucker, Weibel

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1 CHAMPAIGN COUNTY BOARD
2 COMMITTEE MINUTES
3

4
5 COUNTY FACILITIES COMMITTEE

6 Tuesday, May 5, 2009

7 Lyle Shields Meeting Room, Brookens Administrative Center

8 1776 E. Washington St., Urbana
9

10 MEMBERS PRESENT: Beckett, Bensyl, Cowart, James, Jay, Richards, Sapp,
11 Smucker, Weibel

12
13 OTHERS PRESENT: Denny Inman, Deb Busey, Jenny Putman, Media
14

15
16 AGENDA ITEM

17
18 Call to Order

19
20 Chair Beckett called the meeting to order at 7:00 p.m. A roll call confirmed a
21 quorum present.
22

23 Approval of Agenda/ Addendum

24
25 MOTION by James to approve the agenda; seconded by Smucker. There was no
26 addendum for the meeting. Motion carried.
27

28 Approval of Minutes – April 7, 2009

29
30 MOTION by Weibel to approve the minutes of April 7, 2009; seconded by
31 Richards.
32

33 Mr. Weibel stated the wording in the first paragraph of page 11 needs to be changed
34 to reflect the passage of the amended motion.
35

36 Motion carried.
37

38 Public Participation

39
40 There was no public participation.
41
42

1 **Courthouse Masonry/Bell Tower Project**
2 **Project Spreadsheet**

3
4 **MOTION** by Cowart to receive and place on file; seconded by Weibel.

5
6 Mr. Beckett pointed out that this spreadsheet does not give the allocation of as built
7 cost between tower budget and overall project budget and at some point they will need that
8 information.

9
10 When asked about a finish date, Mr. Inman stated the tower is scheduled for the
11 28th and the contract date is the 29th. The restoration on the sides of the facility is
12 scheduled for August 21st. They have lost about 45% of their work days since February 7th
13 because of rain so now they are working weekends and possible 10 hour days.

14
15 **Motion carried.**

16
17 **Request for Additional Professional Services**
18 **Amendment Number 5**
19 **Amendment Number 6**
20 **Amendment Number 7**
21 **Amendment Number 8**

22
23 Mr. Beckett explained these are a series of requested amendments and asked Mr.
24 Inman to explain each one individually.

25
26 Mr. Inman explained amendment number 5, in the amount of \$10,129.12, is for
27 unforeseen work that took place last fall. In particular the shifting of responsibility to the
28 general contractor for the removal, restoration, and installation of the clock faces. This was
29 never in the original bidding documents and it had been assumed the Citizens Committee
30 was going to take care of it. In addition, there were unforeseen conditions with existing
31 stone in the west arch and foundation and the final issue was the redesign of the lightning
32 protection system. They took a look at it and discovered it was grounded to nothing and
33 to do it according to new standards they had to come up with a new design.

34
35 **MOTION** by Weibel to approve Amendment # 5; seconded by Sapp.

36
37 When asked about the issue with the clock face removal and reinstallation, Mr.
38 Beckett explained from the Clock Tower Committees position they had no idea someone
39 expected them to do something with the faces of the clock. The documents said nothing
40 about that issue.

1 Mr. Sapp stated this amendment should say we are just adding the responsibility of
2 the clock face removal and reinstallation to this contract, we are not shifting responsibility.

3
4 **Motion carried** with Jay opposed.

5
6 Mr. Inman stated amendment number 6, in the amount of \$2,845.00, entails the
7 replacement of the existing bollard security system throughout the Courthouse Plaza and
8 the incorporation of new fixtures at the new north exit. Salt and weathering combined
9 together eroded the foundations of the existing bollards and that system is failing. The
10 proposal is to replace with a cast aluminum system.

11
12 **MOTION** by James to approve amendment # 6; seconded by Bensyl.

13
14 Mr. James asked Mr. Inman to look into having rubber sleeves put on the new
15 system and Mr. Jay pointed out that salt can also erode aluminum so this might not fix the
16 problem. Mr. Inman explained when this came up they asked Scott Wachter to find the
17 best solution he could at minimal cost; they can ask him to revisit the issue.

18
19 **Motion carried** with Jay opposed.

20
21 Mr. Inman explained that the scope of work with amendment # 7, which is in the
22 amount of \$23,388.00, entails the masonry reconstruction of the existing south entrance
23 with security enhancements, incorporation of south corridor space in the Public Defender's
24 office suite, retrofitting of existing temporary Jury Assembly Area into functional
25 communal space, security and HVAC energy efficiency modifications to all spaces. The
26 temporary Jury Assembly area will become a press conference area, and phase II of the
27 Lincoln exhibit will bring artifacts to the area.

28
29 **MOTION** by James to approve amendment number 7; seconded by Weibel.

30
31 When asked about funding for this, Mr. Inman stated it is coming from contingency
32 and the plan is that this is the end of it. **Motion carried** with Jay opposed.

33
34 Mr. Inman addressed amendment # 8, in the amount of \$11,738.20, explaining the
35 scope of work includes the design of the exterior pedestrian pathways, final landscaping
36 plan for the north side of the Courthouse, and the replacement of the existing paver system
37 on the Courthouse Plaza. The existing paver system in the plaza, which will connect to this,
38 is heated and they have had 4 claims within the last three years where by with the transition
39 from winter to spring the concrete is warming up with the bricks staying cool and the
40 bricks get slick.

1 They are going to remove those bricks and replace the bad ones with colored
2 concrete.

3
4 **MOTION** by James to approve amendment # 8; seconded by Weibel.

5
6 Mr. Sapp stated this is the only amendment that caught him off guard as to why we
7 didn't plan for this stuff. In the future he hopes these are areas we think about and know
8 the costs for upfront.

9
10 **Motion carried** with Jay and Bensyl opposed.

11
12 **Champaign County Nursing Home**

13 **Update regarding Illinois Department of Public Health Life Safety Inspection Plan**
14 **of Correction**

15
16 Mr. Inman distributed information to the committee which explained each of the
17 items from the inspection and described the current status. The items that don't have an
18 action listed in red are those issues they were able to accomplish with our own labor. Mr.
19 Weibel asked what it means when an item says IDPH removed from their list for this year.
20 Mr. Inman explained the smoke barrier issue, stating there is enough smoke barrier drywall
21 in the building so there shouldn't be any problems. They started investigating the issue and
22 IDPH then sent a memo to Mr. Buffenbarger stating that most of the deficiencies were
23 gone. In a follow up conversation they learned that the inspector sighted the wrong
24 standard, so we were correct but told they were going apply a new standard on the smoke
25 barrier. Mr. Glerum has been provided the new standard to take a look at to see what we
26 can do to avoid an expensive investment.

27
28 **Physical Plant**
29 **Monthly Reports**

30
31 **MOTION** by James to receive and place on file; seconded by Smucker.

32
33 Mr. Smucker stated he is interested in seeing numbers for the animal control
34 building. Mr. Beckett stated these reports are of no benefit if they have no historical data.

35
36 **Motion carried.**

37
38
39
40
41

1 **Chair's Report**

2 **Jenny Putman Meeting Room Pictures**

3
4 Mr. Beckett reminded the committee that in March he shared Ms. Putman's request
5 to consider the décor in the former Meeting Room 2, now the Jennifer K. Putman meeting
6 room. The committee arrived at no consensus to support the request so he then asked Ms.
7 Putman to come to a meeting to discuss the issue.

8
9 Ms. Putman presented the committee with a letter as an expression of gratitude for
10 renaming the former Meeting Room 2 the Jennifer K. Putman Meeting Room. She
11 explained that currently there are three framed pictures in that room which don't carry a
12 theme to bring the room together. She would like to begin the tradition in that room of
13 displaying photos of County Board Chairs; starting with the first she served under,
14 honoring them with framed portraits. She would contact the families of the chairs to obtain
15 the pictures and would pay for the cost of having them framed.

16
17 Ms. Cowart stated she feels this is a good idea. Mr. James stated all members of the
18 County Board serve because they want to and there are pictures of the full board in Lyle
19 Shields Meeting Room. He suggested having photos of historical buildings throughout the
20 County in that room, or something that could show people when they walk into that room
21 what the County is about.

22
23 Mr. Sapp stated he is glad they voted for the re-naming of the room and believes
24 there should be a portrait of Ms. Putman in that room but he has concerns about honoring
25 people like that because there have been a lot of good people in this county and once they
26 start something like that it is difficult to draw the line.

27
28 Mr. Smucker stated he agrees the room doesn't currently have a theme and he
29 believes the idea of County Board Chair photos is fine and because that room has a lot of
30 wall space there is room for other portraits as well.

31
32 **MOTION** by Weibel to allow Ms. Putman to move forward with
33 displaying photos of County Board Chairs in the Jenny Putman Meeting Room, starting
34 with the 76-78 term; seconded by Smucker.

35
36 Mr. Beckett stated he is opposed to this, but not because of the pictures. They
37 named Meeting Room 1 the Lyle Shields Meeting Room and he doesn't believe Mr. Shields
38 realized he could come forward with a plan to decorate it because no one told him it was
39 his to decorate. He believes it is honor enough to get a room named after you and this is
40 going one step further.

1 **Motion carried** with a 5/4 roll call vote. Voting yes was Cowart, Jay, Richards,
2 Smucker, and Weibel. Voting no was Bensyl, James, Sapp and Beckett.

3

4 **County Administrator**

5 **Energy Policy**

6 **Approval of Energy Policy**

7

8 Mr. Inman reminded the committee that at the last meeting they vocalized the
9 changes they wanted made to the policy and he believes he has captured those changes in
10 what is before the committee tonight.

11

12 **MOTION** by Smucker to approve the energy policy, seconded by Richards.

13

14 Mr. James questioned the wording on item 8G, individual appliances, asking if it
15 reflects what the committee requested. Mr. Inman explained he tried to make the language
16 as strong as possible. Mr. James asked about the motion sensors and if that would be at the
17 County's cost.

18

19 Mr. Sapp stated they will have to tweak this policy as they move forward, now they
20 still have some liability by allowing people to use those types of appliances in the facilities
21 and they need to know what will occur if something happens. He has concerns about the
22 wording used there and our liability.

23

24 Mr. Smucker stated currently we are saying we will try to reduce energy by 50 cents
25 per square foot by 2010 but it may make more sense to say reduce it by 15%, then we can
26 look at our bills and see if our costs went down by that percentage.

27

28 Mr. Inman explained his understanding, when it comes to applying for grants, is that
29 once we are tied into a system we will want to stay with it for reporting purposes. 50 cents
30 per square foot should be achievable and by using this formula we will be able to document
31 the savings each month and report it to the committee. Mr. Smucker asked if they could get
32 the information broken down by square foot in their monthly report.

33

34 Ms. Beckett stated once they set up a formula it should be simply plugging in a
35 number to get a report.

36

37 Mr. Beckett stated SEDAC will help us at no cost and they have assigned a
38 representative to us and the energy council may be willing to look at our bills to give us an
39 idea if we are in the ballpark of where we need to be with our reporting.

40

41 **Motion carried.**

1 **Request for Professional Services required for Energy Grant Funding**

2
3 Mr. Inman explained that going through all the different grants that are available
4 they all have one similar component in them and that is an Engineer is needed to calculate
5 savings before an agency will look at an application. He talked with Jim Gleason, provided
6 him with all the grant information and asked him to come up with a proposal. The letter
7 before the committee tonight reflects Mr. Gleason's understanding of the grants and what
8 it would take for his firm to work with us. The Courthouse could be covered through the
9 Courthouse Construction Fund and funding for the others we would have to work on. He
10 would like concurrence to forward this to Finance and at least apply for the Courthouse
11 Complex and that would give time to look at other sources for funding. A second set of
12 grants will be coming out later this year.

13
14 When asked if it is possible to put some of these costs into the grant, Mr. Inman
15 stated it is and in any grant they apply for they will include those costs.

16
17 Mr. Smucker asked about the Animal Control building which may be the most
18 inefficient one we own. He asked to have that building put on the list to be reviewed by the
19 engineer for potential grant money.

20
21 When asked about the range of grants, Mr. Inman explained the first range is up to
22 \$250,000 then up to 1 million and so on. Mr. James asked if we could tell GHR to use a
23 certain formula for us.

24
25 Mr. Inman stated all grants ask the question, how much is going to be saved and that
26 answer requires calculations from an engineer. Mr. Sapp stated it doesn't make sense that
27 we have to spend money before we even know if we are going to be awarded a grant. He
28 asked Mr. Inman to email him the grant for him to review.

29
30 Ms. Busey stated grants are supposed to go through Finance and whatever portion
31 of this is for the Courthouse can come from the Courthouse Construction Fund but
32 whatever portion of these fees will be required for other buildings would have to come
33 from the General Corporate Fund so it will have go to Finance for a decision.

34
35 Mr. Smucker stated he would like to add the Animal Control building to those that
36 will be reviewed for grant money. Ms. Busey stated because this item cannot be added to
37 the Finance agenda, she will present this information to Finance under other business
38 asking them to forward it to the full board.

1 **MOTION** by Smucker to move adoption of a resolution to apply for an energy
2 reduction grant pursuant to the proposal submitted by GHR Engineering Associates dated
3 May 5, 2009 for the Courthouse, Brookens Administrative Center, Sheriffs Office and
4 Animal Control Facility; seconded by Richards.

5
6 A friendly amendment was made to the motion to include sending it to Finance with
7 Facilities recommendation for approval. Mover and seconder concur.

8
9 **Motion carried** with a 6/3 roll call vote. Voting yes was Beckett, Cowart, Richards,
10 Sapp, Smucker and Weibel. Voting no was Bensyl, James and Jay.

11
12 **De-lamping Plan for Courthouse**

13
14 Mr. Inman explained, at the last meeting, the committee requested that the process
15 be streamlined so he has added language stating the Director of Facilities will report
16 monthly to the Facilities Committee and reports will be viewable on the county website.
17 The Director of Facilities or County Administrator can enact any changes that need to be
18 made with concurrence of the committee and Department Head.

19
20 **MOTION** by Smucker to approve the De-lamping plan; seconded by Weibel.
21 **Motion carried.**

22
23 **East Urbana Interceptor Sewer Project**
24 **Berns, Clancy & Associates Proposal for Professional Services**

25
26 **MOTION** by Bensyl to approve the East Urbana Sewer Project Proposal for
27 Professional Services; seconded by James.

28
29 Mr. Richards asked if we are paying the cost for this. Mr. Beckett stated this is
30 \$18,800 we got out of the agreement with Sanitary District that was approved last month
31 and these costs were included within the project. Mr. James stated he has looked at some of
32 the charges here and on vehicle mileage he asked if they can set what they want. Ms. Busey
33 stated we pay the standard rate, and costs reimbursed would have to be consistent with
34 County policy, that is what is typically included with contracts.

35
36 A friendly amendment was made to include the language; all costs reimbursed under
37 this proposal must be consistent with County policy for cost reimbursements. Mover and
38 seconder concur.

39
40 **Motion carried.**

1 **Other Business**

2
3 Mr. Beckett reported that an email had been sent out regarding the County building
4 code issue. Ms. Busey is getting, for the committee, the LaSalle County building code
5 system but she believes this is an item that belongs with ELUC and not with this
6 committee. He will talk to Ms. Wysocki about placing it on her agenda.

7
8 Mr. James explained this came about because they have been getting complaints in
9 the rural areas and the codes are almost non existent.

10
11 **Determination of Items to be placed on the County Board Consent Agenda**

12
13 Committee consensus that item C1 be placed on the County Board Consent Agenda.

14
15 **Adjournment**

16
17 Chair Beckett declared the meeting adjourned at 8:08 p.m.

18
19 Respectfully Submitted,

20
21 Tiffany Talbott
22 Administrative Secretary

1 CHAMPAIGN COUNTY BOARD
2 COMMITTEE MINUTES

3 COUNTY FACILITIES COMMITTEE

4 Thursday, May 21, 2009

5 Jennifer K. Putman Meeting Room, Brookens Administrative Center
6 1776 E. Washington St., Urbana

7
8 MEMBERS PRESENT: Beckett, Bensyl, Cowart, James, Jay, Richards, Sapp,
9 Smucker, Weibel

10
11 OTHERS PRESENT: Denny Inman, Deb Busey, Julia Rietz, Steve Ziegler,
12 Duane Northrup, Mark Shelden, Alan Kurtz,
13 Stan Jenkins, Amanda Tucker

14
15 AGENDA ITEM

16
17 Call to Order

18
19 Chair Beckett called the meeting to order at 6:30 p.m.

20
21 Approval of Agenda/ Addendum

22
23 MOTION by Sapp to approve the agenda; seconded by Weibel. There was no
24 addendum for the meeting. Motion carried.

25
26 Public Participation

27
28 There was no public participation

29
30 Request of State's Attorney Civil Division (including Support Enforcement
31 Services) to move to the vacated Highway Department space

32
33 Mr. Beckett explained he learned, just a week ago, that the State's Attorney's office
34 was interested in moving into the space that had been vacated by the Highway Department,
35 in the upper level of Pod 400 at Brookens. He discussed the issue with Chair Weibel and
36 asked if he thought we needed a special meeting. He also talked with Ms. Rietz and asked
37 her how imminent the issue was and it was his impression that the issue was not. He then
38 left a message for Mr. Shelden informing him what he had learned. He heard back from
39 Chair Weibel who indicated he had talked to different people in the building and he was
40 not certain there was a need for a meeting. He then sent an email to the Facilities members
41 and Mr. Sapp responded, asking for this meeting.
42

1 Mr. Ziegler explained this would entail moving both the Civil Division out of
2 Administrative Services into the old Highway space and moving the Support Enforcement
3 operations from the same pod, up to that space. This would allow them to consolidate both
4 operations and have some advantages in shared secretaries and also allow the Civil
5 Attorneys to move into an area with more space. This would also address record storage
6 which is becoming a bigger problem and confidentiality problems they now have being in
7 Administrative Services. They have gone through the space they are requesting and it pretty
8 much is an exact fit in terms of employees and offices.

9
10 Mr. Beckett asked Mr. Inman what if any work would need to be done to that space
11 before the move. Mr. Inman stated they would have to clean the carpet and do some hole
12 patching in addition to painting and some cleaning. Mr. Beckett asked if that move
13 occurred, what would happen to the vacated Support Enforcement and Civil Attorney
14 space. Mr. Inman stated the vacated Support Enforcement space would be open and they
15 are not sure about the Civil Attorney space. Ms. Busey stated with the Civil Space, she has
16 some thought about how it could be used to bring Administrative Services in closer and
17 enable them to open up additional space for another meeting room. She could have a
18 specific recommendation by the June meeting.

19
20 Mr. Beckett asked if there is anyone in the building interested in the vacated
21 Highway space or the Support Enforcement space. Mr. Weibel stated he does not know of
22 anyone looking to use it as office space but there are certainly departments looking for
23 better storage space.

24
25 Mr. Sapp stated he did ask for this meeting and it was his understanding that this
26 issue could have gone to full board tonight. Mr. Beckett stated whenever they have
27 approved the use of space at Brookens it has been a committee decision, not a full board
28 decision unless there is a budget item that goes with it.

29
30 Mr. Sapp stated he is concerned because they previously developed a plan for several
31 other moves in this building and had a list of people who had requested space and he asked
32 if all those needs had been met. Mr. Inman stated they have. Mr. Sapp asked for an update
33 on that information to see who had requested space and what was done.

34
35 Mr. Beckett provided the committee with the last document we had from the work
36 done on the East Campus Master Plan. Representatives from many agencies were involved
37 in a task force looking at the campus and they had talked about land swaps with the Park
38 District. All of that came to a halt with the Nursing Home. The rest of the money budgeted
39 was not spent and we were also lacking funds from the Park District as well. The last thing
40 the architects did was put the Nursing Home where it is and that was the end of it.

1 Mr. James asked what the square footage is in the old Highway Department space.
2 Mr. Inman stated it is 3900 square feet.

3
4 Mr. Shelden stated right now, in the Civil Division space, there are fewer people
5 there than what it was designed for. Mr. Inman stated that is incorrect; there are still three
6 attorneys there. Mr. Shelden continued asking the square footage that is being vacated by
7 this move. Mr. Inman stated it is about 3350 square feet.

8
9 Ms. Rietz stated they need that space, they are combining two different departments
10 into one and that is the only space available to do that.

11
12 Mr. Shelden stated he is confused about the East Campus Master Plan and asked if
13 there was a document produced because of it. Mr. Beckett stated there was not, they had
14 several delineations of the map and dealt with several issues related to utilities and the
15 roadway but when the Nursing Home happened it stopped and we never got a final report.

16
17 Mr. Sapp stated there is documentation on the interior of the Brookens building
18 unrelated to the East Campus Master Plan where they identified departments that needed
19 and wanted space. Mr. Shelden stated he filled out a survey for Mr. Glerum and met with
20 him about space issues and his point is they spent \$133,000 on the East Campus Plan for a
21 map.

22
23 Mr. Ziegler stated, regarding the need for this space, Support Enforcement use to
24 occupy a much larger space and it was moved to its current location to facilitate
25 reorganization at Brookens. One reason they would like to move into a larger space is
26 because they are currently using very small offices and spaces and when that move was
27 made Support enforcement had to give up space to meet with clients. This move will
28 provide space for that.

29
30 Mr. Northrup stated the question was asked if all other needs have been met, and he
31 pointed out the Coroners office moved to Brookens in 2001. They were not consulted
32 about that move until it was already decided but they were told the move to Brookens was
33 temporary. He periodically comes to the meetings and reports they still need space for their
34 operation. They never know when or how it is going to be addressed; there is never a plan
35 and no money. It would be nice if they had some idea where they were going and what they
36 are looking at.

37
38
39
40

1 Mr. Sapp stated he still thinks the Coroner has needs to be addressed and they do
2 need a plan before they approve a move if there are other changes that could go along with
3 it.

4 Mr. James stated if the old Highway space is conducive to what the State's Attorney
5 needs and it will not serve the needs of any other department they should not hold up the
6 move.

7
8 **MOTION** by James to allow the State's Attorney's offices to move to the old
9 Highway space, seconded by Jay.

10
11 Mr. Sapp stated there are only two weeks until the next Facilities meeting. He would
12 prefer to think about it to make sure they are not overlooking someone.

13
14 **MOTION** by Sapp to defer, seconded by Bensyl.

15
16 Mr. James asked if it is imperative that they move in the next few weeks.

17
18 Ms. Rietz stated that old space has been vacant almost a year and no one has
19 brought this issue forward and she cannot think of any other department interested in that
20 space.

21
22 Mr. Sapp asked, if it's been vacant since June of last year and this was just brought
23 up last week what the issue is if they wait a few more weeks to discuss it and think about it.

24
25 Ms Rietz stated they have a large file storage unit that has to be moved and they have
26 to pay to do that out of the state budget so deferring this does make it difficult for them to
27 budget and to get approval from the state for that payment. They know they can get it out
28 of the fiscal year that ends June 30th if it is delayed past June 30th the state budget may not
29 have enough appropriation in it for next year to cover this.

30
31 Mr. Inman stated the move is scheduled for July 11th, if approved.

32
33 **Motion to defer failed** with a 6/3 roll call vote. Voting no was Cowart, James, Jay,
34 Smucker, Weibel and Beckett. Voting yes was Bensyl, Richards and Sapp.

35
36 **Main motion carried** with a 6/3 roll call vote. Voting yes was Cowart, James, Jay,
37 Smucker, Weibel, Beckett. Voting no was Bensyl, Richards and Sapp.

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Other Business

There was no other business.

Adjournment

Chair Beckett declared the meeting adjourned at 6:54 p.m.

Respectfully Submitted,

Tiffany Talbott
Administrative Secretary

Julia R. Rietz
State's Attorney



Courthouse
101 East Main Street
P. O. Box 785
Urbana, Illinois 61801
Phone (217) 384-3733
Fax (217) 384-3816
email: statesatty@co.champaign.il.us

May 13, 2009

**Office of
State's Attorney
Champaign County, Illinois**

Mr. Steven J. Beckett, Chairman
Champaign County Facilities Committee
Champaign County Board
1776 East Washington Street
Urbana, Illinois 61802

Dear Mr. Beckett:

The purpose of this letter is to request consideration for allocation of office space in the Brookens Administration Building to be used for a juvenile justice pilot project. Of interest to us is the space currently occupied by the Child Support Enforcement unit which is scheduled to become vacant in July 2009.

The pilot project is an evidence based practice known as Parenting with Love and Limits (PLL) which will serve about 228 youth and their families including a full spectrum of juvenile justice involvement from front-end diversion (i.e., station adjusted, low risk) to extended care (i.e., high risk and detained youth, including youth returning to Champaign County from the Department of Corrections). PLL is listed as an evidence based practice with OJJDP and SAMHSA, and was vetted by Joe Gordon prior to establishing the contracts. The space in Brookens will be used for a PLL team of six (6) certified therapists employed by Prairie Center Health Systems and the Mental Health Center of Champaign County. The PLL therapists will also be working in collaboration with certified co-facilitators employed by Champaign County Court Services. This team will be supervised by Dr. Scott Sells from Savannah, Georgia to assure clinical fidelity to the PLL model and collection of data for assessment by an independent research consultant.

Dr. Sells has recommended the project be housed in close proximity to the juvenile detention center, court services, the RPC Court Diversion program and the courthouse. The primary intent is to deliver accessible and integrated services and to avoid a clinic-based model. We have started the program using space in the Juvenile Detention Center, but for a variety of reasons this space will not to meet the needs of the program. The Child Support Enforcement space in Brookens meets Dr. Sells' criteria and will enhance the effectiveness of this project. Additionally, the Support Enforcement space is ideal because it has a separate entrance and is accessible by public transportation. These features will make it convenient for families participating in PLL to attend meetings after normal business hours.

The Champaign County PLL project is financed through a braided funding strategy including revenue from the Champaign County Mental Health Board (CCMHB), the Champaign County Quarter Cent for Public Safety Fund, and grant dollars from the Juvenile Accountability Block Grant. We have made substantial investments to implement the project, and currently do not have additional dollars for rent. We are requesting the Facilities Committee allocate this space to the PLL project and waive rent from July 2009 through November 2010.

We are very excited about this project and development of a consistent countywide cross-jurisdictional approach for juvenile justice involved youth and families. The in-kind contribution of the Child Support Enforcement space will enhance the project and will be greatly appreciated by our partnership.

Thank you in advance for your consideration of this request. If you have questions or need additional information, please contact me or Peter Tracy (367-5703).

Sincerely,

A handwritten signature in black ink, appearing to be 'Julia Rietz', written in a cursive style.

Julia Rietz
Champaign County State's Attorney

Peter Tracy
Executive Director, Champaign County Mental Health Board

COURTHOUSE MASONRY STABILIZATION & RESTORATION PROJECT

Prepared By: E Boatz 6/02/09

	ORIGINAL CONTRACT	CHANGE ORDERS	CONTRACT TOTAL	PAYMENTS THIS MONTH	PAYMENTS YEAR TO DATE	BALANCE TO FINISH
Original Project Budget	\$6,747,552.14					
Current Budget w/Change Orders	\$6,922,371.33					
Architect Fees-White & Borgognoni						
Basic Service	\$425,641.74			\$17,127.36	\$395,838.84	\$29,802.90
Amend #1-Option 4 Tower		\$43,425.00		\$467.26	\$39,456.97	\$3,968.03
Amend #2-Temp Cool/Jury Assembly		\$853.40		\$0.00	\$853.40	\$0.00
Amend #3-Tower Exit		\$6,221.74		\$0.00	\$6,221.74	\$0.00
Amend #4-Security Camera		\$4,130.73				\$4,130.73
Amend #5-Clk Face Stone;Lightning Prot		\$10,129.12				\$10,129.12
Amend #6-Bollard Security/Crthse Plaza		\$2,845.00				\$2,845.00
Amend#7-South Security; Energy Mod		\$23,388.00				\$23,388.00
Amendment #8-Pathways & landscaping		\$11,738.20				\$11,738.20
Total Architect Fees	\$425,641.74	\$102,731.19	\$528,372.93	\$17,594.62	\$442,370.95	\$86,001.98
Reimbursables-White & Borgognoni						
Analysis/Testing; On-site Observation	\$98,092.72			\$11,187.40	\$63,318.35	\$34,774.37
Amendment #1 - Option 4 Tower		\$7,494.18	\$105,586.90			\$7,494.18
Miscellaneous Reimbursable Expenses	\$39,839.50			\$843.01	\$32,279.95	\$7,559.55
Amendment #1- Option 4 Tower		\$20,593.82	\$60,433.32	\$79.82	\$1,378.25	\$19,215.57
Total Reimbursable Expenses	\$137,932.22	\$28,088.00	\$166,020.22	\$12,110.23	\$96,976.55	\$69,043.67
Building Const - Roessler Const						
Existing Building	\$2,787,950.00	\$131,438.85	\$2,919,388.85	\$88,742.26	\$2,005,360.66	\$914,028.19
Tower	\$2,804,150.00	\$132,202.36	\$2,936,352.36	\$89,257.74	\$2,016,639.34	\$919,713.02
Owner Items		\$120,189.82	\$120,189.82	\$11,721.51	\$120,189.82	
Contingency	\$591,878.18	-\$383,831.03	\$208,047.15			\$208,047.15
Total Building Construction	\$6,183,978.18	\$0.00	\$6,183,978.18	\$189,721.51	\$4,142,189.82	\$2,041,788.36
Additional Contracts						
Todd Frahm - Gargoyles		\$44,000.00	\$44,000.00		\$29,500.00	\$14,500.00
Total Additional Contracts	\$0.00	\$44,000.00	\$44,000.00	\$0.00	\$29,500.00	\$14,500.00
PROJECT TOTAL	\$6,747,552.14	\$174,819.19	\$6,922,371.33	\$219,426.36	\$4,711,037.23	\$2,211,334.01

% of Project Paid to Date

68.06%

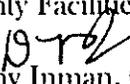


CHAMPAIGN COUNTY ADMINISTRATIVE SERVICES

1776 EAST WASHINGTON
URBANA, IL 61802
(217) 384-3776
(217) 384-3765 – PHYSICAL PLANT
(217) 384-3896 – FAX
(217) 384-3864 – TDD
Website: www.co.champaign.il.us

ADMINISTRATIVE SUPPORT
DATA PROCESSING
MICROGRAPHICS
PURCHASING
PHYSICAL PLANT
SALARY ADMINISTRATION

To: Steve Beckett, Chair of County Facilities Committee
County Facilities Committee Members

From:  Denny Inman, County Administrator/Facilities & Procurement

Date: May 29, 2009

Re: Request by Urbana Park District for Installation of Water Line on County Property

ISSUE:

Urbana Park District requests County Board approval to install a potable water line through County property to irrigate adjacent sport fields and water service to water fountain.

REPORT:

1. Since 1998 the County Board and UPD have partnered in the lease of facility space and property utilization at the Brookens Administrative Center site. Additionally UPD partnered with the County Board on the final solution to Scottswood Subdivision flooding issue.
2. The UPD request entails the installation of a 2" potable water line on County property. The utilization of County property begins at the northwest corner of the intersection of Art Bartell Road and CCNH access drive and continues (south) into the open space sports field and culminates on UPD property. UPD proposes to traverse Art Bartell Road by directionally boring construction methodology. The directional boring process has been successfully utilized on numerous occasions for County projects and is particularly beneficial in that critical infrastructure will not be decommissioned during the project and long term repair costs are avoided which are typical with cut/repair approaches.
3. UPD will tie into the Illinois-American Water Company (IAWC) water main adjacent to Art Bartell Drive. UPD will pay for all expenses associated with the construction project as well as the water usage. Per the County Board agreement with IAWC the County is only charged for water usage metered at our facilities.
4. Upon review of the proposed agreement I recommend the following modifications:

- a. Sections 4 & 5 reference to repairs. Change repair period from 1 year to 5 years. This is consistent with the Urbana Champaign Sanitary District agreement approved in May 2009.
- b. Only contractor employees who pass security review by the Sheriff's Office will be employed on this project.
- c. County Board will be named as additional insured.
- d. Closing of Art Bartell Road is prohibited.
- e. Staging of equipment and materials will be on UPD property.
- f. Construction project related damage to Art Bartell Road surface will be repaired as directed by County Highway Engineer and all associated costs borne by UPD. Scope of repairs are limited to those activities which bring the road back to original use standards and incorporate into the existing adjacent surface
- g. Alan Reinhart, Physical Plant Supervisor will be the County representative for this project.

RECOMMENDATION:

I request the County Facilities' Committee direct the Administrators to work with UPD to address recommended modifications and submit the agreement to the County Board for approval at the June or July 2009 meeting.

May 11, 2009

Mr. Denny Inman
Champaign County Co-Administrator
1776 East Washington Street
Urbana, Illinois 61802

**RE: URBANA PARK DISTRICT
PRAIRIE PARK WATER LINE PROJECT
LETTER OF AGREEMENT FOR LAND USE
PARCEL NUMBER 92-21-16-200-005
URBANA, CHAMPAIGN COUNTY, ILLINOIS**

Dear **Mr. Inman**:

The Urbana Park District (UPD) plans to install a PVC potable water line across a portion of Champaign County's property Parcel Number 92-21-16-200-005 (see attached location exhibits). UPD requests an agreement to grant access for construction of this proposed water line.

This proposed PVC water line will connect to the existing 8-inch diameter Illinois-American Water Company (IAWC) water main with a new water meter near the northwestern corner of the intersection of Champaign County Art Bartell Road. The Urbana Park District's proposed water line will run north / south and be directional bored beneath Art Bartell Road and beneath the storm sewer north of the road and beneath the stormwater underdrain south of the road.

The Urbana Park District understands this agreement to take the place of a formal construction easement that might otherwise be required.

The following points reflect the terms of this agreement.

1. Champaign County (Grantor) will allow access for construction without compensation by the UPD (Grantee).
2. All areas disturbed by construction shall be regraded to match the surrounding existing ground, and shall receive fertilizer, grass seed and mulch.
3. All areas excavated for connection to the proposed water main and areas of trenched excavation shall be regraded to match the surrounding existing ground with a 6-inch minimum thickness surface layer of topsoil.

Mr. Denny Inman
Letter of Agreement for Land Use
Parcel Number 92-21-16-200-005

May 11, 2009
Page 2 of 2

4. The proposed water line shall have a casing pipe directional bored beneath Art Bartell Road. Any construction damage to Art Bartell Road will be repaired by the UPD's Contractor in a manner satisfactory to the County. UPD will be liable for these repairs for one (1) year.
5. The proposed water line's casing pipe shall be directional bored beneath the 6-inch diameter underdrain and the 15-inch diameter storm sewer. Any construction damage to this drainage infrastructure will be repaired by the UPD's Contractor in a manner satisfactory to the County. UPD will be liable for these repairs for one (1) year.
6. The proposed water line shall be owned and operated by the Urbana Park District. Should maintenance be necessary, it will be performed by the Urbana Park District with access granted by Champaign County.
7. The proposed water line will otherwise be installed in coordination with the IAWC standards and requirements.

This letter shall constitute an agreement between the Urbana Park District and Champaign County for the Urbana Park District to construct, operate and maintain a water line on Champaign County property in lieu of a formal easement.

Thank you for your cooperation. If you should have any questions about this agreement or the water line project do not hesitate to call Derek Liebert at (217) 344-9583.

Sincerely,
Urbana Park District

Derek Liebert
Project Manager

Please sign this form acknowledging this agreement and forward back to our office in the enclosed envelope. A copy of this letter of agreement will be returned to you for your files.

Accepted by:

Denny Inman

Date

Cc: Steve Wegman, IAWC
Andrew McCarrey, IAWC
Berns, Clancy and Associates
Bill Gray, Urbana
J:\1015\15\1015-15 Agr.doc

CERTIFICATION

I, BETSY PENDLETON WONG, DO HEREBY CERTIFY that I am the duly appointed, qualified, and acting Secretary of the Board of Park Commissioners of the Urbana Park District, Champaign County, Illinois, and as such Secretary, I am the keeper of the minutes and records of the proceedings thereof and have in my custody the books and records of said Park District.

I DO FURTHER CERTIFY that the attached and foregoing is a true and correct copy of that certain Ordinance entitled:

AN ORDINANCE AUTHORIZING AN AGREEMENT WITH CHAMPAIGN COUNTY, ILLINOIS, FOR PRAIRIE PARK WATER LINES PROJECT

the same being Ordinance No. 2009-05 passed and approved at a meeting of the Board of Park Commissioners of said Park District held on the 12th day of May, 2009, that at said meeting Commissioners Michael Walker, Nancy Delcomyn, Bob Stewart, and Crystal Womble were present and, upon motion duly made and seconded, that said Ordinance did pass unanimously.

I DO FURTHER CERTIFY THAT the original Ordinance of which the foregoing is a true copy is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto affixed my official signature and the corporate seal of said Urbana Park District, Champaign County, Illinois at Champaign, Illinois, this 14th day of May, 2009.


Secretary

SUBSCRIBED AND SWORN TO before me
this 14th day of May, 2009.


Notary/Public



ORDINANCE NO. 2009-05

AN ORDINANCE AUTHORIZING AN AGREEMENT WITH CHAMPAIGN COUNTY, ILLINOIS, FOR PRAIRIE PARK WATER LINES PROJECT

WHEREAS, the Urbana Park District in Champaign County, Illinois, is a district organized and existing under the Park District Code of the State of Illinois, as amended; and

WHEREAS, the park district needs to run new water lines from Prairie Park to connect with a water main on property of Champaign County, Illinois, as shown on the plan sheet attached hereto as Exhibit "A"; and

WHEREAS, negotiations have occurred between park district staff and county staff to allow the park district to install piping and connect to a water main on the Champaign County, Illinois, property.

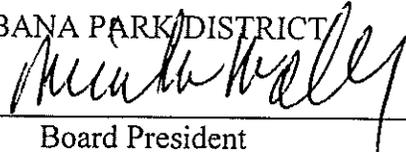
NOW, THEREFORE, IT IS ORDAINED BY THE BOARD OF COMMISSIONERS OF THE URBANA PARK DISTRICT, CHAMPAIGN COUNTY, ILLINOIS as follows:

Section 1: The recitals set forth above are incorporated herein by reference.

Section 2: Staff is authorized to send the letter attached hereto as Exhibit "B" to Denny Inman, Champaign County Co-Administrator.

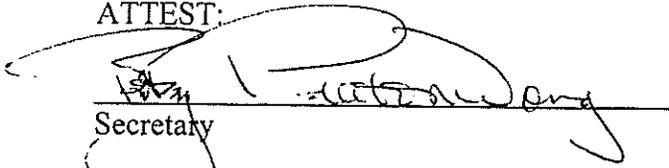
PASSED this 12th day of May, 2009.

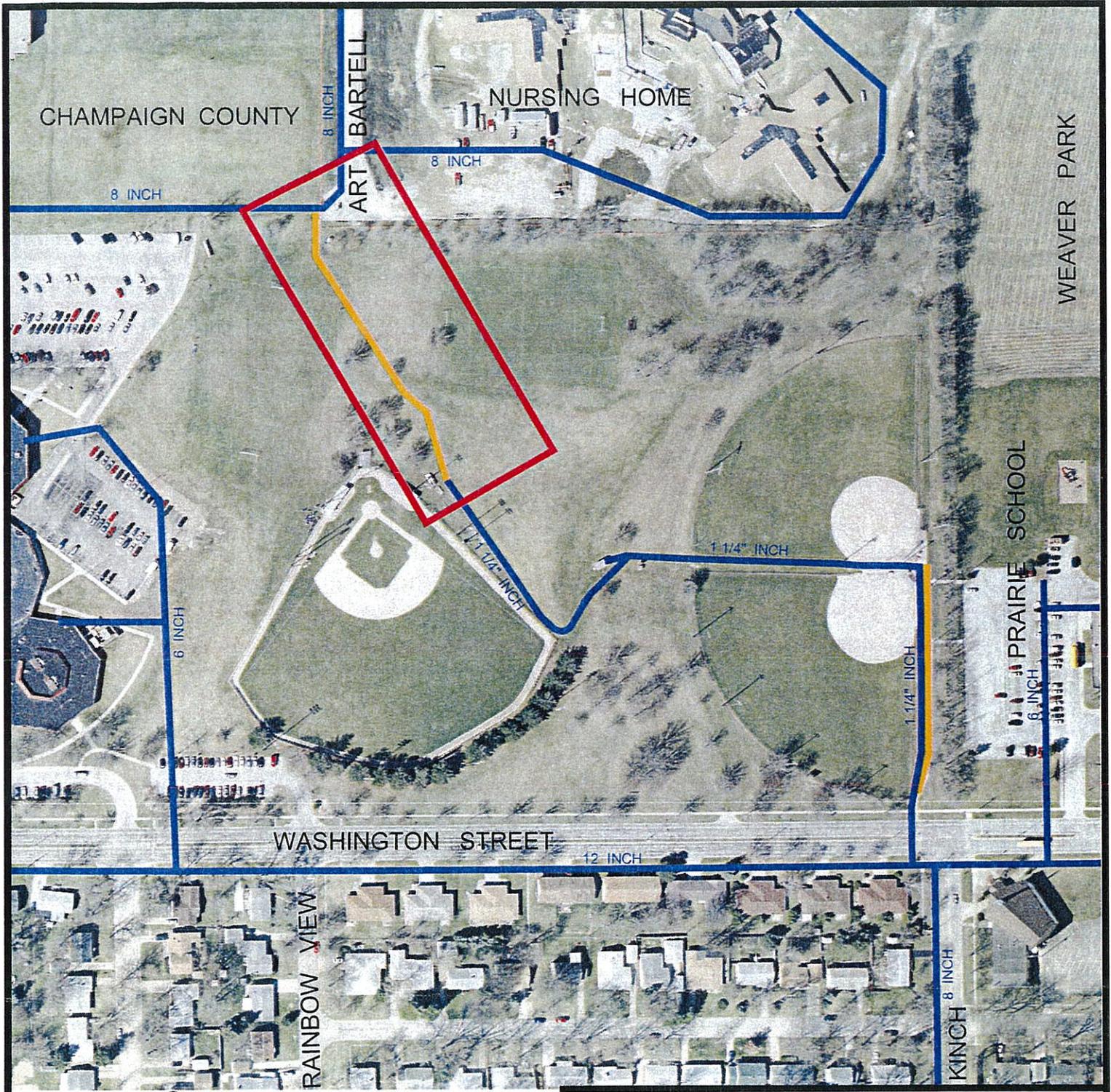
AYES: 4 ABSENT: 1
NAYS: _____ ABSTAIN: _____

URBANA PARK DISTRICT
By: 
Board President

(SEAL)

ATTEST:


Secretary



CHAMPAIGN COUNTY
ORTHOPHOTOGRAPHY
DATED APRIL 2005

**PRAIRIE PARK WATER LINES PROJECT
URBANA PARK DISTRICT
CITY OF URBANA,
CHAMPAIGN COUNTY, ILLINOIS**



- PROPOSED WATER LINE LOCATIONS
- EXISTING WATER LINE LOCATIONS
- SPECIFIC AREAS OF INTEREST FOR THE LAND USE AGREEMENT BETWEEN THE URBANA PARK DISTRICT AND CHAMPAIGN COUNTY



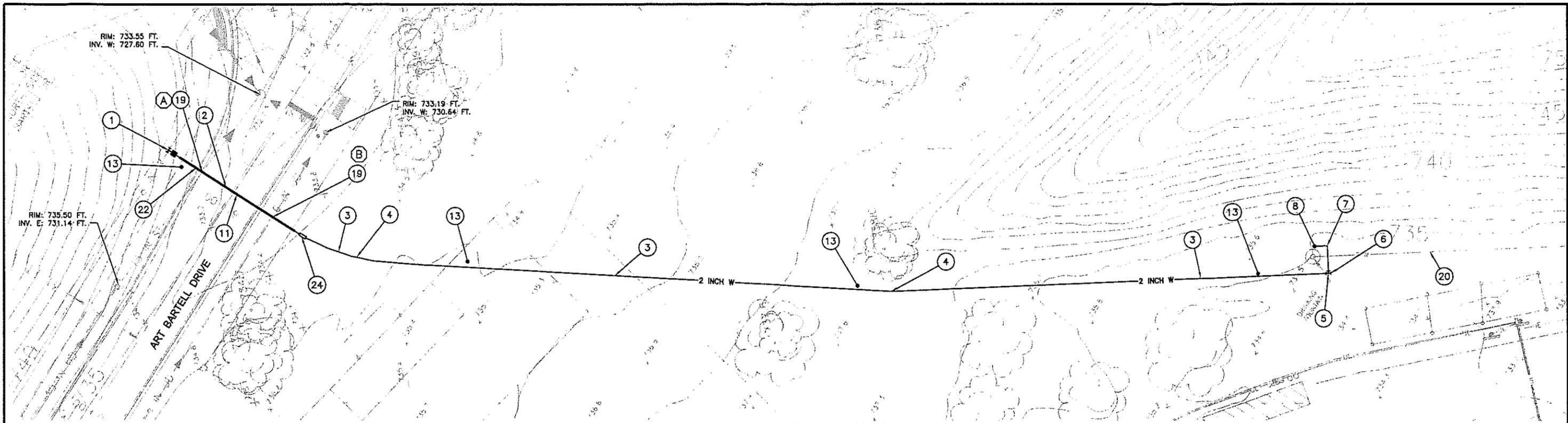
BERNS, CLANCY AND ASSOCIATES
ENGINEERS • SURVEYORS • PLANNERS
405 EAST MAIN STREET - POST OFFICE BOX 755
URBANA, ILLINOIS 61803-0755
PHONE: (217) 384-1144 - FAX: (217) 384-3355

URBANA PARK DISTRICT

SHEET 1 OF 1

DATE: 110608

JOB: 1015-15



NOTE: WATER LINE INSTALLATION SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS AND THE APPLICABLE ARTICLES WITHIN THE IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.

- (A) CALCULATED INVERT OF 15 INCH DIAMETER HDPE STORM SEWER OF 729.0 FT. CREST OF CASING PIPE SHALL BE 18 INCHES BELOW THE STORM SEWER INVERT ELEVATION.
- (B) CALCULATED INVERT OF 6 INCH DIAMETER HDPE UNDERDRAIN OF 731.1 FT. CREST OF CASING PIPE SHALL BE 18 INCHES BELOW THE UNDERDRAIN INVERT ELEVATION.

PROPOSED LEGEND

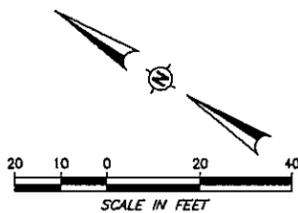
- 2 INCH W- PROPOSED WATER LINE
- (12) KEYED CONSTRUCTION NOTE
- NEW VALVE
- NEW WATER METER
- = REDUCED PRESSURE ZONE (RPZ) BACK FLOW PREVENTER
- XXXXX COMPACTED GRANULAR TRENCH BACKFILL

EXISTING LEGEND

- x 732.3 EXISTING SPOT ELEVATION
- UL- EXISTING UNDERGROUND LIGHTING LINE (APPROXIMATE LOCATION)
- 5"W- EXISTING WATER LINE/SIZE (APPROXIMATE LOCATION)
- UT- EXISTING UNDERGROUND TELEPHONE LINE (APPROXIMATE LOCATION)
- 2"G- EXISTING GAS LINE/SIZE (APPROXIMATE LOCATION)
- 10"ST- EXISTING STORM SEWER LINE/SIZE (APPROXIMATE LOCATION)
- ⊙ EXISTING STORM SEWER MANHOLE (OPEN LID)
- COM- EXISTING UNDERGROUND TELECOMMUNICATIONS LINE (APPROXIMATE LOCATION)
- ⊞ EXISTING WATER METER
- ⊕ EXISTING WATER VALVE

KEYED NOTES

- 1 IAWC TO TAP EXISTING 8 INCH DIAMETER WATER MAIN AND INSTALL A 2 INCH COPPER SERVICE LINE WITH A 2 INCH METER. CONTRACTOR SHALL PROVIDE EXCAVATION FOR IAWC'S INSTALLATION AND PROVIDE COUPLING TO CONNECT COPPER STUB TO PVC SERVICE LINE AND MAKE THE CONNECTION. CONTRACTOR SHALL COORDINATE WORK WITH IAWC
- 2 APPROXIMATELY 56 LINEAL FEET OF 6 INCH DIAMETER PVC SCHEDULE 40 CASING PIPE, SEAL BOTH ENDS WITH MASTIC.
- 3 2 INCH DIAMETER PVC SCHEDULE 40 WATER MAIN PIPE WITH TRACER WIRE. MINIMUM DEPTH SHALL BE 42 INCHES.
- 4 DEFLECT PIPE TO MATCH ALIGNMENT. DEFLECTION ANGLE SHALL NOT EXCEED MANUFACTURER SPECIFICATIONS.
- 5 2 INCH BY 2 INCH TEE. LOCATE TEE 12 FEET SOUTHWESTERLY OF EXISTING VALVE BOX.
- 6 PLUG END OF TEE FOR FUTURE FIELD IRRIGATION WATER LINE EXTENSION
- 7 2 INCH DIAMETER 90° BEND.
- 8 EXISTING FRENCH DRAIN, DRINKING FOUNTAIN AND VALVE BOX TO REMAIN. PROTECT EXISTING "FRENCH DRAIN", DRINKING FOUNTAIN, AND VALVE BOX. DISCONNECT DRINKING FOUNTAIN AT EXISTING VALVE BOX. REMOVE EXISTING BALL VALVES, QUICK DISCONNECT, TEE AND EXISTING WATER LINE AS NECESSARY FOR NEW INSTALLATION. EXTEND NEW 2 INCH DIAMETER WATER LINE TO EXISTING VALVE BOX. INSTALL 2 INCH DIAMETER BALL VALVE, 2 INCH TEE, "RAIN BIRD" QUICK COUPLING VALVE, MODEL 7 WITH BALL VALVE, 2 INCH BY 3/4 INCH REDUCER AND RE-CONNECT EXISTING DRINKING FOUNTAIN, ALL WITHIN EXISTING RECTANGULAR VALVE BOX.
- 9 DISCONNECT EXISTING 1-1/4 INCH WATER LINE AND REMOVE SUFFICIENT PIPE TO CONNECT NEW LINE. ABANDON THE REMAINDER IN PLACE. CONNECT NEW 1-1/4 INCH PVC SCHEDULE 40 PIPE TO EXISTING WATER METER. NEW DRINKING FOUNTAIN AND WATER SERVICE SHALL BE CONSTRUCTED PRIOR TO DISCONNECTION OF EXISTING WATER SERVICE LINE TO MINIMIZE DRINKING FOUNTAIN WATER SERVICE INTERRUPTION. CITY OF URBANA RIGHT-OF-WAY PERMIT REQUIRED PRIOR TO CONSTRUCTION ACTIVITIES WITHIN CITY OF URBANA RIGHT-OF-WAY.
- 10 1-1/4 INCH DIAMETER PVC SCHEDULE 40 WATER LINE WITH TRACER WIRE. MINIMUM DEPTH SHALL BE 42 INCHES.
- 11 DIRECTIONAL BORE CASING PIPE FOR WATER LINE UNDER ART BARTELL ROAD.
- 12 INSTALL 1-1/4 INCH BALL VALVE, 1-1/4 INCH TEE, "RAIN BIRD" QUICK COUPLING VALVE, MODEL 5RC WITH BALL VALVE, 1-1/4 INCH TO 3/4 INCH REDUCER, AND RECTANGULAR VALVE BOX, ORBIT MODEL 53212.
- 13 FERTILIZE, SEED, AND MULCH ALL DISTURBED AREAS.
- 14 INSTALL NEW DRINKING FOUNTAIN AND VALVE. URBANA PARK DISTRICT CURRENTLY HAS A DRINKING FOUNTAIN IN STORAGE FOR USE ON THIS PROJECT. NEW DRINKING FOUNTAIN SHALL BE PLACED IN SERVICE PRIOR TO REMOVAL OF EXISTING DRINKING FOUNTAIN.
- 15 POUR NEW 6 INCH THICKNESS 8 FOOT BY 8 FOOT PCC PAD ADJACENT TO THE EXISTING SIDEWALK. PCC PAD SHALL HOUSE NEW DRINKING FOUNTAIN AND VALVE. INSERT 3/4 INCH WIDE EXPANSION JOINTS BETWEEN THE SIDEWALK AND THE PROPOSED PAD. HAND TOOL JOINTS FOR NEW PAD TO THE CENTER OF THE DRINKING FOUNTAIN.
- 16 REMOVE PAVEMENT PANEL HOUSING EXISTING WATER FOUNTAIN. COMPLETELY REMOVE THE WATER FOUNTAIN AND ALL HARDWARE AND ABANDON WATER LINE BELOW GRADE. REPLACE CONCRETE PAD TO MATCH EXISTING ELEVATIONS MAINTAINING EXISTING SURFACE DRAINAGE PATTERN. HAND TOOL JOINTS TO MATCH EXISTING JOINT LAYOUT. DELIVER WATER FOUNTAIN AND ALL HARDWARE TO URBANA PARK DISTRICT STORAGE LOCATION.
- 17 INSTALL 8 CUBIC YARD "FRENCH DRAIN". INSTALL 4 OUNCE NON-WOVEN GEOTEXTILE FABRIC BETWEEN "FRENCH DRAIN" AGGREGATE AND SOIL ON ALL SIX SIDES. PROVIDE MINIMUM 12 INCH THICKNESS TOP SOIL ABOVE "FRENCH DRAIN". AGGREGATE SHALL BE A CLEAN UNIFORMLY GRADED MATERIAL. CONSTRUCT 2 INCH DIAMETER PVC DRAIN LINE FROM NEW WATER FOUNTAIN TO "FRENCH DRAIN". SEE DETAIL
- 18 REMOVE AND REPLACE SECTION OF SIDEWALK NECESSARY FOR PLACEMENT OF WATER LINE. REPLACED SIDEWALK SHALL BE 6-INCH THICKNESS OR UTILIZE A SHORT TUNNEL TO PLACE WATER SERVICE LINE UNDER EXISTING SIDEWALK.
- 19 MAINTAIN 18 INCH VERTICAL SEPARATION REQUIREMENTS AT UTILITY CROSSINGS. SEE ESTIMATED INVERTS FOR EXISTING PIPE AT UTILITY CROSSINGS ON THIS SHEET.
- 20 ABANDON EXISTING WATER LINE IN PLACE.
- 21 APPROXIMATE LOCATION OF EXISTING STORM MANHOLES. NEW WATER LINE SHALL MAINTAIN AT LEAST A 10 FOOT HORIZONTAL OFFSET FROM EXISTING STORM SEWER SYSTEM.
- 22 PROVIDE VERTICAL FITTINGS TO BEND BENEATH EXISTING STORM SEWER.
- 23 PLACE GRANULAR TRENCH BACKFILL BENEATH PAVEMENTS.
- 24 REDUCED PRESSURE ZONE (RPZ) BACK FLOW PREVENTER WITH ABOVE GROUND ENCLOSURE. REDUCED PRESSURE ZONE (RPZ) SHALL BE MOUNTED ON RIGID COPPER PIPE. COPPER PIPE SHALL EXTEND VERTICALLY AND HORIZONTALLY AS NEEDED TO PROVIDE ADEQUATE RPZ SUPPORT. COORDINATE LOCATION WITH URBANA PARK DISTRICT.



NOTE: NO TOPOGRAPHIC-SITE SURVEY WAS PERFORMED FOR THIS PROJECT. BASE DATA TAKEN FROM MULTIPLE SOURCES. LOCATIONS OF UTILITIES AND PLANIMETRIC FEATURES MAY NOT BE EXACT AND SHOULD BE VERIFIED IN THE FIELD

BASE DATA TAKEN FROM CHAMPAIGN COUNTY BASE MAP DRAWINGS DATED DECEMBER 30, 2002 AND ART BARTELL ROADWAY EXTENSION PROJECT DATED SEPTEMBER 6, 2005