

# **Agenda Items**

- I. Call to Order
- II. **Roll Call**
- III. Approval of Agenda/Addenda
- IV. **Approval of Minutes** A. November 9, 2022 – Regular Meeting
- V. **Public Participation**
- VI. Communications

#### VII. Finance

- A. Budget Amendments/Transfers
  - 1. Budget Amendment BUA 2022/12/224 Fund 1080 General Corporate / Dept 026 Treasurer Increased Appropriations: \$1,355 Increased Revenue: \$0 Reason: Additional funds required to cover shortage in full-time employee line and to cover the increased for the Treasurer's salary that was approved in Resolution No. 2022-117 on May 19, 2022.

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

- 2. Budget Amendment BUA 2022/12/362 Fund 1080 General Corporate / Dept 031 Circuit Court Increased Appropriations: \$2,600 Increased Revenue: \$0 Reason: Amendment for increased appropriations is requested to cover increases in personnel expenditures associated with staff turnover.
- 3. Budget Amendment BUA 2022/12/632 Fund 2092 Law Library / Dept 074 Law Library Increased Appropriations: \$2,500 Increased Revenue: \$2,500 Reason: One vendor has significantly increased their fees for 2022, causing a shortage in the Books, Periodicals and Manuals line.

**CHAMPAIGN COUNTY BOARD COMMITTEE OF THE WHOLE** Finance/ Policy, Personnel, & Appointments/Justice & Social Services Action Plan County of Champaign, Urbana, Illinois Tuesday, January 10, 2023 at 6:30 p.m. Shields-Carter Meeting Room

6:31 p.m.

17 members present

Approved

Approved

None

Mr. Stohr informed the Board of the upcoming MLK Celebration at The Krannert Center

**\*RECOMMEND COUNTY BOARD APPROVAL** of a resolution approving budget amendment BUA 2022/12/224

\*RECOMMEND COUNTY BOARD **APPROVAL** of a resolution approving budget amendment BUA 2022/12/362

**\*RECOMMEND COUNTY BOARD APPROVAL** of a resolution approving budget amendment BUA 2022/12/632

## Action

- Budget Amendment BUA 2022/12/740
   Fund 1080 General Corporate / Dept 042 Coroner
   Increased Appropriations: \$36,050
   Increased Revenue: \$38,812
   Reason: To cover increased autopsy and toxicology
   expenses incurred for death investigations
   surpassing the original FY22 budgeted amounts.
- Budget Amendment BUA 2022/12/784
   Fund 1080 General Corporate / Dept 041 State's Attorney
   Increased Appropriations: \$37,682
   Increased Revenue: \$2,865
   Reason: Increased appropriation required to cover three benefit time payouts and the match for the COLA increase given to state's attorneys state-wide.
- Budget Transfer BUA 2022/12/585
   Fund 1080 General Corporate / Dept 036 Public
   Defender & 031 Circuit Court
   Amount: \$150,000
   Reason: To transfer unused personnel funds from the
   Public Defender's budget to defray the cost to the
   Court's budget for compensating private counsel
   required to assist with the Public Defender's case
   load.

### B. Treasurer

- 1. Monthly Report May, June & July 2022 Reports are available on the Treasurer's webpage
- 2. Resolution authorizing the County Executive to assign a mobile home tax sale certificate of purchase, permanent parcel number 15-025-0056

## C. Auditor

1. Monthly Report – October & November 2022 – Reports are available on the Auditor's webpage

## D. Other Business

- E. Chair's Report
- F. <u>Designation of Items to be Placed on the Consent</u> <u>Agenda</u>

\*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2022/12/740

\*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2022/12/784

\*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2022/12/585

Received and placed on file

\*RECOMMEND COUNTY BOARD APPROVAL of resolution authorizing the County Executive to assign a mobile home tax sale certificate of purchase, permanent parcel number 15-025-0056

Received and placed on file

### None

Ms. Fortado informed Board members there would be a Finance Study Session on January 24<sup>th</sup> at 6:00 p.m.

VII. A. 1-6, B. 2

Committee of the Whole Action Plan Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, January 10, 2023 Page 3

VIII.	Policy, Personnel, & Appointments	
	<ul> <li>A. County Executive</li> <li>1. Monthly HR Report – November &amp; December 2022</li> </ul>	Received and placed on file
	<ol> <li>Request for Job Content Evaluation Committee to review a Finance Specialist position for the Administrative Services Department</li> </ol>	Finance Specialist position forwarded to the Job Content Evaluation Committee for review
	<ol> <li>Appointments/Reappointments         <ol> <li>Resolution Appointing Robert Kolakowski to             the Tolono Fire Protection District, unexpired             term ending 4/30/2024</li> </ol> </li> </ol>	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Robert Kolakowski to the Tolono Fire Protection District, unexpired term ending 4/30/2024
	b. Resolution Appointing County Board Liaisons	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing County Board Liaisons
	c. Currently vacant appointments – full list and information is available on the County's website	Information only
	d. 2023 Annual Listing of Expiring Appointments	Information only
	e. Applications for open appointments	Information only
	<ul> <li>B. County Clerk</li> <li>1. Monthly Reports – November &amp; December 2022</li> <li>2. Semi-Annual Report – July-December 2022</li> </ul>	Received and placed on file Received and placed on file
	C. Other Business	None
	D. <u>Chair's Report</u>	Mr. Stohr mentioned the creation of an Ad Hoc Workforce Committee and asked for those interested in joining to let him know.
	E. <u>Designation of Items to be Placed on the Consent</u> <u>Agenda</u>	VIII. A. 3. a-b
IX.	<ul> <li>Justice and Social Services</li> <li>A. Monthly Reports – All reports are available on each department's webpage through the department reports page</li> <li>Probation &amp; Court Services – October &amp; November 2022</li> <li>Public Defender – November 2022</li> <li>Animal Control – November 2022</li> <li>Emergency Management Agency – September &amp; October 2022</li> </ul>	Received and placed on file

	B. Rosecrance Re-Entry Financial Report – October & November 2022	Information only
	<ul><li>C. Public Defender</li><li>1. Office update and requests</li></ul>	Discussion with Public Defender Pollock
	D. Other Business	None
	E. <u>Chair's Report</u>	None
	F. <u>Designation of Items to be Placed on the Consent</u> <u>Agenda</u>	None
X.	<u>Other Business</u>	Ms. Fortado mentioned that Brad Uken will be taking a job outside of Illinois and will be greatly missed.
XI.	Adjournment	8:24 p.m.

\*Denotes Inclusion on the Consent Agenda