

# Agenda Items

- I. Call to Order
- II. <u>Roll Call</u>
- III. Approval of Agenda/Addenda
- IV. <u>Approval of Minutes</u> A. January 9, 2024 – Regular Meeting
- V. <u>Public Participation</u>
- VI. <u>Communications</u>

## VII. Justice and Social Services

- A. Monthly Reports All reports are available on each department's webpage through the department reports page at: <u>http://www.co.champaign.il.us/CountyBoard/Reports.php</u>
  - Public Defender January 2024
  - Emergency Management Agency December 2023 & January 2024
  - Animal Control January 2024
  - Veterans' Assistance Commission 2023 Annual Report & January 2024
  - Probation & Court Services November 2023, December 2023 & 4<sup>th</sup> Quarter Statistics
- B. Rosecrance Re-Entry Financial Report December 2023 (information only)
- C. Public Defender
  - 1. Update from the Public Defender's Office (presentation)

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

- D. Other Business
- E. Chair's Report
- F. Designation of Items to be Placed on the Consent Agenda

#### VIII. Policy, Personnel, & Appointments

#### A. County Executive

- 1. Monthly HR Report January 2024
- 2. Appointments/Reappointments
  - a. Resolution Appointing Dana Kamradt to the Craw Cemetery Association, term ending 6/30/2026
  - b. Resolution Appointing George Friedman to the Champaign-Urbana Mass Transit District Board, term ending 12/31/2028
  - c. Resolution Appointing Kyle Patterson to the Public Aid Appeals Committee, term ending 11/30/2025

CHAMPAIGN COUNTY BOARD COMMITTEE OF THE WHOLE Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda County of Champaign, Urbana, Illinois Tuesday, February 13, 2024 at 6:30 p.m. Shields-Carter Meeting Room

- d. Appointing County Board Liaisons
- e. Currently vacant appointments full list and information is available on the County's website at: <u>http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf</u> (information only)
- f. Applications for open appointments (information only)
- B. County Clerk
  1. Monthly Fee Reports January 2024
- C. Other Business
- D. Chair's Report
- E. Designation of Items to be Placed on the Consent Agenda

## IX. <u>Finance</u>

- A. Budget Amendments/Transfers
  - Budget Amendment BUA 2023/12/1283
     Fund 1080 General Corporate / Dept 031 Circuit Court Increased Appropriations: \$40,000 Increased Revenue: \$0 Reason: To pay final invoices for professional services in FY2023.

### B. Treasurer

- 1. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 02-001-0030
- 2. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 14-019-0057
- 3. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 30-058-0297
- 4. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 30-059-0019
- 5. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 30-060-0032
- 6. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 30-053-0053

### C. Auditor

- 1. Monthly Report December 2023 Reports are available on the Auditor's webpage at: http://www.co.champaign.il.us/auditor/countyboardreports.php
- 2. Approval of award of contract to the Review Committee's recommendation for Financial Auditing Services, pursuant to RFP 2023-009

- D. County Executive
  - 1. Resolution Abating Certain Taxes Hereto Levied to Pay the Principal of and Interest on Various Outstanding Bonds of the County of Champaign, Illinois
  - 2. Subrecipient Agreement between the County of Champaign and the Champaign County Health Department and the Champaign-Urbana Public Health District
  - 3. Additional Commitment for Participation in the Minimum Revenue Guarantee Fund for the University of Illinois Willard Airport
- E. Chair's Report
- F. Designation of Items to be Placed on the Consent Agenda

## X. Other Business

XI. <u>Adjournment</u>