

# AGENDA

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## ***Champaign County Environment & Land Use Committee***

### ***Members:***

*Jan Anderson, Patricia Busboom, Chris Doenitz,  
Tony Fabri, Nancy Greenwalt (VC), Ralph  
Langenheim (C), Brendan McGinty, Steve Moser,  
Jon Schroeder*

**Date:** *November 14, 2005*

**Time:** *7:00 p.m.*

**Place:** *Meeting Room 1  
Brookens Administrative Center  
1776 E. Washington St.  
Urbana, Illinois*

**Phone:** *(217) 384-3708*

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## **AGENDA** ***Old Business shown in Italics***

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1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes (October 11, 2005)** **1 thru 14**
4. **Public Participation**
5. **Correspondence**
6. **County Board Chair's Report**
7. ***Comprehensive Zoning Review***
  - A. **ELUC Review of Zoning Ordinance Public Review Draft 3** **15 thru 16**
  - B. **Direction to staff regarding public hearings for Zoning Ordinance Public Review Draft 3** **17**
  - C. **Solicitation of scientific testimony regarding certain elements of Zoning Ordinance Public Review Draft 3** **18**
8. **Case 519-AM-05 Petitioner: Clinton C. Atkins d.b.a. The Atkins Group and David and Lynn Borchers** **19 thru 47**

**Request:** **Amend the Zoning Map to change the zoning district designation from AG-2, Agriculture to I-1, Light Industry.**

**Location:** **Part A: The north approximately 21 acres of land in the NE1/4 of the SE 1/4 of Section 8 of Champaign Township and that is commonly known as the farm ground south of Interstate 72 and west of Staley Road and that is adjacent to and north of the house at 203 South Staley Road, Champaign.**

**Part B: Lot 3 of the James W. Townley Subdivision that is commonly known as the house at 203 South Staley Road, Champaign.**
9. **Enterprise Zone Expansion** **48 thru 54**

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10. *Resolution Amending Regional Pollution Control Facility Siting Procedures* 55 thru 74
11. Recreation and Entertainment License: Honey Bee Productions, Inc. d.b.a. Malibu Bay Lounge, 3106 N Cunningham Av, Urbana, IL January 1, 2006 through December 31, 2006. 75 thru 81
12. Recreation and Entertainment License: Elmer's Club 45 Inc, d.b.a. Club 45 Banquet Hall, 3515 N. Cunningham, Urbana, IL. January 1, 2006 through December 31, 2006. 82 thru 88
13. Recreation and Entertainment License: Kams of Illinois LLC, d.b.a. Fat Daddy's, 2698 CR 1600N, Ogden, IL. January 1, 2006 through December 31, 2006. 89 thru 96
14. Recreation and Entertainment License: Tincup RV Park, Inc, 1715 E. Tincup Rd, Mahomet, IL. January 01, 2006 through December 31, 2006. 97 thru 102
15. Recreation and Entertainment License: Curtis Orchard, 3902 S. Duncan Rd, Champaign, IL. January 01, 2006 through December 31, 2006. 103 thru 112
16. Recreation and Entertainment License: Hideaway of the Woods Grill and Bar, 809 S. Prairieview Rd, Mahomet, IL. January 01, 2006 through December 31, 2006. 113 thru 125
17. Recreation and Entertainment License: The Oasis of Penfield, Inc, 2705 CR 3000N, Penfield, IL, January 01, 2006 through December 31, 2006. 126 thru 136
18. Recreation and Entertainment License: Uncle Buck's Sports Bar, Inc, 215 S. Lake of the Woods Rd, Mahomet, IL, January 01, 2006 through December 31, 2006. 137 thru 146
19. Recreation and Entertainment License: ABSP, Inc, d.b.a. Longview Tavern, 206-210 Logan St, Longview, IL. January 01, 2006 through December 31, 2006. 147 thru 160
20. Hotel/Motel License Renewal: Ravi-Yash, Inc, d.b.a. Travelers Stay Inn, 1906 N. Cunningham Av, Urbana, IL. January 01, 2006 through December 31, 2006. 161 thru 163
- Correspondence:
  - A. Office of the Attorney General (to be distributed at meeting)
  - B. Jim Tofilon (to be distributed at meeting)
21. Staff Report
  - A. Monthly Report (to be distributed at meeting)
  - B. IEPA enforcement on property in Section 30, Condit Township
22. Other Business
23. Determination of Items to be placed on the County Board Consent Agenda
24. Adjournment

MINUTES OF REGULAR MEETING

<b>Champaign County Environment &amp; Land Use Committee</b>	<b>DATE:</b>	<b>October 11, 2005</b>
<b>Champaign County Brookens Administrative Center</b>	<b>TIME:</b>	<b>5:30 p.m.</b>
<b>Urbana, IL 61802</b>	<b>PLACE:</b>	<b>Meeting Room 1 Brookens Administrative Center 1776 E. Washington Street Urbana, IL 61802</b>

**MEMBERS PRESENT:** Patricia Busboom, Chris Doenitz, Tony Fabri, Nancy Greenwalt (VC), Ralph Langenheim (C), Brendan McGinty

**MEMBERS ABSENT:** Jan Anderson, Steve Moser, Jon Schroeder

**STAFF PRESENT:** John Hall, Jeffrey Roseman, Susan Monte, Connie Berry, Frank DiNovo, Joel Fletcher (Senior Assistant State’s Attorney), Susan McGrath (Assistant State’s Attorney), Deb Busey (County Co-Administrator), Barbara Wysocki (County Board Chair)

**OTHERS PRESENT:** David Atchley, Julie Hughes, Elmer Aupperle, Larry Isaacs, Ray Hughes, Jeanne Woolen, Hubert Woolen, Ted Rund, Michael Tague, Eric Thorsland, Nathan Montgomery, Sherry Schildt, Hal Barnhart, Timothy Woodard

**1. Call to Order, Roll Call**

The meeting was called to order at 5:33 p.m. The roll was called and a quorum declared present.

**2. Approval of Agenda**

**Ms. Greenwalt moved, seconded by Mr. McGinty to approve the agenda as submitted. The motion carried by voice vote.**

**3. Minutes of Previous Meeting (September 12, 2005)**

**Mr. McGinty moved, seconded by Ms. Greenwalt to approve the September 12, 2005, minutes as submitted. The motion carried by voice vote.**

**4. Public Participation**

1 Mr. Hurbert Woolen, who resides at 2206 N. Walters Dr, Champaign, IL, stated that he has lived at this  
2 location for over 40 years. He said that he would like to address Item #7 on the agenda. He said that when  
3 Salt and Light first opened for business he was not sure what services they provided but once they  
4 discovered Salt and Light's mission they volunteered to help although they were declined. He said that he  
5 realizes that Salt and Light is offering a great service to the community but the dumpster which is parked  
6 along the street was utilized by everyone and anyone would dump their garbage. He said that once the  
7 dumpster was full the garbage would blow over to his yard and would become his problem for cleanup. He  
8 said that Salt and Light did construct bins for drop off but when they are full items pile up. He said that  
9 people come to the bins and sort through the items which have been dropped off. He said that Salt and Light  
10 has giveaways on Monday and Wednesday night and Saturday morning but automobiles are parked  
11 everywhere and children are unsupervised. He said that on Tuesday nights Salt and Light holds a meeting  
12 and at the last meeting he counted over 35 vehicles parked along the street. He said that he is concerned  
13 with the unsupervised children during the giveaways and their safety. He said that he has witnessed buses  
14 being required to completely stop to allow traffic to flow through the property. He submitted photographs  
15 of the drop off bins for the Committee's review. He said that when the loading dock was built for the  
16 previous business it was constructed too close to the alley and would have been required to tear the dock  
17 down if he did not sign a document indicating that it was acceptable because he could get into his garage  
18 and as a good neighbor he did sign the document. He said that the specification of the loading dock was  
19 that the previous business would have to construct a fence but it took over a year to get that completed. He  
20 said that anyone who pulled up to the loading dock would tear down the fence while backing into the dock.  
21 He said that he is not against Salt and Light but he does not feel that this is an appropriate location for their  
22 business.

23  
24 Mr. Michael Tague, Attorney stated that he is the attorney for Mr. Ted Rund, owner of the subject property.  
25 He said that Mr. Rund rents the building to Salt and Light and they have an operation which receives  
26 donations from the community and distributes, free of charge, those items to those in need. He said that the  
27 subject property is currently zoned B-3, Highway Zoning which does not allow such a use. He said that  
28 the irony is that if the subject property was zoned B-2, Neighborhood Business or B-4, General Business  
29 the use would be permitted. He said that they are exploring two options to fix the zoning but currently they  
30 have decided to go through the County's process in obtaining an amendment to the zoning map. He said  
31 that they have submitted a petition to the Planning and Zoning Department to request a rezoning of the  
32 subject property from B-3, Highway Zoning to B-2, Neighborhood Business. He said that as they were  
33 going through the process Mr. Hall, Associate Planner for the Planning and Zoning Department indicated  
34 that a variance may also be required for parking. He said that once the site plan is completed it will be  
35 submitted to Mr. Hall and a hearing will be held to determine approval or denial of the requested rezoning  
36 and possible variance for parking. He said that the second option for their consideration is that since they  
37 are adjacent to the City of Champaign they could annex into the City of Champaign. He said that the City  
38 of Champaign has indicated that they will accept the subject property into the City and upon annexation the  
39 subject property will automatically be zoned General Business and their zoning problems are fixed. He said  
40 that this is not a situation where they do not want to do anything regarding the County and their process but  
41 it is an added expense to the charity because the tenant would incur an additional tax for the corporate City  
42 of Champaign. He said that they do recognize that if there are people complaining about the operation it

1 does make it difficult for the County to approve their requests therefore they have attempted to address the  
2 neighbor's concerns. He said that Mr. Nathan Montgomery, Director of Salt and Light and Mr. Rund,  
3 owner of the subject property will address the issues mentioned in the letters received from the neighbor's  
4 to Mr. Hall. He said that the dumping has always been an issue because people have decided that this is  
5 their private garbage dump. He said that there are plans for video surveillance and the Sheriff's office has  
6 agreed to step up some of its enforcement and patrols to stop the criminal activity. He said that the  
7 photographs do indicate full bins and piles of donations outside of those bins as well as people rummaging  
8 through those items but Mr. Montgomery did become aware of the situation and did immediately clean up  
9 the area. He submitted photographs taken by Mr. Rund on October 11, 2005, of the area after Mr.  
10 Montgomery cleaned up the area and emptied the bins. He said that if the County does not want to approve  
11 the requested rezoning and possible variance then they will immediately petition to annex into the City of  
12 Champaign and their problems will be solved. He said that action to shut down Salt and Light during the  
13 interim is not necessary because ultimately their plan will be carried out and it is a good service to the  
14 community.

15  
16 Mr. Ted Rund, owner of the subject property stated that two years ago Salt and Light rented the building.  
17 He said that at the time that Salt and Light signed the agreement Mr. Montgomery was the only full time  
18 paid person. He said that there are so many churches and volunteers involved in this service that there  
19 should be no problem in keeping the place clean. He said that about one month ago the Vineyard Church  
20 was installing a new parking lot and requested that they be allowed to use the facility although it turned out  
21 to be a nightmare and it will not happen again. He said that the church across the street has agreed to allow  
22 Salt and Light the use of their parking lot for their clients. He said that Salt and Light does not charge for  
23 any of their services. He said that Salt and Light now has a service which trains children in the use of  
24 computers. He said that this is a good organization and he would hate to see it shut down.

25  
26 Mr. Nathan Montgomery, Director of Salt and Light stated that he and his wife initially started the charity.  
27 He said that they currently have one full-time employee and many volunteers. He said that they did have  
28 issues in the beginning and have tried to address those issues over time. He said that Mr. Woolen discussed  
29 the problem with the dumpster and the dumpster has now been moved to the other side of the building  
30 within the fenced area. He said that there has been an issue with the bins overflowing and they have  
31 addressed this issue by emptying the bins every day including weekends. He said that Salt and Light has  
32 grown immensely over the past month because they are one of the primary referral sources for the United  
33 Way and the Red Cross for relocating Katrina victims. He said that parking did become an issue especially  
34 parking in front of the neighbor's homes but one of the neighbors did donate parking cones which are set  
35 up during distribution days along with parking assistants to direct traffic into the church parking lot. He said  
36 that they try to address the issues as they come up and they are very concerned with meeting the neighbor's  
37 concerns. He said that he mentors at Garden Hills Church and has lived in Dobbins Down therefore it is  
38 important to him that the facility stay nice and neat and that all of the concerns are addressed with the  
39 neighbors. He said that they distribute food and clothing to those residents of Champaign County that are  
40 at or below poverty level. He said that approximately 50,000 articles of clothing and 180,000 pounds of  
41 food have been distributed free of charge to those residents. He said that they are in the process of offering  
42 computer training to the clients in Microsoft Office and resume writing. He said that their goal is to be a

1 good neighbor and they will address each issue which arises. He said that Wednesday is their biggest day  
2 and they are only open one Saturday per month which distributes only clothing which produces a low  
3 amount of traffic. He said that they have considered installing security cameras in order to capture license  
4 plate numbers of those who are dumping garbage but it is a cost issue and they must find a way to come up  
5 with those funds.  
6

7 Ms. Julie Hughes, who resides at 2205 Walters Dr, Champaign, IL, stated that she lives across the street  
8 from Salt and Light. She said that are fed up with the business. She said that they are forced to look at  
9 garbage which is being dumped every single day and there are people who rummage through the dumpsters  
10 looking for items that they want and tossing the rest on the ground. She said that they have called the police  
11 department many times and they have come out to investigate. She said that the area is cleaned up one  
12 minute and people are back out there the next doing the same thing again. She said that they have people  
13 who park in their yard and they have requested that the vehicles be removed. She said that instead of the  
14 people moving their vehicles politely some have actually driven through their entire lot. She said that the  
15 buses have a hard time driving down the street because of the parking situation at Salt and Light and are  
16 actually stopped because of the traffic. She said that she has had people come to her door asking for  
17 handouts because of their close proximity to Salt and Light. She said that her husband has been working  
18 in the garage and people come into the garage and ask for money or handouts. She said that the organization  
19 is a good service for those who are in need but there are clients which visit the site which do not appear to  
20 be as needy as others. She said that there is a safety issue for her family which concerns her greatly.  
21

22 Mr. Larry Isaacs, co-owner of Isaacs and Seton which owns the property which is directly east of Salt and  
23 Light. He said that they rent their property to Champaign County Mobility which has voiced their concerns.  
24 He said that there are major problems with parking during certain times of the day on certain days of the  
25 week. He said that it is a good organization but the problem is that they are a growing organization and they  
26 are not located in a building which has adequate parking for the clientele that they receive during certain  
27 times of the week. He said that it appears that this organization will get bigger and bigger therefore the  
28 issues will get worse. He said that he has been involved with both the Salvation Army and Goodwill and  
29 they both have adequate parking lots to accommodate their traffic. He said that if you are going to have an  
30 organization such as this adequate parking must be available for the clientele which is drawn to the  
31 organization. He said that Champaign County Mobility has indicated that the clientele parks in their lot and  
32 walks over to Salt and Light for services which is unfair to the clientele for Champaign County Mobility.  
33

34 Mr. Eric Thorsland, who resides at 480E CR 2500N, Mahomet, IL, stated that he would like to address Item  
35 #6 of the agenda. He said that his residence is located approximately ½ mile from the proposed subdivision.  
36 He said that they farm and are certified organic vegetable farmers and he is also employed by the University  
37 of Illinois. He said that farming is important and the proposed RRO is located on farmland with a high  
38 LESA score. He said that presently there are farming operations going on out in the area and if the Board  
39 members would visit the site today they would see the apparent conflicts with the increasing traffic. He said  
40 that it appears that there are homes around their farm with one home on a ten acre parcel which appears to  
41 be a bad policy. He said that a frontage protest was filed for the parcel but the borders of the “by-right” lots  
42 were moved around so that the protest became invalid. He said that the person who filed the frontage

1 protest did own 50% of the border but since the borders were moved around the percentage was lowered  
2 so that the protest became void. He said that if the process can be manipulated around in such a way that  
3 someone who owns 50% loses the ability to protest which would force a super-majority of the Board for  
4 approval then there is definitely something wrong with that process. He said traffic is a major issue and the  
5 traffic studies which were presented as evidence are old and out of date. He said that he would volunteer  
6 to sit on his lawn from 6:00 a.m. to 6:00 p.m. to count the traffic. He said that the numbers which he has  
7 for the traffic traveling from CR 500E to Route 47 is far greater than what was reported in the traffic study.  
8 He said that the road was recently widened enough to trigger a new traffic count. He said that a  
9 conservative estimate is 10 trips per household per day and the request for the RRO is 10 houses which  
10 initiates 100 trips regardless of the direction that they will go and the path of least resistance is CR 500E  
11 to Route 47. He said that there is a bridge which was mistakenly built too low and which frequently floods.  
12 He said that emergency services cannot access the subdivision from Route 47 when the bridge is flooded  
13 and therefore their response time will be increased and maybe doubled. He said that the water continues  
14 to get higher each year in the area and the only difference that he can see than when he first purchased his  
15 property is that there are more houses located in the area. He reminded the Committee that when farmland  
16 is gone due to homes we do not get it back and the neighborhood is changed in a significant, permanent way.  
17 He requested that the homes be kept close to town.  
18

19 Mr. David Atchley, engineer for Tim and Cyndy Woodard addressed Item #6. He said that the Committee  
20 has had time to review the submitted information. He said that the case was remanded back to the Zoning  
21 Board of Appeals at the May 09, 2005, ELUC meeting. He said that the soils are old timber soils and are  
22 not considered best prime farmland soils. He said that the report indicates the traffic data which was  
23 previously discussed by Mr. Thorsland.  
24

25 Mr. Ray Hughes, who resides at 2205 Walters Dr, Champaign, IL, stated that he would like to address Item  
26 #7. He requested that the County not approve the request for the property at 1512 West Anthony Dr,  
27 Champaign, IL. He said that the use on the property does not have adequate parking. He said that the  
28 business is deteriorating the neighborhood because people drop off items constantly and a lot of those items  
29 are garbage. He said that if you are traveling west on Anthony Drive and attempt to turn north on Walters  
30 Drive you cannot make the turn if Salt and Light is having an event. He said that the events block traffic  
31 on both lanes and it makes it hard to turn onto Walters Drive which creates a safety hazard. He said that  
32 he has had people park in his driveway and yard to attend the Salt and Light giveaway events. He said that  
33 people come to their home and request handouts. He said that he has spoken with Mr. Montgomery and it  
34 appears that he is trying to correct the issues which are occurring but it appears that it is becoming  
35 unmanageable. He said that his home is on a residential street and not a commercial street therefore he  
36 requests that the rezoning not be approved.  
37  
38

39 **5. Correspondence**

- 40 **A. Mahomet Aquifer Consortium (May 10, 2005, minutes)**
- 41 **B. Mahomet Aquifer Consortium (July 12, 2005, minutes)**
- 42

- C. Mahomet Aquifer Consortium (September 27, 2005, agenda)
- D. Floodplain Management Seminar (October 27, 2005)

Mr. Doenitz moved, seconded by Ms. Greenwalt to approve and place on file the submitted correspondence. The motion carried by voice vote.

6. Case 459-AM-04 Petitioner: Tim and Cyndy Woodard and Chris Creek. Request to amend the Zoning Map to allow for the development of 6 single family residential lots (as amended on June 15, 2005) in the CR, Conservation Recreation Zoning District by adding the Rural Residential Overlay (RRO) Zoning District. Location: An approximately 27.730 acre tract of land that is located in the Northeast 1/4 of the Northwest 1/4 of Section 36 of Newcomb Township and fronts on the south side of CR 2500N and on the west side of CR 550E at the intersection of CR 2500N and CR 550E and that is also known generally as Lot 4 and portions of Lots 2 and 3 of the proposed Summerfield Subdivision that is currently being subdivided with the Village of Mahomet.

Ms. Greenwalt moved, seconded by Mr. McGinty to approve Case 459-AM-04: Tim and Cyndy Woodard and Chris Creek.

Ms. Busboom asked if the Village of Mahomet had submitted comments regarding the proposed subdivision.

Mr. Hall stated that the Village of Mahomet voted not to protest and approved the plat for the initial four lots and the plat for the remaining lots is awaiting the County’s decision regarding the rezoning.

Mr. Doenitz asked if there will be four lots which will be located within the Village of Mahomet’s ETJ.

Mr. Hall stated that all of the lots are within the Village of Mahomet’s ETJ but under the current Ordinance there can be four lots created “by-right” and do not require the RRO. He said that the Petitioner decided to go ahead a get the approval of those four lots one of which is 27 acres and that is the lot where the RRO approval is required to divide it to add six homes.

Mr. Doenitz stated that he shares Mr. Thorsland’s concern regarding traffic. He said that the traffic in the morning and afternoon is as bad as traffic within the City of Champaign. He said that there is a flooding issue in the area and it does not matter if the bridge is to low.

Mr. Langenheim asked if the traffic travels along 2500N going west.

Mr. Doenitz stated that the traffic can go west on 2500N or it can go south on 500E to Route 47.

Mr. Hall stated that the traffic which travels on CR 600E, which is located within the Mahomet Township

1 Road District, carries more traffic than it should but the pavement is so wide that it take more engineering  
2 than what is available in our department to even tell how the existing traffic compares to what it should be.  
3 He said that it is an engineering issue which he, as a planner, can not assist with in preparing data for traffic.  
4

5 Mr. Doenitz stated that it appears that the development needs to be slowed down in this area. He said that  
6 the road is a cow path and there is not a square mile of road located in the area and it is a safety issue. He  
7 said that people drive on these roads like it is Interstate 74 and it is a wonder that there are not more wrecks  
8 out there than there is.  
9

10 **The motion failed.**  
11  
12

13 **7. Guidance concerning enforcement related to occupancy of 1512 West Anthony Drive,**  
14 **Champaign, IL, by Salt and Light organization.**  
15

16 Mr. Hall stated that there is no motion before the Committee but staff continues to receive complaints after  
17 passing the complaints along to the Petitioner. He said that one of the complainants asked if there was  
18 anything that he could do about this use and he informed them that they could come to the ELUC meeting  
19 and voice their concerns where the Committee may direct staff to proceed with enforcement procedures.  
20 He said that staff is following their normal procedure which is to abstain from enforcement action as long  
21 as the party is making progress towards receiving the necessary approvals. He said that Mr. Rund does have  
22 his application in for the rezoning and during the reviews for the legal advertisement it was noticed that they  
23 are short many parking spaces and require either a variance or more parking therefore the map amendment  
24 could not proceed. He said that Mr. Tague stated that they hope to get their revised petition in this week  
25 therefore it appears that they are still making progress although staff still receives complaints.  
26

27 Ms. Busboom asked if this is within the jurisdiction of the Sheriff's office.  
28

29 Mr. Hall stated that it is within the jurisdiction of the Sheriff's office.  
30

31 Ms. Busboom asked Mr. Hall if staff has spoken with the Sheriff's office to confirm the number of  
32 complaints which have been received.  
33

34 Mr. Hall stated that staff has not spoken to the Sheriff's office regarding this matter.  
35

36 Ms. Busboom stated that she would like staff to speak to the Sheriff's office and report back to ELUC at  
37 the November meeting.  
38

39 Mr. Doenitz stated that he was not aware that this charity existed prior to tonight's hearing. He said that  
40 it appears that Mr. Montgomery is trying to clean up the garbage issue and asked Mr. Hall if there was a  
41 solution for the parking issue.  
42

1 Mr. Hall stated that the lot is completely developed and it does not appear that they can meet the parking  
2 requirements on this lot.

3  
4 Mr. Doenitz asked if the owners annexed to the City of Champaign would parking be an issue.

5  
6 Mr. Hall stated that it appears that parking will still be an issue even if they annex into the City of  
7 Champaign. He said that they may well meet the City's standards but the fact remains that they have a high  
8 level of traffic at this location.

9  
10 Mr. McGinty stated that he feels for both sides because this is a good business which is outgrowing its  
11 ability to stay at this particular location therefore it may be time to find a new location which could  
12 accommodate the expansion which the organization is experiencing.

13  
14 Mr. Fabri asked if this was a business or a charity.

15  
16 Mr. Hall stated that Salt and Light is a charity.

17  
18 Mr. Langenheim stated that the Committee could request that the Sheriff enforce the regulations regarding  
19 traffic and parking in this area. He asked the Committee what their preference was regarding this case. He  
20 suggested that a memorandum be sent to the Sheriff informing them that the Committee is aware of the  
21 problems regarding traffic control and parking associated with this enterprise and expect the Sheriff's office  
22 to pay due attention to the problems.

23  
24 Ms. Busboom requested that the neighbor's names be given to the Sheriff's office as contacts regarding the  
25 existing and future problems.

26  
27 Ms. Greenwalt asked if it is the Committee's option to shut Salt and Light down until the case is finalized.

28  
29 Mr. Hall stated that staff can proceed with enforcement which requires a notice to be sent out indicating that  
30 the case will be referred to the State's Attorney's Office in two weeks and at that point it is the State's  
31 Attorney's issue. He said that there is no quick resolution.

32  
33 Mr. McGinty stated that this is a good business but not for this site in the long term. He said that without  
34 placing too much restriction on their ability to continue to provide the good services that they provide the  
35 community is the trick.

36  
37 Ms. Greenwalt stated that she is not ready to recommend that Salt and Light be shut down if they are trying  
38 to rectify the zoning issues with the County. She said that she does desire that the Committee sends a strong  
39 message that the issues need resolved.

40  
41 Mr. Hall stated that staff is proceeding with enforcement either way. He said that one fast way is to turn  
42 it over to the State's Attorney's Office and it becomes a legal problem and yet the other enforcement way

1 is to proceed with the map amendment and variance which doesn't provide more parking and which doesn't  
2 solve the problem.

3  
4 Mr. Fabri stated that it is his assumption that if the property is annexed into the City of Champaign under  
5 their general business it would allow them to continue their business as usual therefore whatever the County  
6 does is a short term solution. He said that he is reluctant to have the Sheriff's office shut them down if they  
7 are trying to attempt to make things right with the County. He asked Mr. Hall if the appropriate paperwork  
8 has been filed.

9  
10 Mr. Hall stated that the paperwork has been filed but it was determined to be inadequate and staff is  
11 awaiting resubmission.

12  
13 Mr. Fabri asked Mr. Hall how long it had been since the paperwork was filed.

14  
15 Mr. Hall stated that it has been approximately two weeks since the paperwork was submitted to staff. He  
16 said that he does not know if the City of Champaign will ignore the parking situation. He said that he does  
17 not know if they would be willing to annex a known problem.

18  
19 Mr. Fabri stated that it appears that the owners are working off of the assumption that if they annex into the  
20 City of Champaign all of their problems will be solved.

21  
22 Ms. Greenwalt asked if the use of the church parking lot has been a recent development and did it make a  
23 difference in the amount of complaints that were received.

24  
25 Mr. McGinty asked if the State's Attorney had an opinion which would assist the Committee.

26  
27 Ms. Susan McGrath stated that the Committee needs to decide which route they desire to take. She said that  
28 the Sheriff's office cannot shut down the business but only enforce the parking and traffic situations. She  
29 said that the State's Attorney's office can move quickly once the case is referred. She said that she does  
30 not believe that this is an issue which the City of Champaign will look at and say that they do not have to  
31 deal with the parking issue. She said that the cities of Champaign and Urbana have specific requirements  
32 in zoning which deal with the parking and traffic issue. She said that it may make sense, if the Committee  
33 so directs, that they speak to the City of Champaign legal department about what would happen if this  
34 property was annexed into the City of Champaign and what the alternatives are and how they would address  
35 the issues which have been discussed. She said that at this point they can speak with Mr. Tague and the  
36 Petitioner about the issues and what can be done to work out the problems in the mean time. She said that  
37 the enforcement process can work in both ways: 1) referral to Sheriff for parking and enforcement; and 2)  
38 referral to the State's Attorney's Office for enforcement.

39  
40 Mr. McGinty stated that assuming that the parking problem is not going to go anywhere what good would  
41 these referrals do.

1 Ms. McGrath stated that if they find out from the City of Champaign that the annexation will not address  
2 the parking issue then their proceedings would address this issue and they would not be allowed to operate  
3 if they do not comply.

4  
5 Mr. McGinty asked if the Committee would be delaying the inevitable.

6  
7  
8 Ms. McGrath stated that in her opinion that is probably true.

9  
10 Mr. McGinty asked if the Committee should take a more direct action at this time so that the process can  
11 move along and what would that action be.

12  
13 Mr. Hall stated that Salt and Light is not zoned properly and they are not set up to provide the necessary  
14 parking. He said that this could be referred to the State's Attorney's Office for immediate service.

15  
16 Mr. Doenitz asked if the Petitioner had a workable plan for the parking.

17  
18 **Mr. McGinty moved, seconded by Ms. Busboom to waive the rules and allow the Petitioner to address**  
19 **the Committee regarding resolutions for parking. The motion carried by voice vote.**

20  
21 Mr. Montgomery stated that the parking issues occurred approximately five weeks ago and parking has not  
22 been an issue since they began using the church parking lot. He said that the day that a lot of the complaints  
23 arose from was a day when they fed 170 families. He said that they have set up cones to prevent people  
24 from parking in front of people's homes and volunteers are there to direct traffic into the church parking lot.  
25 He said that the parking issue has been addressed and he believed that the primary reason why they were  
26 before the Committee tonight was due to the clientele knocking on the neighbor's doors and the garbage  
27 issue.

28  
29 Mr. McGinty asked if it is fair to say that sweeping out the parking issue takes care of some of the other  
30 issues.

31  
32 Mr. Montgomery stated that he just became aware of the other issues on Friday and it surprises him because  
33 they give everything away. He said that he hopes that through education these issues will be addressed.

34  
35 Mr. Doenitz asked Mr. Montgomery if they had a lease for the use of their parking lot.

36  
37 Mr. Montgomery stated that they do not have a lease to date. He said that they are aware that they do need  
38 this signed document and the church has agreed to the use but they do not have anything in writing to date.  
39 He said that the church only uses their parking lot on Sunday.

40  
41 Mr. DiNovo stated that there would have to be a condition on the granting of the variance that the church  
42 parking lot will be utilized for off site parking by a signed lease.

1 Mr. Fabri stated that it appears that they have a long term problem which needs to be sorted out. He said  
2 that they seem to be diligent about addressing the other issues therefore while they are trying to solve the  
3 long term problem he would hate to create a short term problem for them by adding prosecution to their  
4 difficulties. He said that this is a group which is providing charity to very poor people and it is not a  
5 business. He said that if they were ignoring all of the complaints and requirements then that would be  
6 different but they have been very responsive.

7  
8 Mr. McGinty asked if this is a non-for-profit business.

9  
10 Mr. Montgomery stated yes.

11  
12 Mr. McGinty asked what the time frame would be for annexation into the City of Champaign.

13  
14 Mr. Hall stated that if annexation is determined upon the final determination of the rezoning case that final  
15 determination will not happen until January, 2006.

16  
17 Mr. Doenitz stated that he sympathizes with the problem but annexing this property into the City of  
18 Champaign is not going to solve all of the problems. He said that just because the property is located within  
19 the City of Champaign does not mean that all of the parking issues are solved. He said that the parking  
20 could still be occurring along the right of ways that the City of Champaign does not control.

21  
22 Mr. McGinty stated that it appears that the Committee cannot do anything at this point because they are  
23 working on a lease for additional parking with the church which would solve a lot of problems and he would  
24 rather let this take its course and suggested that the Committee move on to the next agenda item.

25  
26 **The consensus of the Committee was to continue to the next agenda item.**

27  
28  
29 **8. Resolution Amending Regional Pollution Control Facility Siting Procedures**

30  
31 Ms. McGrath stated that the documentation was mailed in the County Board packet on Friday, October 7,  
32 2005. She said that the resolution comes from an enforcement action by the Illinois Environmental  
33 Protection Agency. She said that this resolution was originally passed in 1990, when the State law was  
34 amended to require that counties and municipalities have a mechanism by which these regional pollution  
35 control facilities be licensed and permitted. She said that the resolution which has been presented is an  
36 update of this particular resolution and that request has come to the County from the IEPA in updating our  
37 siting ordinance because they are currently undergoing enforcement action by which the party/complainant  
38 will be required to come to the County Board and ask the County Board to give permission to permit their  
39 currently unlicensed operation, which is a waste transfer station. She said that in order for the County to  
40 go through the proper procedure and to see if it is proper for them to get a permit we have to have a  
41 mechanism by which this can be judged. She said that the resolution is the same in essence as what was  
42 passed in 1990 but has been updated to meet the new statutory guidelines. She said that if the County Board

1 does take action on this resolution this month most likely the request for the permit will come to the Board  
2 in November.

3  
4 **Mr. Doenitz moved, seconded by Mr. McGinty to defer action.**

5  
6 Mr. Doenitz stated that the reason for his motion because he does not appreciate being asked to vote on a  
7 resolution that he just received and has not had a chance to read and review.

8  
9 Mr. Langenheim stated that the information was mailed in the County Board packet.

10  
11 Mr. Doenitz stated that he did not receive his packet until Saturday evening.

12  
13 Ms. Busboom asked if this pertained to Central Waste Management.

14  
15 Ms. McGrath stated that this applies to Illini Recycling.

16  
17 Mr. McGinty asked what is the time line for the need to move this resolution along.

18  
19 Ms. McGrath stated that IEPA is aware that the County needs to update our particular ordinance to make  
20 this happen so if it turns out that we are not able to get his approved until November then they will work  
21 with us.

22  
23 **The motion carried by voice vote.**

24  
25 Ms. Greenwalt stated that the agenda indicated that the information would be distributed at the meeting  
26 therefore it did not occur to her to go through other non-ELUC material to find this document. She said that  
27 Ms. McGrath tried to get this document to the Committee so that we could review and take action on it at  
28 tonight’s meeting therefore the next time that this situation may occur she would appreciate an e-mail  
29 informing the Committee that it will be included in other mailings.

30  
31  
32 **9. “Big, small.all.champaigncounty, Countywide Visioning Project-Outreach efforts”**

33  
34 Mr. DiNovo distributed informational flyers to the Committee. He said that publicity is very important and  
35 face to face outreach to people who may be interested in this project is the key. He said that he would like  
36 the Committee to make contacts with some people to get the word out to the rural parts of the County to  
37 make sure that we have good participation from all of the townships in the County.

38  
39 Ms. Greenwalt stated that she included a web link to her e-mail signature.

40  
41  
42 **10. Job Content Evaluation Committee Report regarding classification, job description, and**

1 salary administration recommendation for Zoning Enforcement Staff.

2  
3 **Mr. Greenwalt moved, seconded by Mr. McGinty to recommend to the Policy, Personnel and**  
4 **Appointments Committee approval of the classification of the Zoning and Enforcement Department**  
5 **positions as follows: Director as an FLSA Exempt position assigned to a Salary Grade Range K,**  
6 **Associate Planner as a FLSA Exempt position assigned to Salary Grade Range J, Zoning Officer as**  
7 **an FLSA Non-Exempt position assigned to Salary Grand Range H, Zoning Technician as an FLSA**  
8 **Non-Exempt position assigned to Salary Grade Range G, and Administrative Secretary as an FLSA**  
9 **Non-Exempt position assigned to Grade Range F, said classifications to become effective on December**  
10 **1, 2005.**

11  
12 Ms. Greenwalt asked if these changes would be included in the budget process.

13  
14 Ms. Busey stated that if the County Board approves this action at its Board meeting on October 20, 2005,  
15 all of the relevant information will be provided to the Finance Committee at its meeting on October 26,  
16 2005.

17  
18 Mr. Langenheim stated that he would have appreciated notification of this action prior to tonight’s meeting.

19  
20 **The motion carried by voice vote.**

21  
22  
23 **11. Comprehensive Zoning Review**

24 **A. ELUC Review of Proposed Draft Zoning Ordinance (Public Review Draft 3)**

25  
26 **Mr. McGinty moved, seconded by Mr. Doenitz to defer Item #11. The motion carried by voiced vote.**

27  
28  
29 **12. Planning and Zoning Report**

30  
31 Mr. Hall stated that the monthly report was included in the mailing packet for the Committee’s review.

32  
33 Ms. Monte stated that in deferring Item #11 it is important that a date be determined. She said that meeting  
34 dates were scheduled for use of the Brooken’s Gymnasium in November and new dates must be scheduled  
35 with the Urbana Park District.

36  
37 Ms. Wysocki stated that the Committee must understand that by deferring Item #11 they are pushing back  
38 the process for the Zoning Ordinance. She said that if approval was given tonight the dates which have been  
39 scheduled would allow public hearings to begin in November. She said that since there is not adequate time  
40 to discuss Item #11 at this meeting a deferral to the November meeting means that the public hearings will  
41 not begin until after January 1, 2006.

1 Mr. Doenitz stated that this has been going on for years and 30 days should not make any difference. He  
2 said that he is not going to vote on Item #11 in the five minutes that are left for this meeting.

3  
4 Mr. Langenheim stated that perhaps a special meeting could be scheduled.

5  
6 Ms. Greenwalt stated that perhaps a special meeting could be scheduled prior to the next ELUC meeting.

7  
8 Ms. Monte stated that even a special meeting would throw off the anticipated schedule for November  
9 because we require two weeks for legal notice.

10  
11 Mr. McGinty stated that he hates to continue the delay but he would like to be totally informed before  
12 deciding upon this issue.

13  
14  
15 **13.      Determination of Items to be placed on the County Board Consent Agenda**

16  
17 Mr. Hall requested clarification of the motion for Item #6.

18  
19 Mr. Fletcher stated that it would be proper that a motion be made to clarify the record.

20  
21 **Mr. Doenitz moved, seconded by Mr. Fabri to recommend denial of Case 459-AM-04: Tim and Cyndy**  
22 **Woodard and Chris Creek. The motion carried unanimously by voice vote.**

23  
24 **The consensus of the Committee was to place Item #6 on the Consent Agenda.**

25  
26  
27 **14.      Adjournment**

28  
29 The meeting adjourned at 6:56 p.m.

30  
31  
32  
33 Respectfully submitted,

34  
35  
36  
37  
38 Secretary to the Environment and Land Use Committee

39  
40 eluc\minutes\minutes frm

Champaign  
County  
Department of



Brookens  
Administrative Center  
1776 E. Washington Street  
Urbana, Illinois 61802

(217) 384-3708  
FAX (217) 328-2426

**DATE:** November 8, 2005

**TO:** Environment and Land Use Committee

**FROM:** Susan Monte, Associate Planner *SM*

**RE: REVIEW OF CURRENT PHASE ONE PROPOSAL:  
ZONING ORDINANCE PUBLIC REVIEW DRAFT 3, REVISED 10/21/05**

At the November 14 ELUC meeting, members will be asked to authorize the release of the proposed *Zoning Ordinance Public Review Draft 3* as revised 10/21/05. The proposed *Public Review Draft 3* is based on the current Phase One proposal. If authorization is granted to staff, then the proposed Phase One text amendment as depicted in *Public Review Draft 3* will be reviewed during three public hearings at the ZBA. Those public hearings would be scheduled to occur during January, 2006.

**Revisions Proposed Since November 2<sup>nd</sup> ELUC Study Session.** Staff re-examined provisions proposed in Chapter 37 (Rural Planned Development) of *Public Review Draft 3* as revised 10/21/05, and recommends the following revisions as 'fine-tuning'. A general description of the proposed Chapter 37 revisions follows:

**Revision to Paragraphs 37.50.A & 37.60.100(A):** The current Phase One proposal calls for a decrease in the maximum potential number of dwellings in a Rural Planned Development from one dwelling per 5 acres to one dwelling per 10 acres. A similar decrease in the number of potential dwellings that may be eligible to be transferred should be proposed. Therefore, the proposed revision is to decrease the number of potential dwellings eligible with a transfer from one dwelling per 2-1/2 acres of gross site area to one dwelling per 5 acres of gross site area.

**Revision to Paragraph 37.50.200(A); Subsection 37.60.200; Paragraph 37.60.300(A); Subsections 37.70.100 & 37.70.200:** The current Phase One proposal no longer allows a Rural Planned Development (RPD) to be proposed on Best Prime Farmland, defined as land having a Land Evaluation score of 85 or higher based on the *Champaign County Land Evaluation and Site Assessment System*. Therefore, previously proposed text references regarding placement of a RPD on Best Prime Farmland soils are no longer relevant and are removed.

A Strikeout Version of Chapter 37, containing the above-noted proposed revisions follows on the next page.

## STRIKEOUT VERSION OF CHAPTER 37

## Paragraphs 37.50.100(A) &amp; 37.60.100(A)

## 37.50.100 Limits on Development Intensity

- A. The maximum potential number of DWELLINGS in a Rural Planned Development is one DWELLING UNIT per 10 acres of gross site area, except that the number of DWELLINGS may be increased to no more than one DWELLING UNIT per ~~2-1/2~~ 5 acres of gross site area in accordance with Section 37.60.

## 37.60.100 General Requirements for Transfer

- A. The potential number of DWELLINGS allowed in a Rural Planned Development may be increased to no more than one DWELLING UNIT per ~~2-1/2~~ 5 acres of gross site area if:
- i. a corresponding reduction is made on another tract; and
  - ii. both tracts meet all the requirements of this Section.

## Paragraph 37.50.200(A); Subsection 37.60.200; Paragraph 37.60.300(A); Subsections 37.70.100 &amp; 37.70.200

## 37.50.200 Additional Limitations on Development

- ~~A. To the maximum extent possible, a Rural Planned Development must avoid the conversion of Agricultural Value Groups 1 or 2 Soils based on the Champaign County Land Evaluation and Site Assessment System. If the developed part of the Rural Planned Development District intrudes on these soils, the LOTS must:~~
- ~~i. be as close as possible to the minimum size; and~~
  - ~~ii. be configured and located so as to minimize interference with agricultural USE of the remaining land.~~

## 37.60.200 Sending Tract

- A. Potential DWELLINGS may be transferred from that part of a tract comprised of:
- ~~i. Agricultural Value Groups 1 or 2 Soils or~~
  - ii. an area of riparian or wooded vegetation, a prairie, meadow or pasture.
- B. For each potential DWELLING transferred, 5 acres on the sending tract containing ~~either Agricultural Value Groups 1 or 2 Soils or~~ an area of riparian or wooded vegetation, a prairie, meadow or pasture must be included in a designated **Conservation** Resource Reserve meeting the requirements of Section 21.30 40.

## 37.60.300 Receiving Tract

- A. Potential DWELLINGS may be transferred to a PARENT TRACT in order to create additional LOTS in a Rural Planned Development, provided that no LOTS are located on a portion of the PARENT TRACT that includes ~~Agricultural Value Groups 1 or 2 Soils or~~ an area of riparian or wooded vegetation, a prairie, meadow or pasture.

## 37.70.100 LOT Size

Within a Rural Planned Development District, the minimum LOT size may be reduced to 30,000 square feet if:

- i. at least 75 percent of the site is designated as a **Conservation** Resource Reserve that meets the requirements of Section 21.40. ...

## 37.70.200 AVERAGE LOT WIDTH

Within a Rural Planned Development District, the minimum AVERAGE LOT WIDTH may be reduced to 150 feet if:

- i. the reduction would result in lesser intrusion on ~~Agricultural Value Groups 1 or 2 soils, or~~ an area of riparian or wooded vegetation, a prairie, meadow or pasture; and
- ii. a **Conservation** Resource Reserve is designated that meets the requirements of Section 21.40.

Champaign  
County  
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**DATE:** November 9, 2005

**TO:** Environment and Land Use Committee

**FROM:** Susan Monte, Associate Planner  
John Hall, Interim Director

**RE: Direction to Staff Regarding Public Hearings for Zoning Ordinance Public Review Draft 3**

Staff requests direction with regard to:

- (1) whether staff should proceed to conduct public hearings at the ZBA for review of Zoning *Ordinance Public Review Draft 3*; and
- (2) whether the Committee should request the ZBA to make a recommendation regarding the *Zoning Ordinance Public Review Draft 3* as soon as possible after the hearings open.

**Public Hearings Could Open As Early As January, 2006.** The Brookens Gymnasium has been reserved for three public hearing dates tentatively scheduled for ZBA review of *Public Review Draft 3*. The dates are: January 4, 2006; January 17, 2006 and January 31, 2006.

**Request For Final Determination From ZBA.** It is possible that even without hearings at every township, the public comment on the Zoning Ordinance Public Review Draft 3 could occupy a few months or more at the ZBA. The ZBA is a deliberative body and without full deliberation its recommendation should be expected to be more cautious if not negative.

The *Zoning Ordinance* allows all petitioners to request an expedited review by the Zoning Board of Appeals and that is what you must consider now for the *Zoning Ordinance Public Review Draft 3*. The current *Zoning Ordinance* provides in paragraph 9.1.7 F.2. as follows:

Decisions or determinations of the BOARD, at the request of the applicant, shall be decided within two regular meetings of the BOARD, after the BOARD has received all information it has requested.

Reasons in support of requesting an expedited review include:

1. A reality of the current Phase One proposal (as presented in *Zoning Ordinance Public Review Draft 3*) is that the final outcome is likely to be the result of political negotiations at the County Board. Consequently, time that the ZBA may devote to considering alternate versions of *Zoning Ordinance Public Review Draft 3* may be for naught.
2. At the time of final determination, the ZBA recommendation regarding *Zoning Ordinance Public Review Draft 3* can be compartmentalized and made on a part-by-part basis. For example, if the Phase One text amendment is legally advertised as including 18 different Parts (e.g., Parts A – R), at the time of final determination, the ZBA will have the option of making a positive recommendation regarding specific Parts of *Public Review Draft 3* as it may choose, and make either no recommendation or make a recommendation to deny other Parts.

**Recommendation.** Staff recommends that the Committee go on record as requesting that the ZBA expedite the public hearings for the *Zoning Ordinance Public Review Draft 3* as much as possible consistent with the facts of this case. A draft letter from ELUC to the ZBA Chairperson will be provided for your review at the November 14 meeting.

Champaign  
County  
Department of



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Urbana, Illinois 61802

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**DATE:** November 9, 2005

**TO:** Environment and Land Use Committee

**FROM:** Susan Monte, Associate Planner  
John Hall, Interim Director

**RE: Solicitation of expert testimony for the *Zoning Ordinance Public Review Draft 3* in regards to the proposed Stream Protection Buffer and the Natural Area Impact Assessment (NAIA)**

If authorized by the Committee, staff will proceed to schedule the public hearing for the proposed *Zoning Ordinance Public Review Draft 3*. One aspect of the scheduling of the public hearing involves seeking expert testimony for those parts of the amendment that are uniquely new to the County's zoning program and for which a body of "experts" can be identified who by training or experience are qualified to provide "expert" testimony regarding the relevant proposal.

In regards to the *Zoning Ordinance Public Review Draft 3*, staff intends to seek expert testimony in regards to the proposed Stream Protection Buffer and the Natural Area Impact Assessment (NAIA). If adopted, these provisions would be new to the Zoning Ordinance and so review and critique by professional ecologists, biologists, and other natural area scientists is warranted.

Certainly, any expert who wants to testify will be able to testify. However, similar expert testimony was invited during the hearings on the RPO but none was received and there is no guarantee that such testimony will be received in these hearings. To help increase the chance of expert testimony, Staff will specifically request expert testimony from Illinois Natural History Survey researchers as well as University of Illinois researchers and Illinois Department of Natural Resources experts. A formal list of prospective experts is being compiled and may be available at the meeting. And again, any expert who wants to testify will be able to testify.

By its very nature, expert testimony must be delivered to the ZBA by the expert and so the ZBA will receive the expert opinion whether it is positive or negative.

There are also other elements of the *Zoning Ordinance Public Review Draft 3* which are suitable for expert testimony such as the elements to protect drainageways and drain tile systems and the "one per 40" limit on creation of new lots. Neither of these elements are wholly new to the zoning program as the either the stream protection buffer or the NAIA. As always, expert testimony is welcome and is expected from the local engineering and real estate communities in regards to these items of the *Zoning Ordinance Public Review Draft 3*.

To: **Environment and Land Use Committee**

From: **John Hall, Associate Planner**

Date: **November 8, 2005**

RE: **Case 519-AM-05**

Champaign  
County  
Department of

**PLANNING &  
ZONING**

Brookens  
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1776 E. Washington Street  
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**Zoning Case 519-AM-05**

Request: **Amend the Zoning Map to change the zoning district designation from AG-2 Agriculture to I-1 Light Industry**

Petitioners: **Clinton C. Atkins d.b.a The Atkins Group; and David and Lynn Borchers**

Location: **Part A**      **The north approximately 21 acres of land in the Northeast 1/4 of the Southeast 1/4 of Section 8 of Champaign Township and that is commonly known as the farmground south of Interstate 72 and west of Staley Road and that is adjacent to and north of the house at 203 South Staley Road, Champaign.**

**Part B**      **Lot 3 of the James W. Townley Subdivision that is commonly known as a house at 203 South Staley Road, Champaign.**

---

**STATUS**

The Zoning Board of Appeals voted that the proposed amendment in this Case "BE ENACTED" (recommended approval) at their meeting on October 27, 2005. The ZBA found there was no significant difference between Part A and Part B of the map amendment and the proposed map amendment conformed to all relevant goals and policies.

There are no frontage protests at this time and none are anticipated.

The City of Champaign Plan Commission has recommended that the City not protest the amendment. Annexation agreements are in place and the Champaign City Council will consider those agreements at their meeting on November 15, 2005, prior to the County Board meeting on November 17, 2005.

The petitioners in Part B of this amendment also have other pending map amendments at the ZBA.

---

**TWO PROPERTIES UNDER DIFFERENT OWNERSHIP**

The properties in Part A and Part B of this amendment are under different ownership (see the annotated plan) and the proposed development involving these two parcels will require subdivision approval by the City of Champaign. Annexation agreements with the City are now in place but neither parcel can be annexed at this time. The owners have sought rezoning in the same zoning case and each property is treated as a separate part of the case. The ZBA found there was no significant difference between Part A and Part B of the map amendment and have recommended approval of both parts.

The subject property in Part B of this amendment has recently been the subject of a Special Use Permit application in Case 492-S-05 for authorization of the currently unauthorized Contractor's Facility. Prior to Case 492-S-05 the property in Part B was the subject of a proposed map amendment to change the zoning designation to I-1 Light Industry in Case 456-AM-04 that was withdrawn due to municipal protest.

The petitioners have also requested annexation to the joint City of Champaign and Champaign County enterprise zone.

The subject property in Part B is one of five contiguous parcels now owned by the Part B petitioners. The other four parcels are all proposed for rezoning to the B-4 District in Cases 455-AM-04 and 457-AM-04 (also indicated on the Land Use and Zoning Case Maps) which are still at the ZBA. In Case 458-S-04 (related to Case 457-AM-04) this co-petitioner also proposes to establish a commercial development that will need stormwater detention.

## **FINDING OF FACT**

The Finding of Fact (see attached) is organized as follows:

- Items 1 and 2 review the petitioners for each part and the location and legal description of the subject property.
- Item 3 reviews that the entire amendment is within the City of Champaign extra-territorial jurisdictional area.
- Items 4 and 5 review petitioner comments.
- Items 6 through 8 review land use and zoning in the vicinity of the subject property and previous zoning cases.
- Item 9 is a brief comparison of the existing AG-2 Agriculture Zoning District and the proposed I-1 Light Industry Zoning District.
- Items 10 through 12 review the considerations related to the City of Champaign extra-territorial jurisdictional area including a proposed amendment to that comprehensive plan.
- Item 13 reviews the relationship of the Land Use Goals and Policies to the Land Use Regulatory Policies.
- Items 14 through 21 review conformance with the industrial land use policies from the Land Use Goals and Policies. The ZBA found that the proposed amendment is in conformance with all relevant industrial land use policies.
- Items 22 through 25 review conformance with the agricultural land use policies and goals from the Land Use Goals and Policies. The ZBA found that the proposed amendment is in conformance with all relevant agricultural land use policies and achieved all relevant agricultural land use goals.

- Items 26 through 28 review conformance with the industrial land use goals from the Land Use Goals and Policies. The ZBA found that the proposed amendment achieved all relevant industrial land use goals.
- Items 29 and 30 review the conformance with the general land use policies from the Land Use Goals and Policies. The ZBA found that the proposed amendment was in conformance with all relevant general land use policies.
- Items 31 through 33 review the conformance with the general land use goals from the Land Use Goals and Policies. The ZBA found that the proposed amendment achieved all relevant general land use goals.
- Items 34 through 41 review conformance with the Land Use Regulatory Policies. The ZBA found that the proposed amendment was in conformance with all relevant policies.
- Item 42 summarizes that a Natural Resource Report was not available for the property in Part A but should be available by the ELUC meeting. The soils are best prime farmland.

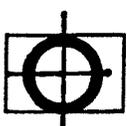
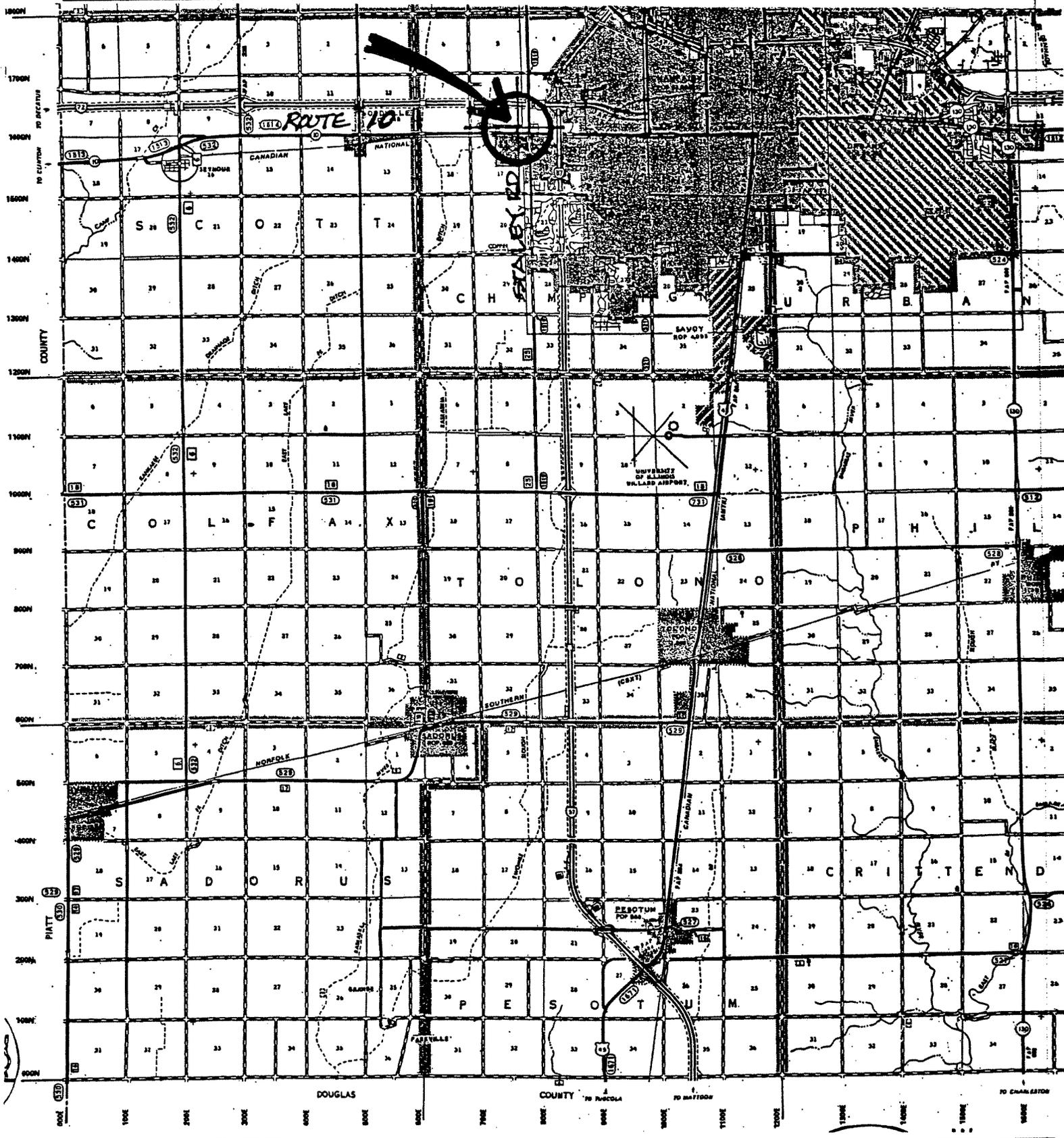
#### **ATTACHMENTS**

- A Zoning Case Maps (Location, Land Use, Zoning)
- B Area General Plan Atkins- Borchers Champaign County, Illinois received September 9, 2005
- C Annotated Plan of Case 519-AM-05
- D Finding of Fact and Final Determination of the Champaign County Zoning Board of Appeals as approved on October 27, 2005 (UNSIGNED)

# ATTACHMENT A. LOCATION MAP

Cases 455-AM-04, ~~456-AM-04~~, 457-AM-04, 458-S-04, & 473-V-04 & 519-AM-05

SEPTEMBER 24, 2004 OCTOBER 21, 2005



Area of Concern

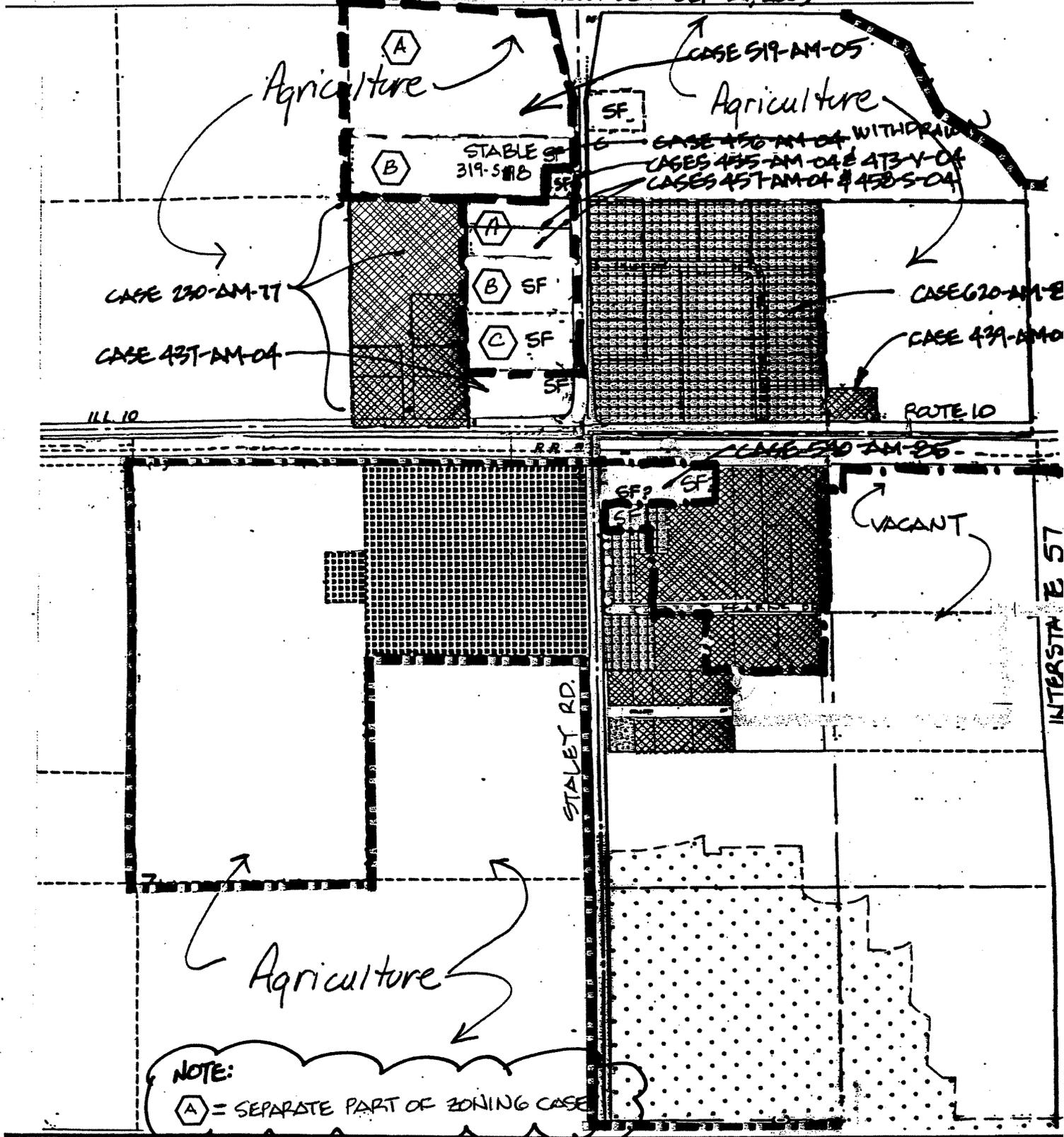


NORTH

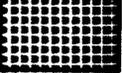
Champaign  
County  
Department of  
**PLANNING &  
ZONING**

ATTACHMENT A. LAND USE MAP

Cases 455-AM-04, ~~456-AM-04~~, 457-AM-04, 458-S-04, & 473-V-04, & 519-AM-05  
 REVISED SEPTEMBER 30, 2004 OCTOBER 21, 2005

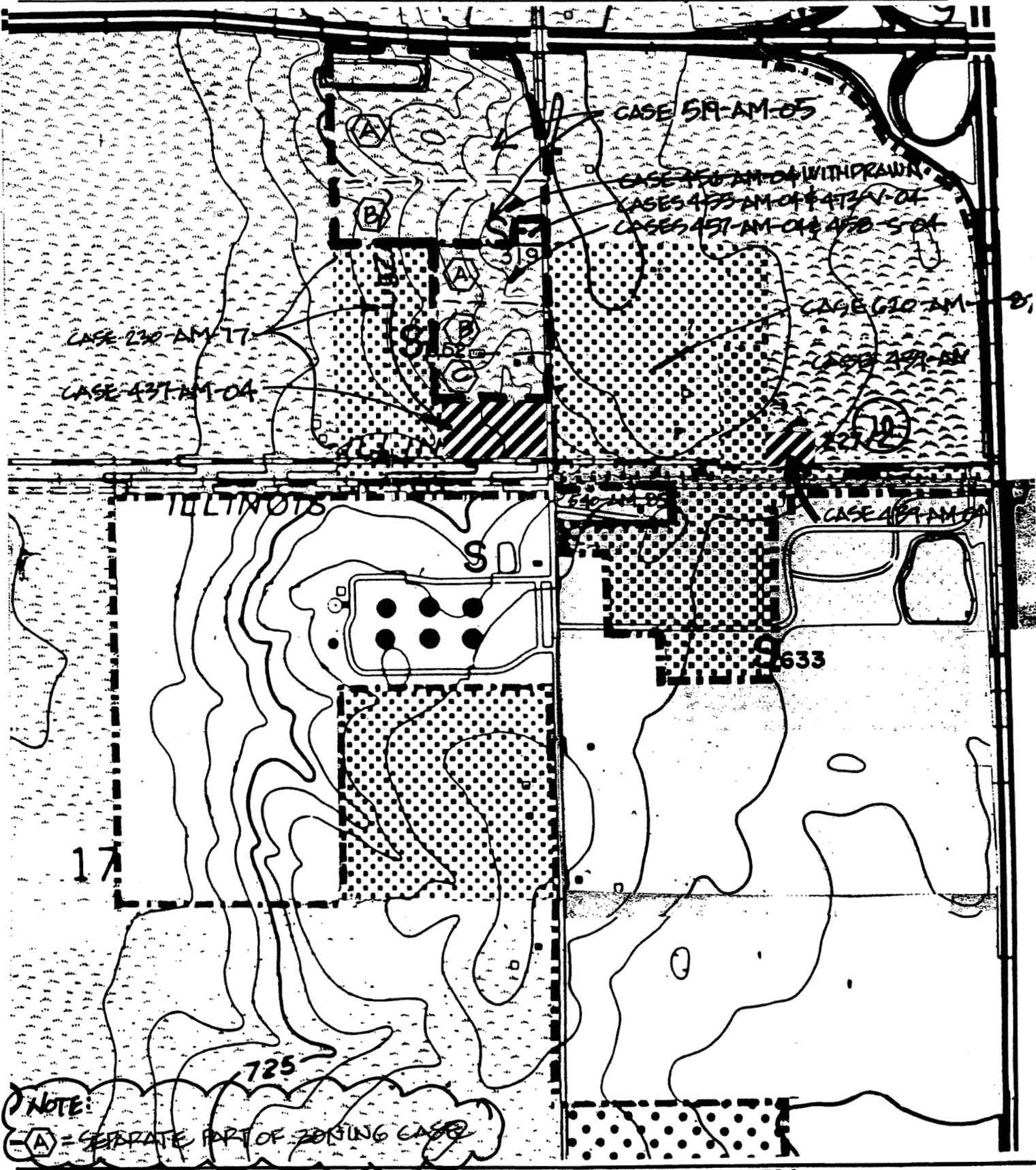


NOTE:  
 (A) = SEPARATE PART OF ZONING CASE

	Area of Concern		OFFICE & WAREHOUSE	Champaign County Department of <b>PLANNING &amp; ZONING</b>
	Single Family		WAREHOUSE / CONTRACTORS FACILITY / TRUCK TERMINAL	
	OFFICE		GASOLINE & VOLATILE OILS STORAGE FACILITY (445-S-02)	
			 NORTH	

# ATTACHMENT A. ZONING MAP

Cases 455-AM-04, 456-AM-04, 457-AM-04, 458-S-04, & 473-V-04, & 519-AM-05  
 SEPTEMBER 24, 2004 OCTOBER 21, 2005



NOTE:  
 (A) = SEPARATE PART OF ZONING CASE

AG-1 Agriculture	R-1 Single Family Residence	R-4 Multiple Family Res.	B-2 Neighborhood Business	B-5 Central Business
AG-2 Agriculture	R-2 Single Family Residence	R-5 Mobile Home Park	B-3 Highway Business	I-1 Light Industry
CR Conservation- Recreation	R-3 Two-family Residence	B-1 Rural Tr Center	B-4 General Business	I-2 Heavy Industry

NORTH

Champaign  
County  
Department of  
**PLANNING &  
ZONING**



AREA GENERAL PLAN  
 ATKINS - BORCHERS  
 A PART OF THE NW 1/4, SEC. 9 AND  
 SW 1/4, SEC. 8, T19N, 8E, 3rd PM  
 CHAMPAIGN COUNTY, ILLINOIS

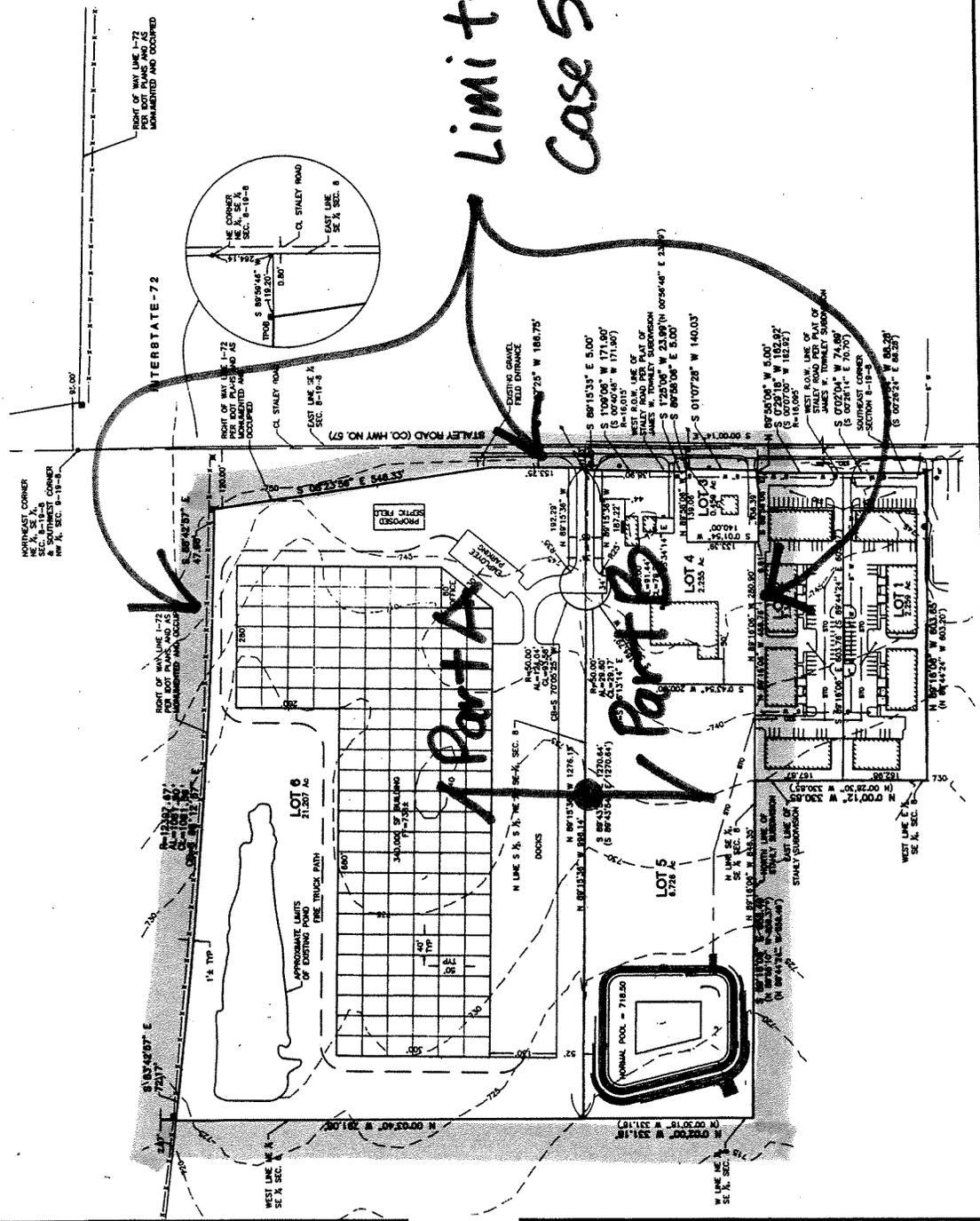
**HBO**  
 ENGINEERING  
 217 N. 1st Street, Suite 100, Champaign, Illinois 61820-1010  
 Phone: 217-244-7777 Fax: 217-244-7778

AREA GENERAL PLAN  
 ATKINS-BORCHERS  
 CHAMPAIGN COUNTY, ILLINOIS

PROJECT NO.	05243
DATE	7/27/05
DESIGNED BY	ALP
CHECKED BY	MS
NO.	05
DATE	07
REVISION	

SHEET 1 OF 1

- LEGEND**
- ROW MARKER FOUND
  - ▲ BRASS SURVEY MONUMENT FOUND
  - △ IRON NAIL FOUND
  - ✕ BRASS POST
  - ⊕ ELECTRIC PEDESTAL
  - ⊖ ELECTRIC METER
  - ⊙ PLUMED END SECTION
  - ⊙ FIRE HYDRANT
  - ⊙ STORM MANHOLE
  - ⊙ GAS METER
  - ⊙ GAS VALVE
  - ⊙ UTILITY POLE
  - ⊙ GUY ANCHOR
  - ⊙ LIGHT POLE
  - ⊙ MAILBOX
  - ⊙ SIGN
  - ⊙ TELEPHONE PEDESTAL
  - BOUNDARY OF SURVEY
  - - - FENCE LINE



Limits of  
 Case 519-AM-05

Part A

Part B

RECEIVED  
 SEP 09 2005

CHAMPAIGN CO. P & Z DEPARTMENT

ANNOTATED PLAN

*AS APPROVED (RECOMMENDED APPROVAL)*

519-AM-05

**FINDING OF FACT  
AND FINAL DETERMINATION  
of  
Champaign County Zoning Board of Appeals**

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Final Determination: **GRANTED**

Date: October 27, 2005

Petitioners: Clinton C. Atkins d.b.a The Atkins Group; and David and Lynn Borchers

Request: Amend the Zoning Map to change the zoning district designation from AG-2  
Agriculture to I-1 Light Industry

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**FINDING OF FACT**

From the documents of record and the testimony and exhibits received at the public hearing conducted on **October 27, 2005**, the Zoning Board of Appeals of Champaign County finds that:

1. The petitioners are Clinton C. Atkins d.b.a The Atkins Group and David and Lynn Borchers.
2. The petitioners and subject property in each part of the case is as follows:
  - A. For Part A the petitioner Clinton C. Atkins d.b.a The Atkins Group owns the subject property which is the north approximately 21 acres of land in the Northeast 1/4 of the Southeast 1/4 of Section 8 of Champaign Township and that is commonly known as the farmground south of Interstate 72 and west of Staley Road and that is adjacent to and north of the house at 203 South Staley Road, Champaign.
  - B. For Part B the petitioners David and Lynn Borchers own the subject property which is Lot 3 of the James W. Townley Subdivision that is commonly known as a house at 203 South Staley Road, Champaign.
3. All of the subject property in both parts of the case are located within the one and one-half mile extraterritorial jurisdiction of the City of Champaign.
4. Regarding comments by petitioners, when asked on the petition what error in the present Ordinance is to be corrected by the proposed change, the petitioners indicated the following:
  - A. The petitioner in Part A indicated the following:  
No error.

**Item 4 (continued)**

- B. The co-petitioners in Part A indicated the following in the application the previous case 456-AM-04 which was the same request for the same property:
  - I would like to operate my contracting company there with outside storage for trucks, manlifts, tractors, storage for building materials, metal studs.
  
- 5. Regarding comments by the petitioners when asked on the petition what other circumstances justify the amendment the petitioners indicated the following:
  - A. The petitioner in Part A indicated the following:
    - (1) Area along Staley Road is undergoing development. Rezoning is appropriate at this time. Zoning requested is in conformance with City of Champaign comprehensive plan.
  
    - (2) Zoning petition is necessary for construction of large distribution center for prominent local business to expand.
  
  - B. The petitioners in Part B indicated the following in the application the previous case 456-AM-04 which was the same request for the same property:
    - (1) Property directly north of us has a pre-annexation agreement with the City of Champaign for industrial.
  
    - (2) The property directly the south on the west 688 ft. is zoned County I-1 known as S&K Fencing, the other property to the south is owned by also and we are seeking rezoning to B-4.

**GENERALLY REGARDING ZONING AND LAND USE IN THE IMMEDIATE VICINITY**

- 6. The subject properties are both zoned AG-2 Agriculture. The subject property in Part B was authorized a Special Use Permit as a stable in Case 319-S-78. The subject property was also proposed under different ownership to be a Self-Storage Warehouse with heat in Case 298-S-01 but was denied. Currently the subject property is one of four contiguous parcels now owned by the petitioners that are all proposed for rezoning in this case and Cases 455-AM-04 and 457-AM-04.
  
- 7. Land use and zoning in the vicinity and adjacent to the subject property are as follows:
  - A. Land west, north, and east of the subject property is zoned AG-2 Agriculture and is used for agriculture.
  
  - B. Land south of the subject property consists of the following:
    - (1) Parcels that are also owned by the petitioners and that are also currently zoned AG-2 Agriculture but that are also proposed for rezoning and that consist of the following:
      - (a) The 26,524 square feet parcel south of the subject property that abuts the west side of Staley Road is a dwelling that is proposed for rezoning to B-4 General Business (for redevelopment) in Case 455-AM-04.

**Item 7.B.(1) (continued)**

(b) Lot 2 of the James Townley Subdivision that (along with Lot 1) are currently vacant and are proposed to be rezoned to B-4 General Business in Case 457-AM-04 and are also proposed for the development of more than two principal structures in Case 458-S-04.

(2) Land that is zoned I-1 Light Industry and is the location of S&K Fencing.

8. Previous zoning cases in the vicinity are the following:

A. Case 230-AM-77 was a request (approved) in 1977 to rezone the 20 acres located west of subject property from AG-2 Agriculture to I-1 Light Industry.

B. Case 620-AM-87 was a request (approved) in 1987 to rezone the 38.3 acres located southeast of the subject property and across Staley Road from AG-2 Agriculture to I-1 Light Industry.

C. Case 540-AM-85 was a request (approved) in 1985 to rezone the 3.5 acres at the southeast corner of Staley Road and Ill. Rte. 10 from AG-2 Agriculture to I-1 Light Industry. A Special Use Permit was approved on this property in Case 323-S-01 and the property was recently annexed into the City of Champaign.

D. Case 437-AM-04 was a request (approved) to rezone a 3.9 acre parcel in the northwest corner of the intersection of Staley Road and Ill. Rte. 10 from AG-2 Agriculture to B-4 General Business.

E. Case 439-AM-04 was a request to rezone 1.28 acres along Illinois Route 10 and about one-half mile west of Staley Road from AG-2 Agriculture to B-4 General Business.

**GENERALLY REGARDING THE EXISTING AND PROPOSED ZONING DISTRICTS**

9. Regarding the existing and proposed zoning districts:

A. Regarding the general intent of zoning districts (capitalized words are defined in the Ordinance) as described in Section 5 of the Ordinance:

(1) The AG-2 Agriculture zoning DISTRICT is intended to prevent scatted indiscriminate urban development and to preserve the AGRICULTURAL nature within areas which are predominately vacant and which presently do not demonstrate any significant potential for development. This DISTRICT is intended generally for application to areas within one and one-half miles of existing communities in the COUNTY.

(2) The I-1 Light Industry Zoning DISTRICT is established to provide for storage and manufacturing USES not normally creating a nuisance discernible beyond it s PROPERTY lines.

**Item 9 (continued)**

**GENERALLY REGARDING WHETHER THE SUBJECT PROPERTY IS WITHIN A MUNICIPAL ETJ AREA**

10. The subject property is located within the One-and-One-Half Mile Extraterritorial Jurisdiction of the City of Champaign. The City has received notice of this request.

The proposed development involving these two parcels requires subdivision approval by the City of Champaign. The co-petitioners are currently negotiating pre-annexation agreements with the City of Champaign but neither parcel can be annexed at this time. The petitioners have also requested annexation to the joint City of Champaign and Champaign County enterprise zone.

11. Municipalities have protest rights on all Map Amendments. In the event of a municipal protest, a three-fourths majority of the County Board will be required to grant the rezoning request instead of a simple majority.

12. All of the subject property appears to be indicated as "Agriculture" on the City of Champaign's map of Generalized Future Land Use dated August, 2002. The City of Champaign is considering an amendment to the Comprehensive Plan to accommodate the proposed development. The City will consider that amendment in the following meetings:

- A Plan Commission Study Session will be held on October 18, 2005, with formal consideration at the November 2, 2005 meeting
- The City Council Study Session will be held on October 25, 2005, with formal consideration at the November 15, 2005, meeting.

**REGARDING CHAMPAIGN COUNTY LAND USE GOALS AND POLICIES**

13. The Land Use Goals and Policies were adopted on November 29, 1977, and were the only guidance for County Map Amendments until the Land Use Regulatory Policies- Rural Districts were adopted on November 20, 2001, as part of the Rural Districts Phase of the Comprehensive Zoning Review (CZR). Even though the proposed rezoning involves a parcel that is small and has not been farmland for many years the Land Use Regulatory Policies- Rural Districts should still be considered. The relationship of the Land Use Goals and Policies to the Land Use Regulatory Policies is as follows:

- A. Land Use Regulatory Policy 0.1.1 gives the Land Use Regulatory Policies dominance over the earlier Land Use Goals and Policies.
- B. The Land Use Goals and Policies cannot be directly compared to the Land Use Regulatory Policies because the two sets of policies are so different. Some of the Land Use Regulatory Policies relate to specific types of land uses and relate to a particular chapter in the land use goals and policies and some of the Land Use Regulatory Policies relate to overall considerations and are similar to general land use goals and policies.

**GENERALLY REGARDING POLICIES FOR INDUSTRIAL LAND USE**

- 14. There are seven industrial land use policies in the Land Use Goals and Policies. In addition, there are two utilities policies (7.3 and 7.3a) that are relevant.
- 15. Policy 4.1 of the Land Use Goals and Policies states that the Environment and Land Use Committee will encourage the development of industrial uses consistent with job objective goals based on existing and projected labor force surpluses.

**CONFORMS** because both parts of this map amendment are necessary for existing business and for that reason can be considered consistent with this goal.

- 16. Policy 4.2 of the Land Use Goals and Policies states that the Environment and Land Use Committee will review those existing undeveloped areas zoned industrial to determine the probability of development within the next five years and recommend appropriate zoning actions to the County Board.

No part of the subject property is currently zoned industrial so this policy is not relevant.

- 17. In regards to the adequacy of utilities and fire protection at the subject property for the proposed map amendment:
  - A. The following policies relate to adequacy of utilities and fire protection:
    - (1) Policy 4.3 of the Land Use Goals and Policies states that the County Board and the Environment and Land Use Committee will encourage the development of new industrial sites only in those areas having access to sewer, water, gas and electric utilities, adequate fire protection and to paved roads or major arterials, and rail lines, if necessary. Mass transit facilities will also be considered.
    - (2) Policy 7.3 states that the County Board will encourage development only in areas where both sewer and water systems are available. In areas without public sewer and water systems, development may occur only if it is determined that individual septic systems can be installed and maintained in a manner which will not cause contamination of aquifers and groundwater and will not cause health hazards. Requests for development should demonstrate that wastewater disposal systems, water supply, fire and police protection are adequate to meet the needs of the proposed development.
    - (3) Policy 7.3A states that new subdivisions and zoning changes should meet these (7.3 above) standards and will be considered where they are not in conflict with the goals and policies of this Plan.

**Item 17. (continued)**

B. Regarding the availability of a connected public water supply system:

- (1) No part of the subject property is currently serviced by a connected public water supply system. The subject property in Part B has a water well present on the site and serving the dwelling. The existing system appears to be adequate for the suggested industrial use.
- (2) The County Health Ordinance requires connection to a public water system when the subject property is located within 200 feet of a public water system and when such connection is practical and when such connection is authorized.
- (3) An eight-inch diameter Illinois-American water main is located at the northeast corner of the intersection of Fieldstone Road and Staley Road which is only a few hundred feet south of the property in Part B of this case. A 12-inch diameter Illinois-American water main is also located along Illinois Route 10 approximately one-quarter mile to the south and the petitioner proposes to extend that main to the property in Part A.
- (4) Any significant new construction and industrial use on the property would be required to have County Health Department approval for potable water. Any industrial use established in the existing structure would require a Change of Use Permit that would also review cursory review by the County Health Department.
- (5) Policy 7.3 states that development may occur only if it is determined that water supply systems are adequate to meet the needs of the proposed development. Regarding the water supply on the subject property vis-a-vis rezoning the subject property to the I-1 Light Industry District:
  - (a) Section 5.2 of the *Ordinance* authorizes 19 different types of industrial uses “by right” in the I-1 District and each has differing demands for water supply.
  - (b) The *Zoning Ordinance* does not require Zoning Use Permit Applications for “by right” development to include any indication by the County Health Department regarding the adequacy of the proposed water well.
  - (c) Neither the *Zoning Ordinance* nor any other law or regulation limits the withdrawal of underground water by individual onsite waterwells. Further, any significant use of water by industrial processes will likely result in the need for significant wastewater treatment and will probably limit feasibility of industrial processes at this location. Thus, ensuring proper wastewater treatment is probably a greater concern for public safety than either water availability or the amount of water used on the subject property under the current conditions.

**Item 17.B. (continued)**

- (6) In regards to water availability and Policies 4.3, 7.3, and 7.3A, there is no significant difference between Part A and Part B of the map amendment and the proposed map amendment

**CONFORMS** because the 12-inch water main will be extended from Illinois Route 10 to the subject property and the water pressure has been tested and found adequate for fire suppression needs and there is no reason to suspect an inadequate water supply or that the proposed development will conflict with the goals and policies of this Plan.

C. Regarding the availability of a connected public sanitary sewer system:

- (1) No part of the subject property is currently serviced by a connected public sanitary sewer system. The subject property in Part B has an onsite wastewater treatment and disposal system present and serving the dwelling. The existing system is probably adequate for the suggested use as a contractor's facility but may not be suitable for other uses that are authorized in the proposed zoning district. There is no onsite wastewater treatment and disposal system present on the property in Part A as this property is currently farmland.
- (2) The County Health Ordinance requires any new industrial use that generates more than 1,500 gallons per day of wastewater to connect to any public sewer system that is located within 1,000 feet. A collector sewer is located along the north lot lines of Lots 11 and 12 of Westwood Trace that is within 1,000 feet of the subject property but is not available to serve new development outside of that development.
- (3) It seems likely that there is no public sanitary sewer within 1,000 feet of the subject property. Any new construction and industrial use established on the property in Part A will be required to have County Health Department approval for onsite wastewater treatment and disposal. On the subject property in Part B any industrial use established in the existing structure would require a Change of Use Permit that may receive a cursory review by the County Health Department depending on the nature of the activities.
- (4) Policy 7.3 states that development may occur only if it is determined that individual septic systems can be installed and maintained in a manner which will not cause contamination of aquifers and groundwater and will not cause health hazards and that requests for development should demonstrate that wastewater disposal systems are adequate to meet the needs of the proposed development. Regarding wastewater treatment and disposal on the subject property vis-a-vis rezoning the subject property to the I-1 Light Industry District:
  - (a) Paragraph 905.20 j) of the Private Sewage Disposal Code requires that site specific factors such as surface and subsurface drainage, adjacent facilities, and other proposed site features should all govern the development of a private sewage disposal system,

Item 17.C.(4) (continued)

- (b) The *Zoning Ordinance* does not require site plans submitted for Zoning Use Permit Applications for “by right” development to have been previously reviewed by the County Health Department and it is possible for site construction to commence prior to County Health Department approval of the wastewater treatment and disposal system.
  - (c) Development or redevelopment of the subject property can occur with no health hazards provided that the site plan and proposed wastewater treatment and disposal system for any Zoning Use Permit Application for the establishment of a new principal use has been reviewed and approved by the County Health Department before submission for review by the Zoning Administrator.
  - (d) Mark Dixon, representing the petitioner in Part A, testified at the October 27, 2005, meeting as follows:
    - (1) The existing pond on the property in Part A will serve as the drainage outlet for a Multiflow system.
    - (2) The building sewer will be designed to connect to the Urbana-Champaign Sanitary District interceptor sewer when it is available and connection to the sewer is a requirement of the annexation agreement.
  - (5) In regards to sewer availability and Policies 4.3, 7.3, and 7.3A there is no significant difference between Part A and Part B of the map amendment and the proposed map amendment **CONFORMS** because the County Health Department will require a permit for any new wastewater treatment and disposal system and there is no reason to suspect that the proposed development will conflict with the goals and policies of this Plan.
- D. Regarding the adequacy of fire protection at this location for the proposed map amendment:
- (1) The subject property is located within the response area of the Bondville Fire Department of the Scott Fire Protection District. The subject property is located within approximately 3.5 road miles from the station via Illinois Route 10. The Fire District chief has been notified of this request but no comments have been received.
  - (2) In regards to adequate fire protection, the proposed map amendment appears to **CONFORM** to Policy 4.3 because there have been no concerns raised by the Bondville Fire Department of the Scott Fire Protection District.
- E. There is no evidence to suggest that demand for gas or electric by an industrial use on this parcel would cause any problem or costs for the public at large.

**Item 17. (continued)**

- F. Regarding access to paved roads, the subject property has direct access to Staley Road that is paved and that is an urban arterial in the Champaign Comprehensive Plan.

In regard to access to paved roads, the proposed map amendment appears to **CONFORM** to Policy 4.3.

- G. In regards to mass transit, the Mass Transit District does not provide service in the vicinity of the subject property.

- H. In regards to overall conformance with 4.3 and 7.3 and 7.3A there is no significant difference between Part A and Part B of the map amendment and the proposed map amendment **CONFORMS**.

- 18. Policy 4.4 of the Land Use Goals and Policies states that the Environment and Land Use Committee will urge the County Board to discourage new industrial development from intruding into productive agricultural areas.

- A. Regarding productive agricultural use of the subject property:

- (1) For Part A, the property is currently farmland and borders farmland to the west.

- (2) For Part B:

- (a) The subject property is not currently farmed and was subdivided in 1996.

- (b) The site plan for Special Use 319-S-78 indicates that most of this property was intended to be used for hay production after 1978.

- (c) There are no areas of row crop production apparent on this property in the 1988 aerial photograph maintained by the Champaign County Supervisor of Assessments.

- B. Regarding land use on land that abuts the subject property:

- (1) Farmland borders the subject property to the east, to the west, and to the north across the I-72 right of way.

- (2) Industrial and commercial land use borders the subject property on about half of the southern perimeter and to the southeast (Westwood Tract Industrial Subdivision). Small lots south of the subject property have also been proposed for rezoning to the B-4 District in other pending cases.

- (3) The Sawgrass subdivision is northeast of the subject property on the other side of I-72.

- (4) If I-72 is ignored, about 3/4 of the perimeter of the subject property is farmland. If only land south of I-72 is considered about 2/3 of the perimeter of the subject property is farmland.

- C. In terms of land use within a one-mile radius of the subject property, somewhat less than half of the land area is farmland.

**Item 18. (continued)**

- D. In regards to Policy 4.4 there is no significant difference between Part A and Part B of the map amendment the proposed map amendment **CONFORMS** because the subject property is in a fringe area in which less half of the surrounding area remains as farmland and the amendment will not result in industrial development intruding further into productive agricultural areas.
19. Policy 4.5 of the Land Use Goals and Policies states that the County Board will discourage development of new industrial uses where such development will overburden existing sewer or water facilities. The following is relevant to this policy:
- A. The subject property is not currently served by public sewer or public water facilities.
  - B. Use of the subject property as proposed by the petitioner would not require extension of public sewer.
  - C. It is not likely that possible industrial redevelopment of the subject property would overburden public sewer or public water facilities if such facilities were extended to the subject property.
  - D. There is no significant difference between Part A and Part B of the map amendment in relation to Policy 4.5 and the proposed map amendment **CONFORMS** to Policy 4.5.
20. Policy 4.6 of the Land Use Goals and Policies states that the Environment and Land Use Committee will examine the use of zoning techniques such as special use permits and planned industrial development to permit and regulate new development. The Environment and Land Use Committee will examine existing lands zone for industrial uses to determine the desirability of retaining such industrial zoning.

This policy does not appear to be relevant to any specific map amendment.

21. Policy 4.7 of the Land Use Goals and Policies states that the Environment and Land Use Committee will actively seek involvement of all units of government with zoning and comprehensive planning jurisdiction in a process of industrial site review and recommend appropriate amendments to the Zoning Ordinance maps.

This policy does not appear to be relevant to any specific map amendment.

**GENERALLY REGARDING POLICIES FOR AGRICULTURAL LAND USE IN THE LAND USE GOALS AND POLICIES**

22. There are six policies related to agricultural land uses in the Land Use Goals and Policies. The agricultural land use policies are relevant because the property is proposed to be changed from the AG-2 District. The following agricultural land use policies do not appear to be relevant to any specific map amendment:

**Item 22. (continued)**

- A. Policy 1.1 of the Land Use Goals and Policies states that the Environmental and Land Use Committee will study the possibility of creating several agricultural districts which would provide one or more districts for agricultural uses, only, while other districts would permit limited non-agricultural uses.
  - B. Policy 1.3 of the Land Use Goals and Policies states that the Environment and Land Use Committee and the Board of Appeals will work towards applying the concepts of development rights transfer, planned unit development, cluster development and special use permits to insure, when and where necessary, that development of non-agricultural uses is compatible to adjacent agricultural activities.
  - C. Policy 1.4 of the Land Use Goals and Policies states that the Environment and Land Use Committee will examine the zoning classification of lands on the urban periphery for the possibility of rezoning lands from district classifications which encourage productive farming.
  - D. Policy 1.5 of the Land Use Goals and Policies states that the Environment and Land Use Committee and the County Board will encourage the development of tax assessment policies which will discourage the unnecessary conversion of agricultural land to non-agricultural uses.
  - E. Policy 1.6 of the Land Use Goals and Policies states that the Environment and Land Use Committee and the County Board will initiate a coordinated effort among local units of government to create uniform standards and procedures to review developments proposed for agricultural areas.
23. Policy 1.2 of the Land Use Goals and Policies states that the Board of Appeals and the County Board will restrict non-agricultural uses to non-agricultural areas or
- i. those areas served by
    - adequate utilities,
    - transportation facilities and
    - commercial services or
  - ii. those areas where non-agricultural uses will not be incompatible with existing agricultural uses.

The proposed map amendment **CONFORMS** to Policy 1.2 based on the following:

- A. **CONFORMS** in regards to the following:
  - (1) transportation facilities the same as for Policy 4.3 (see item 17.F.)
  - (2) commercial services the same as for Policy 4.3 (see item 17.D.)
- B. In regards to Policies 4.3, 7.3, and 7.3A and overall adequacy of utilities (FOF item 17.E.), the proposed map amendment **CONFORMS**.

- C. **CONFORMS** in regards to compatibility with existing agricultural uses because almost half of the surrounding area remains farmland and farmland borders the subject property on 2/3 of the perimeter of the subject property. Industrial development may be more compatible with farmland than either residential development or commercial development (see FOF item 18.)

**REGARDING GOALS FOR AGRICULTURAL LAND USES IN THE LAND USE GOALS AND POLICIES**

- 24. The agricultural land use goals are relevant because the property is proposed to be changed from the AG-2 District. The first agricultural land use goal of the Land Use Goals and Policies is as follows:

Preservation and maintenance of as much agricultural land in food and fiber production as possible, and protection of these lands from encroachment by non-agricultural uses.

The following is relevant to this goal:

- A. The map amendment encourages new development near to the City of Champaign in an area undergoing commercial and industrial development (FOF item 18).
- B. In terms of land use within a one-mile radius of the subject property, somewhat less than half of the land area is farmland.
- C. In regards to this goal there is no significant difference between Part A and Part B of the map amendment and the proposed map amendment **ACHIEVES** this goal because the subject property is in a fringe area in which less half of the surrounding area remains as farmland and the amendment will not result in industrial development intruding further into productive agricultural areas; or

- 25. The second agricultural land use goal of the Land Use Goals and Policies is as follows:

Establishment of an agricultural land classification system based on productivity. Improvement of rural drainage systems.

This policy does not appear to be relevant to relevant to any specific map amendment.

**REGARDING GOALS FOR INDUSTRIAL LAND USE IN THE LAND USE GOALS AND POLICIES**

- 26. There are three goals for industrial land use in the Land Use Goals and Policies. The third industrial land use goal calls for industrial development controls that will maintain the existing environmental quality and be sufficiently flexible to encourage types of industrial uses that will meet the needs of the labor market located in Champaign County. The third industrial land use goal is not specific to any proposed map amendment.

27. The first industrial land use goal of the Land Use Goals and Policies is as follows:

Location of industrial development

- i. in areas served by utilities and transportation facilities as well as
- ii. close to a local labor market throughout the County.

A. The proposed map amendment conforms to the following policies as follows:

- (1) **CONFORMS** to Policy 4.1 (FOF item 15) regarding development consistent labor force surpluses.
- (2) **CONFORMS** to Policy 4.3 regarding paved roads or major arterials, and rail lines (FOF item 17.F.).
- (3) **CONFORMS** to Policy 4.5 regarding overburdening existing sewer or water facilities (FOF item 19.).

B. In regards to Policies 4.3, 7.3, and 7.3A and overall adequacy of utilities (FOF item 17.E.), the proposed map amendment **CONFORMS**.

C. In regards to overall achievement of this goal there is no significant difference between Part A and Part B of the map amendment and the first industrial land use goal will **BE ACHIEVED**.

28. The second industrial land use goal of the Land Use Goals and Policies is as follows:

Location and design of industrial development in a manner compatible with nearby non-industrial uses.

There are no policies regarding land use compatibility but the following is relevant to this goal:

A. Almost half of the surrounding area remains farmland and farmland borders the subject property on 2/3 of the perimeter of the subject property. Industrial development may be more compatible with farmland than either residential development or commercial development (see FOF item 18.)

B. The petitioners on Part B currently have two other separate but concurrent rezoning cases on land adjacent to this property. Part of the land bordering the subject property on the south is owned by the petitioners and is proposed to be rezoned to B-4 in separate and unrelated Cases 455-AM-05 and 457-AM-04. Each map amendment case is a separate determination and so each case must be analyzed independently. The establishment of B-4 zoning on adjacent land, if authorized, would contribute to compatible land use.

C. The petitioners on Part B have stated that the purpose of the rezoning request is to establish their contracting business at the subject property. A contracting business would likely be more compatible with existing adjacent land uses than many other uses that could be established under the requested map amendment. Many of the land uses authorized in the I-1 district could be incompatible with the residence northeast of the subject property and with the residences located to

**Item 28.C. (continued)**

the south and perhaps even with the Westwood Trace development southeast of the subject property. However, a Contractors Facility could be established under the current AG-2 Agriculture Zoning District designation by means of a Special Use Permit, if authorized. The Special Use Permit approach generally provides a much greater assurance of compatibility with adjacent land uses but the screening and outdoor storage requirements of the *Zoning Ordinance* apply even to land in the I-1 Light Industry District.

- D. There is no significant difference between Part A and Part B of the map amendment in regard to the second industrial land use goal and this goal will **BE ACHIEVED**.

**REGARDING GENERAL LAND USE POLICIES IN THE LAND USE GOALS AND POLICIES**

- 29. There are two general land use policies in the Land Use Goals and Policies. The second general land use policy is not relevant to any specific map amendment.

- 30. The first general land use policy in the Land Use Goals and Policies is the following:

The County Board, the Environmental and Land Use Committee and the Zoning Board of Appeals will follow the policies of

- i. encouraging new development in and near urban and village centers to preserve agricultural land and open space;
- ii. optimizing the use of water, sewer, and public transportation facilities; and reducing the need for extending road improvements and other public services.

Based on the review of the relevant industrial land use policies and goals, the proposed map amendment conforms to this policy as follows:

- A. **CONFORMS** in regards to the following:
  - (1) The map amendment encourages new development near to the City of Champaign in an area undergoing commercial and industrial development (FOF item 18).
  - (2) The map amendment encourages the development of new industrial sites in an area having access to gas and electric utilities, adequate fire protection and to paved roads or major arterials, and rail lines, if necessary and consideration of mass transit facilities (FOF item 17.F.).
- B. In regards to optimizing the use of water and sewer, the map amendment apparently **CONFORMS** because there is no evidence to suggest that such utilities would be poorly utilized.
- C. There is no significant difference between Part A and Part B of the map amendment in regard to this policy and overall the proposed map amendment **CONFORMS** to this general land use policy.

**REGARDING GENERAL LAND USE GOALS OF THE LAND USE GOALS AND POLICIES**

31. There are five general land use goals for all land use in the Land Use Goals and Policies. Three of the general land use goals are not relevant to the proposed map amendment for the following reasons:
- A. The first and fourth general land use goals are not relevant to any specific map amendment.
  - B. The second general land use goal is so generally stated that it is difficult to evaluate the degree of achievement by the proposed map amendment.

32. The third general land use goal is as follows:

- Land uses appropriately located in terms of
- i. utilities, public facilities,
  - ii. site characteristics and
  - iii. public services.

The proposed map amendment achieves this goal as follows:

- A. There are no industrial land use policies and goals or general policies that are specific to site characteristics. The following considerations are relevant to site characteristics:
  - (1) Almost half of the surrounding area remains farmland and farmland borders the subject property on 2/3 of the perimeter of the subject property. Industrial development may be more compatible with farmland than either residential development or commercial development.
  - (2) The subject property is best prime farmland on average and consists of Flanagan silt loam soil (map unit 154A) and Catlin silt loam, 2% to 7% slopes (map unit 171B).
  - (3) There appears to be adequate topographic relief on the subject property such that adequate surface drainage is feasible without imposing a burden on adjacent properties.
  - (4) The pamphlet *Soil Potential Ratings For Septic Tank Absorption Fields Champaign County, Illinois*, is a report that indicates the relative potential of the soils in Champaign County for use with subsurface soil absorption wastewater systems (septic tank leach fields). The pamphlet reviews 60 different soils that have potential ratings (indices) that range from 103 (very highest suitability) to 3 (the lowest suitability). Regarding the suitability of soils on the subject property for onsite wastewater treatment and disposal, the subject property consists of the following soils:

**Item 32. A. (4) (continued)**

- (a) Flanagan silt loam soil (map unit 154A). Flanagan silt loam soil has a medium suitability rating for septic tank leach fields with a soil potential index of 79. Flanagan has a somewhat lower groundwater level than Drummer but is still considered a wet soil and has a lower permeability than Drummer. The typical corrective measures are subsurface drainage improvements (underground drain tiles) to lower the groundwater level and oversizing the absorption field. There are 34 soil types in Champaign County that have a higher suitability potential than Flanagan and there are 25 soil types in Champaign County that have lower suitability potential than Flanagan.
  - (b) Catlin silt loam, 2% to 7% slopes (map unit 171B). Catlin silt loam has a high suitability rating for septic tank leach fields with a soil potential index of 93. Catlin has a lower groundwater level than Flanagan and is considered a moderately wet soil. The typical corrective measures are subsurface drainage improvements (underground curtain drain) to lower the groundwater level. There are only 14 soil types in Champaign County that have a higher suitability potential than Catlin and 51 soil types in Champaign County that have lower suitability potential.
  - (5) The proposed subdivision of both tracts will create a new cul-de-sac street along the north edge of the Part B property. Based on the conclusions in the Preliminary Traffic Impact Analysis for Case 298-S-01, the stopping sight distance for vehicles on Staley Road relative to vehicles using the proposed north driveway to the subject property will still exceed the recommendations of the Illinois Department of Transportation.
  - (6) Pursuant to Federal Emergency Management Agency Panel Number 170894- 0180B, the subject property is not located within a Special Flood Hazard Area.
  - (7) In regards to site characteristics the subject property **ACHIEVES** this goal.
- B. Based on the review of the relevant industrial land use policies and goals and the general policies, the map amendment achieves this goal as follows:
- (1) **ACHIEVES** in regards to the following:
    - (a) public facilities (FOF item 17.F. & 27)
    - (b) public services (FOF item 17.D.)
    - (c) site characteristics (see above).
  - (2) In regards to utilities and based on the degree of conformance with industrial land use policy 4.3 (FOF item 17); and the degree of achievement of both the first industrial land use goal (FOF item 27) and the first general policy (FOF item 30), the map amendment **ACHIEVES** this goal.

**Item 32. (continued)**

- C. There is no significant difference between Part A and Part B of the map amendment in regard to this goal and overall the proposed map amendment **ACHIEVES** the third general land use goal.

33. The fourth general land use goal is as follows:

Arrangement of land use patterns designed to promote mutual compatibility.

There is no significant difference between Part A and Part B of the map amendment in regard to this goal and overall, the fourth general goal will **BE ACHIEVED** by the proposed map amendment based on the degree of achievement of the second industrial land use goal (FOF item 28).

**REGARDING LAND USE REGULATORY POLICIES THAT ARE RELEVANT TO AGRICULTURAL LAND USES**

34. Land Use Regulatory Policy 1.4.1 states that non-agricultural land uses will not be permitted unless they are of a type that is not negatively affected by agricultural activities or else are located and designed to minimize exposure to any negative affect caused by agricultural activities.

There is no significant difference between Part A and Part B of the map amendment in regard to this policy. The proposed map amendment **CONFORMS** to this policy because the uses are generally compatible with agriculture.

35. Land Use Regulatory Policy 1.4.2 states that non-agricultural land uses will not be permitted if they would interfere with farm operations or would damage or negatively effect the operation of agricultural drainage systems, rural roads or other agriculture related infrastructure.

There is no significant difference between Part A and Part B of the map amendment in regard to this policy. The proposed map amendment **CONFORMS** to this policy because

- A. No traffic will be added to rural roads except for Staley Road which is an urban arterial at this location.
- B. Any development at this location is unlikely to interfere with agricultural drainage.

36. Land Use Regulatory Policy 1.5.1 states that on less productive farmland, development will not be permitted if the site is unsuited, overall, for the proposed land use. The supporting narrative for this policy explains that a site may be unsuited overall if it is clearly inadequate in one respect even if it is acceptable in other respects.

**Item 36. (continued)**

There is no significant difference between Part A and Part B of the map amendment in regard to this policy. The proposed map amendment **CONFORMS** to this policy because the map amendment achieves the third general land use goal regarding development appropriately located in terms of site characteristics (see FOF item 32.A.)

37. Land Use Regulatory Policy 1.5.3 states that development will not be permitted if existing infrastructure, together with proposed improvements, is inadequate to support the proposed development effectively and safely without undue public expense.

There is no significant difference between Part A and Part B of the map amendment in regard to this policy. The proposed map amendment **CONFORMS** to this policy because it conforms to Policy 4.3 regarding roads and other utilities (see FOF items 17. E. and F.).

38. Land Use Regulatory Policy 1.5.4 states that development will not be permitted if the available public services are inadequate to support the proposed development effectively and safely without undue public expense.

There is no significant difference between Part A and Part B of the map amendment in regard to this policy. The proposed map amendment **CONFORMS** to this policy because it conforms to Policy 4.3 regarding adequate fire protection (see FOF items 17. D.).

39. Land Use Regulatory Policy 1.6.1 states that in all rural areas, businesses and other non-residential uses will be permitted if they support agriculture or involve a product or service that is provided better in a rural area than in an urban area.

There is no significant difference between Part A and Part B of the map amendment in regard to this policy. The proposed map amendment **CONFORMS** to this policy because the subject property should not be considered in a rural area because this is in an urban fringe area in which less half of the surrounding area remains as farmland and the amendment will not result in industrial development intruding further into productive agricultural areas and the area is very close to the City of Champaign.

40. Land Use Regulatory Policy 1.6.2 states that on the best prime farmland, businesses and other non-residential uses will not be permitted if they take any best prime farmland out of production unless:
- (1) they also serve surrounding agricultural uses or an important public need, and cannot be located in an urban area or on a less productive site, or
  - (2) the uses are otherwise appropriate in a rural area and the site is very well suited to them.

**Item 40. (continued)**

There is no significant difference between Part A and Part B of the map amendment in regard to this policy. The proposed map amendment **CONFORMS** to this policy because the subject property is in an urban fringe area in which less half of the surrounding area remains as farmland and the uses are appropriate in this area and the site is very well suited based on the third general land goal (see FOF item 32).

41. Land Use Regulatory Policy 1.1 can be summarized as providing that commercial agriculture is the highest and best use of land in the areas of Champaign County that are by virtue of topography, soil and drainage, suited to its pursuit. Other land uses can be accommodated in those areas provided that:
- the conversion of prime farmland is minimized;
  - the disturbance of natural areas is minimized;
  - the sites are suitable for the proposed use;
  - infrastructure and public services are adequate for the proposed use;
  - the potential for conflicts with agriculture is minimized.

There is no significant difference between Part A and Part B of the map amendment in regard to this policy. The proposed map amendment **CONFORMS** to this policy.

42. A Natural Resource Report was not available at the public hearing but had been applied for. A Natural Resource Report was previously prepared and available for the property in Part B. The soils on properties in both Part A and Part B of the map amendment are best prime farmland.

**DOCUMENTS OF RECORD**

1. Petitions received October 7, 2005
2. Preliminary Memorandum for Case 519-AM-05 with attachments:
  - A Zoning Case Maps for Cases 455-AM-04, 457-AM-04 (As amended), 458-S-04, 473-V-04, and 519-AM-05 dated October 21, 2005 (Location, Zoning, Land Use)
  - B Area General Plan Atkins- Borchers Champaign County, Illinois received September 9, 2005
  - C Annotated Plan of Case 519-AM-05
  - D Site plan of Lot 6 of the Area General Plan Atkins-Borchers received October 7, 2005
  - E Enlargement of eastern portion of Case 492-S-05 (WITHDRAWN) site plan received March 16, 2005
  - F Incomplete Draft Finding of Fact
3. Supplemental Memorandum dated October 27, 2005, with attachments:
  - A Summary Comparison of Industrial Land Use Goals & Policies And General Land Use Goals & Policies
  - B Revised Draft Finding of Fact
4. Area General Plan Atkins-Borchers Champaign County, Illinois received at the October 27, 2005, meeting
5. Lot 6 Of The Area General Plan Atkins-Borchers Champaign County, Illinois received at the October 27, 2005, meeting

**DETERMINATION**

Pursuant to the authority granted by Section 9.2 of the Champaign County Zoning Ordinance, the Zoning Board of Appeals of Champaign County determines that:

The Map Amendment requested in Case 519-AM-05 **Parts A and B** should **BE ENACTED** by the County Board.

The foregoing is an accurate and complete record of the Findings and Determination of the Zoning Board of Appeals of Champaign County.

SIGNED:

\_\_\_\_\_  
Debra Griest, Chair  
Champaign County Zoning Board of Appeals

ATTEST:

\_\_\_\_\_  
Secretary to the Zoning Board of Appeals

\_\_\_\_\_  
Date

**TO:** Environment & Land Use Committee

**FROM:** Casey Rooney

**DATE:** November 14, 2005

**RE:** Joint Champaign County-City of Champaign Enterprise Zone:  
Proposed Enlargement

**REQUESTED ACTION:** Recommend Amendment to Enterprise Zone Ordinance (No. 255) to expand boundaries of Enterprise Zone to accommodate industrial and commercial growth

**STAFF RECOMMENDATION:** Approve enlargement of Enterprise Zone

### **Background**

A request has been forwarded to enlarge the Joint Champaign-Champaign County Enterprise Zone by adding property in the general vicinity of the West side of Staley Road, South of Interstate 72 and North of IL Route 10 / Springfield Avenue. Since this is a joint Enterprise Zone these changes require action by the County. A Public Hearing will be held in the Council Chambers of the City Building in Champaign on November 15<sup>th</sup>, 2005 to discuss the proposed changes.

### **Requested Action**

Annex six tracts of approximately 49 acres to the Champaign/Champaign County Enterprise Zone. (See Enterprise Zone Boundary Map attachment 1, Tract Drawing attachment 2, Legal Descriptions attachment 3 and Area General Plan attachment 4)

### **Prior County Board Action:**

- On March 21, 1995 the County Board adopted Resolution No. 3542, a *Resolution Establishing Champaign County-City of Champaign Enterprise Zone Annexation Policy*. The Resolution calls for the County **to approve** annexations for specific projects that are “not in significant direct competition in the local market.”
- From time to time since then the Champaign City Council and the Champaign County Board have expanded the boundaries for specific developments.

### **Background:**

**1. Request to Amend Boundaries.** Staff received a request from the developer, The Atkins Group while in pursuit of a distribution center to benefit a major local manufacturer. The developer requests an amendment to the boundaries of the Enterprise

Zone to include certain properties for which a new 340,000 square foot warehousing project is planned.

**2. Enterprise Zone Benefits.** Enterprise Zone benefits are designed to promote investment in private development by providing tax abatement during the period of business startup or following relocation. The local benefits for these projects are a five-year abatement of the increase in City, County, and Park District property taxes, and the waiver of sales tax on building materials (excluding tenant finish items), purchased within the City or unincorporated Champaign County. Location in an Enterprise Zone also allows certain state benefits, such as tax credits and employee training funds.

**3. Proposed Project.** The proposed project is the construction of a 340,000 sq. ft. warehouse for a significant local manufacturing operation which requests confidentiality at this stage in its evolution. This project will result in the retention of 50 jobs for this area. The total project cost is approximately \$9 million, and the approximate overall local employment for the Company is 700 people.

**4. Procedure for Amendment.** The State requires that a public hearing be held at a place inside the Enterprise Zone. Then, in conjunction with the City, the County forwards the transcript of that hearing, together with the application form, to the State Department of Commerce and Economic Opportunity. The State of Illinois will review the application and returns it. This proposal combines these two steps by having the proposed area of expansion become effective when approved by the State, and confirming action by the County Board is not necessary unless the State makes some modifications in the area.

**Discussion:**

The property proposed for EZ expansion, while not initially included in the Enterprise Zone, is a logical location for the expansion of development in the area.

The tracts are strategically located property ideal for industrial development. The site is located on the West side of Staley Road, South of Interstate 72 and North of Route 10. This site has excellent visibility and proximity to Interstate 72 and Route 10. The nearby intersection of I-57, I-74, and I-72 provides excellent transportation opportunities for business development in this region, and the expansion of the Enterprise Zone to encompass this parcel will encourage development.

**a. Advantages of the Proposal:**

- The property proposed for expansion, while not initially included in the Enterprise Zone, is a logical location for the expansion since the area is proposed to be developed with a mix of commercial and industrial uses.

- Industrial subdivisions not in Enterprise Zones may not be able to effectively compete in the market for corporate tenants. National and international corporations “shop” cities to see what location will work best for them.
- If the Enterprise Zone is not extended to cover the property, development may not occur at all, and will at least be likely to occur much more slowly, which would slow job development.

**b. Disadvantages of the Proposal**

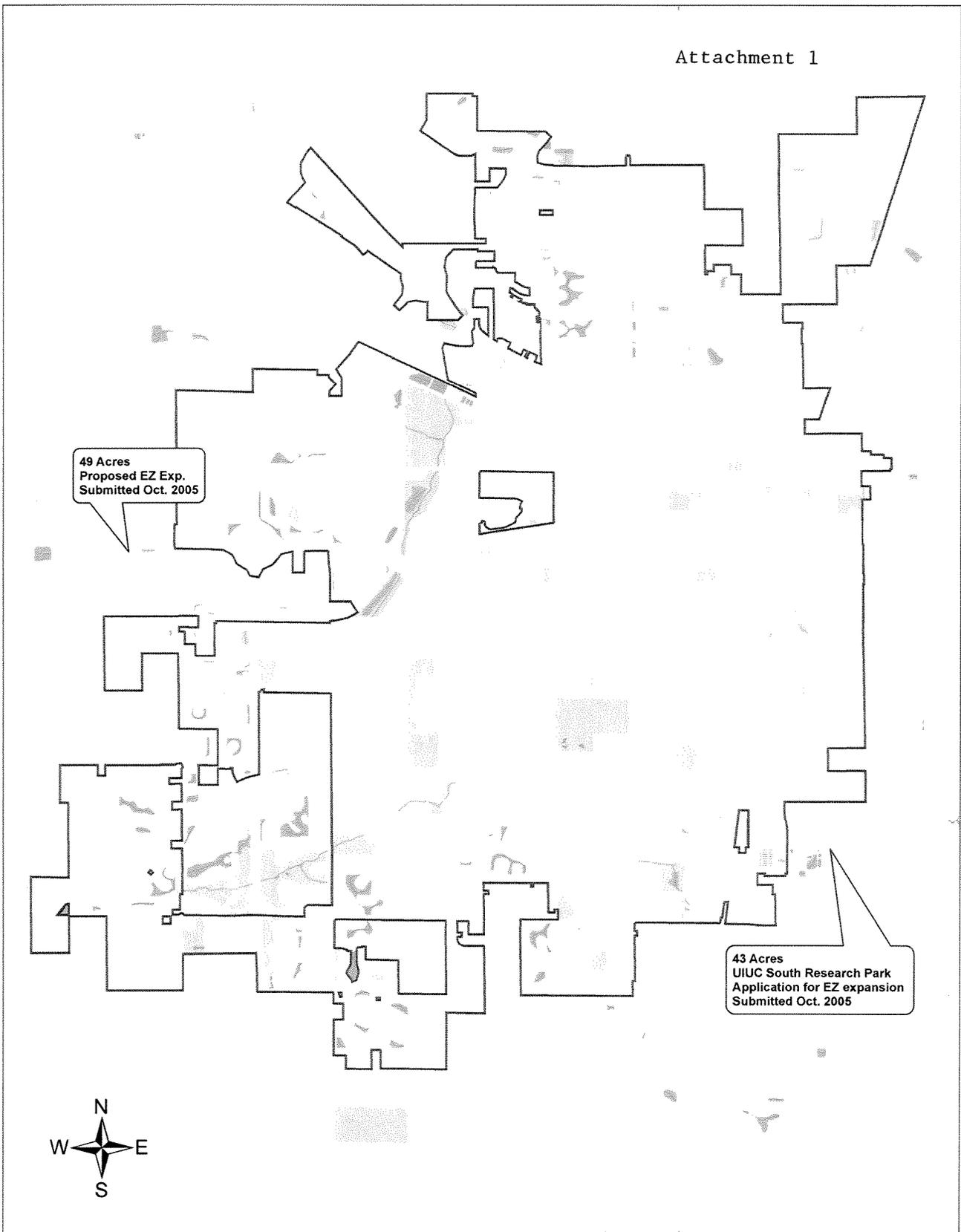
- City, County, and Park District will abate 50% of real estate taxes for 10 years and 100% of sales taxes on construction materials. Future development of this property would contribute a greater amount of taxes to the tax base when the abatements expire.

**Community Input:** Community input is solicited for Enterprise Zone applications by means of the public hearing held on Tuesday November 15, 2005 at the Champaign City Council Chambers.

**Budget Impact:** Approval of this Bill and the subsequent expansion of the Enterprise Zone will abate taxes for projects on these properties for 10 years. Failure to expand the Enterprise Zone may result in the properties not being developed at all, or developed at a slower pace.

Assuming the final value of the property is the \$9 million, the company will be assessed 1/3 of \$9million, or \$3 million. The County’s share of the property taxes at the current rate of .5333 would be approximately \$16,000 per year of which ½ (\$8000) would be abated for 10 years. The sales tax for materials purchased would also be abated. The total estimated sales tax abatement is expected to be in the approximate range of \$168,000 - \$175,000 or \$6,720 - \$7,000 as Champaign County’s share.

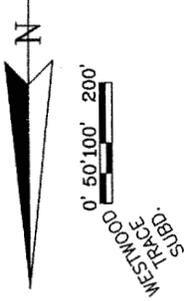
**Staffing Impact:** Approval of this Bill will require staff time to review enterprise zone applications and prepare the necessary reports, but the increase in workload caused by these additional projects is negligible.



## City of Champaign and Champaign County Enterprise Zone Boundary

-  City of Champaign Corporate Limit
-  Enterprise Zone

**EXHIBIT "A"**  
**A PART OF THE SOUTHEAST 1/4 OF SECTION 8, T19N, R8E, 3rd PM**  
**CHAMPAIGN COUNTY, ILLINOIS**



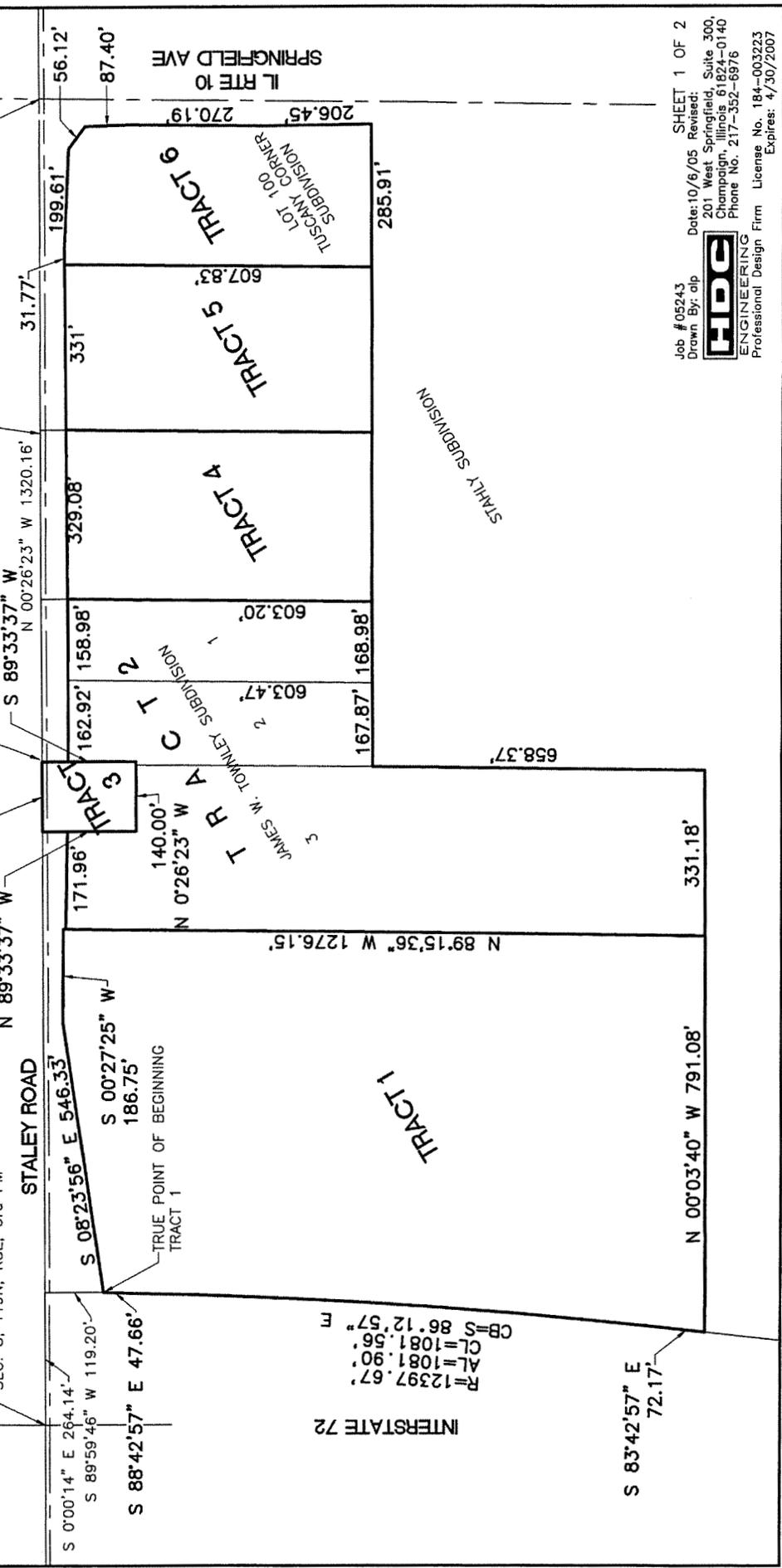
POINT OF BEGINNING  
 TRACT 4  
 SE CORNER, S 1/2 OF NORTH 10 ACRES OF  
 EAST 1/2, SE 1/4, SE 1/4, SEC. 8

POINT OF COMMENCEMENT  
 TRACT 3  
 SE CORNER, SE 1/4, SEC. 8,  
 T10N, R8E, 3rd PM

TRUE PLACE OF BEGINNING  
 TRACT 3  
 189.46'  
 S 89°33'37" W  
 N 00°26'23" W 1320.16'

POINT OF COMMENCEMENT  
 TRACT 1  
 NE CORNER, NE 1/4, SE 1/4,  
 SEC. 8, T19N, R8E, 3rd PM

POINT OF BEGINNING  
 TRACT 1  
 TRUE POINT OF BEGINNING  
 TRACT 1



Job # 05243  
 Drawn By: oip  
 Date: 10/6/05  
 Revised: 10/7/2005  
 SHEET 1 OF 2  
 201 West Springfield, Suite 300,  
 Champaign, Illinois 61824-0140  
 Phone No. 217-352-6976  
**HDE**  
 ENGINEERING  
 Professional Design Firm License No. 184-003223  
 Expires: 4/30/2007

**TRACT 1**

The North 30 acres of the Northeast Quarter of the Southeast Quarter of Section 8, Township 19 North, Range 8 East of the Third Principal Meridian, in Champaign County, Illinois, except those portions conveyed for Interstate Highway 72 and other Highway purposes.

Said Tract 1 being more particularly described as follows:

Commencing at the Northeast corner of the Northeast Quarter of the Southeast Quarter of Section 8, Township 19 North, Range 8 East of the Third Principal Meridian, Champaign County, Illinois; thence proceed South 00' 00' 14" East along the East line of said Southeast Quarter, 264.14 feet; thence South 89' 59' 46" West, 119.20 feet to the intersection of the Southerly Right-of-Way line of Interstate 72 and the Westerly Right-of-Way line of Staley Road as monumented and occupied by the State of Illinois for the True Point of Beginning; thence South 08' 23' 56" East along said Westerly Right-of-Way line 546.33 feet; thence South 00' 27' 25" West along said Westerly Right-of-Way line, 186.75 feet to the South line of the North 30 acres of the Northeast Quarter of the Southeast Quarter of said Section 8; thence North 89' 15' 36" West along said South line of the North 30 acres, 1276.15 feet to the West line of the Northeast Quarter of the Southeast Quarter of said Section 8; thence North 00' 03' 40" West along said West line of the Northeast Quarter of the Southeast Quarter, 791.08 feet to the Southerly Right-of-Way line of Interstate 72; thence South 83' 42' 57" East along said Southerly Right-of-Way line, 72.17 feet; thence continue along said Southerly Right-of-Way line on the arc of a curve, concave to the North, having a radius of 12397.67 feet, a chord bearing of South 86' 12' 57" East, an arc length of 1081.90 feet, and a chord length of 1081.56 feet; thence continue along said Southerly Right-of-Way line South 88' 42' 57" East, 47.66 feet to the True Point of Beginning, encompassing 21.436 acres, more or less.

**TRACT 2**

Beginning at the Northeast Corner of the Southeast Quarter of the Southeast Quarter of Section 8, Township 19 North of the Base Line, Range 8 East of the Third Principal Meridian, thence South 00 degrees 26.4 minutes East (S00°24.6'E) a distance of 4.29 feet on the east line of said SE $\frac{1}{4}$  SE $\frac{1}{4}$ , thence S89°33.6'W 48.24 feet to a true point of beginning; thence southerly 237.62 feet on a circular curve bearing to the east with a radius of 16,090 feet and a chord bearing S00°01.0'E on the west line of the right of way of County Highway No. 57, thence S00°26.4'E 88.34 feet on said west line, thence N89°44.4'W 608.20 feet, thence N00°28.5'W 330.85 feet on the east line of Stahly Subdivision, the plat of which is filed on page 73 of Plat Book 'AA' in the office of the Champaign County Recorder, thence N89°44.4'W 658.49 feet on the north line of said SE $\frac{1}{4}$  SE $\frac{1}{4}$ , thence N00°30.3'W 331.18 feet on the West line of the Northeast Quarter of the Southeast Quarter of said Sec., thence S89°43.9'E 1275.64 feet on the North Line of the South Half of the South Half of said NE $\frac{1}{4}$  SE $\frac{1}{4}$ , thence southerly 171.96 feet on said west line of R.O.W. on a circular curve bearing to the west with a radius of 16,010 feet and a chord bearing of S00°40.8'W, thence southerly 23.87 feet on said west line of R.O.W. on a circular curve bearing to the east with a radius of 16,090 feet and a chord bearing of S00°56.8'W, thence S 89°33.6'W 144.06 feet, thence S00°26.4'E 140.00 feet, and thence N89°33.6'E 141.39 feet to the true point of beginning; encompassing 13.834 acres, situated in Champaign County, Illinois.

**TRACT 3**

Commencing at the Southeast corner of the Southeast Quarter of Section 8, Township 19 North, Range 8 East of the Third Principal Meridian; thence North 00 degrees 26 minutes 23 seconds West along the East line of the Southeast Quarter of Said Section 8, 1320.16 feet for a true place of beginning; thence South 89 degrees 33 minutes 37 seconds West, 189.46 feet; thence North 00 degrees 26 minutes 23 seconds West parallel with the East line of the Southeast Quarter of Said Section 8, 140.00 feet; thence North 89 degrees 33 minutes 37 seconds east, 189.46 feet to the East line of the Southeast Quarter of said section 8, thence South 00 degrees 26 minutes 23 seconds East along the East line of the Southeast Quarter of said Section 8, 140.00 feet to the place of beginning, situated in Champaign County, Illinois.

**TRACT 4**

The South one-half of the North 10 acres of the East one-half of the Southeast Quarter of the Southeast Quarter of Section 8, Township 19 North, Range 8 East of the Third Principal Meridian, in Champaign County, Illinois, EXCEPTING THEREFROM the following described property:

Part of the Southeast Quarter of the Southeast Quarter of Section 8, Township 19 North, Range 8 East of the Third Principal Meridian, Champaign County, Illinois, more particularly described as follows: Beginning at a point on the East line of Section 8, Township 19 North, Range 8 East of the Third Principal Meridian, 664.11 feet North of the Southeast corner of said Section 8, said point being the Southeast corner of the South one-half of the North 10 acres of the East one-half of the Southeast Quarter of the Southeast Quarter of Section 8, and said point lying 10 feet East of Station 206+64 of the surveyed centerline of County Highway 57 as recorded in Plat Book "X", Page 287, in the office of the Recorder, Champaign County; thence Westerly along the South line of said South one-half of the North 10 acres, 50 feet to a point lying 40 feet West of said Section 206+64; thence Northerly along a line parallel to and 40 feet West of the centerline of County Highway 57 to a point on the North line of said South one-half of the North 10 acres, said point lying 40 feet West of Station 209+93.07; thence Easterly 50 feet to a point on the East line of Section 8, 10 feet East of said Station 209+93.07; thence Southerly along the East line of said Section 8, to the point of beginning.

**TRACT 5**

The South Five (5) acres of the North Fifteen (15) acres of the East Half of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Eight (8) in Township Nineteen (19) North, Range Eight (8) East of the Third Principal Meridian, in Champaign County, Illinois, EXCEPTING that part conveyed to the State of Illinois for roadway right-of-way.

**TRACT 6**

The South five acres of the East Half of the Southeast Quarter of the Southeast Quarter of Section 8, Township 19 North, Range 8 East of the Third Principal Meridian in Champaign County, Illinois, EXCEPTING THEREFROM the following described tracts:

That part conveyed to the County of Champaign by Warranty Deed recorded January 30, 1975 in Book 1046 at Page 702 as Document No. 75R 1455;

That part conveyed to the State of Illinois, Department of Transportation, by Warranty Deed recorded October 26, 1982 in Book 1304 at Page 239 as Document No. 82R 14495;

That part conveyed to the State of Illinois, Department of Transportation, by Warranty Deed recorded December 14, 2001 as Document No. 2001R 36793.

Job # 05243

Drawn By: alp

SHEET 2 OF 2

Date: 10/6/05 Revised:

**HDC**201 West Springfield, Suite 300,  
Champaign, Illinois 61824-0140  
Phone No. 217-352-6976

ENGINEERING

Professional Design Firm License No. 184-003223

Expires: 4/30/2007

53

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RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING REGIONAL POLLUTION CONTROL  
FACILITY SITING PROCEDURES

WHEREAS, as of November 12, 1982, An Act Relating to the Location of Sanitary Landfills and Hazardous Waste Disposal Sites, otherwise known as Public Act 82-682 became effective; and,

WHEREAS, Public Act 82-682 has been codified into Section 39.2 of the Illinois Environmental Protection Act (415 ILCS 5/1 *et seq.*) and requires that the County Board of the County approve or disapprove the request for local siting approval for each regional pollution control facility which is subject to such review; and,

WHEREAS, said Act prohibits the Illinois Environmental Protection Agency from issuing permits for the development or construction of new regional pollution control facilities unless the applicant submits proof to the Agency that the location of said facility has been approved by the County Board of the County in which the proposed site is located; and,

WHEREAS, said Act requires an applicant to file its request for location approval with the County Board; and,

WHEREAS, the Act provides that the county board, in granting approval for a site, may impose such conditions as may be reasonable and necessary to satisfy the criteria contained in the Act so long as conditions imposed by the County Board are not inconsistent with regulations promulgated by the Illinois Pollution Control Board; and,

WHEREAS, in order to protect the public interest of the citizens of Champaign County and to promote the orderly conduct of the hearing process and to insure that full and complete information is made available to the Champaign County Board, it is necessary that procedures be established for conducting the public hearings and for making decisions regarding site approval requests for Regional Pollution Control Facilities proposed to be located in unincorporated areas of Champaign County.

NOW, THEREFORE BE IT RESOLVED by the Champaign County Board, Champaign County, as follows:

1. That Resolution No. 2122, Resolution for Creation of a Champaign County Regional Pollution Control Hearing Committee and Procedure for Hearing Site Approval Requests for New Regional Pollution Control Facilities in Unincorporated Areas of Champaign County, Illinois, as amended, and Resolution No. 3096, Resolution Establishing Regional Pollution Control Facility Siting Procedures, are repealed.
2. That the following Regional Pollution Control Facility Siting Procedures be adopted.

CHAMPAIGN COUNTY REGIONAL POLLUTION CONTROL  
FACILITY SITING PROCEDURES

SECTION ONE: COUNTY BOARD APPROVAL REQUIRED

A. No Regional Pollution Control Facility located in whole or in part in any unincorporated area of Champaign County shall be constructed or operated without the approval of the County Board (hereinafter, "Board") of Champaign County (hereinafter, "County").

B. The County Board shall approve, deny or approve subject to conditions, Regional Pollution Control Facilities only upon making findings of fact with respect to all of the criteria established by Section 39.2(a) of the Illinois Environmental Protection Act (415 ILCS 5/39.2) which are incorporated herein and attached as an appendix and only in conformance to the procedures and requirements set forth herein.

SECTION TWO: DEFINITIONS

The following words and phrases, when used in this Article, shall have the meanings respectively ascribed to them.

"Act" means the Illinois Environmental Protection Act (415 ILCS 5/3.01 *et seq.*)

"Disposal" means the discharge, deposit, injection, dumping, spilling, leaking or placing of any waste or hazardous waste into or on any land or water or building or into any well so that such waste or hazardous waste or any constituent thereof may enter the environment or be emitted into the air or discharged into any water, including groundwaters (415 ILCS 5/3.185).

"Garbage" is waste resulting from the handling, processing, preparation, cooking, and consumption of food, and wastes from the handling, processing, storage and sale of produce (415 ILCS 5/3 \_\_\_\_\_).

"Hazardous waste" means a waste, or combination of wastes, which because of its quantity, concentration, or physical, chemical or infectious characteristics may cause or significantly contribute to an increase in mortality or an increase in serious, irreversible, or incapacitating reversible, illness; or pose a substantial present or potential hazard to human health or the environment when improperly treated, stored, transported, or disposed of, or otherwise managed, and which has been identified, by characteristics or listing, as hazardous pursuant to Section 3001 of the Resource conservation and Recovery Act of 1976, or pursuant to Illinois Pollution Control Board regulations. (415 ILCS 5/3 \_\_\_\_\_).

"Industrial process waste" means liquid, solid, semi-solid, or gaseous waste generated as a direct or indirect result of the manufacture of a product or the performance of a service. Any such waste which would pose a present or potential threat to human health or to the environment or with

inherent properties which make the disposal of such waste in a landfill difficult to manage by normal means is an industrial process waste. Industrial process waste includes but is not limited to spent pickling liquors, cutting oils, chemical catalysts, distillation bottoms, etching acids, equipment cleanings, paint sludges, incinerator ashes, core sands, metallic dust sweepings, asbestos dust, hospital pathological wastes and off-specification, contaminated or recalled wholesale or retail products. Specifically excluded are uncontaminated packaging materials, uncontaminated machinery components, general household waste, landscape waste and construction or demolition debris. (415 ILCS 5/3 \_\_\_\_\_).

"Party" means any person, including the applicant and the County, who complies with the pre-hearing filing requirements set forth in Section 6(B) and who may be affected by the siting of the facility.

"Pollution control waste" means any liquid, solid, semi-solid or gaseous waste generated as a direct or indirect result of the removal of contaminants from air, water or land, and which pose a present or potential threat to human health or to the environment or with inherent properties which make the disposal of such waste in a landfill difficult to manage by normal means. Pollution control waste includes but is not limited to water and wastewater treatment plant sludges, bag house dusts, landfill waste, scrubber sludges, chemical spill cleanings (415 ILCS 5/3 \_\_\_\_\_).

"Regional pollution control facility" is any waste storage site, sanitary landfill, waste disposal site, waste transfer station, resource recovery facility, waste treatment facility or waste incinerator that accepts waste from or that serves an area that exceeds or extends over the boundaries of any local general purpose unit of government. This includes sewers, sewage treatment plants, and any other facilities owned or operated by sanitary districts organized under "An Act to create sanitary districts and to remove obstructions in the Des Plaines and Illinois Rivers," approved May 29, 1889, as now or hereafter amended. The following are not regional pollution control facilities:

- (1) Sites or facilities located within the boundary of a local general purpose unit of government and intended to serve only that entity;
- (2) Waste storage sites regulated under 40 CFR, Part 761.42;
- (3) Sites or facilities used by any person conducting a waste storage, waste treatment, waste disposal, waste transfer or waste incineration operation, or a combination thereof, for wastes generated by such person's own activities, when such wastes are stored, treated, disposed of, transferred or incinerated within the site or facility owned, controlled or operated by such person, or when such wastes are transported within or between sites or facilities owned, controlled or operated by such person;
- (4) Sites or facilities at which the State is performing removal or remedial action pursuant to Section 22.2 or 55.3 of the Act;
- (5) abandoned quarries used solely for the disposal of concrete, earth materials, gravel, or aggregate debris resulting from road construction activities conducted by a unit of government or construction activities due to the construction and installation of underground pipes, lines, conduit or wires off of the premises of a public utility company which are conducted by a public utility;
- (6) sites or facilities used by any person to specifically conduct a landscape composting operation;

(7) regional facilities as defined in the Central Midwest Interstate Low-Level Radioactive Waste Compact;

(8) the portion of a site or facility where coal combustion wastes are stored or disposed of in accordance with subdivision(s)(2) or (s)(3) of Section 21 of the Act; or (9) the portion of a site or facility used for the collection, storage or processing of waste tires as defined in Title XIV of the Act.

A new regional pollution control facility is:

(1) a regional pollution control facility initially permitted for development or construction after July 1, 1981; or

(2) the area of expansion beyond the boundary of a currently permitted regional pollution control facility; or

(3) a permitted regional pollution control facility requesting approval to store, dispose of, transfer or incinerate, for the first time, any special or hazardous waste. (111 Rev. Stat. 1989, ch. 111 1/2, par. 1003.32).

"Resource recovery" means the recovery of material or energy from waste (111 Rev. Stat. 1989, ch. 111 1/2, par. 1003.39).

"Resource recovery facility" means a facility required to be permitted by the Illinois Environmental Protection Agency and capable of the recovery of material or energy from waste.

"Sanitary landfill" means a facility permitted by the Agency for the disposal of waste on land meeting the requirements of the Resource Conservation and Recovery Act (P.L. 94-580), and regulations there under, and without creating nuisances or hazards to public health or safety, by confining the refuse to the smallest practical volume and covering it with a layer of earth at the conclusion of each day's operation, or by such other methods as the Illinois Pollution Control Board may provide by regulation. (Ill. Rev. Stat. 1989, ch. 111 1/2, par. 1003.41).

"Special waste" means any industrial process waste, pollution control waste or hazardous waste except as maybe determined pursuant to Section 22.9 of the Act. (111 Rev. Stat. 1989, ch. 111 1/2, par. 1003.45).

"Storage" when used in connection with hazardous waste, means the containment of hazardous waste, either on a temporary basis or for a period of years, in such a manner as not to constitute disposal of such hazardous waste. (Ill. Rev. Stat. 1989, ch. 111 1/2, par. 1003.45).

"Waste" means any garbage, sludge from a waste treatment plant, water supply treatment plant, or air pollution control facility or other discarded material, including solid, liquid, semi-solid, or contained gaseous material resulting from industrial, commercial, mining and agricultural operations and from community activities, but does not include solid or dissolved material in domestic sewage or solid or dissolved materials in irrigation return flows or industrial discharges which are point sources subject to permits under Section 402 of the Federal Waste Pollution Control Act, or source, special nuclear, or by product materials as defined by the Atomic Energy Act of 1954, as amended (68 Stat. 921) or any solid or dissolved material from any facility subject

to the Federal Surface Mining Control and Reclamation Act of 1977 (P.L. 95-870) or the rules and regulations thereunder or any law or rule or regulation adopted by the State of Illinois pursuant thereto. (Ill.Rev. Stat. 1989, ch. 111 1/2, par. 1003.53).

"Waste transfer station" means a facility or process required to be permitted by the Illinois Environmental Protection Agency that is so designed and operated so as to only transfer waste from vehicle to vehicle without any material or energy recovery or other processing of waste, exclusive of compacting or baling.

### **SECTION THREE: APPLICATION**

#### **3.1 Procedure**

(A) The original and a minimum of five complete copies of requests for site location approval, including six copies of all site plans, exhibits, and maps, along with the filing fee required in section 3.3 shall be submitted to the office of the County Clerk. Upon receipt of any such application for site location approval, the County Clerk shall date stamp the same and immediately deliver one (1) copy of the application for site location approval to the Chair of the County Board, the County Administrators, the Office of the State's Attorney, and the Director of the Department of Planning and Zoning. Within ten working days of the date of submission of the application to the County Clerk's office, the County Administrators, the County Clerk, the State's Attorney, and the Director of the Department of Planning and Zoning shall meet to determine whether the application is complete. If the application is determined not to be complete, the County Administrator shall notify the application in writing of the deficiencies in the application.

(B) No application for site location approval shall be deemed to have been completed and accepted for filing unless all of the requirements of this Section applicable thereto shall have been met, and the County Clerk shall not give a receipt or other indication of filing until such time as it is determined that the application is complete and complies with all the requirements of this Section. Within 15 working days after receipt of an application, the County Administrator shall advise the applicant either that the application is complete; or that the application is not complete, specifying wherein it is deficient.

(C) The time period designated in Section 39.2 of the Act shall not commence until the applicant has been informed that the application for site location approval is complete and the applicant shall have submitted 35 additional copies of the completed application to the office of the County Clerk. Upon receipt of the additional 35 copies of the application the County Clerk shall provide the applicant with a receipt and certification that the application has been accepted for filing designating the date of filing.

(D) The acceptance of the application by the County Clerk is a pro forma acceptance. The applicant solely is responsible for providing sufficient technical information to meet their burden of proving the criteria cited in Section 39.2(a) of the Act (415 ILCS 5/3 \_\_\_\_\_).

(E) In order to give members of the public an opportunity to make informed written comment and to give the parties an opportunity to prepare adequately and fairly for the public

hearing hereinafter described, any information not included in the completed application shall be inadmissible at said public hearing unless allowed by the hearing officer pursuant to Section 6 herein.

(F) A copy of the completed application for site location approval shall be made available for public inspection in the County Board Office, the Department of Planning and Zoning, the Champaign and Urbana public libraries, and the local public library, located closest to the proposed site. Members of the public shall be allowed to obtain a copy of the completed application for site location approval or any part thereof upon payment of the actual cost of reproduction.

### **3.2 Submittal Requirements**

(A) Applications for site location approval shall be of the form as provided by the County Administrator and shall include the following:

1. A written petition on 8 1/2" x 11" paper which sets forth:
  - (a) The identification of:
    - (i) The site owner, and if the proposed site is owned in a land trust, each beneficiary of such land trust by name and address, and his or her defined interests therein;
    - (ii) The site operator;
    - (iii) The entity including all engineering, legal and other consultants Responsible for preparing the application;
  - (b) The legal description of the proposed site and a street address or some other reasonable description of where the proposed site is located;
  - (c) A description of the proposed facility, its operation and its expected period of operation and its expected period of operation;
  - (d) The area to be served by the proposed facility and a statement of the needs of such area for such a facility;
  - (e) A list of the existing regional pollution control facilities located within or serving or capable of serving the same need to the area proposed to be served and, with respect to each such facility, the following information shall be provided: location, size, owner and/or operator, type of pollution control facility, remaining capacity, probable life of the proposed facility, and types of wastes received;
  - (f) The expected types and quantities of hazardous, non-hazardous and special waste amounts accepted intentionally or potentially present unintentionally in the facility, the methods of treatment or storage of all wastes proposed for the regional pollution control facility, the origin of these wastes and the applicant's plan to

preclude acceptance of unauthorized wastes;

(g) In the case of a sanitary landfill, a description of the geologic and hydrogeologic character of the site including background analyses for groundwater, surface water and air;

(h) Reasons supporting approval of the application based on the nine criteria established by Section 39.2(a) of the Act (415 ILCS 5/39.2(a)) as may be amended from time to time;

(i) A prayer for site approval; and

(j) Certification that no less than 14 days prior to a request for site location approval, the applicant caused written notice either in person or by registered mail, return receipt requested, to be served on the owners of all property within the subject area not solely owned by the applicant; the owners of all property within 250 feet in each direction of the lot line of the subject property; and members of the General Assembly from the legislative district in which the proposed facility is to be located. In addition, certification that no less than 14 days prior to a request for site location approval the applicant caused notice to be published in a newspaper of general circulation published in Champaign County. Such notice shall be made in accordance with Section 39.2(b) of the Act (111 Rev. Stat. 1989, ch. 111 1/2, par. 1039.2(b)) and shall state the name and address of the applicant, the location of the proposed site, the nature and size of the development, nature of the activity proposed, the probable life of the proposed activity, the date when the request for site approval will be submitted, and a description of the right of persons to comment on such a request as hereafter provided.

2. The permit application made to the Illinois Environment Protection Agency, if any such application has been made, and any correspondence with the Agency relating thereto.

3. A site plan or plans drawn at a scale sufficient to show all details of the proposed regional pollution control facility including but not limited to:

(a) fences, easements, utilities, railroad spurs, building and other structures;

(b) roads, entrances, parking areas, and driveways;

(c) planned landscaping and screening; and

(d) in the case of a sanitary landfill:

(i) cross sections;

(ii) all existing wells within five hundred (500) feet of the site;

(iii) all monitoring wells, both existing and planned;

(iv) core sample locations on and within two hundred (200) feet of the site.

4. A detailed topographic survey at a contour interval of no more than two feet and the boundary of any Special Flood Hazard Area located on the subject site and the surrounding area within 500 feet of the site.

5. A depiction of the surface and subsurface drainage characteristics of the site and surrounding area, including the boundary of the watershed tributary to the site, delimitation of subwatersheds within the site, location and description of all known drainage tiles, a description of the efforts made to locate drainage tiles and a description of the drainage away from the site to the nearest perennial stream receiving runoff from the subject area and a description of the normal flow and seasonal fluctuations in such receiving stream.

6. A statement of the plan of operation for the proposed facility, including, but not limited to, the following:

(a) Method of landfilling, incineration, resource recovery or other process including flow diagrams depicting waste flow by type and volume from initial acceptance at the facility to final disposition;

(b) Hours of operation;

(c) Personnel;

(d) Litter, vermin, dust and odor control onsite and offsite within one and one-half (1.5) miles of the site;

(e) Surface drainage, stormwater runoff, sedimentation, surface water pollution and erosion control;

(f) Fire and hazardous material control;

(g) Corrective action for spills and other operational accidents;

(h) If applicable, the stages of development or use;

(i) Building floor plans illustrating material handling equipment and processes, as well as architectural elevations including exterior construction materials; and

(j) A plan for post-closure use or rehabilitation of the site.

7. A report of off-site traffic impact regarding the proposed site including the anticipated number of vehicles and their size, weight and directional distribution, and structural adequacy of affected pavements to include a traffic abatement and control plan to address negative traffic impacts completed by an engineer experienced in traffic engineering and registered in the State of Illinois.

8. A stormwater management plan consistent with applicable ordinances or policies of Champaign County.

9. An identification of the drainage district in which the site is located.
10. A statement of the applicant's ability to acquire certificates of insurance to cover accidents, such as fires, explosions, non-sudden accidental occurrences and pollution impairment.
11. If required for the proposed regional pollution control facility, a copy of the contingency plan prepared pursuant to the Resource Conservation and Recovery Act (42 U.S.C. §6901 et seq.) and a copy of the chemical safety contingency plan prepared pursuant to the Illinois Chemical Safety Act (Ill. Rev. Stat. 1989, ch. 111 1/2, par. 951, et seq.)

A statement describing the past operating experience of the owner and, if operated by a separate entity, such operating entity (and the owner's and operator's subsidiaries, parent corporations, or subsidiaries of the parent corporations), in the field of solid waste management, if any.

12. A statement citing the past record of convictions or admissions of violations of the owner and operating entity (and their subsidiaries, parent corporations, or subsidiaries of the parent corporations). Said statement shall include, but not be limited to, a citation of the applicable statute or ordinance violated; a brief written summary of the violation or conviction; and the penalty imposed.

A statement by the Intergovernmental Solid Waste Disposal Association assessing the proposed facility's conformance to the Champaign County Solid Waste Management Plan.

13. A written summary of any testimony to be presented at the public hearing by the applicant, a list of all witnesses along with resumes of the qualifications of any expert witnesses the applicant intends to have testify, and all other evidence the applicant desires the Board to consider including, but not limited to: studies, maps, reports, permits, or exhibits. A written description maybe substituted for any exhibit that will be presented in the public hearing that by virtue of its size, shape, inability to be reproduced or other characteristics cannot reasonably be made available for public inspection outside of the public hearing. It is intended that the applicant provide a full and complete disclosure of the case to facilitate early review and analysis by any person.

14. The full fee required by Section 3.3

(B) The pages of the application and all exhibits submitted to the County shall be consecutively numbered and the application shall contain a table of contents or index.

### **3.3 Fees**

(A) An application fee in the form of a certified or cashier's check or a line of credit to the County at a local financial institution acceptable to the County shall be paid by the applicant

upon filing pursuant to Section 3.1(A). Such fee may be used by the County to cover its reasonable and necessary costs including but not limited to, notice costs, court reporter costs, transcription costs, County consultant costs, hearing officer costs, and attorney's fees, and other expenses incurred by the County in conducting the review of the request for site location approval, the subsequent public hearing, and the site location approval decision, provided however, that any portion of the application fee that remains unexpended at the conclusion of the site location approval decision shall be returned to the applicant. Should there be any additional costs incurred by the County over the amount paid by the applicant in the application fee, the applicant shall bear any and all additional reasonable and necessary costs. The application fee and all other monies due the County shall be submitted to the County Clerk and made payable to Champaign County.

(B) The application fee to be submitted pursuant to this Section shall be as follows:

	New Facility	Expansion of an Existing Facility	Amendment to Original Application
Waste Transfer Station	\$50,000	\$10,000	\$2,500
Resource Recovery Facility, Sanitary Landfill, Waste Storage Site, Waste Treatment Facility, or Waste Incinerator	\$250,000	\$50,000	\$12,500

(C) In the event that at anytime prior to the conclusion of the site location approval decision, the County has expended such sums so as to reduce the balance of the application fee to a figure less than \$2,500.00, the petitioner within seven calendar days of receipt of written notice thereof, shall contribute an additional \$2,500.00 to the application fee to cover costs as described above. Any portion of the fees, including any additional fees that remain unexpended at the conclusion of the site location approval decision, shall be returned to the applicant as provided in Section 12.

**SECTION FOUR: AMENDED APPLICATION**

(A) At any time prior to completion by the applicant of the presentation of the applicant's factual evidence and an opportunity for cross-questioning by any party at the public hearing, the applicant may file not more than one amended application including appropriate application fees in which case the time limitation for final action set forth in Section 11(C) shall be extended for an additional period of 90 days. Said application shall conform to the requirements of Section 3.

(B) An applicant may not file a request for location approval which is substantially the same as a request which was disapproved within the preceding two years pursuant to a finding against the applicant as provided for in Section 11.

## **SECTION FIVE: SITING APPLICATION REVIEW COMMITTEE**

(A) The County Board Chair shall appoint a Siting Application Review Committee, hereinafter ("Committee") and its Chair at the earliest date possible consistent with the rules of the County Board following acceptance for filing by the County Clerk.

(B) The Committee shall be comprised of one member from each County Board District for a total of 9 members. No County Board member who is currently appointed to any intergovernmental agency or other body appearing as an applicant maybe appointed to the Siting Application Review Committee.

(C) The Siting Application Review Committee shall be responsible for conducting the public hearing, reviewing the application, all testimony and exhibits pre-filed or submitted during the public hearing and all comments received at the public hearing or pursuant to Section 9. The Committee shall make findings of fact regarding the siting criteria contained in the Act (Appendix) and recommend approval or denial to the County and, if recommending approval, to recommend conditions to be imposed on that approval.

(D) To undertake its responsibilities the committee shall have authority to:

1. Attend the public hearing and to participate in the proceedings as provided in Section 6; call upon the State's Attorney's Office, the County Administrator or other County staff for advice and assistance; request additional or supplementary information from the applicant or any other party to the public hearing such additional information to be entered into the hearing record as provided in Section 6;
2. Consider requests for and grant waivers from the provisions of this resolution as provided in section 13.

(E) The Committee shall meet within 14 days of its creation by the County Board to review procedures for the public hearing and consider the need for independent review of the site approval request by County staff or consultants. The Committee shall meet at least once following the end of the public comment period established in Section 9.

(F) The Committee shall conduct its business in conformance with the Rules of the County Board provided, however, that for purposes of conducting the public hearing as provided for in Section 6, the quorum shall be 3 members.

(G) All meetings of the Siting Application Review Committee shall be conducted in accordance with the Illinois Open Meetings Act.

(H) The Siting Application Review Committee shall not accept spoken or written communication concerning the siting application. If any such communication is received by the Committee or by any Committee member such communication or a description of the contents thereof shall be entered into the public hearing record as provided in Section 6 or, if the hearing has been closed, submitted as public comment as provided in Section 9.

(I) The Committee shall make findings of fact and a recommendation to the full County Board within 45 days of the close of the public hearing.

## **SECTION SIX: PUBLIC HEARING**

(A) The Siting Application Review Committee shall conduct a public hearing no sooner than 90 days but no later than 120 days from the date of acceptance for filing of the completed application by the County Clerk.

(B) Any party who desires to participate in the public hearing other than in the public comment period shall file an entry of appearance with the County Clerk at least 10 days prior to the public hearing. Any party, except the applicant, who has pre-filed pursuant to this Section, shall submit all written testimony to be presented at the public hearing and all other documentary evidence relating to the applicant requirements pursuant to Section 3.2(A)(15), including but not limited to reports, studies and exhibits that the party desires to submit for the record by filing them with the County Clerk at least ten days prior to the public hearing. In the event that the tenth day prior to the date set for public hearing falls on a Saturday, Sunday or holiday, the next business day shall be considered the day any appearance and/or evidence must be filed. The County Clerk shall date stamp any appearance and/or evidence upon receipt. In the case of documentary evidence, any person shall be allowed to obtain copies of said evidence upon payment of the actual cost of reproduction. Any party who has pre-submitted testimony shall bring at least one copy of that testimony and any exhibits to the public hearing.

(C) Within ten working days of the date a request for site location approval is accepted for filing, the Chair of the County Board shall determine the date, time and location upon which such public hearing shall be held, but in any event the initial public hearing must be scheduled no sooner than 90 days but no later than 120 days from the date the completed application was accepted for filing by the County Clerk.

(D) The Chair of the County Board shall notify the County Administrator of the date upon which such hearing shall be held and shall request the County Administrator to cause notice of such hearing to be made as follows:

Publish two (2) legal notices in a newspaper of general circulation published in Champaign County. One such notice shall be published no later than 60 days from the date the completed application was accepted for filing by the County Clerk, and one such notice shall be published no later than 75 days from the date the completed application was accepted for filing by the County Clerk. Such notices shall consist of the following:

- (a) The names and addresses of the applicant;
- (b) The legal description of the site;
- (c) The street address of the property, or, if there is no street address applicable to the property, a description of the site with reference to location, ownership or occupancy or in some other manner that will reasonably identify the property to residents in the neighborhood;
- (d) The nature and size of the proposed development;
- (e) The nature of the activity proposed;
- (f) The probable life of the proposed activity;
- (g) The time and date of the public hearing;
- (h) The location of the public hearing; and
- (i) A statement that any person who may be affected by the siting of the facility may file an appearance 10 days before the hearing to become a party, and that a copy of all testimony and exhibits to be submitted at the public hearing by a party must be pre-filed with the County Clerk at least ten days prior to the public hearing.

2. Notice by certified mail to all members of the General Assembly from the district to which the proposed site is located at least ten days prior to the public hearing.

3. Notice by certified mail to the Illinois Environmental Protection Agency at least ten days prior to the public hearing.

4. Public hearing notice in a newspaper of general circulation in Champaign County published as a display advertisement at least once during the week preceding the public hearing. Such notice shall consist of all items described in Paragraph 1 above except for items (b) and (i).

(E) The Chairman of the Siting Application Review Committee in consultation with the County Administrator and the State's Attorney's Office shall appoint a hearing officer. The hearing officer shall preside over the public hearing and shall make any decisions concerning the admission of evidence and the manner in which the hearing is conducted subject to this Section. The hearing officer shall make all decisions and rulings in accordance with a standard of fundamental fairness to all parties. The hearing officer may allow the submission of additional supplementary information requested by the Siting Application Review Committee pursuant to Section 5(D)(3) but may exclude irrelevant, immaterial, incompetent or unduly repetitious evidence. No interlocutory

appeal may be taken from a ruling by the hearing officer. The hearing officer shall cause to be made a verbatim written transcript of the hearing and may cause to be made a daily audiotape or videotape or other summary record of the same.

(F) The applicant for site location approval shall have the burden of proof of the suitability of the site location for the proposed use.

(G) Any party appearing at such public hearing shall have the right to give testimony or comment on the suitability of the site location for the proposed use subject to the provisions of this Resolution. Any party who has filed an entry of appearance as provided in Section 6(B) shall have the right to be represented by an attorney and to offer expert testimony at said public hearing and the right to reasonable cross examination. To fully participate as provided for in this paragraph, parties shall have complied with all requirements as set forth in paragraph B of this Section.

(H) Conduct of the public hearing shall be substantially as follows:

1. Call to order.
2. Introduction of the hearing officer and Siting Application Review Committee.
3. Acknowledgement of receipt of fees, certification of notices, and date of filing of the completed application for site location approval.
4. Identification of parties which pre-filed testimony and which pre-filed exhibits pursuant to this Section.
5. The applicant and other parties may make an opening statement.
6. The hearing officer shall then enter into the record as if read testimony from the applicant and/or any witnesses the applicant may wish to call and any evidence it wishes to present. Upon the close of the examination of the applicant's witnesses, the hearing officer shall enter into the record as if read testimony by other parties and/or their witnesses and the evidence they wish to present. These other parties may or may not be represented by counsel. Upon the close of the applicant's and other parties' testimony and evidence, members of the Siting Application Review Committee may question the applicant or other party offering testimony and the hearing officer shall enter into the record as if read testimony by the County and/or its witnesses and the evidence it wishes to present. The hearing officer shall decide the order of presentation of testimony subject to this Section.
7. The testimony submitted prior to hearing will be entered into the record as if read, unless the hearing officer determines that it will aid public understanding to have the testimony read. Modifications to previously submitted testimony and exhibits may be allowed by the hearing officer at the hearing, provided that such modifications are either non-substantive in nature, or would not materially prejudice another person's participation at the hearing. Objections to such modifications are deemed to be waived unless raised at hearing.
8. Everyone shall testify under oath. Testimony may include the use of exhibits. Everyone shall be subject to reasonable questioning as follows: direct, cross questioning, redirect, recross, etc. After all parties have presented testimony, reasonable rebuttal, sur-rebuttal, etc., may be allowed at the discretion of the hearing officer.

9. Should any issues, facts, data, or other evidence arise during the course of the public hearing, which were not apparent or reasonably foreseeable by any party from the completed application as filed with the County Clerk, such situation may constitute grounds for a recess in the public hearing for a period not to exceed five working days and the hearing officer may allow admission of such additional information.

10. Closing statements including legal arguments by the applicant, other parties and the County may be made subject to limitations imposed by the hearing officer.

11. Rebuttal statements, if any, by the applicant, may be made subject to limitations imposed by the hearing officer.

12. A public comment period shall commence following the closing statements and any rebuttal statements allowed by the hearing officer. During the public comment period any person who has not filed an entry of appearance as provided in Section 6(B) shall be permitted to offer spoken or written comments. The hearing officer may require such persons to provide written notice of their intent to offer comments prior to the start of the public comment period and may set reasonable limits on the time permitted to anyone person to submit such comments. No questioning, cross-examination or rebuttal to testimony given in the public comment period shall be permitted during the public comment period.

13. The hearing shall be closed by action of the hearing officer.

(I) The hearing maybe recessed and reconvened by action of the hearing officer.

(J) Any member of the County Board or other official of the County may attend the public hearing.

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(K) The hearing officer has the duty to conduct a fair hearing, to take all necessary action to avoid delay, to maintain order, and to ensure development of a clear, complete, and concise record sufficient to form the basis of appeal of any decision in accordance with Section 40.1 of the Act (111.Rev. Stat. 1989, ch. 111 1/2, par. 1040.1).

## **SECTION SEVEN: AUTHORITY OF THE HEARING OFFICER**

He or she shall have all powers necessary to these ends, including, but not limited to:

(A) Preside over the public hearing to ensure fundamental fairness;

(B) Require everyone to state his or her position with respect to administer oaths and affirmations;

(C) Administer oaths and affirmations:

(D) Examine witnesses and direct witnesses to testify for the sole purpose of clarifying the record established by the parties at the public hearing;

(E) Regulate the course of the hearing as set forth in this Section 6 including the conduct of the parties, their counsel and other persons;

(F) Establish reasonable limits on the duration of the testimony and questioning of any witness and limit repetitious or cumulative testimony and questioning; consider and rule upon objections and evidentiary questions;

(G) Consider and rule upon objections and evidentiary questions;

(H) Consider and rule as justice may require upon appropriate motions;

(I) Grant recesses of the public hearing determined to be requested; and

(J) Cause a written transcript to be made of the public hearing;

(K) Cause a daily audiotape(s), videotape(s) or other summary records to be made; and

(L) Cause such transcript and audiotape(s), videotape(s), or other summary record, if any, to be delivered to the County Clerk.

#### **SECTION EIGHT: MOTION PRACTICE**

(A) All motions shall be in writing, unless made orally on the record during the public hearing. The original and 5 copies of any written motion and proof of service shall be filed with the County Clerk no less than ten days prior to the date of the public hearing and one copy shall be served upon the hearing officer and upon the applicant or any party named in the motion.

(B) At any time prior to the public hearing and after receipt of the motion, any other party may file a response to the motion. If no response is filed, the parties shall be deemed to have waived objection to the granting of the motion, but such waiver of objection does not bind the hearing officer in a decision on the motion. Unless undue delay or material prejudice would result, the hearing officer shall not grant or deny any motion before the opening of the public hearing.

(C) The moving party shall not have the right to reply, except as permitted by the hearing officer to present material prejudice.

(D) No oral argument will be heard on a motion before the hearing officer unless so directed by the hearing officer.

(E) No interlocutory appeal may be taken from a ruling on a motion by the hearing officer.

(F) The filing of any motion under this Section shall not stay the proceedings or extend the time for the performance of any act.

## **SECTION NINE: PUBLIC COMMENT**

(A) In addition to the public comment period of the public hearing, the County Clerk shall receive written comment from any person concerning the appropriateness of the proposed site location. Upon receipt of any such written comment, the County Clerk shall date stamp and file such written comment and the postmarked envelope in which comment is received.

(B) Copies of such written comments shall be made available for public inspection in the County Board Office, and any person shall be allowed to obtain copies of any written comment upon payment of actual cost of reproduction.

(C) Any written comment received by the County Clerk or postmarked not later than 30 days after the date of the last public hearing shall be made part of the record of the public hearing as hereinafter described, and the County Board shall consider any such timely written comments in making its final determination concerning said request. In the event that the 30th day falls on Saturday, Sunday, or holiday, the next business day shall be considered the 30th day for purposes of this paragraph.

## **SECTION TEN: RECORD**

(A) The hearing officer shall be responsible for keeping the record of the said hearing and shall file the record with the County Clerk within forty-five (45) days after the date the public hearing is closed.

(B) The record shall consist of the following:

1. The completed application for site location approval as described in Section 3 hereof.
2. Certificate of notice given by applicant pursuant to Section 39.2(b) of the said Act (415 ILCS 5/39.2).
3. Written comments filed by any person received by the county Clerk or postmarked within thirty (30) days after the date of the last public hearing.
4. All testimony, reports, studies, exhibits, written comments, or documents received into evidence at the public hearing.
5. The written transcript of the public hearing and the daily audiotape(s), if any.

(C) The County Clerk shall be responsible for certifying all copies of the record of the public hearing.

## **SECTION ELEVEN: SITE LOCATION APPROVAL RESOLUTION**

(A) The County Clerk shall transmit a certified copy of the record of the public hearing to the County Administrators within ten (10) working days after the date that the hearing officer file the hearing record with the County Clerk and to each member of the County Board within fifteen (15) working days after the date the record is filed.

(B) The Siting Application Review Committee shall review the record of the public hearing and the public comments received pursuant to Section 9 and shall report to the County Board regarding the application for siting approval. Such report shall contain proposed findings of fact, a recommendation concerning the Board's determination, potential conditions to be imposed on any site approval, and a draft site location approval resolution.

(C) The County Board shall consider the certified record of the public hearing and the report of the Siting Application Review Committee, and shall make a determination concerning the completed application no later than 180 days after the County Clerk accepts the filing of the completed application. The decision shall be in writing and be in the form of a site location approval resolution specifying the reasons for the decision in conformance to the provisions of Section I(B).

(D) The County Board in granting approval for a site may consider recommendations of the Siting Application Review Committee and impose such conditions as maybe reasonable and necessary to accomplish the purposes of Section 39.2 of the Act which are not inconsistent with regulations promulgated by the Illinois Pollution Control Board.

(E) Such site approval resolution shall be served upon the applicant and shall be available for public inspection at the County Board Office and may be copied upon payment of the actual cost of reproduction.

(F) This site approval resolution shall expire at the end of two calendar years from the date upon which it is adopted unless within that period the applicant has made application to the Agency for a permit to develop the site.

(G) No determination by the Board concerning an application for site approval maybe reconsidered.

## **SECTION TWELVE: FEES AND COSTS**

(A) All reasonable and necessary costs and expenses incurred by the county in conducting the review of the completed application, the subsequent hearing, and the site location approval ordinance shall be paid from the fees submitted pursuant to Section 3.3.

(B) Upon termination of any proceedings under this Resolution, the County Administrators shall make a final accounting and summary of all authorized reasonable and necessary expenditures made by the County.

(C) Any portion of an application fee not required for reimbursement of reasonable and necessary costs and expenses incurred by the County shall be returned to the applicant. Should there be costs and/or expenses in excess of the amount paid by the applicant in the application fee, the applicant shall bear any and all additional reasonable and necessary costs.

**SECTION THIRTEEN: WAIVERS**

In order to insure fundamental fairness, compliance with the Act, and protect the public interest, the Siting Application Review Committee, by majority vote of its members may waive any of the above provisions, except that such vote shall not conflict with nor override the provisions of Section 6E or Section 7 of this Resolution.

**SECTION FOURTEEN: SEVERABILITY**

If any provision of this Resolution or the application thereof to any party, person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Resolution which can be given effect without the invalid provisions or applications of this Resolution and to the end that the provisions or applications of this Resolution are declared to be severable.

3. That this resolution shall become effective immediately upon its adoption and approval as required by law.

PRESENTED, ADOPTED, APPROVED AND RECORDED this \_\_\_\_\_ day of October, 2005.

\_\_\_\_\_  
BARBARA WYSOCKI, Chair  
Champaign County Board  
Champaign County, Illinois

ATTEST: \_\_\_\_\_  
MARK SHELDEN, County Clerk  
and *ex officio* Clerk of the  
Champaign County Board

## APPENDIX

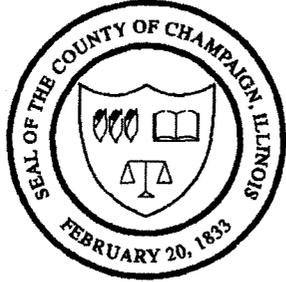
### REGIONAL POLLUTION CONTROL SITING CRITERIA

Ill.Rev.Stat. 1989, ch. 111 1/2, par. 1039.2

The county Board of the County or the governing body of the municipality, as determined by paragraph (c) of Section 39 of this Act, shall approve or disapprove the request for local siting approval for each new regional pollution control facility which is subject to such review. An applicant for local siting approval shall submit sufficient details describing the proposed facility to demonstrate compliance, and local siting approval shall be granted only if the proposed facility meets the following criteria:

1. The facility is necessary to accommodate the waste needs for the area it is intended to serve;
2. The facility is so designed, located and proposed to be operated that the public health, safety and welfare will be protected.
3. The facility is located so as to minimize incompatibility with the character of the surrounding area and to minimize the effect on the value of the surrounding property;
4. The facility is located outside the boundary of the 100 year flood plain or the site is flood-proofed;
5. The plan or operations for the facility is designed to minimize the danger of the surrounding area from fire, spills, or other operational accidents;
6. The traffic patterns to or from the facility are so designed as to minimize the impact on existing traffic flows;
7. If the facility will be treating, storing or disposing of hazardous waste, an emergency response plan exists for the facility which includes notification, containment and evacuation procedures to be used in case of accidental release;
8. If the facility is to be located in a county where the county board has adopted a solid waste management plan, the facility is consistent with that plan; and
9. If the facility will be located within a regulated recharge area, any applicable requirements specified by the Illinois Pollution Control Board for such areas have been met.

The County Board or the governing body of the municipality may also consider the previous operating experience and past record, including convictions or admissions of violations, of the applicant (and any subsidiary or parent corporation) in the field of solid waste management when considering criteria number 2 and 5 of Section 39.2.



**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-05  
\$100.00**

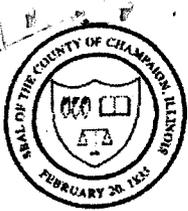
**HONEY BEE PRODUCTIONS INC**

License is hereby granted to Isaac Mapson of 1791 Independence, Urbana IL to provide Entertainment/Recreation at 3106 N. Cunningham Ave., Urbana, IL in Champaign County from January 1, 2006 thru December 31, 2006. This License expires the 1<sup>st</sup> day of January 2007 at 12:01a.m..

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-ENT-05  
Date(s) of Event(s) 01-01-06 THRU 12-31-06  
Business Name: HONEY BEE PRODUCTION INC  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: ms

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

**FILED**

OCT 24 2005

*Mark Shelden*  
CHAMPAIGN COUNTY CLERK

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A.
1. Name of Business: HONEY BEE PRODUCTION, INC
  2. Location of Business for which application is made: MALIBU BAY LOUNGE
  3. Business address of Business for which application is made: 3106 N. CUNNINGHAM AVE URBANA
  4. Zoning Classification of Property: B-4 8.16 ACRE
  5. Date the Business covered by Ordinance No. 55 began at this location: 1991
  6. Nature of Business normally conducted at this location: BAR / TAVERN
  7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): BANDS, DJ, DANCING, MUSIC FESTIVALS, FUNDRAISERS, BIKE SHOW, CAR SHOWS, BANQUETS, RECEPTIONS, RECEPTIONS
  8. Term for which License is sought (specifically beginning & ending dates): 1-1-06 TO 12-31-06  
(NOTE: All annual licenses expire on December 31st of each year)
  9. Do you own the building or property for which this license is sought? YES
  10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: \_\_\_\_\_
  11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
HONEY BEE PRODUCTION, INC
2. Date of Incorporation: 1991 State wherein incorporated: IL

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

310 1/2 N. CUNNINGHAM AVE  
URBANA IL 61802

5. Objects of Corporation, as set forth in charter: NIGHTCLUB

6. Names of all Officers of the Corporation and other information as listed:

✓ Name of Officer: ISAAC MARSON Title: PRESIDENT  
Date elected or appointed: 1991 Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: FORREST CITY, ARKANSAS  
Citizenship: \_\_\_\_\_  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_  
1791 INDEPENDENCE URBANA IL 61802

Business, occupation, or employment for four (4) years preceding date of application for this license: OWNER

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

ON FILE

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

310 1/2 N. CUNNINGHAM AVE  
URBANA IL 61802

5. Objects of Corporation, as set forth in charter: NIGHTCLUB

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: DOROTHY HINDS Title: SECRETARY

Date elected or appointed: 1991 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: MEMPHIS TN

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

1791 INDEPENDENCE URBANA IL

Business, occupation, or employment for four (4) years preceding date of application for this license: MANAGER / OWNER

7. A site plan (with dimensions) must accompany this application. It must show the location of buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

  
\_\_\_\_\_  
Signature of President

  
\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Signature of Manager or Agent

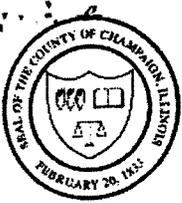
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

21 day of October, 2005.



  
\_\_\_\_\_  
Notary Public

This COMPLETED application along with appropriate amount of cash, or certified check made payable to MARK SHELDEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Illinois 61802. A \$4.00 Filing Fee should be included



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

- 1. Proper Application Date Received: 10-24-05
- 2. Fee Amount Received: 104.00

Sheriff's Department

- 1. Police Record Approval: YES Date: 11-3-05
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: Lt. Jim Voqua #542

Planning & Zoning Department

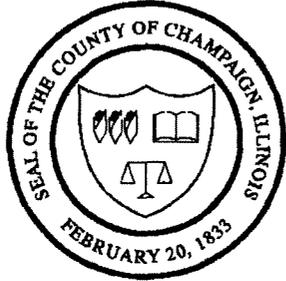
- 1. Proper Zoning Approval: ✓ Date: 11/07/05
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: [Signature]

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
  - 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_



**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-11  
\$100.00**

**ELMER'S CLUB 45 INC  
DBA  
CLUB 45 BANQUET HALL**

License is hereby granted to **PAUL VANPELT** at 1212 Windsor Rd., Champaign IL to provide Recreation/Entertainment at 3515 N. Cunningham Ave., in Champaign County from January 1, 2006 thru December 31, 2006. This License expires the 1<sup>st</sup> day of January 2007 at 12:01a.m..

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-ENT-08  
Date(s) of Event(s) 01-01-06 THRU 12-31-06  
Business Name: CLUB 45 BANQUET HALL  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: \_\_\_\_\_

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

**FILED**

OCT 24 2005

*Mark Shelden*  
CHAMPAIGN COUNTY CLERK

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: ELMERS CLUB 45, INC / CLUB 45 BANQUET HALL  
2. Location of Business for which application is made: 3515 N. CUNNINGHAM URBANA  
3. Business address of Business for which application is made: P.O. BOX 965 URBANA IL 61803  
4. Zoning Classification of Property: B-3  
5. Date the Business covered by Ordinance No. 55 began at this location: 10/03  
6. Nature of Business normally conducted at this location: BAR, NIGHTCLUB BANQUET HALL  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): OUTDOOR EVENTS, BIKE + CAR SHOWS, BANDS, DJ'S, RECEPTIONS, MEETINGS, COMEDY, KARAOKE, TALENT + FASHION SHOWS  
8. Term for which License is sought (specifically beginning & ending dates): 01-01-06 To 12-31-06  
(NOTE: All annual licenses expire on December 31st of each year)  
9. Do you own the building or property for which this license is sought? NO  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: HBT 217 603 N. COUNTRY FAIR DR CHAMPAIGN IL 61821  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

✓ Name: PAUL VAN PELT Date of Birth: \_\_\_\_\_  
Place of Birth: CHAMPAIGN IL Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: US If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
ELMERS CLUB 45, INC
2. Date of Incorporation: SEPT 2003 State wherein incorporated: IL

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

3515 N. CUNNINGHAM AVE URBANA IL 61802

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: PAUL W. VAN PELT Title: PRES/VICE

Date elected or appointed: 7/22/04 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: CHAMPAIGN IL

Citizenship: US

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

\_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for

this license: SUPERVALLE URBANA IL 11 YRS

\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

ON FILE

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

✓ Name of Officer: TAMMY MARSON-CARTER Title: SECRETARY  
Date elected or appointed: 7-28-04 Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: CHAMPAIGN COUNTY  
Citizenship: US  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: SEARS CORP - CHICAGO

\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**

(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.



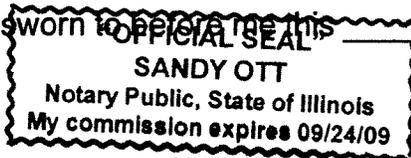
\_\_\_\_\_  
Signature of President

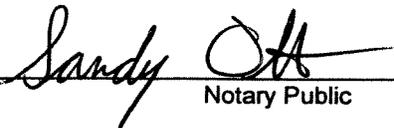


\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this 18 day of October, 2005.



  
\_\_\_\_\_  
Notary Public

This COMPLETED application along with made payable to MARK SHELDEN, CHAMPAIG County Clerk's Office, 1776 E. Washington St.,

ropriate amount of cash, or certified check  
ITY CLERK, must be turned in to the Champaign  
Illinois 61802. A \$4.00 Filing Fee should be included.



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

- 1. Proper Application Date Received: 10-24-05
- 2. Fee Amount Received: 104.00

Sheriff's Department

- 1. Police Record Approval: YES Date: 11-3-05
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: Det. Jim Voque #321

Planning & Zoning Department

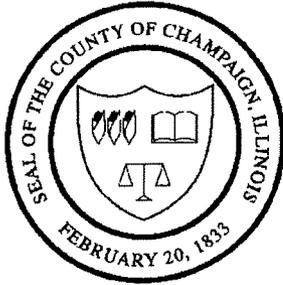
- 1. Proper Zoning Approval: ✓ Date: 11/07/05
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: [Signature]

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
  - 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_



**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-09  
\$100.00**

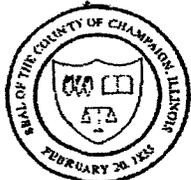
**KAMS OF ILLINOIS INC  
DBA  
FAT DADDY'S**

License is hereby granted to Scott Cochran at 1602 Bentbrook, Champaign IL to provide Recreation/Entertainment at 2698CR 1600N, Ogden IL in Champaign County from January 1, 2006 thru December 31, 2006 . This License expires the 1<sup>st</sup> day of January, 2007 at 12:01am.

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-ENT-09  
Date(s) of Event(s) 01-01-06 THRU 12-31-06  
Business Name: KAMS OF ILLINOIS INC  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: MMS

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

10/24/05  
mz

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Kams of Illinois LLC dba Fat Daddy's  
2. Location of Business for which application is made: \_\_\_\_\_  
2698 CR 1600 N Ogden IL 61859  
3. Business address of Business for which application is made: \_\_\_\_\_  
PO Box 844 Urbana IL 81803-0844  
4. Zoning Classification of Property: B-4  
5. Date the Business covered by Ordinance No. 55 began at this location: 12/31/02  
6. Nature of Business normally conducted at this location: \_\_\_\_\_  
Restaurant/Tavern  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Live Music, Jukebox, Karaoke, TV, Video/Arcade games  
8. Term for which License is sought (specifically beginning & ending dates): \_\_\_\_\_  
01/01/2006 - 12/31/2006  
(NOTE: All annual licenses expire on December 31st of each year)  
9. Do you own the building or property for which this license is sought? No  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: Pink Land LLC  
602 N. Country Fair Dr., Champaign, IL 61821 exp. 12/31/2007  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

✓ Name: George W. Dries Date of Birth: \_\_\_\_\_  
Place of Birth: Peoria, IL Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: USA If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. ✓ 1. Name(s) of owner(s) or local manager(s) (include any aliases): Scott D. Cochrane  
Date of Birth: \_\_\_\_\_ Place of Birth: Champaign-Urbana IL  
Social Security Number: \_\_\_\_\_ Citizenship: USA  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: Owner/operator of eight similar restaurant/ taverns in Champaign-Urbana  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Kams of Illinois LLC
2. Date of Incorporation: 06/28/2002 e wherein incorporated: IL

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: 06/28/2002

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

214 W. Main Street, Urbana, IL 61801

5. Objects of Corporation, as set forth in charter: To acquire, own, lease and sell  
~~Real Estate and for any lawful~~  
purpose for which a company may be organized under this act.

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Scott D. Cochran Title: Member/Manager of the LLC

Date elected or appointed: 06/28/2002 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Champaign-Urbana IL

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization: \_\_\_\_\_

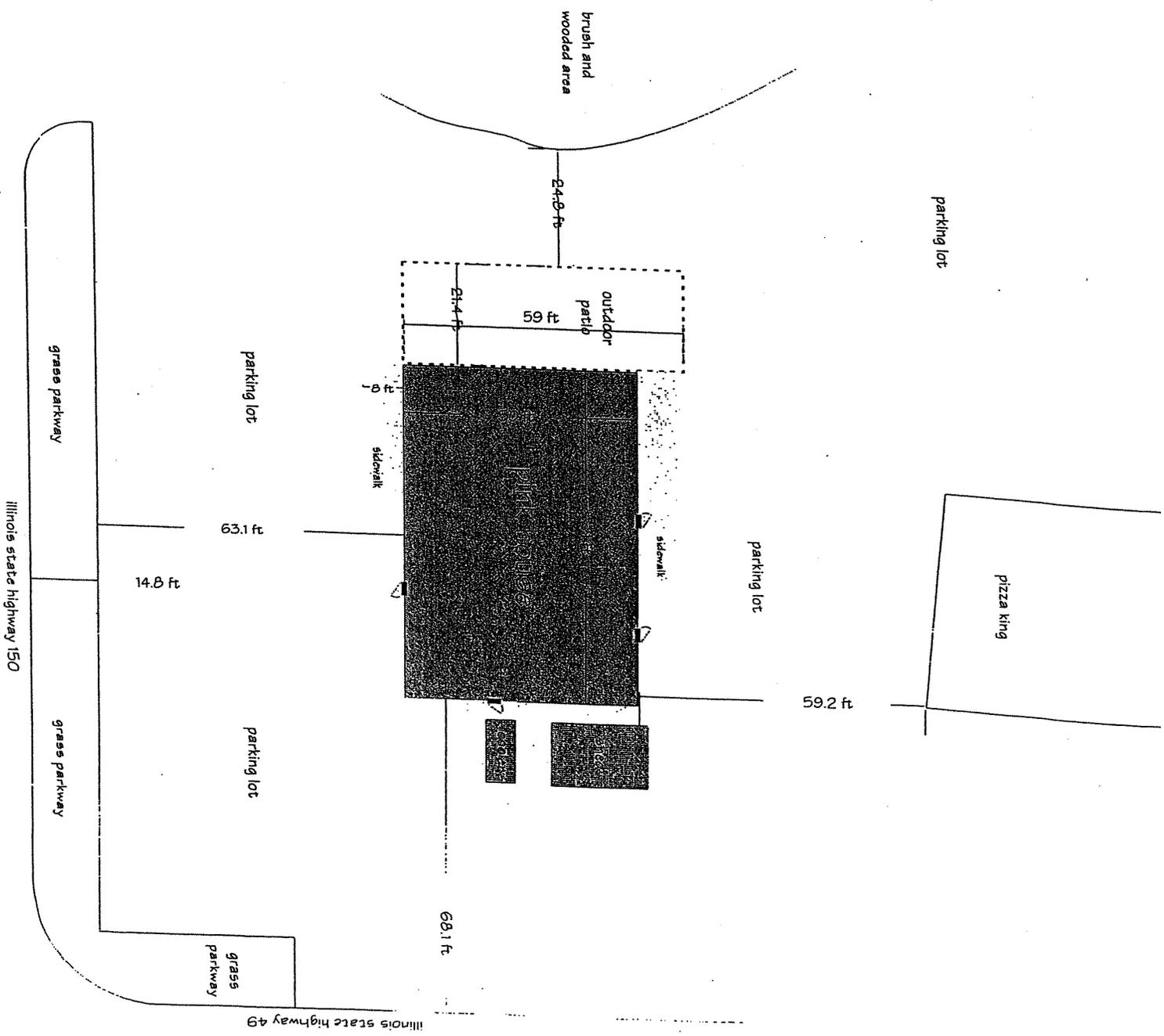
Residential Addresses for past three (3) years: \_\_\_\_\_

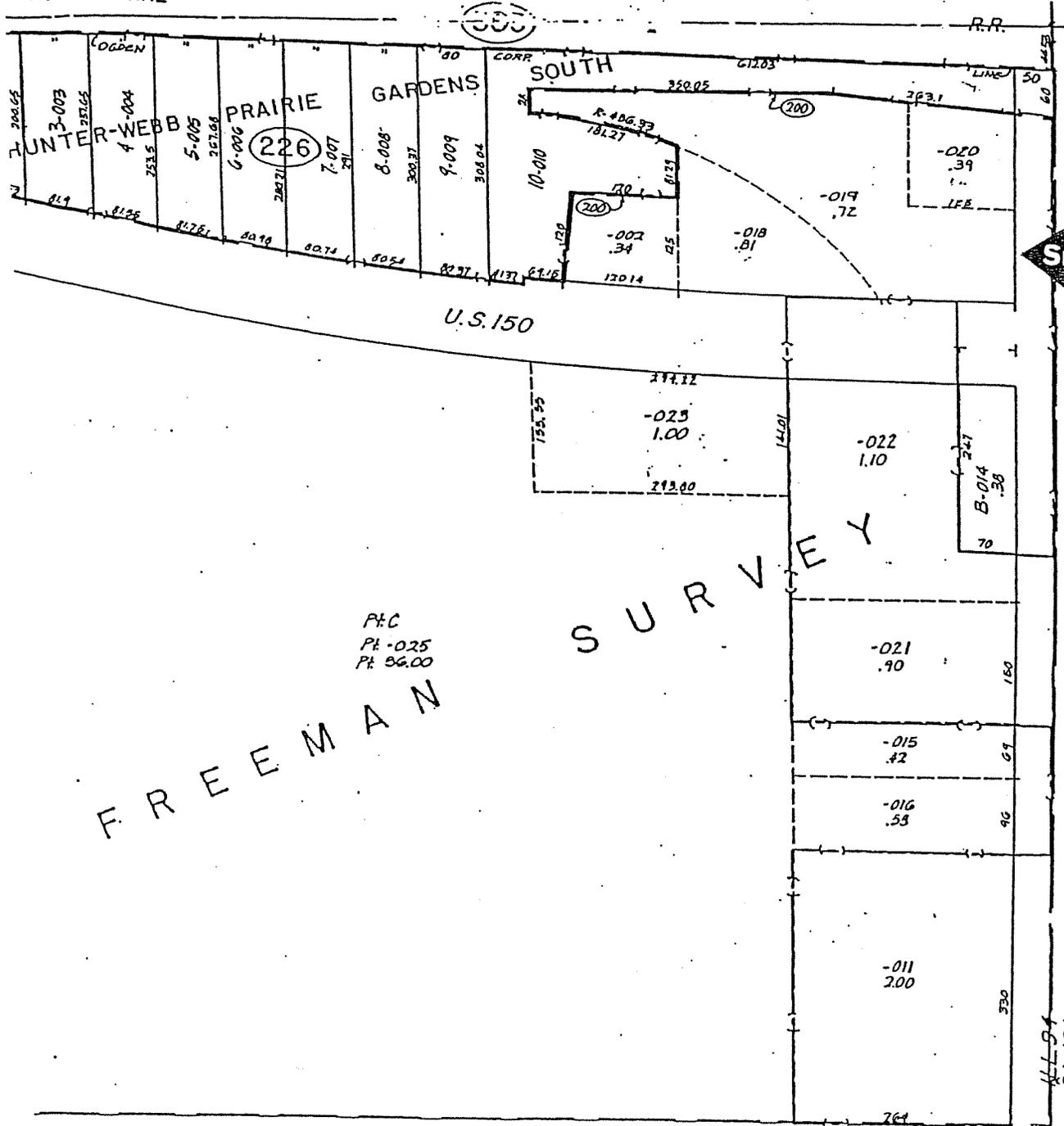
\_\_\_\_\_ 822 \_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: owner/operator of eight similar food/beverage  
establishments in Champaign-Urbana, Illinois.

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

N  
 site plan  
**Fat Daddy's**  
 2698 CR 1600 N  
 Ogden IL 61859





P+C  
 Pt -025  
 Pt 56.00

F R E E M A N

S U R V E Y

Subject

200

**AFFIDAVIT**

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

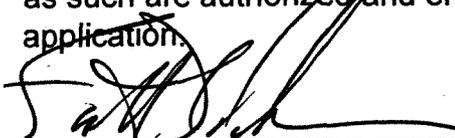
**AFFIDAVIT**

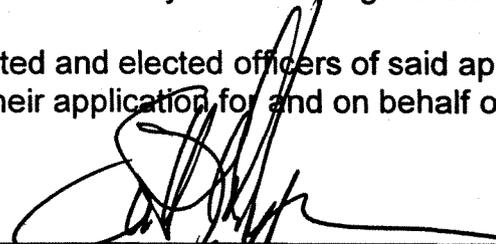
(Complete when applicant is a Corporation)

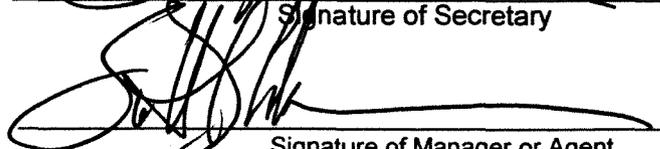
We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

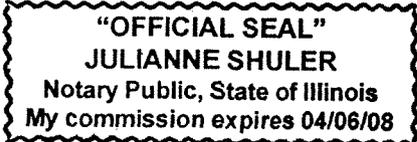
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

  
\_\_\_\_\_  
Signature of President

  
\_\_\_\_\_  
Signature of Secretary

  
\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this 24 day of October, 2005.



  
\_\_\_\_\_  
Notary Public

This COMPLETED application along with made payable to MARK SHELDEN, CHAMPAIGN County Clerk's Office, 1776 E. Washington St.,

**95**

appropriate amount of cash, or certified check Y CLERK, must be turned in to the Champaign Illinois 61802. A \$4.00 Filing Fee should be included.



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

- 1. Proper Application Date Received: 10-24-05
- 2. Fee Amount Received: MMS

Sheriff's Department

- 1. Police Record Approval: YES Date: 11-3-05
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: LT Jim Dogan #522

Planning & Zoning Department

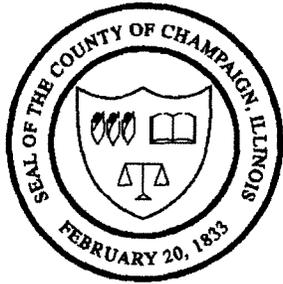
- 1. Proper Zoning Approval: CONDITIONAL Date: 11/07/05
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: B-4 DISTRICT Signature: \_\_\_\_\_  
APPROVAL IS CONDITIONAL UPON RESOLUTION OF OUTSTANDING COMPLIANCE ISSUES PURSUANT TO E.U.P.A. 68-01-01

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
  - 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_



**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-09  
\$100.00**

**TINCUP RV PARK INC**

License is hereby granted to **GARY ROBINSON** 2070CR 125E, Mahomet, IL in Champaign County to provide Entertainment/Recreation at 1715 E. Tincup Road, Mahomet, IL in Champaign County from January 1, 2006 thru December 31, 2006. This License expires the 1<sup>st</sup> day of January 2007 at 12:01a.m..

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-ENT-07  
Date(s) of Event(s) 01-01-06 THRU 12-31-06  
Business Name: TINCUP RV PARK INC  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: ms

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

**FILED**

OCT 17 2005

*Mark Shelden*  
CHAMPAIGN COUNTY CLERK

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A.
1. Name of Business: TINCUP RV PARK, INC.
  2. Location of Business for which application is made: 1715 E. Tincup Rd Mahomet, Illinois, 61853
  3. Business address of Business for which application is made: 1715 E. Tincup Rd. Mahomet, IL. 61853
  4. Zoning Classification of Property: majority of tract CH CO. B-3 Hwy Business
  5. Date the Business covered by Ordinance No. 55 began at this location: 1999  
small area to north of village of Mahomet, L2 Commercial
  6. Nature of Business normally conducted at this location: Recreational Vehicle Park
  7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): recreational vehicle camping, golf driving range
  8. Term for which License is sought (specifically beginning & ending dates): January 1, 2006 - December 31, 2006  
(NOTE: All annual licenses expire on December 31st of each year)
  9. Do you own the building or property for which this license is sought? yes
  10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: NA
  11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

✓ Name: Stephen Robinson Date of Birth: \_\_\_\_\_  
Place of Birth: Daytona Beach, FL Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: USA If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

C. 1. ✓ Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Gary Robinson Ronda Robinson  
Date of Birth: \_\_\_\_\_ Place of Birth: Marion, N.C. New Ulm, MN  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_

2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: owners R & S Sales & Service  
Mahomet, IL. 61853

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Tincup RV Park, Inc.

2. Date of Incorporation: 11/15/99 State wherein incorporated: Illinois

3. If foreign Corporation, give name and address of resident agent in Illinois:

NA

Give first date qualified to do business in Illinois: NA

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

1715 E. Tincup Rd  
Mahomet, IL. 61853

5. Objects of Corporation, as set forth in charter: campground

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Gary Robinson Title: President  
Date elected or appointed: 11/15/99 Social Security No.:  
Date of Birth: Place of Birth: Marion, NC  
Citizenship:  
If naturalized, place and date of naturalization:

Residential Addresses for past three (3) years:

Business, occupation, or employment for four (4) years preceding date of application for this license: owner R & S Sales & Service  
Mahomet, IL. 61853

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

on file from past years

**AFFIDAVIT**

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

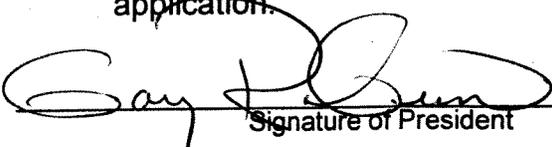
**AFFIDAVIT**

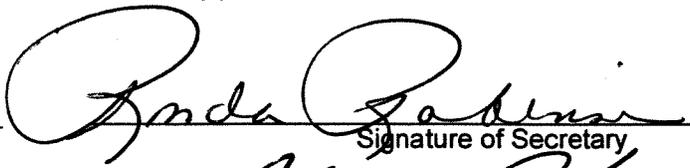
(Complete when applicant is a Corporation)

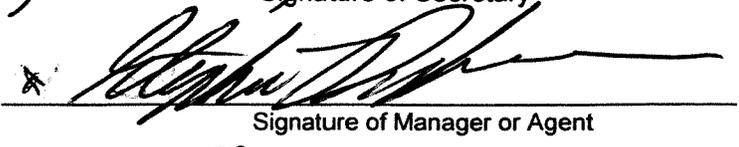
We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

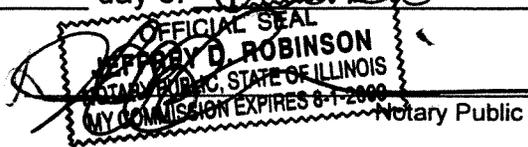
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

  
Signature of President

  
Signature of Secretary

  
Signature of Manager or Agent

Subscribed and sworn to before me this 14<sup>th</sup> day of October, 2005.

  
Notary Public

This COMPLETED application along with appropriate amount of cash, or certified check made payable to MARK SHELDEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Illinois 61802. A \$4.00 Filing Fee should be included.

**101**



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

1. Proper Application Date Received: \_\_\_\_\_

2. Fee Amount Received: \_\_\_\_\_

Sheriff's Department

1. Police Record Approval: YES Date: 11-3-05

2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: Det. Jim Doan #542

Planning & Zoning Department

1. Proper Zoning Approval: ✓ Date: 11/07/05

2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: [Signature]

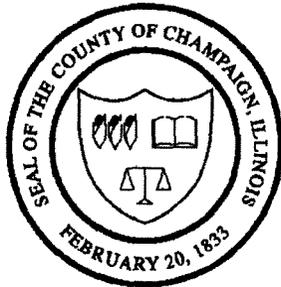
Environment & Land Use Committee

1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_

2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_



**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-03  
\$100.00**

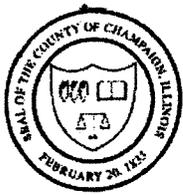
**CURTIS ORCHARD LTD**

License is hereby granted to Paul Curtis of 3902 S. Duncan Road, Champaign, IL to provide Entertainment/Recreation at 3902 S. Duncan Road, Champaign, IL in Champaign County from January 1, 2006 thru December 31, 2006. This License expires the 1<sup>st</sup> day of January 2007 at 12:01a.m..

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-ENT-03  
Date(s) of Event(s) 01-01-06 THRU 12-31-06  
Business Name: CURTIS ORCHARD LTD  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: ms

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

**FILED**

OCT 31 2005

*Mark Sheldon*  
CHAMPAIGN COUNTY CLERK

Checks Must Be Made Payable To: Mark Sheldon, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Curtis Orchard  
2. Location of Business for which application is made: 3902 S. Duncan Rd, Champaign, IL. 61822  
3. Business address of Business for which application is made: 3902 S. Duncan Rd, Champaign, IL. 61822  
4. Zoning Classification of Property: AG-2 w/ Major Rural Specialty Business Special Use  
5. Date the Business covered by Ordinance No. 55 began at this location: \_\_\_\_\_  
6. Nature of Business normally conducted at this location: Retail Fruits & Vegetables  
apple cider production  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): live musical performances  
8. Term for which License is sought (specifically beginning & ending dates): 6/30/06 - 12/23/06  
(NOTE: All annual licenses expire on December 31st of each year)  
9. Do you own the building or property for which this license is sought? yes  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: \_\_\_\_\_  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, **place and date** of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant **MUST** furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state **place and date** of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer **only** if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Curtis Orchard Ltd.
2. Date of Incorporation: 2-25-1993 State wherein incorporated: Illinois

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Citizenship: \_\_\_\_\_

If naturalized, **place** and **date** of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: 1-1-1977

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

3902 S. Duncan Rd, Champaign, IL 61822

5. Objects of Corporation, as set forth in charter: Agricultural and all other lawful businesses for which a business may be incorporated.

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Debra Graham Title: Secretary/co-owner

Date elected or appointed: 2-25-1993 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Urbana, Illinois

Citizenship: USA

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: owner, Curtis Orchard

\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_

Give first date qualified to do business in Illinois: 1-1-1977

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

3902 S. Duncan Rd, Champaign, IL 61822

5. Objects of Corporation, as set forth in charter: Agricultural and all other lawful businesses for which a business may be incorporated.

6. Names of all Officers of the Corporation and other information as listed:

✓ Name of Officer: Randall Graham Title: Vice President/co-owner  
Date elected or appointed: 2-25-1993 Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Danville, Illinois  
Citizenship: USA  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: owner, Curtis Orchard

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_

Give first date qualified to do business in Illinois: 1-1-1977

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

3902 S. Duncan Rd, Champaign, IL 61822

5. Objects of Corporation, as set forth in charter: Agricultural and all other lawful businesses for which a business may be incorporated.

6. ✓ Names of all Officers of the Corporation and other information as listed:

Name of Officer: Joyce Curtis Title: Treasurer/CO-OWNER

Date elected or appointed: 2-25-93 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Marshfield, Wisc.

Citizenship: U.S.A.

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

\_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: owner, Curtis Orchard

\_\_\_\_\_

\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_

Give first date qualified to do business in Illinois: 1-1-1977

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

3902 S. Duncan Rd, Champaign, IL 61822

5. Objects of Corporation, as set forth in charter: Agricultural and all other lawful businesses for which a business may be incorporated.

6. Names of all Officers of the Corporation and other information as listed:

✓ Name of Officer: Paul Curtis Title: President/co-owner  
Date elected or appointed: 2-25-1993 Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Urbana, IL  
Citizenship: U.S.A.  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_  
\_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: owner, Curtis Orchard

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

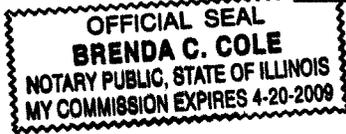
*Randall D. Hobson*

Signature of Owner or of one of two members of Partnership

Signature of Owner or of one of two members of Partnership

Signature of Manager or Agent

Subscribed and sworn to before me this 31 day of October, 2005.



*Brenda C. Cole*

Notary Public

**AFFIDAVIT**

(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

Signature of President

Signature of Secretary

Signature of Manager or Agent

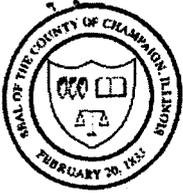
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

This COMPLETED application along with made payable to MARK SHELDEN, CHAMPAIGN County Clerk's Office, 1776 E. Washington St., I

**111**

private amount of cash, or certified check Y CLERK, must be turned in to the Champaign Illinois 61802. A \$4.00 Filing Fee should be included.



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

**FOR ELUC USE ONLY**

County Clerk's Office

- |                                     |                       |                  |                 |
|-------------------------------------|-----------------------|------------------|-----------------|
| <input checked="" type="checkbox"/> | 1. Proper Application | Date Received:   | <u>10-31-05</u> |
| <input checked="" type="checkbox"/> | 2. Fee                | Amount Received: | <u>104.00</u>   |

Sheriff's Department

- |                                     |                  |              |            |       |                |
|-------------------------------------|------------------|--------------|------------|-------|----------------|
| <input checked="" type="checkbox"/> | 1. Police Record | Approval:    | <u>Yes</u> | Date: | <u>11-3-05</u> |
| <input type="checkbox"/>            | 2. Credit Check  | Disapproval: | _____      | Date: | _____          |

Remarks: \_\_\_\_\_ Signature: Lt. Jim Vega #542

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Planning & Zoning Department

- |                                     |                               |              |          |       |                 |
|-------------------------------------|-------------------------------|--------------|----------|-------|-----------------|
| <input checked="" type="checkbox"/> | 1. Proper Zoning              | Approval:    | <u>✓</u> | Date: | <u>11/01/05</u> |
| <input type="checkbox"/>            | 2. Restrictions or Violations | Disapproval: | _____    | Date: | _____           |

Remarks: \_\_\_\_\_ Signature: [Signature]

Operations must conform to special conditions regarding hours of operation & noise level as required in zoning case 350-5-02.

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Environment & Land Use Committee

- |                          |                         |              |       |       |       |
|--------------------------|-------------------------|--------------|-------|-------|-------|
| <input type="checkbox"/> | 1. Application Complete | Approval:    | _____ | Date: | _____ |
| <input type="checkbox"/> | 2. Requirements Met     | Disapproval: | _____ | Date: | _____ |
- Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

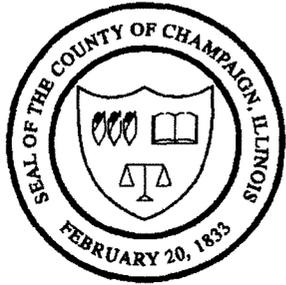
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**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-04  
\$100.00**

**HIDEWAY OF THE WOODS INC.**

License is hereby granted to Robert Slade of 2110 Gunn Dr, Champaign, IL to provide Entertainment/Recreation at 809 S. Prairieview Road, Mahomet, IL in Champaign County from January 1, 2006 thru December 31, 2006. This License expires the 1<sup>st</sup> day of January 2007 at 12:01a.m..

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-ENT-04  
Date(s) of Event(s) 01-01-06 THRU 12-31-06  
Business Name: HIDEAWAY OF THE WOOD INC  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: ms

10/31/05 n

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Hideaway of the Woods Grill & Bar  
2. Location of Business for which application is made: 809 South Prairieview Rd Mahomet IL 61853  
3. Business address of Business for which application is made: 809 S. Prairieview Rd Mahomet IL 61853  
4. Zoning Classification of Property: \_\_\_\_\_  
5. Date the Business covered by Ordinance No. 55 began at this location: \_\_\_\_\_  
6. Nature of Business normally conducted at this location: Restaurant & Bar  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): D.J. Karaoke Live Band  
8. Term for which License is sought (specifically beginning & ending dates): 1 year January 1 2006 - December 31 2006  
(NOTE: All annual licenses expire on December 31st of each year)  
9. Do you own the building or property for which this license is sought? yes  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: \_\_\_\_\_  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): Robert Ray Slade  
Date of Birth: \_\_\_\_\_ Place of Birth: Gibson City Ill.  
Social Security Number: \_\_\_\_\_ Citizenship: U.S.  
If naturalized, state place and date of naturalization: \_\_\_\_\_  
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: Hideaway Restaurant & Bar  
Owner self-employed

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Hideaway of the woods Grill & Bar Inc.
2. Date of Incorporation: \_\_\_\_\_ State wherein incorporated: ILLINOIS

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

809 S. Prairieview Rd P.O. Box 1158  
Mahomet, IL 61853

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Robert Slade Title: President  
Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Gibson City ILLINOIS  
Citizenship: U.S.  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: Restaurant - Bar Owner 24 years

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**

(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

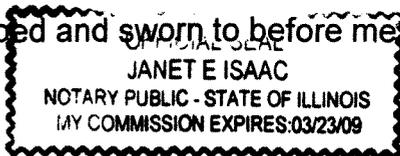
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

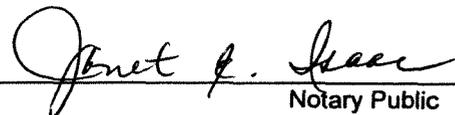
  
\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Signature of Manager or Agent

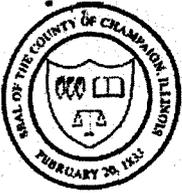
Subscribed and sworn to before me this 31 day of October, 2005.



  
\_\_\_\_\_  
Notary Public

This COMPLETED application along with appropriate amount of cash, or certified check made payable to MARK SHELDEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St **117**

appropriate amount of cash, or certified check made payable to MARK SHELDEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St Illinois 61802. A \$4.00 Filing Fee should be included



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

1. Proper Application Date Received: 10/31/05

2. Fee Amount Received: 104.00

Sheriff's Department

1. Police Record Approval: YES Date: 11-3-05

2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: Dr. Jim Dogg #502

Planning & Zoning Department

1. Proper Zoning Approval: ✓ Date: 11/01/05

2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: [Signature]

Environment & Land Use Committee

1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_

2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

**Illinois**

NUMBER ISQ11FN

Jesse White - Secretary of State

EXPIRES  
05-12-09

GARY A COX



DRIVERS  
LICENSE

DONOR

Birthdate \ 5'05" 155 lbs HZL Eyes  
Male Type Class  
Restrictions ORG DM  
.....  
*8/1 + 6/1*



**Illinois**

Jesse White - Secretary of State

NUMBER ISSUED EXPIRES  
3 11-07-06

ROBERT R SLADE



Birthdate  
Male 6'00" 190 lbs BLUE Eyes  
Restrictions Type Class  
..... ORG D

*Robert R. Slade*

**Illinois**

Jesse White - Secretary of State

NUMBER ISSUED EXPIRES

CARTER W PHILLIPS



Birthdate  
Male 6'04" 270 lbs BRN Eyes  
Restrictions Type Class  
..... ORG D

*Carter Phillips*

THIS IS A LEGAL DOCUMENT UNDER THE UNIFORM ANATOMICAL GIFT ACT OR SIMILAR LAWS. I hereby give anatomical gifts, effective upon my death.

DATE \_\_\_\_\_

All of my body

Only the following \_\_\_\_\_

Signature of donor \_\_\_\_\_

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Class \_\_\_\_\_

Restrictions \_\_\_\_\_

Class \_\_\_\_\_

Restrictions \_\_\_\_\_

3

Attached for recording is an original Articles of Incorporation for Hideaway of the Woods Grill & Bar, Inc., which was filed with the Secretary of State on July 23, 2002.

2002R24150

RECORDED ON

07-30-2002 11:25:59

CHAMPAIGN COUNTY  
RECORDER  
BARBARA A. FRASCA

REC. FEE: 25.00  
REV FEE:  
PAGES: 3  
PLAT ACT: 0  
PLAT PAGE:

**Return this document to:**

William F. Tracy II  
Miller, Tracy, Braun, Funk & Guenther, Ltd.  
316 S. Charter, P.O. Box 80  
Monticello, IL 61856

(Rev. Jan. 1999)

This space for use by Secretary of State

Jesse White  
Secretary of State  
Department of Business Services  
Springfield, IL 62756  
http://www.sos.state.il.us

**FILED**

JUL 23 2002

JESSE WHITE  
SECRETARY OF STATE

**SUBMIT IN DUPLICATE!**

This space for use by Secretary of State

Date 7-23-02  
Franchise Tax \$ 25-  
Filing Fee \$ 75-  
Approved: [Signature] 100-

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

1. CORPORATE NAME: Hideaway of the Woods Grill & Bar, Inc.

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent:	<u>Robert</u>	<u>R.</u>	<u>Slade</u>
	<i>First Name</i>	<i>Middle Initial</i>	<i>Last name</i>
Initial Registered Office:	<u>701 Devonshire Drive</u>		
	<i>Number</i>	<i>Street</i>	<i>Suite #</i>
	<u>Champaign</u>	<u>IL</u>	<u>Champaign</u>
	<i>City</i>	<i>County</i>	<i>Zip Code</i>

3. Purpose or purposes for which the corporation is organized:  
(If not sufficient space to cover this point, add one or more sheets of this size.)

To engage in the business of owning, leasing and operating a general restaurant and bar business, including the buying, selling and leasing of real estate and personal property and the purchase and sale of food and beverages, including alcoholic liquor, and other merchandise, and the transaction of any or all lawful business for which corporations may be incorporated under the Business Corporation Act of 1983, as amended.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
<u>Common</u>	<u>\$ N/A</u>	<u>10,000</u>	<u>1,000</u>	<u>\$ 3,000.00</u>

TOTAL = \$ 3,000.00

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:

(If not sufficient space to cover this point, add one or more sheets of this size.)

(over)

5. **OPTIONAL:** (a) Number of directors constituting the initial board of directors of the corporation: \_\_\_\_\_  
 (b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:  
 Name Residential Address City, State, ZIP

6. **OPTIONAL:** (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_  
 (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_  
 (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_  
 (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. **OPTIONAL: OTHER PROVISIONS**  
 Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated July 23, 2002  
 (Month & Day) Year

Signature and Name		Address		
1.	<u>Mary Jo Parola, Assistant Secretary</u> Signature LexisNexis Document Solutions Inc., A DE Corp. (Type or Print Name)	<u>801 Adlai Stevenson Drive</u> Street Springfield City/Town	<u>IL</u> State	<u>62703</u> ZIP Code
2.	_____ Signature (Type or Print Name)	_____ Street City/Town	_____ State	_____ ZIP Code
3.	_____ Signature (Type or Print Name)	_____ Street City/Town	_____ State	_____ ZIP Code

(Signatures must be in **BLACK INK** on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its president or vice president and verified by him, and attested by its secretary or assistant secretary.

**FEE SCHEDULE**

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state, with a minimum of \$25.
- The filing fee is \$75.
- The minimum total due (franchise tax + filing fee) is \$100.  
(Applies when the Consideration to be Received as set forth in Item 4 does not exceed \$16,667)
- The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.  
 Illinois Secretary of State Springfield, IL 62756  
 Department of Business Services Telephone (217) 782-9522 or 782-9523

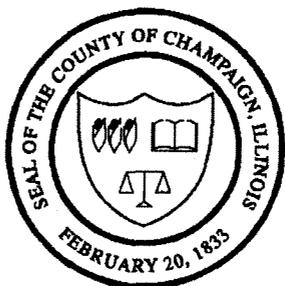


P.O. Box 1158  
Mahomet, Illinois 61853-1158

ENTERTAINMENT LIC.  
INFO

THANKS For Your HELP

CANTON PHILLIPS



**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-01  
\$100.00**

**THE OASIS OF PENFIELD INC**

License is hereby granted to Rebecca Hanson-Humphrey of 107 W. Plumb, Gifford, IL to provide Entertainment/Recreation at 2705CR 3000N, Penfield, IL in Champaign County from January 1, 2006 thru December 31, 2006. This License expires the 1<sup>st</sup> day of January 2007 at 12:01a.m..

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-01  
Date(s) of Event(s) Jan 1, 2006 - Dec 31, 2006  
Business Name: The Oasis of Penfield, Inc.  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: MMS

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

**FILED**  
OCT 31 2005

*Mark Shelden*  
CHAMPAIGN COUNTY CLERK

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A.
1. Name of Business: The Oasis of Penfield, Inc.
  2. Location of Business for which application is made: 2705 CR 3000 N
  3. Business address of Business for which application is made: Same as above
  4. Zoning Classification of Property: B-3 Highway Business
  5. Date the Business covered by Ordinance No. 55 began at this location: Jan. 1, 2005
  6. Nature of Business normally conducted at this location: Restaurant / Bar (Bar + Diner)
  7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): DJ, Bands, Karaoke, Pool Tables, Vending Machine, Video Amusement
  8. Term for which License is sought (specifically beginning & ending dates): Jan. 1, 2006 - Dec. 31, 2006  
(NOTE: All annual licenses expire on December 31st of each year)
  9. Do you own the building or property for which this license is sought? Yes
  10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: N/A
  11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7. On file

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

- B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer **only** if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
The Oasis of Penfield, Inc.
2. Date of Incorporation: Dec. 27, 1995 e wherein incorporated: IL

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

2705 CR 3000 N  
Penfield, IL 61862

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Rebecca G. Hanson-Humphrey Title: President / Secretary  
Date elected or appointed: Sept. 7, 2004 Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Champaign-Urbana, IL  
Citizenship: U.S. Citizen  
If naturalized, place and date of naturalization: N/A

Residential Addresses for past three (3) years: IL

\_\_\_\_\_  
\_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: Student, Owner/Manager of <sup>1<sup>st</sup></sup> District Penfield, Inc.

\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces. on file

**AFFIDAVIT**

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**

(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

*Rebecca A. Hanson-Humphrey*  
\_\_\_\_\_  
Signature of President

*Rebecca A. Hanson-Humphrey*  
\_\_\_\_\_  
Signature of Secretary

*Rebecca A. Hanson-Humphrey*  
\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this  
**BARBARA DOYLE-LITTLE**  
Notary Public, State of Illinois  
My commission expires 07/14/09

31<sup>st</sup> day of October, 2005.

*Barbara Doyle-Little*  
\_\_\_\_\_  
Notary Public

This COMPLETED application along made payable to MARK SHELDEN, CHAMP County Clerk's Office, 1776 E. Washington &

ropriate amount of cash, or certified check  
' CLERK, must be turned in to the Champaign  
ois 61802. A \$4.00 Filing Fee should be included



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

- 1. Proper Application Date Received: 10/3/05
- 2. Fee Amount Received: 104.00

Sheriff's Department

- 1. Police Record Approval: YES Date: 11-3-05
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: L.T. Jim Ooghe #542

Planning & Zoning Department

- 1. Proper Zoning Approval: ✓ Date: 11/01/05
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: [Signature]

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
  - 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

Name of office: Donald R. Humphrey Title: Vice-President + Treasurer  
Date elected or appointed: Sept. 7, 2004

Date of Birth:

SS #:

Citizenship: Born Citizen

Place of Birth: Champaign, IL

Residential address:

Business, occupation, employment: Machine Operator / Block Foreman for ICCI Campaign.

**Illinois**

Jesse White - Secretary of State

NUMBER

ISSUED

EXPIRES

11-13-08

DONALD R HUMPHREY

Birthdate  
Male 5'07" 275 lbs BRN Eyes  
Restrictions Type Class Endor.  
\*\*\*\*\* ORG B \*\*\*\*

*Don R. Humphrey*



**Illinois**

Jesse White - Secretary of State

NUMBER

ISSUED

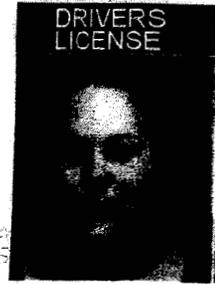
EXPIRES

09-15-07

REBECCA G

Birthdate  
Female 5'05" 160 lbs HZL Eyes  
Restrictions Type Class  
\*\*\*\*\* ORG D

*Rebecca G. Humphrey*



2364 0194

96R00841

1200  
300  
1500

File Number 5864-757-8

DOC # \_\_\_\_\_  
CHAMPAIGN COUNTY, ILL

'96 JAN 11 AM 10 32

*James D. J. Johnson*

RECORDER

# State of Illinois

## Office of The Secretary of State

Whereas,

ARTICLES OF INCORPORATION OF  
THE OASIS OF PENFIELD, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 27<sup>TH</sup> day of DECEMBER A.D. 19 95 and of the Independence of the United States the two hundred and 20<sup>TH</sup>.



*George H. Ryan*

Secretary of State

C-212.2

(Rev. Jan. 1995)  
 George H. Ryan  
 Secretary of State  
 Department of Business Services  
 Springfield, IL 62756

This space for use by Secretary of State

**FILED**

DEC 27 1995

GEORGE H. RYAN  
 SECRETARY OF STATE

**SUBMIT IN DUPLICATE!**

This space for use by Secretary of State

Date 12-27-95  
 Franchise Tax \$ 25.00  
 Filing Fee \$ 75.00  
 Approved: [Signature] \$100.00

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

1. CORPORATE NAME: THE OASIS OF PENFIELD, INC.

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent: JEFFERY B. WAMPLER

First Name	Middle Initial	Last name
Jeffery B.		Wampler

Initial Registered Office: 411 W. University Ave., P.O. Box 1098

Number	Street	Suite #
411	University Ave.	

City	IL	Zip Code	County
Champaign		61824-1098	Champaign

3. Purpose or purposes for which the corporation is organized:  
 (If not sufficient space to cover this point, add one or more sheets of this size.)

To engage in any lawful act or activity for which corporations may be organized under the ILLINOIS BUSINESS CORPORATIONS ACT. as amended from time to time.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
Common	\$ NPV	1,000	1,000	\$ 1,000
<b>TOTAL = \$</b>				<b>1,000</b>

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are: **None**  
 (If not sufficient space to cover this point, add one or more sheets of this size.)

(over)

5. **OPTIONAL:** (a) Number of directors constituting the initial board of directors of the corporation: \_\_\_\_\_  
 (b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:  
 Name Residential Address City, State, ZIP  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

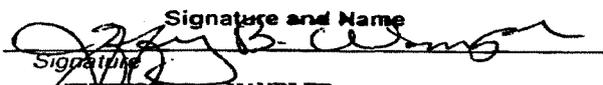
2364 0196  
 6. **OPTIONAL:** (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_  
 (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_  
 (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_  
 (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. **OPTIONAL: OTHER PROVISIONS**  
 Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated December 26, 19 95.

<p>RETURN TO:</p> <p>1. <u>Signature and Name</u>    <u>JEFFERY B. WAMPLER</u>          (Type or Print Name)</p> <p>2. _____          Signature          (Type or Print Name)</p> <p>3. _____          Signature          (Type or Print Name)</p>	<p>Address</p> <p>1. <u>411 W. University Ave., P.O. Box 1098</u>  <u>Street</u>  <u>Champaign, IL 61824-1098</u>          City/Town State Zip Code</p> <p>2. _____          Street          City/Town State Zip Code</p> <p>3. _____          Street          City/Town State Zip Code</p>
---	---

(Signatures must be in **BLACK INK** on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

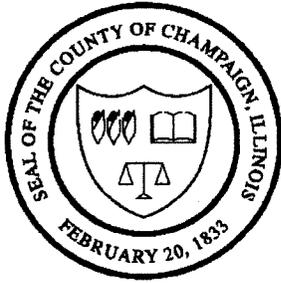
**NOTE:** If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its president or vice president and verified by him, and attested by its secretary or assistant secretary.

**FEE SCHEDULE**

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state, with a minimum of \$25.
- The filing fee is \$75.
- The minimum total due (franchise tax + filing fee) is \$100.  
 (Applies when the Consideration to be Received as set forth in Item 4 does not exceed \$16,667)
- The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.  
 Illinois Secretary of State Springfield, IL 62756  
 Department of Business Services Telephone (217) 782-9522 or 782-9523

C-162.18





**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-10  
\$100.00**

**UNCLE BUCK'S SPORTS BAR INC**

License is hereby granted to **Thomas G. Eichelberger** 608 N. Lake of The Woods Road, Mahomet IL to provide Entertainment/Recreation at 215 S. Lake of The Woods Road, Mahomet IL in Champaign County from January 1, 2006 thru December 31, 2006. This License expires the 1<sup>st</sup> day of January 2007 at 12:01a.m..

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-ENT-10  
Date(s) of Event(s) 01-01-06 THRU 12-31-06  
Business Name: UNCLE BUCK'S SPORTS BAR  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: MS

**FILED**

OCT 31 2005

*Mark Shelden*  
CHAMPAIGN COUNTY CLERK

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Uncle Buck's Sports Bar  
2. Location of Business for which application is made: 215 S. L.O.W. Rd. MAHOMET, IL. 61853  
3. Business address of Business for which application is made: SAME AS #2 ON FILE  
4. Zoning Classification of Property: ON FILE  
5. Date the Business covered by Ordinance No. 55 began at this location: ON FILE  
6. Nature of Business normally conducted at this location: Bar - Grill  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Live Music DJ: Juke Box  
8. Term for which License is sought (specifically beginning & ending dates): 01-01-06 - 12-31-06  
(NOTE: All annual licenses expire on December 31st of each year)
9. Do you own the building or property for which this license is sought? YES  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: OWNER NONE  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: TERESA L. Eichelberger Date of Birth: \_\_\_\_\_  
Place of Birth: GIBSON CITY, IL Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): SAME  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered: SUB S
2. Date of Incorporation: ON FILE ate wherein incorporated: ON FILE

3. If foreign Corporation, give name and address of resident agent in Illinois:

No

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

~~215 S. L.O.W. Rd~~  
215 S. L.O.W. Rd  
Morton, IL

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Tom Echelbey

Name of Officer: ~~SAUL SCASIVAR~~ Title: Owner - Pres

Date elected or appointed: 1992 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Champaign

Citizenship: US

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: Self - Bar - Grill

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

ONE FILE See Attached

**AFFIDAVIT**

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

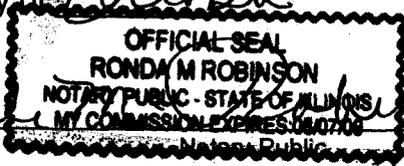
I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Thomas S. Eichelberger  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

Teresa S. Eichelberger  
Signature of Manager or Agent

Subscribed and sworn to before me this 31<sup>st</sup> day of October, 2005.

Ronda M Robinson  


**AFFIDAVIT**

(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

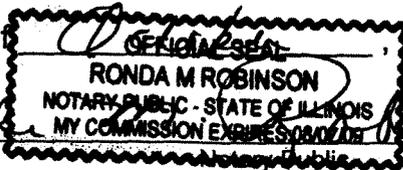
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

Thomas S. Eichelberger  
Signature of President

\_\_\_\_\_  
Signature of Secretary

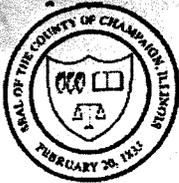
Teresa S. Eichelberger  
Signature of Manager or Agent

Subscribed and sworn to before me this 31<sup>st</sup> day of October, 2005.

Ronda M Robinson  


This COMPLETED application along with made payable to MARK SHELDEN, CHAMPAIGN County Clerk's Office, 1776 E. Washington St., U

ropriate amount of cash, or certified check Y CLERK, must be turned in to the Champaign ois 61802. A \$4.00 Filing Fee should be included.



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

- 1. Proper Application Date Received: 10-31-05
- 2. Fee Amount Received: 104.00

Sheriff's Department

- 1. Police Record Approval: YES Date: 11-3-05
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: D. J. Jim Voqua #542

Planning & Zoning Department

- 1. Proper Zoning (see remarks) Approval: ✓ Date: 11/01/05
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: Nonconforming use in CR District. Signature: [Signature]

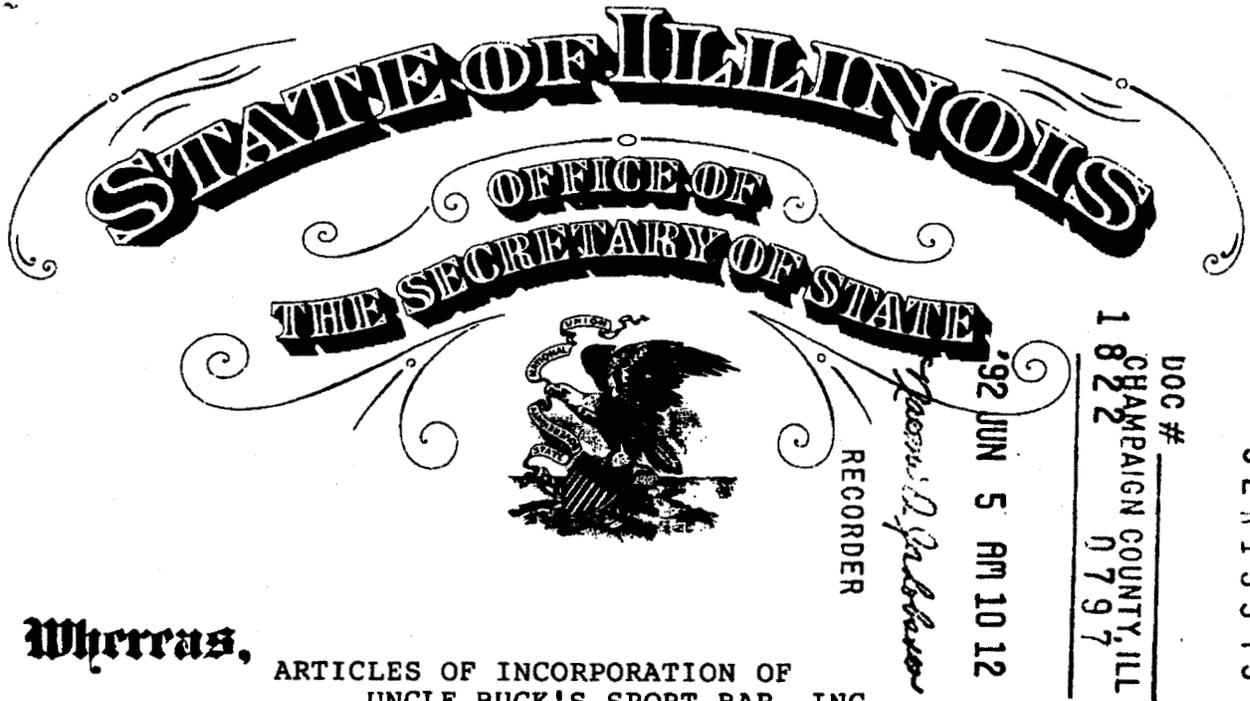
Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
- 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

1200  
300  
1500



**Whereas,**

ARTICLES OF INCORPORATION OF  
UNCLE BUCK'S SPORT BAR, INC.  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

*Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.*

**In Testimony Whereof,** *I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 20TH day of MAY A.D. 1992 and of the Independence of the United States the two hundred and 16TH.*



*George H. Ryan*  
SECRETARY OF STATE

(Rev. Jan. 1991)

George H. Ryan  
Secretary of State  
Department of Business Services  
Springfield, IL 62756

**SUBMIT IN DUPLICATE!**

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A's check or money order, payable to "Secretary of State."

This space for use by  
Secretary of State

Date 5-29-92

Franchise Tax \$

Filing Fee \$ 25.00

Approved: z

75.00  
100.00

1. CORPORATE NAME: UNCLE BUCK'S SPORT BAR, INC.

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent: Thomas G. Eichelberger  
*First Name Middle Initial Last name*

Initial Registered Office: RR 3, Box 49  
*Number Street Suite #*  
Mahomet 61853 Champaign  
*City Zip Code County*

3. Purpose or purposes for which the corporation is organized:  
(If not sufficient space to cover this point, add one or more sheets of this size.)

The transaction of any or all lawful businesses for which corporations may be incorporated under the Illinois Business Corporation Act of 1983.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
<u>Common</u>	<u>\$ N/A</u>	<u>500</u>	<u>100</u>	<u>\$ 1,000.00</u>

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:

(If not sufficient space to cover this point, add one or more sheets of this size.)

(over)

5. **OPTIONAL:** (a) Number of directors constituting the initial board of directors of the corporation: 2  
 (b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:

Name	Residential Address
✓ Thomas G. Eichelberger	602-6 Lake of the Woods Apt., Mahomet, IL 61853
✓ Patricia B. Wamsley	602-6 Lake of the Woods Apt., Mahomet, IL 61853

6. **OPTIONAL:** (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_  
 (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_  
 (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_  
 (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. **OPTIONAL: OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated May 15, 19 92.

Signature and Name	Address
1. <u>Thomas G. Eichelberger</u> <i>Signature</i> Thomas G. Eichelberger <i>(Type or Print Name)</i>	1. 602-6 Lake of the Woods Apt. <i>Street</i> Mahomet, Illinois 61853 <i>City/Town State Zip Code</i>
2. _____ <i>Signature</i> _____ <i>(Type or Print Name)</i>	2. _____ <i>Street</i> _____ <i>City/Town State Zip Code</i>
3. _____ <i>Signature</i> _____ <i>(Type or Print Name)</i>	3. _____ <i>Street</i> _____ <i>City/Town State Zip Code</i>

(Signatures must be in ink on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)  
**NOTE:** If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its president or vice president and verified by him, and attested by its secretary or assistant secretary.

**FEE SCHEDULE**

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state, with a minimum of \$25.
- The filing fee is \$75.
- The minimum total due (franchise tax + filing fee) is \$100.  
(Applies when the Consideration to be Received as set forth in Item 4 does not exceed \$16,667)
- The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.

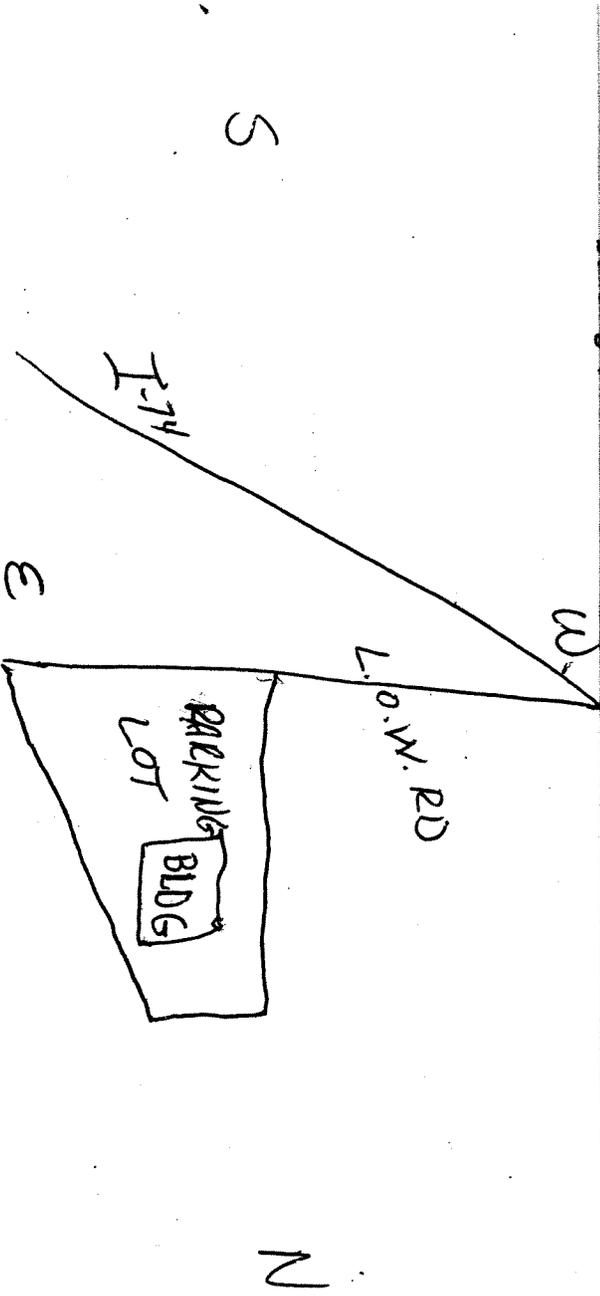
Illinois Secretary of State  
 Department of Business Services  
 Springfield, IL 62756  
 Telephone (217) 782-9522  
 782-9523

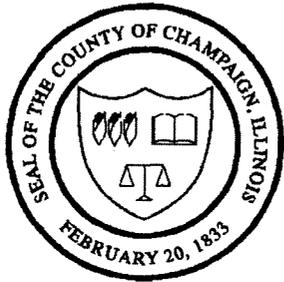
**FILED**  
 MAY 20 1992  
 GEORGE H. RYAN  
 SECRETARY OF STATE

C-162.14  
 Return to: Jas. H. Bierman

145 n, DC 61824 - 0006

1822  
 0799  
 UIC





**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-ENT-07  
\$100.00**

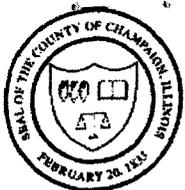
**ABSP INC.**

License is hereby granted to **ABSP INC** PO Box 165, Longview IL in Champaign County to provide Entertainment/Recreation at 206 thru 210 E. Logan St., Longview, IL in Champaign County from January 1, 2006 thru December 31, 2006. This License expires the 1<sup>st</sup> day of January 2007 at 12:01a.m..

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2006-ENT-04  
Date(s) of Event(s) 1-1-06-12-31-06  
Business Name: ABSP INC <sup>PBA</sup> Longview <sup>TAV</sup>  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: rms

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

**FILED**

OCT 31 2005

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk *Mark Shelden*  
CHAMPAIGN COUNTY CLERK

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A.
1. Name of Business: Longview Tavern
  2. Location of Business for which application is made: P.O. Box 165  
Longview, IL 61852
  3. Business address of Business for which application is made: \_\_\_\_\_
  4. Zoning Classification of Property: B-5
  5. Date the Business covered by Ordinance No. 55 began at this location: Aug 18, 2004
  6. Nature of Business normally conducted at this location: arcade, Tavern
  7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Karenkee, Live music, video Games, Fundraisers
  8. Term for which License is sought (specifically beginning & ending dates): 11-1-05  
thru - 11-1-06
- (NOTE: All annual licenses expire on December 31st of each year)
9. Do you own the building or property for which this license is sought? yes
  10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: N/A
  11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7. NO

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RET

) APPLICANT

- B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: Penny Stone Date of Birth: \_\_\_\_\_  
Place of Birth: Tuscola Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: American If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): Attached  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
ABSP Inc.
2. Date of Incorporation: Aug 15, 2004 e wherein incorporated: 91

3. If foreign Corporation, give name and address of resident agent in Illinois:

N/A.

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

*Donald Carmen*

Signature of Owner or of one of two members of Partnership

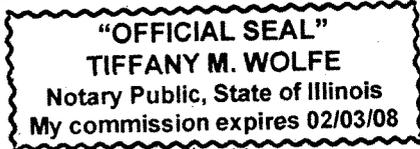
*Steve Stone*

Signature of Owner or of one of two members of Partnership

*Penny Stone*

Signature of Manager or Agent

Subscribed and sworn to before me this 31st day of October, 2005.



*Tiffany M. Wolfe*  
Notary Public

**AFFIDAVIT**

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

*Steve Stone*

Signature of President

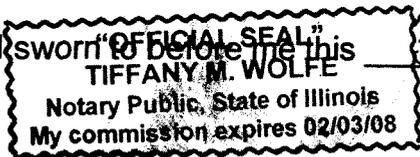
*Penny Stone*

Signature of Secretary

*Penny Stone*

Signature of Manager or Agent

Subscribed and sworn to before me this 31st day of October, 2005.



*Tiffany M. Wolfe*  
Notary Public

This **COMPLETED** application along with  
made payable to MARK SHELDEN, CHAMPAIGN  
County Clerk's Office, 1776 E. Washington St.,

late amount of cash, or certified check  
CLERK, must be turned in to the Champaign  
is 61802. A \$4.00 Filing Fee should be included



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

1. Proper Application Date Received: 10/31/05
2. Fee Amount Received: 104.00

Sheriff's Department

1. Police Record Approval: YES Date: 11-3-05
2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: Lt. Jim Vogt #522

Planning & Zoning Department

1. Proper Zoning Approval: ✓ Date: 11/07/05
2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: [Signature]

Environment & Land Use Committee

1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

## Nature of Activities

Arcade Games

Juke box

Pool table

Air hockey table

Karaoke

D.J. - dancing

Band -

Special Events

Cook offs

A.B. A.T.E. stop

Space rental for parties

Death benefit fundraiser

Injury benefit fundraiser

Day with Santa (non profit)

Benefit fundraiser for Fire dept  
or city

Feed area needy fundraiser



Illinois

Jesse White - Secretary of State

NUMBER

ISSUED

EXPIRES

10-09-02

10-02-06

DRIVERS LICENSE

PENNY D STONE



SS#

Female 5'04" 122 lbs HZL Eyes

Restrictions Type Class

COR D

*Penny D Stone*





RECORDED ON

10/05/2004 11:06:58AM

CHAMPAIGN COUNTY  
RECORDER  
BARBARA A. FRASCA

REC FEE: 25.00

REV FEE:

PAGES: 2

PLAT ACT: 0

1(a) A B SP, Inc. is being organized as a close corporation.

FORM **BCA 2.10 (2A)** (rev. Dec. 2003)  
**ARTICLES OF INCORPORATION**  
Business Corporation Act (Close Corporation)

Jesse White, Secretary of State  
Department of Business Services  
Springfield, IL 62756  
Telephone (217) 782-9522  
www.cyberdriveillinois.com

**FILED**

**AUG 20 2004**

JESSE WHITE  
SECRETARY OF STATE

Remit payment in the form of a cashier's check, certified check, money order or an Illinois attorney's or CPA's check payable to the Secretary of State.  
**SEE NOTE 1 CONCERNING FEES!**

Filing Fee: \$150.00 Franchise Tax \$ 25.00 Total \$ 175.00 File # 0376-604-6 Approved: EL  
Submit in duplicate Type or Print clearly in black ink Do not write above this line

1. CORPORATE NAME: A B S P, Inc.  
NOTE: Item 1(a) in the upper left hand corner must also be completed.

(The corporate name must contain the word "corporation", "company", "incorporated", "limited" or an abbreviation thereof.)

2. Initial Registered Agent:	<u>Stephen</u>	<u>B.</u>	<u>Stone</u>
	<i>First Name</i>	<i>Middle Name</i>	<i>Last Name</i>
Initial Registered Office:	<u>106 E. Hancock, PO Box 32</u>		
	<i>Number</i>	<i>Street</i>	<i>Suite No. (A P.O. Box alone is not acceptable)</i>
	<u>Longview</u>	<u>IL</u>	<u>61952</u>
	<i>City</i>	<i>ZIP Code</i>	<i>County</i>
			<u>Champaign</u>

3. Purpose or purposes for which the corporation is organized:  
(If not sufficient space to cover this point, add one or more sheets of this size.)

A. To operate and conduct a retail business for the sale of food and beverages, including alcoholic beverages, a game-room and to hold all licenses and permits necessary to the conduct of such businesses.

B. To transact any or all lawful businesses for which a corporation may be incorporated under the Illinois Business Corporation Act of 1983.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefore
<u>Common</u>	<u>NPY 1000</u>	<u>1000</u>	<u>\$1,000.00</u>

TOTAL = \$ 1,000.00

Paragraph 2: The preferences, qualification, limitations, restrictions and special or relative rights in respect of the shares of each class are:  
(If no sufficient space to cover this point, add one or more sheets of this size.)

A. The stock must first be offered to the corporation, then to existing shareholders that order, before being sold or otherwise transferred, except for security, to an

Name \_\_\_\_\_ Address \_\_\_\_\_ City, State, ZIP \_\_\_\_\_  
The affairs of the corporation shall be managed by the shareholders in accordance with Article 2A of the Illinois Business Corporation Act of 1983.

6. **OPTIONAL:**
- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_
  - (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_
  - (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_
  - (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. **OPTIONAL: OTHER PROVISIONS**  
 Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated August, 2004  
 (Month & Day) Year

Signature and Name	Address
1. <u>Allen D. Hatten</u> Signature Allen D. Hatten (Type or Print Name)	1. <u>200 N. Ruby</u> Street Villa Grove, IL 61956 City/Town State ZIP Code
2. <u>Stephen B Stone</u> Signature Stephen B. Stone (Type or Print Name)	2. <u>106 E. Hancock, PO Box 32</u> Street Longview, IL 61852 City/Town State ZIP Code
3. <u>William K. Fredrickson</u> Signature William K. Fredrickson (Type or Print Name)	3. <u>P.O. Box 115</u> Street Murdock, IL 61941 City/Town State ZIP Code

(Signatures must be in **BLACK INK** on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)  
 NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by a duly authorized corporate officer.

**Note 1: Fee Schedule**  
 The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this State. (Minimum initial franchise tax is \$25)  
 The filing fee is \$150  
 The minimum total due (franchise tax + filing fee) is \$175.

**Note 2: Return to:**  
The Schaufelberger Law Offices,  
 (Firm name)  
Patrick F. Schaufelberger  
 (Attention)  
107 S. 4th Street  
 (Mailing Address)  
Vandalia, IL 62471  
 (City, State, ZIP Code)

Jesse White - Secretary of State

**Illinois**  
TO DRIVER

ISSUED 07/23/03

EXPIRES 07/23/08

DONALD E. SHAW

5'5"

210 lbs

Male

Resinators

BRG - GM

BRN Eyes

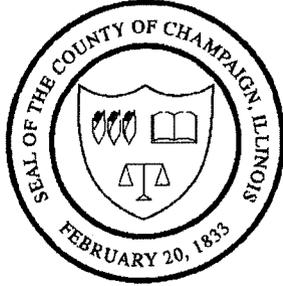
10th class

GM

*Donald E. Shaw*

CONVERTER LICENSE





**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2006-HM-12  
\$200.00**

**TRAVELERS STAY INN**

License is hereby granted to Jintendra R. Patel at 710 Indigo, Savoy IL to provide Recreation/Entertainment at 1906 North Cunningham Ave., Urbana IL in Champaign County from January 1, 2006 thru December 31, 2006 . This License expires the 1<sup>st</sup> day of January, 2007 at 12:01am.

Witness my Hand and Seal this 15<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Mark Shelden, Champaign County Clerk

\_\_\_\_\_  
Chairman, Champaign County License Commission



STATE OF ILLINOIS,  
Champaign County  
Application for Hotel/Motel License

**FILED**  
OCT 25 2005

FOR OFFICE USE ONLY  
License No.: 2006-H-12  
Business Name: RAVI-YASH INC  
License Fee: \$ 200.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 204.00  
Clerk: ms

Application for License under County Ordinance March 1st 2005  
Licensing and Regulation of Public Lodging Facilities CHAMPAIGN COUNTY CLERK

The Filing Fee for a Hotel/Motel License is \$25.00 plus \$3.00 for each room available for occupancy. **In no case shall the total fee exceed \$200.00.** An additional \$4.00 Clerk's Fee should be added for the issuance of the license. All checks should be made payable to the Champaign County Clerk.

The undersigned individual, partnership, or corporation hereby makes application to the County Board of Champaign County, Illinois, for a license pursuant to County Board Ordinance No. 5, to operate and maintain a Hotel/Motel for the use of the general public outside of the limits of any City, Village, or incorporated Town, and in support of said application, makes the following statements under oath.

- Name of Business: TRAVELERS STAY INN
- Location of Business for which application is made: 1906 N. CUNNINGHAM AVE, URBANA
- Number of rooms available: 98
- Name, age, and address of the applicant; and in case of a copartnership, the name, age, and address of all persons who share in the profits; and in case of a corporation, the name, age, and address of the directors of the corporation, are:

NAME	AGE	ADDRESS
<u>JITENDRA A PATEL</u>	<u>44</u>	<u></u>
<u>NATWOR M PATEL</u>	<u>46</u>	<u></u>
<u></u>	<u></u>	<u></u>

- Is applicant a citizen of the United States of America?  Yes  No  
Place of birth: SHZHOR - INDIA  
If naturalized, place and date of naturalization:
- The applicant intends to operate or maintain the above business at: 1906 N CUNNINGHAM AVE  
URBANA - IL 61802

**AFFIDAVIT**

Jitendra A Patel, being first duly sworn on his oath, deposes and states that he is the identical person whose name is signed to the above application, and that each and all of the statements made therein are true and correct.

Jitendra A Patel  
Signature of Applicant

Martha K Lubben  
Signature of Applicant

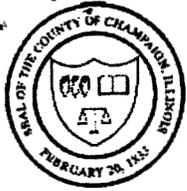
Signed and sworn to before me this 25 day of October, 2005.



Martha K Lubben  
Notary Public

It is understood that any violation by the applicant of any of the laws of the State of Illinois or of the United States, or of any Resolution or Ordinance of the County Board of the County of Champaign, Illinois, in the conduct of the business aforesaid, shall be grounds for the revocation of any license issued hereunder.

Amount of License Fee Accompanying Application: \$ 204.00



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

1. Proper Application Date Received: 10-25-05
2. Fee Amount Received: 204.00

Sheriff's Department

1. Police Record Approval: YES Date: 11-3-05
2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Remarks: \_\_\_\_\_ Signature: Det. Jim Dogn

Planning & Zoning Department

1. Proper Zoning Approval: ✓ Date: 11/07/05
2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Remarks: \_\_\_\_\_ Signature: [Signature]

Environment & Land Use Committee

1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

\_\_\_\_\_

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