

## ***Summary of Committee Action***

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### **Champaign County Environment & Land Use Committee**

**Date:** February 13, 2006  
**Time:** 7:00 P.M.  
**Place:** Meeting Room 1  
Brookens Administrative Center  
1776 E. Washington St.  
Urbana, Illinois

#### **Members Present:**

Jan Anderson, Chris Doenitz, Tony Fabri, Nancy Greenwalt (VC), Ralph Langenheim (C), Brendan McGinty, Jon Schroeder

**Phone:** (217) 384-3708

Members Absent: Patricia Busboom, Steve Moser

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### **AGENDA**

#### **•County Board Action Required *Old Business shown in Italics***

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|---|---|
| 1. Call to Order  | 7:01 p.m.   |
| 2. Approval of Agenda   | Approved  |
| 3. Approval of Minutes (11-02-05; 12-12-05; 12-20-05)   | Approved  |
| 4. Public Participation   | None  |
| 5. Correspondence   | None  |
| 6. County Board Chair's Report  | None  |
| 7. •Joint Champaign County-City of Champaign Enterprise Zone  | Committee will consider specific amendment at special meeting on 2/23/06 prior to the County Board meeting. |
| 8. •CDAP Loan Request for ABC Learning Center (Carol Kelly)   | Recommended approval  |
| 9. •CDAP Loan Request for Alliance Resources, LLC   | Recommended approval  |
| 10. •CDAP Loan Request for Concrete Supply, Inc. (Kerry & Becky Grove)  | Recommended Approval  |
| 11. Discussion regarding building codes and regulation of rental housing                                      | Deferred to April 10, 2006, ELUC meeting  |
| 12. Discussion regarding burning in the unincorporated areas of the County                                    | Discussion only   |
| 13. Update regarding affects of the Illinois Supreme Court decision in Village of Chatham vs. Sangamon County | Information only  |

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|---|-------------------------|
| <b>14. Monthly Reports for December, 2005 and January, 2006</b>                   | <b>Information only</b> |
| <b>15. Request fee waivers for Special Use Permits for two METCAD towers</b>      | <b>Approved</b>         |
| <b>16. <i>Comprehensive Zoning Review Update</i></b>                              | <b>Information Only</b> |
| <b>17. Other Business</b>   | <b>None</b>             |
| <b>18. Determination of Items to be placed on the County Board Consent Agenda</b> | <b>Items #8, 9, 10</b>  |
| <b>19. Adjournment</b>  | <b>7:44 p.m.</b>        |