

## CHAMPAIGN COUNTY BOARD COMMITTEE AGENDA

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### ENVIRONMENT & LAND USE COMMITTEE

Brookens Administrative Center, Jennifer Putnam Meeting Room

1776 E. Washington, Urbana

Thursday, December 17, 2009 – 6:30 p.m.

**CHAIR:** Barbara Wysocki

**MEMBERS:** Carol Ammons, Jan Anderson, Chris Doenitz, Brad Jones, Alan Kurtz (VC),  
Ralph Langenheim, Steve Moser, Jon Schroeder

<u>AGENDA ITEM</u>	<u>PAGE NO.</u>
I. <u>Call to Order</u>	
II. <u>Roll Call</u>	
III. <u>Approval of Agenda</u>	
IV. <u>Approval of Minutes</u>	
V. <u>Public Participation</u>	
VI. <u>Correspondence</u>	
A. Illinois Environmental Protection Agency	1
VII. <u>Chair's Report</u>	
VIII. <u>Updates</u>	
IX. <u>Recreation and Entertainment License and Hotel/Motel Yearly Renewals:</u>	
A. Alto Vineyards, 4210 N. Duncan Rd, Champaign, IL. January 01, 2010 through December 31, 2010.	
B. Curtis Orchard LTD, 3902 S. Duncan Rd, Champaign, IL. January 01, 2010 through December 31, 2010.	
C. Uncle Buck's Sports Bar Inc, 215 Lake of the Woods Rd, Mahomet, IL. January 01, 2010 through December 31, 2010.	
D. Shirley's Oasis, 2705 CR 3000N, Penfield, IL. January 01, 2010 through December 31, 2010.	
E. Lake of the Woods Bar and Grill, 204 S. Prairieview Rd, Mahomet, IL. January 01, 2010 through December 31, 2010.	2-9

- F. Tincup RV Park, Inc. 1715 E. Tincup Rd, Mahomet, IL. January 01, 2010 through December 31, 2010.
- G. Elmer's Club 45, Inc. d.b.a. Club 45 Banquet Hall, 3515 N. Cunningham Av, Urbana, IL. January 01, 2010 through December 31, 2010.
- H. Honeybee Productions, Inc. d.b.a. Malibu Bay Lounge, 3105 N. Cunningham Av, Urbana, IL. January 01, 2010 through December 31, 2010.
- I. Last Call for Alcohol, Inc, 105 Main St. Penfield, IL. January 01, 2010 through December 31, 2010.
- J. Stinky Pink, 2698 CR 1600N, Ogden, IL. January 01, 2010 through December 31, 2010.
- K. Gordyville LLC, d.b.a. Corner Concessions, 2205 CR 3000N, Gifford, IL. January 01, 2010 through December 31, 2010. 10-22
- L. Motel 6, 1906 N. Cunningham Av, Urbana, IL. January 01, 2010 through December 31, 2010. 23-24

**X. Monthly Reports**

**XI. Other Business**

**XII. Designation of Items to be Placed on County Board Consent Agenda**

**XIII. Adjournment**



# ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276 • (217) 782-2829  
James R. Thompson Center, 100 West Randolph, Suite 11-300, Chicago, IL 60601 • (312) 814-6026

PAT QUINN, GOVERNOR

DOUGLAS P. SCOTT, DIRECTOR



ADMINISTRATIVE  
SERVICES

To Whom It May Concern:

The federal Emergency Planning and Community Right-to-Know Act of 1986 (EPCRA), requires certain companies to report releases to the environment of more than 650 toxic chemicals. The *21st Annual Toxic Chemical Report* documents reported releases of toxic chemicals in Illinois for calendar year 2007, the most recent data available.

The report is available on-line at: <http://www.epa.state.il.us/chemical-safety/toxic-chemical-report/2007/index.html>. If you would like additional copies mailed to you, please contact Deirdre McQuillen at 217-558-0073 or [Deirdre.McQuillen@illinois.gov](mailto:Deirdre.McQuillen@illinois.gov).

Thank you.

Very truly yours,

Douglas P. Scott  
Director



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2010-ENT-12  
Date(s) of Event(s) ANNUAL  
Business Name: LAKE OF THE WOODS BAR & LIQ  
License Fee: \$ 100.<sup>00</sup>  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.<sup>00</sup>  
Checker's Signature: [Signature]

<b>Filing Fees:</b>	Per Year (or fraction thereof):	\$ 100.00
	Per Single-day Event:	\$ 10.00
	Clerk's Filing Fee:	\$ 4.00

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A.
1. Name of Business: LAKE OF THE WOODS BAR & LIQUORS (P&L)
  2. Location of Business for which application is made: 204 S. PRAIRIEVIEW RD. MAHOMET, ILL. 61853
  3. Business address of Business for which application is made: SAME
  4. Zoning Classification of Property: \_\_\_\_\_
  5. Date the Business covered by Ordinance No. 55 began at this location: 1-29-1982
  6. Nature of Business normally conducted at this location: PACKAGE STORE, & BAR - SELL ALCOHOL FOR OFF PREMISE + BAR
  7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): D.J., KARAOKE, BAND (OUTSIDE 3/4R)
  8. Term for which License is sought (specifically beginning & ending dates): 11/10 thru 12/31/10
- (NOTE: All annual licenses expire on December 31st of each year)
9. Do you own the building or property for which this license is sought? NO
  10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: PARK HILL, INC. P.O. BOX 6715, CHAMPAIGN, ILL. 61826
  11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: BRENDA KERNS Date of Birth: 7-4-47  
Place of Birth: CHAMPAIGN CO. Social Security No.: \_\_\_\_\_  
Residence Address: 426 KENDALL - MAHOMET, ILL. 61853  
Citizenship: YES If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): GARRY ZINDARS

Date of Birth: \_\_\_\_\_ Place of Birth: CHAMPAIGN, ILL.  
Social Security Number: \_\_\_\_\_ Citizenship: YES  
If naturalized, state place and date of naturalization: \_\_\_\_\_

2. Residential Addresses for the past three (3) years: 2102 FOGEL RD.  
MAHOMET, ILL 61853

3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: SAME

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer **only** if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
LAKE-OF-THE-WOODS BAR & LIQUORS, INC.

2. Date of Incorporation: 1-29-1 State wherein incorporated: ILLINOIS

3. If foreign Corporation, give name and address of resident agent in Illinois:

N/A

Give first date qualified to do business in Illinois: 1-29-1982

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

204 S. PRAIRIEVIEW RD  
MAHOMET, IL. 61853

5. Objects of Corporation, as set forth in charter:

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: GARY ZINDARS Title: PRESIDENT & SEC.

Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: CHAMPAIGN

Citizenship: YES

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: 2102 Fogel Road, Mahomet  
IL, 61853

Business, occupation, or employment for four (4) years preceding date of application for this license: Owner - Lake of the Woods Bar + Liquor, Inc.

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**

(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

*Nancy L. Zindars*  
\_\_\_\_\_  
Signature of President

*Nancy L. Zindars*  
\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this 1<sup>st</sup> day of December, 2009.



*Stefani Warsaw*  
\_\_\_\_\_  
Notary Public

This COMPLETED application along with made payable to MARK SHELDEN, CHAMPAIGN County Clerk's Office, 1776 E. Washington St.,

5 5 riate amount of cash, or certified check CLERK, must be turned in to the Champaign bis 61802. A \$4.00 Filing Fee should be included



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

- 1. Proper Application Date Received: 12-2-09
- 2. Fee Amount Received: 104.00

Sheriff's Department

- 1. Police Record Approval: \_\_\_\_\_ Date: 12/3/09
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: CAROL ANN DODD

Planning & Zoning Department

- 1. Proper Zoning Approval: ✓ Date: 12/09/09
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: B-3 HIGHWAY BUSINESS DISTRICT Signature: [Signature] ZONING ADMINISTRATOR

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
- 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Parkhill Enterprises

700 South Neil Street  
Champaign, Illinois 61826 6715

Phone 217 366-2966  
Fax 217 352-8363

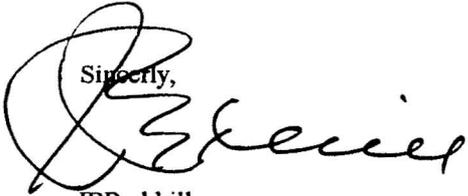
June 2, 2008

Re. Lake of the Woods liquors

To whom it may concern:

Lake of the Woods liquors located at 204 S Prairieview Rd. Mahomet has a month to month lease with Parkhill Enterprises.

Sincerely,

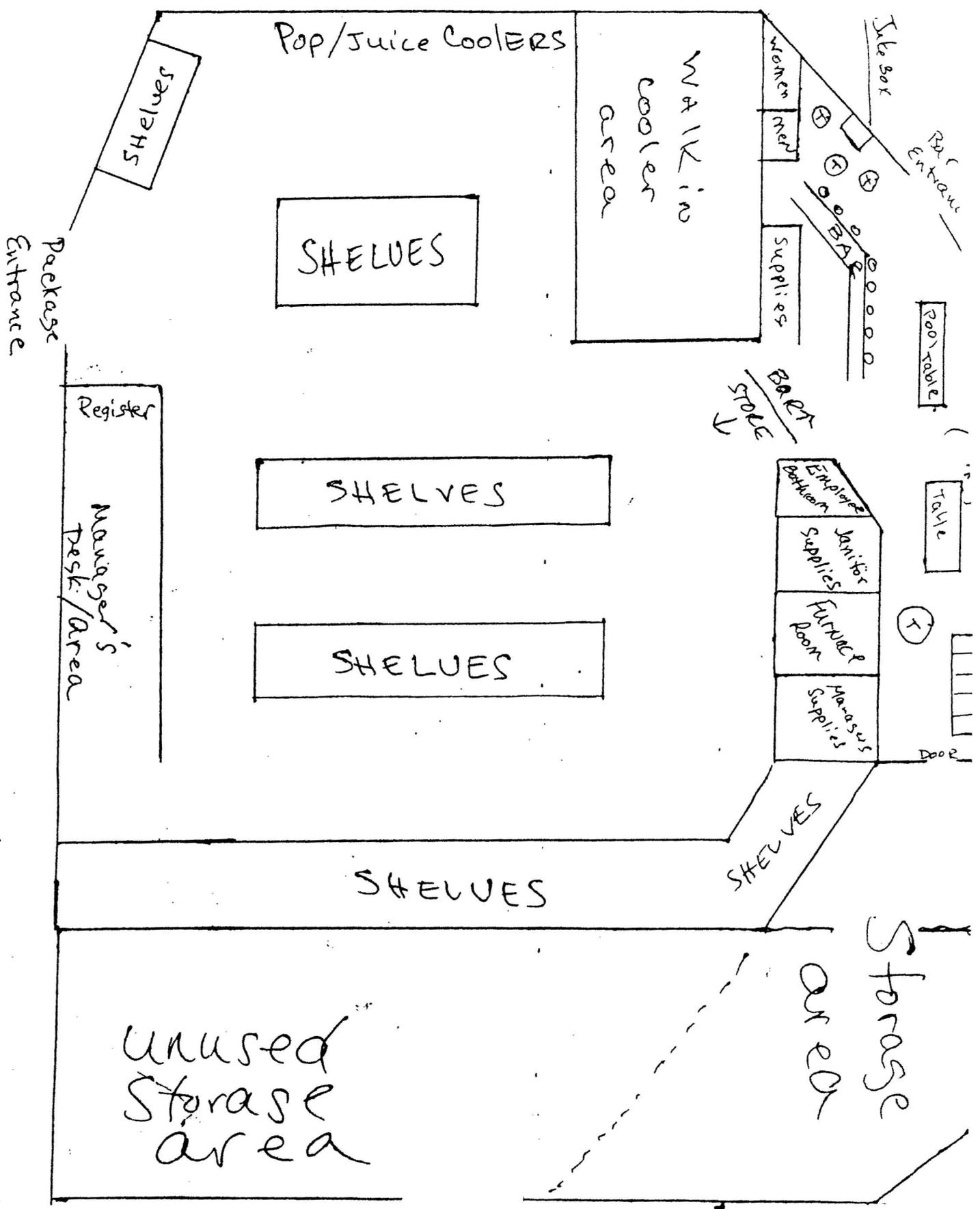


JB Parkhill  
Partner

MONTH TO MONTH STILL IN EFFECT  
FROM 6/2/08. BEFORE THEN WE HAD YEAR TO  
YEAR.

(W)

April 2004



back of the Woods bar & Liquor, Inc.

(E)

f



2

9

L.O.W.C. COMPLETE FRONT SIDE VIEWS  
 (3) - OUTSIDE EVENTS ARE USUALLY HELD TO THE SIDE OF BLDG. BEHIND BLDG. IN THE GRASS AREA

v j



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2010-ENT-18  
Date(s) of Event(s) ANNUAL  
Business Name: GORDVILLE LLC  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: Sheldon Shelden

**Filing Fees:**

Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

CR 11

Checks Must Be Made Payable To: Mark Shelden, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A.
1. Name of Business: Gordville LLC
  2. Location of Business for which application is made: 2205 CR 3000 N, Gifford, IL 61847
  3. Business address of Business for which application is made: PO Box 440, 2205 CR 3000 N, Gifford, IL 61847
  4. Zoning Classification of Property: Business
  5. Date the Business covered by Ordinance No. 55 began at this location: -
  6. Nature of Business normally conducted at this location: Auctions, Rodeos, Farm AG shows, Horse shows, Flea markets
  7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): TRACTOR pulls, Farm AG shows, Rodeos, Auctions
  8. Term for which License is sought (specifically beginning & ending dates): JAN 1ST, 2010 - DEC 31ST, 2010

(NOTE: All annual licenses expire on December 31st of each year)

9. Do you own the building or property for which this license is sought? YES
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: NA
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, **place** and **date** of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant **MUST** furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state **place** and **date** of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer **only** if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Borderville LLC
2. Date of Incorporation: 12/28/04 State wherein incorporated: Illinois

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Johanna M. Chirain Title: NET OWNER  
Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Champaign, IL  
Citizenship: USA  
If naturalized, place and date of naturalization: NA

Residential Addresses for past three (3) years: 4901 Peifer Ln  
Champaign, IL 61822

Business, occupation, or employment for four (4) years preceding date of application for this license: Partner/employed by Carthageville LLC

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

NA

Give first date qualified to do business in Illinois: —

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: JAMES J. HANNAGAN Title: part owner  
Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Champaign IL 61847  
Citizenship: USA  
If naturalized, place and date of naturalization: NA

Residential Addresses for past three (3) years: \_\_\_\_\_

201 E Summit  
GERRARD, IL 61847

Business, occupation, or employment for four (4) years preceding date of application for this license: BOBYVILLE LLC - AUCTIONEER - MANAGER

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

NO OUTDOOR AREA TO BE USED EXCEPT FOR PARKING.  
40 ACRES PARKING.  
EVENT ALL INDOOR.

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

NA

Give first date qualified to do business in Illinois: —

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: JOHN B. HANNAGAN II Title: PART OWNER  
Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Champaign, IL  
Citizenship: USA  
If naturalized, place and date of naturalization: NA

Residential Addresses for past three (3) years: \_\_\_\_\_

2444 CR 2700N  
EFFORD, IL 61847

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

SELF EMPLOYED - FARMER  
Comp. by BORDVILLE LLC

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

NO OUTDOOR AREA TO BE USED EXCEPT FOR PARKING.  
40 ACRES PARKING.  
EVENT ALL INDOOR.

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

NA

Give first date qualified to do business in Illinois: —

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: PATRICIA A. FRIEDS Title: Part owner  
Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Champaign, IL  
Citizenship: USA  
If naturalized, place and date of naturalization: NA

Residential Addresses for past three (3) years: \_\_\_\_\_

2757 CR 2100N  
Open, IL

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

SELF EMPLOYED - BEAUTICIAN  
Beautyline LLC

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

NO OUTDOOR AREA TO BE USED EXCEPT FOR PARKING.  
40 ACRES PARKING.  
EVENT ALL INDOOR.

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

NA

Give first date qualified to do business in Illinois: —

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

—

5. Objects of Corporation, as set forth in charter: —

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: EDWARD F. HANNAGAN Title: PART OWNER  
Date elected or appointed: — Social Security No.: —  
Date of Birth: — Place of Birth: Champaign, IL  
Citizenship: USA  
If naturalized, place and date of naturalization: NA

Residential Addresses for past three (3) years: 209 S. NEW  
GIFFORD, IL 61847

Business, occupation, or employment for four (4) years preceding date of application for this license: EMPLOYED BY MINGEE CORP.

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

NO OUTDOOR AREA TO BE USED EXCEPT FOR PARKING.  
40 ACRES PARKING.  
EVENT ALL INDOOR.

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

NA

Give first date qualified to do business in Illinois: —

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: MARY E. HANNAGAN Title: MANAGER - PART OWNER  
Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Champaign IL 61821  
Citizenship: USA  
If naturalized, place and date of naturalization: NA

Residential Addresses for past three (3) years: 2451 CK 2800N  
Peoria, IL 61602

Business, occupation, or employment for four (4) years preceding date of application for this license: GARDVILLE LLC

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

NO OUTDOOR AREA TO BE USED EXCEPT FOR PARKING.  
40 ACRES PARKING.  
EVENT ALL INDOOR.

**AFFIDAVIT**

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

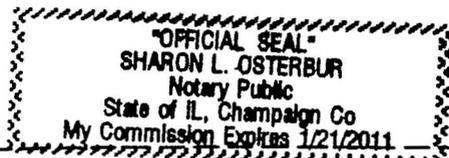
I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this 17<sup>th</sup> day of November, 2009.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

**AFFIDAVIT**

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

This COMPLETED application along with the appropriate amount of cash, or certified check made payable to MARK SHELDEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbansha, IL 61802. A \$4.00 Filing Fee should be included.



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

**FOR ELUC USE ONLY**

County Clerk's Office

- 1. Proper Application Date Received: 11-19-09
- 2. Fee Amount Received: \$100.00

Sheriff's Department

- 1. Police Record Approval: [Signature] Date: 11/24/09
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: CAPT. J. O'Connell

Planning & Zoning Department

- 1. Proper Zoning Approval: [Checkmark] Date: 12/09/09
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: B-4 General Business District Signature: [Signature] ZONING ADMINISTRATOR

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
- 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

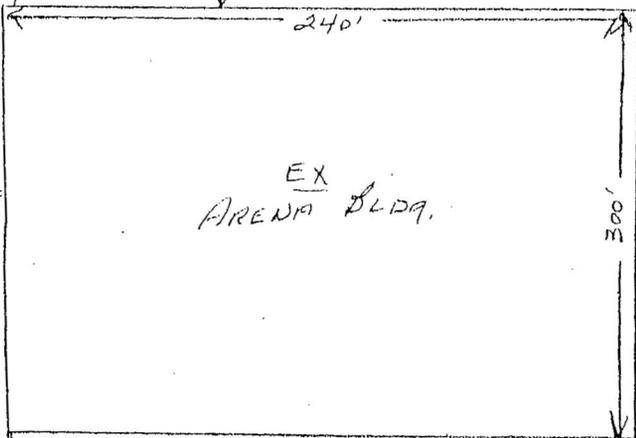
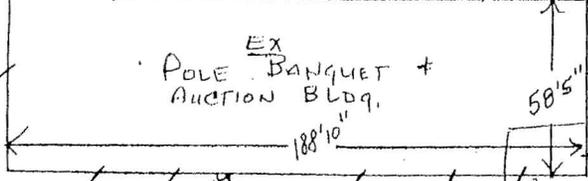
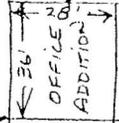
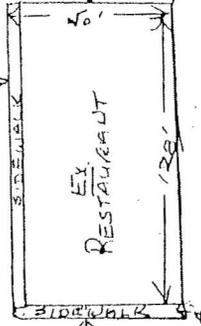
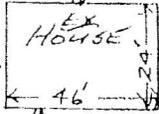
Remarks and/or Conditions: \_\_\_\_\_

CENTER-U.S. ROUTE 156

61.25'

N. PROPERTY LINE

362'



3000'

1360.42'

CHAIN LINK FENCE

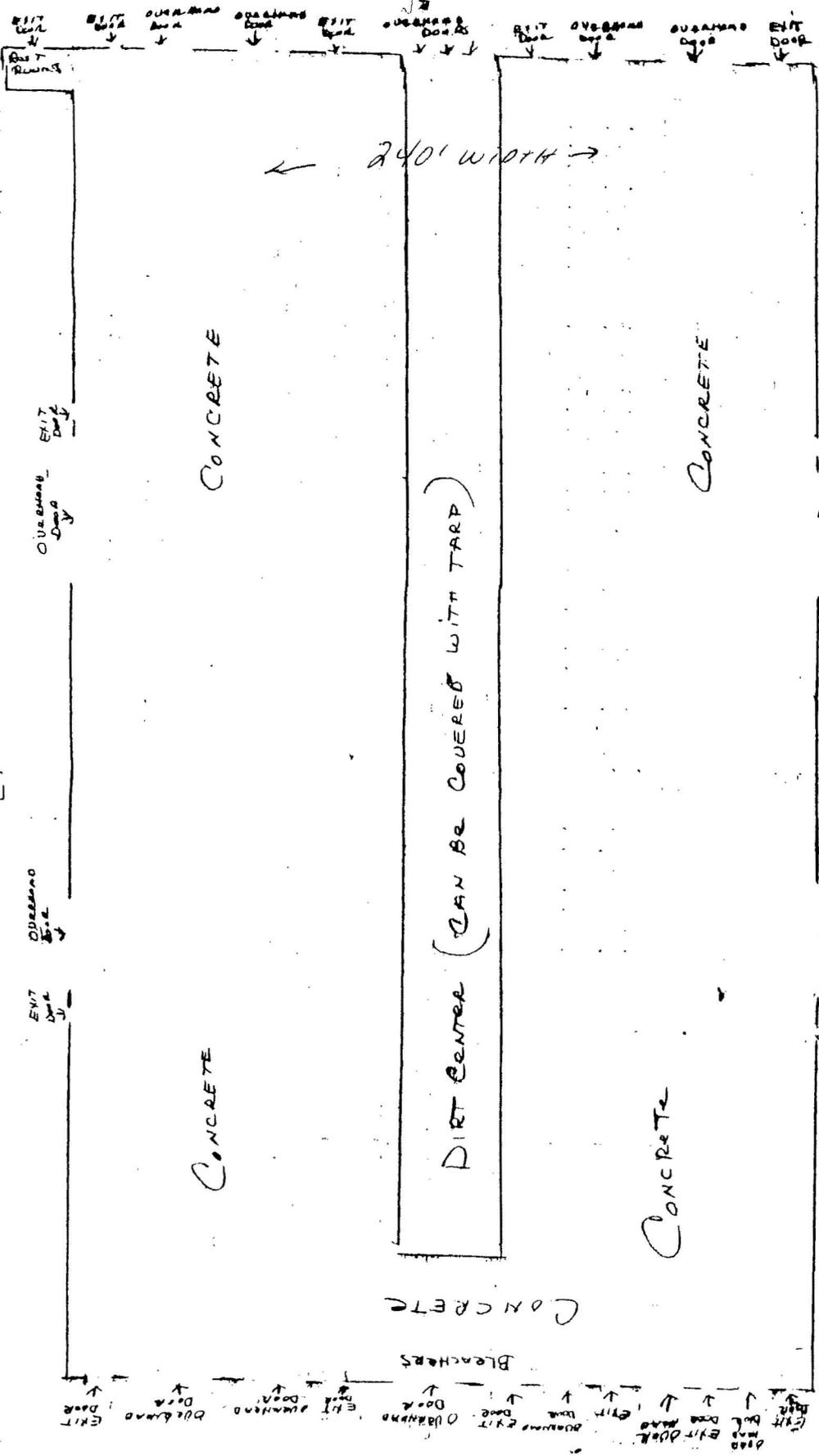
S. PROPERTY LI

642.40'

EAS!

South  
← 240' →

NORTH BUILDING



15 EXIT DOORS  
15 OVER HEAD DOORS

West  
← 300' →

8/1000 approximately of floor area

NORTH





**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN  
Application for Hotel/Motel License**

2010-H-1

FOR OFFICE USE ONLY  
Business: MOTEL 6  
License Fee: \$200.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$204.00  
Clerk: [Signature]

Application for License under County Ordinance No. 5  
Providing for the Licensing and Regulation of Public Lodging  
Facilities within the County.

The Filing Fee for a Hotel/Motel License is \$25.00 plus \$3.00 for each room available for occupancy.  
**In no case shall the total fee exceed \$200.00.** An additional \$4.00 Clerk's Fee shall be added for issuance of the  
license. **All checks should be made payable to the Champaign County Clerk.**

The undersigned individual, partnership, or corporation hereby makes application to the County Board of  
Champaign County, Illinois, for a license pursuant to County Board Ordinance No. 5, to operate and maintain a  
Hotel/Motel for the use of the general public outside the limits of any City, Village, or incorporated Town, and in  
support of said application, makes the following statements under oath:

- Name of Business: MOTEL - 6
- Mailing Address of Business: 1906 N. Cunningham Ave, Urbana, IL - 61802
- Number of rooms available: 94
- Name, age, and address of applicant; and in case of copartnership, the name, age, and address of directors  
of the corporation, are:

NAME	AGE	ADDRESS
<u>Vijay Patel</u>	<u>46</u>	<u>1906 N. Cunningham Ave, Urbana, IL - 61802</u>
<u>Rakesh Patel</u>	<u>35</u>	<u>610 E Springfield Rd, Arcola, IL</u>
<u>Ajay Patel</u>	<u>38</u>	<u>1003 W. Morton Ave, Jacksonville, IL</u>

- Is applicant a citizen of the United States of America?  Yes  No  
Place of birth: INDIA  
If naturalized, place an date of naturalization: \_\_\_\_\_
- The applicant intends to operate or maintain the above business at the following address:  
MOTEL-6 1906 N. Cunningham Ave, Urbana, IL-61802

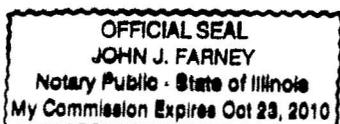
**AFFIDAVIT**

Vijay Patel, being first duly sworn on his oath, deposes and states that he is the  
identical person whose name is signed to the above application, and that each and all of the statements made therein  
are true and correct.

[Signature]  
Signature of Applicant

\_\_\_\_\_  
Signature of Applicant

Signed and sworn to before me this 23 day of November, 2009.



[Signature]  
Notary Public

It is understood that a violation by the applicant of any of the laws of the State of Illinois or of the United  
States, or of any Resolution or Ordinance of the County Board of the County of Champaign, Illinois, in the conduct  
of the business aforesaid, shall be grounds for the revocation of any license issued hereunder.

Amount of License Fee Accompanying this Application: \$ \_\_\_\_\_



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

**FOR ELUC USE ONLY**

County Clerk's Office

- 1. Proper Application Date Received: 11-23-09
- 2. Fee Amount Received: 204.00

Sheriff's Department

- 1. Police Record Approval: \_\_\_\_\_ Date: 11/24/09
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: Carol J. Vogel

Planning & Zoning Department

- 1. Proper Zoning Approval: ✓ Date: 12/09/09
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

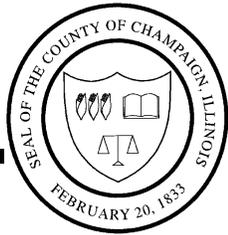
Remarks: B-4 General Business District Signature: [Signature] ZONING ADMINISTRATOR

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
- 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_



**CHAMPAIGN COUNTY BOARD  
COMMITTEE ADDENDUM**

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**ENVIRONMENT & LAND USE COMMITTEE**

**Brookens Administrative Center, Jennifer Putnam Meeting Room**

**1776 E. Washington, Urbana**

**Thursday, December 17, 2009 – 6:30 p.m.**

**CHAIR:** Barbara Wysocki

**MEMBERS:** Carol Ammons, Jan Anderson, Chris Doenitz, Brad Jones, Alan Kurtz (VC),  
Ralph Langenheim, Steve Moser, Jon Schroeder

**AGENDA ITEM**

**PAGE NO.**

**IX. Recreation and Entertainment License and Hotel/Motel Yearly Renewals:**

**M.** Stagecoach at Gordyville, 2203 CR 3000 North, Gifford, IL  
January 01, 2010 through December 31, 2010.

