



**CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE  
(ELUC) Addendum**

**County of Champaign, Urbana, Illinois**

Thursday, April 7, 2016 - 6:30 p.m.

Lyle Shields Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

**Committee Members:**

Aaron Esry – Chair

C.Pius Weibel – Vice-Chair

Astrid Berkson

Stan Harper

Patti Petrie

Jon Schroeder

Sam Shore

**IX. Items to be Approved by ELUC**

- C. Recreation & Entertainment License: Recreation & Entertainment License: Champaign County Fair Association Annual License for Champaign County Fairgrounds, 1302 North Coler Avenue, Urbana, see attached calendar of anticipated events including the Champaign County Fair July 22– July 30, 2016.

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County  
Ordinance No. 55 Regulating Recreational &  
Other Businesses within the County (for use  
by businesses covered by this Ordinance other  
than Massage Parlors and similar enterprises)

For Office Use Only  
License No. 2016-ENT-021  
Date(s) of Event(s) ANNUAL  
Business Name: CHAMP CO. FAIR ASSOC  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: DB

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

**FILED**  
APR 01 2016

Checks Must Be Made Payable To: Gordy Hulten, Champaign County *Gordy Hulten*  
CHAMPAIGN COUNTY CLERK

The undersigned individual, partnership, or corporation hereby makes application for the  
issuance of a license to engage a business controlled under County Ordinance No. 55 and makes  
the following statements under oath:

- A. 1. Name of Business: Champaign County Fair Association  
2. Location of Business for which application is made: 1302 North Coler Ave Urbana IL 61802  
3. Business address of Business for which application is made: P.O. Box 544 Urbana IL 61803  
4. Zoning Classification of Property: \_\_\_\_\_  
5. Date the Business covered by Ordinance No. 55 began at this location: \_\_\_\_\_  
6. Nature of Business normally conducted at this location: \_\_\_\_\_  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment  
to be provided): Carnival, Lawnmower Derby, Rodeo, Demo Derby  
8. Term for which License is sought (specifically beginning & ending dates): \_\_\_\_\_  
Annual  
(NOTE: All annual licenses expire on December 31st of each year)  
9. Do you own the building or property for which this license is sought? \_\_\_\_\_  
10. If you have a lease or rent the property, state the name and address of the owner and  
when the lease or rental agreement expires: \_\_\_\_\_  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this  
application showing location of all buildings, outdoor areas to be used for various  
purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT**

2016 Schedule

Hoof N Horn

April 1<sup>st</sup> & 2<sup>nd</sup>

Derby Icon

April 14<sup>th</sup> thru April 16<sup>th</sup>

Humane Society

May 8<sup>th</sup> thru May 31<sup>st</sup> - they get there own

Audio Feed

June 30<sup>th</sup> thru July 5<sup>th</sup> -

Hammer Down Tractor Pull

July 15<sup>th</sup> & July 16<sup>th</sup> -

Champaign County Fair

July 22 thru July 30<sup>th</sup>

Lawnmower Derby

May 21<sup>st</sup>, August 27<sup>th</sup>, December 4<sup>th</sup>

? Haunted Barn

Oct 2016\*

(Not sure on  
all dates)

7+8, 14+15, 21+22, 28+29

REDACTED COPY

Recreation & Entertainment License Application  
Page Two

- B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: Cheryl Smith Date of Birth: \_\_\_\_\_  
Place of Birth: Champaign Social Security No.: \_\_\_\_\_  
Residence Address: 108 North St. Fisher IL 61843  
Citizenship: YES If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_  
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Champaign County Fair Association
2. Date of Incorporation: Feb 28 1910 State wherein incorporated: ILLINOIS

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Mike Kobel Title: Board President

Date elected or appointed: 12/1/2014 Social Security No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Urbana IL

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

1408 E Florida Ave Urbana IL

Business, occupation, or employment for four (4) years preceding date of application for this license: Crash Rescue Coordinator,

Univeristy of Illinois

Urbana and Champaign

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: John Bell Title: Board Secretary

Date elected or appointed: 12/1/2014 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Urbana IL

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

1614 W Park Ave

Champaign IL 61821

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Kent Weeks Title: 1st Vice President

Date elected or appointed: 12/1/2014 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Urbnaa IL

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

2105 Belmont Park Ln Champaign IL

Business, occupation, or employment for four (4) years preceding date of application for this license: Chambana Sales owner

3310 N Mattis Ave Champaign IL

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

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Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Edgar Busboom Title: 2nd Vice President

Date elected or appointed: 12/1/2014 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Champaign County

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

2106 CR 2500 N

Thomasboro IL 61878

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

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Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Pam Barham Title: Treasurer

Date elected or appointed: 12/1/2014 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

2451 Clayton Blvd Champaign IL 61822

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

REDACTED

**Champaign County Fair Association  
2016 Board of Directors**

<b>Mike Kobel</b>	<b>President</b>	<b>1408 E Florida Ave</b>	<b>Urbana IL 61801</b>
<b>Kent Weeks</b>	<b>1st Vice President</b>	<b>3310 N Mattis Ave</b>	<b>Champaign IL 61822</b>
<b>Edgar Busboom</b>	<b>2nd Vice President</b>	<b>2106 CR 2500 N</b>	<b>Thomasboro IL 61878</b>
<b>John Bell</b>	<b>Secretary</b>	<b>1614 W Park Ave</b>	<b>Champaign IL 61821</b>
<b>Pam Barham</b>	<b>Treasurer</b>	<b>2451 Clayton Blvd</b>	<b>Champaign IL 61822</b>
<b>HD Brown</b>	<b>Director</b>	<b>907 N County Fair Dr</b>	<b>Champaign IL 61821</b>
<b>Dave Price</b>	<b>Director</b>	<b>1807 S Brook Ct</b>	<b>Mahomet IL 61853</b>
<b>Bob Williams</b>	<b>Director</b>	<b>409 S Bourne</b>	<b>Tolono IL 61880</b>
<b>Bill Alagna</b>	<b>Director</b>	<b>P.O. Box 70</b>	<b>Seymour IL 61875</b>
<b>Jared Little</b>	<b>Director</b>	<b>1321 Cobble Stone Way</b>	<b>Champaign IL 61822</b>
<b>Debbie Weeks</b>	<b>Director</b>	<b>700 Schlutter St</b>	<b>Thomasboro IL 61878</b>
<b>Larry Buhrmester</b>	<b>Director</b>	<b>41 Lange</b>	<b>Savoy, IL 61874</b>

**AFFIDAVIT**  
(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for. I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**  
(Complete when applicant is a Corporation)

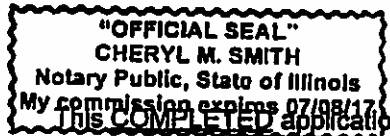
We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for. We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business. We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

*[Signature]*  
Signature of President

*[Signature]*  
Signature of Secretary

\_\_\_\_\_  
Signature of Manager or Agent

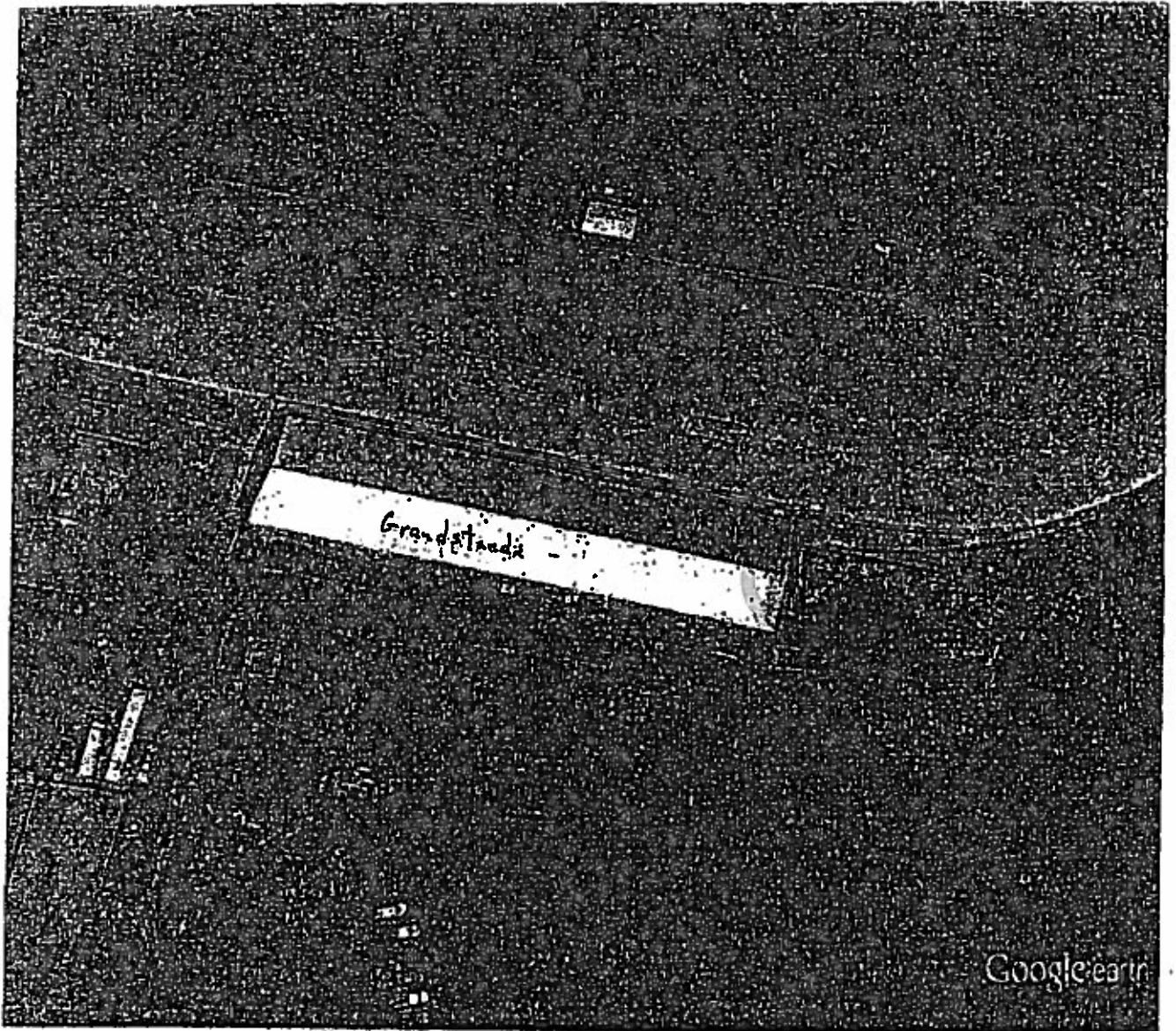
Subscribed and sworn to before me this 31 day of March, 2016.



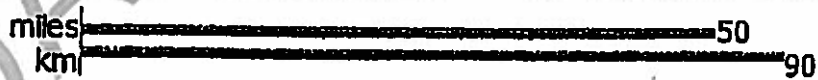
*Cheryl M. Smith*  
Notary Public

This COMPLETED application along with the appropriate amount of cash, or certified check made payable to GORDY HULTEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.

Champaign County Fair discussion



Google earth



□ = Seating Area for Grandstand Events Only

■ = Seating Area for All other times (during beer tent hours)