



## CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) AGENDA

County of Champaign, Urbana, Illinois

Thursday, November 3, 2016 - 6:30 p.m.

Lyle Shields Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

### Committee Members:

Aaron Esry – Chair

C.Pius Weibel – Vice-Chair

Astrid Berkson

Stan Harper

Matt Hiser

Pattsi Petrie

Jon Schroeder

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda/Addenda
- IV. Approval of Minutes
  - A. ELUC Committee meeting – October 6, 2016 (*to be distributed*)
- V. Public Participation
- VI. Communications
- VII. **For Information Only**
  - A. October 15, 2016 Countywide Residential Electronics Collection results
  - B. Progress towards a Bill to adjust the Electronic Products Recycling & Reuse Act
  - C. Update regarding planned 2016 Illinois EPA tire collection for abandoned tires being held by local governments
- VIII. **Items to be Recommended to the County Board**
  - A. Zoning Case 845-AM-16: Request by Advantage Trucking, LLC to amend the Zoning Map to change the zoning district designation from the R-4 Multiple Family Residence Zoning District to the B-4 General Business Zoning District for the establishment of a Truck Terminal and a Contractor's Facility with outdoor storage and operations and a self-storage warehouse without heat and utilities to individual units, as a Special Use Permit in related Zoning Case 846-S-16, on a 7.97 acre tract in Rantoul Township formerly known as the Cherry Orchard Apartments located at 1512 CR2700N, Rantoul.
  - B. Proposed Adjustment to Financial Assurance for the California Ridge Wind Farm (Special Use Permit Case 696-S-11) (*to be distributed*)
  - C. 2017 Residential Electronics Collections - Coordinator, Contractor & Host Site Agreement Extension

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.

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- IX. Monthly Reports
  - A. September 2016
- X. Other Business
- XI. Chair's Report
- XII. Designation of Items to be Placed on Consent Agenda
- XIII. Adjournment

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(217) 384-3896 Fax