



## CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) AGENDA

County of Champaign, Urbana, Illinois

Thursday, June 8, 2017 - 6:30 p.m.

Lyle Shields Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

### Committee Members:

Aaron Esry – Chair

Pattsi Petrie – Vice-Chair

Jim Goss

Robert King

Brooks Marsh

Kyle Patterson

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda/Addenda
- IV. Approval of Minutes
  - A. ELUC Committee meeting – May 4, 2017
- V. Public Participation
- VI. Communications
- VII. **For Information Only**
  - A. Legislative Update
    - i. SB611 (Mahomet Aquifer Protection)
    - ii. SB1561 (pollution control – counties)
    - iii. SB1417 (electronic products recycling)
  - B. Update regarding Land Resource Management Conditions Relevant to the Champaign County Land Resource Management Plan
  - C. FY2017 County Planning Contract Status Update
  - D. Mahomet Aquifer Advocacy Alliance Annual Summit
  - E. Illinois Environmental Protection Agency (IEPA) Notices
    - i. IEPA Construction Permit and Lifetime Operating Permit for Altamont Company Vener Production Facility located at 116 East Neal Drive in Rantoul
    - ii. IEPA Construction Permit and Operating Permit Revision for Illinois NiCast LLC d/b/a Alloy Engineering & Casting Company located at 1700 West Washington Street in Champaign
    - iii. IEPA Public Notice of Proposed Renewal of the Clean Air Act Permit Program Permit for Flex-N-Gate Corporation facilities located at 601 Guardian Drive and at 1306 East University Avenue, both in Urbana
    - iv. IEPA Notice of Application for Permit to Manage Waste at Former Champaign Municipal Landfill located at 3616 West Bloomington Road (US Rte 150), Champaign

- VIII. **Items to Receive and Place on File by ELUC to Allow for 60 day Review Period**
  - A. Proposed FY2018 Champaign County Contract with Champaign County Regional Planning Commission
  - B. Proposed Minor Amendments to the Champaign County Land Resource Management Plan
- IX. Monthly Report
  - A. March 2017
  - B. April 2017
- X. Other Business
  - A. July 6, 2017 meeting
- XI. Chair's Report
- XII. Designation of Items to be Placed on Consent Agenda
- XIII. Adjournment