



**CHAMPAIGN COUNTY BOARD**  
**ENVIRONMENT and LAND USE COMMITTEE Action Plan**  
**Summary of Action Taken at the September 10, 2020 Meeting**

Members Present: Aaron Esry, Connie Dillard-Myers, Jodi Eisenmann, Stephanie Fortado, Kyle Patterson and Eric Thorsland  
Members Absent: Jim Goss

| <b>Agenda – This meeting was conducted remotely</b>  | <b>Action</b>                                  |
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| I. Call to Order   | 6:33 p.m.                                      |
| II. Roll Call  | 6 members present                              |
| III. Approval of Agenda/Addendum   | Approved                                       |
| IV. Approval of Minutes<br>A. August 6, 2020   | Approved                                       |
| V. Public Participation<br>Accepted remotely through Zoom  | None   |
| VI. Communications   | None   |
| VII. <u>New Business: For Information Only</u>   |  |
| A. Registration Open for October Residential Electronics Collection  | Discussion only                                |
| B. Illinois Housing Blueprint Statewide Resident Survey by the Illinois Housing Development Authority  | Discussion only                                |
| C. Zoom Meeting on September 10 to Discuss U of Interest in Micronuclear Reactor as Potential Energy Source on Campus  | Discussion only                                |
| D. Coal Ash Rulemaking Public Input Opportunity  | Discussion only                                |
| VIII. <u>New Business: Items to be Recommended to the County Board</u>   |  |
| A. Resolution Approving an Amended Agreement between the County of Champaign, Parkland College and A-Team Recyclers with regard to the Residential Electronics Collection on October 9-10, 2020  | <b><i>*Recommend County Board Approval</i></b> |
| B. Resolution Approving an Intergovernmental Cost-Sharing Agreement between the County of Champaign, the City of Champaign, the City of Urbana and the Village of Savoy for the Residential Electronics Collection on October 9-10, 2020 | <b><i>*Recommend County Board Approval</i></b> |

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ENVIRONMENT and LAND USE COMMITTEE (ELUC)  
September 10, 2020 Action Plan**

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|------|---|--|
| C.   | Grant Application to Illinois Housing Development Authority Strong Communities Program (SCP) Round One. | <b><i>*Recommend County Board Approval</i></b> |
| IX.  | Other Business  | None   |
| X.   | Chair's Report  | None   |
| XI.  | Designation of Items to be Placed on the Consent Agenda   | VIII. A, B and C                               |
| XII. | Adjournment   | 6:57 p.m.                                      |

***\*Denotes inclusion on Consent Agenda***

Further action needed prior to taking to full County Board