



CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE Action Plan
Summary of Action Taken at the March 4, 2021 Meeting

Members Present: Aaron Esry, Stephanie Fortado, Mary King, Kyle Patterson, Chris Stohr and Eric Thorsland

Members Absent: Jacob Paul

Agenda – This meeting was conducted remotely	Action
I. Call to Order	6:31 p.m.
II. Roll Call	6 members present
III. Approval of Agenda/Addendum	Approved
IV. Approval of Minutes	Approved
A. February 4, 2021	
V. Public Participation Accepted Remotely through Zoom	Brad Ash – representative to answer questions on the Galesville Elevator Co.
VI. Communication	None
VII. <u>New Business: For Information Only</u>	
A. Champaign County Solid Waste Management – Information Series (Part 3 of 5)	Presentation by Susan Monte, Discussion Only
VIII. <u>New Business: Items to be Recommended to the County Board</u>	
A. Zoning Case 999-AM-21. A request by Leon, Michelle and Brad Ash, d.b.a. Galesville Elevator Co. to amend the Zoning Map to change the zoning district designation from the B-5 Central Business Zoning District and the R-1 Single Family Residence Zoning District to the B-1 Rural Trade Center Zoning District for the continued use of a Grain Storage Elevator and Bins on Lots 7, 8, 9, 10, 11 and 12 of Block 12 of Howard – Original Town (now the unincorporated town of Lotus) and on to-be-vacated 40-foot wide road right-of-way located west of Lot 7 and one 2.44-acre tract, for a total of 3.431 acres in the Southwest Quarter of the Northwest Quarter of Section 31, Township 22 North Range 7 East of the Third Principal Meridian in Brown Township and commonly known as the Galesville Elevator Co., with an address of 10 CR 3050N, Foolsland.	<i>*RECOMMEND COUNTY BOARD APPROVAL of Zoning Case 999-AM-21.</i>

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ENVIRONMENT and LAND USE COMMITTEE (ELUC)
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| IX. | Other Business | |
| | A. Monthly Reports | Received and Placed on File |
| | i. January | |
| X. | Chair's Report | None |
| XI. | Designation of Items to be Placed on the Consent Agenda | Item 8.A. |
| XII. | Adjournment | 7:03 p.m. |

****Denotes inclusion on Consent Agenda***