

CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE AGENDA

County of Champaign, Urbana, Illinois

Thursday, December 9, 2021 - 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

Committee Members:

Eric Thorsland – Chair Kyle Patterson
Aaron Esry – Vice-Chair Jacob Paul
Stephanie Fortado Chris Stohr
Mary King

THIS MEETING WILL BE HELD IN PERSON

This meeting will also be live streamed at: https://www.youtube.com/ChampaignCountyIL

Agend	а	Page #
l.	Call to Order	_
II.	Roll Call	
III.	Approval of Agenda/Addendum	
IV.	Approval of Minutes A. September 9, 2021 – Study Session B. October 7, 2021 – Regular Meeting	1-5 6-8
V.	Public Participation	
VI.	Communications	
VII.	New Business: For Information Only A. Residential Electronics Collection 2021 Report	9-13
	B. Heritage Disposal Summary for IEPA One-Day HHW Collection on April 4, 2021	14-17
	C. Update of Zoning Ordinance Requirement for Wind Farms	
VIII.	New Business: Items to be Approved by ELUC A. Annual Renewal of Recreation & Entertainment License 1. Gordyville LLC, 2205 CR 3000N, Gifford. 01/01/22-12/31/22	18-29
	 Hudson Farm Wedding & Events, LLC, 1341 CR 1800E, Urbana, IL 61802. 01/01/22-12/31/22 	30-34
	B. Annual Hotel/Motel License for Urbana Motel Inc. dba Motel 6 at 1906 North Cunningham Avenue, Urbana for 01/01/22-12/31/22	35

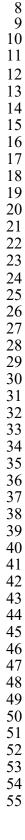
All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) December 9, 2021 Agenda

Adjournment

XIII.

	C. Direction Regarding Proposed Zoning Ordinance Text Amendment to add Data Center to the Zoning Ordinance	36-38
IX.	New Business: Items to be Recommended to the County Board A. Resolution Approving an Intergovernmental Agreement between the County of Champaign, Parkland College and A-Team Recyclers with regard to the Residential Electronics Collections on May 20-21, 2022 and October 14-15, 2022	39-50
	B. Resolution Approving an Intergovernmental Cost-Sharing Agreement between the County of Champaign, the City of Champaign, the City of Urbana and the Village of Savoy for the Residential Electronics Collection events and IEPA-Sponsored Household Hazardous Waste Collection Event in 2022	51-57
Χ.	Other Business	
	A. Monthly Reports	
	1. September 2021	58-69
	2. October 2021	70-79
XI.	Chair's Report	
XII.	Designation of Items to be Placed on the Consent Agenda	





ENVIRONMENT AND LAND USE COMMITTEE STUDY SESSION

RE: American Rescue Act Funding

County of Champaign, Urbana, Illinois Thursday, September 9, 2021 – *6:00 P.M. *PLEASE NOTE TIME

Shields-Carter Meeting Room/Zoom Brookens Administrative Center 1776 East Washington Street, Urbana, Illinois

MINUTES – Subject to Approval

Members Present:

Samantha Carter, Lorraine Cowart, Aaron Esry, Stephanie Fortado,
Mary King, Jenny Lokshin, Jim McGuire, Diane Michaels, Kyle
Patterson, Jacob Paul, Chris Stohr, Jennifer Straub, Steve Summers,

Leah Taylor and Eric Thorsland

Members Absent: Jim Goss, Stan Harper, Brad Passalacqua, Emily Rodriguez and Jodi

Wolken

Others Present: Darlene Kloeppel (County Executive), Dana Brenner (Physical Plant),

John Hall (Planning & Zoning), Kathy Larson (ARPA Project Manager),

Susan Monte (Planning & Zoning), and Mary Ward (Recording

Secretary)

Agenda Items

I. Call to Order

Chair Thorsland called the meeting to order at 6:02 p.m.

II. *Roll Call

Roll call was taken, and a quorum was declared present.

III. Approval of Agenda

MOTION by Mr. Esry to approve the agenda; seconded by Ms. Straub. Upon roll call vote, the **MOTION CARRIED** unanimously.

IV. Public Participation

None

V. Communications

Ms. Michaels communicated that Steve Thomas, Mayor of Ludlow, is not able to attend tonight's meeting.

Ms. Cowart joined the meeting at 6:15 p.m.

VI. Discussion – Water Infrastructure

A. City of Champaign – T.J. Blakeman, AICP – Senior Planner for Economic Development

Garden Hills Project to solve flooding issues as well as many other needs of the neighborhood. They have found ways to move this project forward. He provided background information on the

Garden Hills Neighborhood. The first homes were built in 1955 outside of Champaign's corporate limits and sections were annexed in over time. It's one of the largest subdivisions in Champaign.

Recurring flooding happens regularly. There are no curb and gutters, drains, streetlights, etc. There will be a detention basin built along Hedge Road. They have acquired and razed structures as Phase I. Phase II is construction of the detention basin. Phase III will be the interceptors to connect some of the heaviest flood prone areas to the basin. Through a series of different funding solutions, they have found a way to move this project up.

Champaign is planning to use \$5,000,000 of their ARP allocation for this project. The rest is issuance of debt. They are also able to move up other improvements to the neighborhood such as the SLEEP program (Safety Lighting Energy Efficiency Program) which installs yard lights, doorbell cameras, etc. directly to homeowners and adding public street lighting.

They would create a Garden Hills TIF District to help pay for this project. They can transfer money from the North Mattis Avenue TIF to help with the early years of debt payment. Mr. Blakeman gave a brief explanation on how TIFs work. The \$5,000,000 of ARP funds along with the creation of the TIF district have allowed this project to move forward.

Ms. Carter spoke on her experiences with Garden Hills and concerns they have with flooding. Ms. Carter asked if a TIF would have been beneficial 20 years ago? Mr. Blakeman said probably not, it's the starter funds from the North Mattis TIF that allows this to happen now.

Ms. Fortado asked specifically how much are you asking the County for? Mr. Blakeman said he didn't come with specific dollar amount in mind. It could be some more pieces that come forward depending on what the county offers. Ms. Fortado said water infrastructure is a clearly defined use of ARPA and that is probably where county funds would go. She also asked when the city incorporated Garden Hills. It happened over time with the first annexation in 1958 and the final one in the 1980's.

Ms. Carter feels like this has been an overlooked and underserved community and this could have been done sooner. Mr. Blakeman stated there's been a very long list of stormwater projects since the 1990's that the city has worked on and there's only so much the city can borrow. Mr. Thorsland asked if we have money to direct toward this project, will that help speed the project up? It's mostly about the time it takes to create a project of this scale; it does take two years of design time for a neighborhood of this size.

Mr. McGuire feels that Garden Hills is a very important issue. He asked what can fit into rather strict ARPA timeline and how are people reacting to the Ring doorbells. Mr. Blakeman said it is a matter of staffing as to how much they can get done. If the County Board wants to participate and have a discussion with City staff that would be welcome. They have not done many installations yet, so really doesn't have much feedback.

B. Mahomet Aquifer Mapping – Steven Brown, Chief Scientist, ISGS Prairie Research Institute

Mr. Brown gave a presentation on 3-D Geologic Mapping of the Mahomet Aquifer. It uses a technique called Helicopter-borne Transient Electro-magnetic Survey (HTEM). The aquifer is the water supply for East Central Illinois. Mapping the underground in 3-D is like a MRI of the earth. Mr. Brown gave an explanation on how the process works and shared some examples where this has been used. The helicopter does not fly over urban areas or where people are.

They area asking \$1.7 million to apply this to Champaign County. It would cover 550 to 600 square miles and 4,500 to 5,000 flight miles. It would be over \$20 million to map the entire aquifer.

Environment and Land Use Committee – Study Session Minutes Thursday, September 9, 2021

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Ms. King questioned if any other counties had approached ISGS to do mapping and are there any grants available. They have not been approached directly by any other counties. At this point they have not received any other funding at this point. Mr. McGuire asked if the water companies had been approached and if they are a source of funds. They have not approached them directly but they did a project a number of years ago for the water company that focused on bore holes and surface geophysics. It would make since to have other shareholders participate.

Mr. Stohr asked if some of this information would be useful for hydrologic modeling? Mr. Brown said it would be one of the important applications and would answer questions that the modeling was not able to do. Would this benefit the Mahomet Aquifer Council? It would benefit them.

Mr. Paul – what is the best-case scenario of information found and new information you could learn on the worst-case scenario. It could reveal new water sources and give new information on some of the issues that nag us. Would this information be helpful to mitigate an accident in the future? This would absolutely be one of the unanticipated benefits; you have the 3-D image of the Aquifer; an accident happens how do you respond quickly. It would be helpful in a situation like that.

C. Pesotum Consolidated Drainage District – Lucas Meharry and Chris Hausman, Pesotum Consolidated Drainage District Commissioners

Mr. Meharry gave an overview of the project. The main tiles provide drainage to the west side of Pesotum. The drainage system dates back to the early 1900's, is undersized and failing at an alarming rate. They are requesting cost sharing funding to replace 8,185 feet of tile. This would help ensure that around 300+ residents on the west side of Pesotum do not have flooding issues, improve road stability and culverts from being over run and failing. It will also help protect the health and safety of the ground water.

The overall cost is \$362,968. They would like half of that or \$181,484. They are prepared to work with the courts to levy funding for the other half of the project if we choose to help fund it.

Mr. Esry asked about the timeline for this project. Mr. Hausman answered that they have a contractor lined up and could probably start the project within two years. The time constraint may be going through the courts for the levy.

D. Urbana-Champaign Sanitary District – Rick Manner, Executive Director

The UCSD covers Champaign, Urbana, Savoy, Bondville and about 10,000 residences in unincorporated Champaign County around those area. That is about ¾ of Champaign County taxpayers. One of the items they are asking for is utility billing relief. Request is for \$620,000. They are a fee for service government utility. No income comes from property taxes. Most income comes from user and developer charges. The are having budget issues now due to Covid. They have \$1.87 million in lost income due to declines in user charges, development fees and investments are down. There is also \$620,000 in accumulated debt. That is unpaid balances due to Covid. They would like to use ARPA funds to cover that debt and help them get back to normal.

A second project is the Crystal Lake Park Bridge and Interceptor Replacement Project. There is a bridge that conceals a sewer within the deck of bridge. The bridge is in trouble and is now 70 years old and needs to be replaced. The budget for the bridge is \$540,000. This needs to be done within the next 2 to 5 years. If ARPA funds would be approved, it could be done as soon as possible.

Mr. Manner made a brief mention of the Wilbur Heights neighborhood and the fact that they probably need sewers. There has been talk of re-doing the roads in that neighborhood and it would make sense to do the sewers before you do the roads.

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Ms. Fortado asked about the bad debt and how they planned on handling that. It depends on what's possible and what funds are available. It could be a straight write off of all debt as of August 1.

Depending on how the ARPA rules are written, would possibly also consider asking for funding to cover the documented losses.

Ms. King – have the cities of Champaign and Urbana been asked if they would like to participate in using ARPA funds to write off this debt? It has been talked about. UCSD bills for other city fees

using ARPA funds to write off this debt? It has been talked about. UCSD bills for other city fees and they participate in the LiSap program. They have advised them to maybe use ARPA to write off their portion of debt. What he is asking the County is to write off the UCSD portion of debt. We could do some form of sharing and that could change the amount requested.

Mr. McGuire inquired how much LiSap money is available to use. The program has specific income requirements. They are directing as many as possible to RPC and the LiSap program. There are several that don't meet the LiSap requirements. There are 1,400 accounts behind. He also had a question about the park district and the bridge. Funding for this is on USCD. They have worked with the park district on plan design, timing etc.

Mr. Stohr said the bridge is not necessarily a pedestrian bridge but is more to protect the pipes. He feels that these two projects are exactly what ARPA is meant for.

Jennifer Putman, UCSD board member, thanked the County Board for all the study sessions. This is what good government looks like. She spoke in support of the UCSD requests.

E. Triple Fork Drainage District – Dave Wolken, Drainage District Commissioner

This drainage district is on the south side of Rantoul. There are flooding issues along Route 45 on the south side of Rantoul. They would like to take out the box culvert that runs alongside Route 45 to solve the problem with this flooding. The culvert is approximately 700 feet long and was put in by the air base in case they wanted to extend the runway. They are working on getting bids. The cost would be around \$60,000.

Ms. Fortado asked if they are asking for the full amount? The drainage district does not have the funds for this. Mr. Stohr wondered if a road goes over the culvert and suggested checking with Highway to see if there are funds available.

F. Village of Ludlow – Steve Thomas, Mayor of Ludlow

Unable to attend tonight. Ms. Kloeppel stated that they had sent a letter to the board previously. They are having flooding issues and their septic system is old and not working well anymore. The project they are wanting to do is attach to Rantoul's sewer system.

G. Village of Thomasboro – Tyler Evans, Mayor of Thomasboro

The village is having issues with storm drainage problems. There are two major projects they would like to do. There are flooding issues on both the west side and east side of Thomasboro. The west side of town has two streets that 6 to 8 times a year will have water standing for periods of time. On the east side the main trunk line was installed in the 1920's and other work was done in the 1940's. Flooding issues ongoing from when the roads were installed. They have a plan in place. The preliminary budget numbers for both projects are around \$450,000. He was not sure of a final ask amount; looking for any help they can get. They do have some money they can input toward this.

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H. Champaign County Facilities

1. Parking Lot – Dana Brenner

There are ten projects coming up in next seven years that are on the approved Capital Asset Plan. There are a couple of big projects coming up. The three parking lots at Brookens need to be replaced and we need to address the water run-off from those lots. The project is slated for \$680,000 for 2027 on the plan. It was suggested to use permeable pavers like MTD has used. Their lot is 70,000 sq ft and the two lots on the north side of Brookens are about 86,000 sq ft. We would be looking at \$1.5 million just for the two north lots. The drive up to the backdoors would need to be concrete. All the lots will need attention. We are looking at spending \$2.4 million over the next 7 years for all the parking lots. That does not include creating any water runoff areas.

Art Bartell Drive will also need repair over the next 7-8 years. Will need to put in curbing, gutters and drainage.

Just prior to Covid, John Bergee, Stephanie Fortado and Eric Thorsland had been researching some grant opportunities for these types of projects. Ms. Fortado gave a brief overview of some grant funding that may be available. It's the Green Infrastructure Grant Opportunity that is a program of the Illinois EPA. It is available for projects through 2025. They are giving away \$5 million a year. No project could be more than half of the money. This is state money so we might be able to use state grant money and the ARPA money would match.

2. Hazardous Household Waste Facility – Susan Monte, Planner and County Recycling Coordinator, Champaign County Department of Planning & Zoning

Ms. Monte explained how HHW is water infrastructure, and this could be an eligible project. The request is for Capital costs for a HHW facility. It is a two-part request. In year 2022 requesting \$472,110 and year 2024 requesting \$2,583,670 for a total of \$3,055,780. This is the estimated cost of a 5,000 sq ft optimal facility in Champaign County. The annual costs to operate such a facility are estimated at \$120,000. This would allow the facility to be open bi-weekly on a part-time basis year-round (about 10-15 hours each month). We would look at a cost share agreement with other local governments via an intergovernmental agreement. The Illinois EPA would enter into an agreement to transport and process the HHW. The Mahomet Aquifer Task Force Report lists HHW as a contamination threat.

Mr. Stohr stated that we have had a lot of participation in the IEPA HHW Collections and the Electronics Collections. They have been handled very well. He asked if there was information available as to numbers of participants, tonnage, etc. The facility could supplant the three times a year collection we currently do. It would be much more efficient than what we currently do. He also inquired if people were turned away from the other collections. With the online registration, we've been able to schedule everyone who's interested. People need this service year-round.

Ms. Lokshin asked if there is any potential for buy-in and support from other counties? That would be something to pursue although we would have to take a leadership role. Mr. Stohr questioned if this would be run by the County or the Environmental Stewards. It could be either.

VII. Adjournment

Chair Thorsland thanked everyone for their input and adjourned the meeting at 8:18 p.m.



Champaign County Board Environment and Land Use Committee (ELUC)

County of Champaign, Urbana, Illinois

MINUTES – Subject to Review and Approval

DATE: Thursday, October 7, 2021

TIME: 6:30 p.m.

10 PLACE: Shields-Carter Meeting Room

Brookens Administrative Center

1776 E Washington, Urbana, IL 61802

Committee Members

Present	Absent	
Aaron Esry (Vice-Chair)		
Stephanie Fortado		
	Mary King	
	Kyle Patterson	
	Jacob Paul	
Chris Stohr		
Eric Thorsland (Chair)		

15 County Staff:

John Hall (Zoning Administrator), Susan Monte (Planner), and Mary Ward (Recording Secretary)

Others Present:

None

MINUTES

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I. Call to Order

Committee Chair Thorsland called the meeting to order at 6:32 p.m.

II. Roll Call

A verbal roll call was taken, and a quorum was declared present.

III. Approval of Agenda/Addendum

MOTION by Mr. Esry to approve the agenda, seconded by Mr. Stohr. Upon voice vote, the **MOTION CARRIED** unanimously to approve the Agenda.

IV. Approval of Minutes

A. August 5, 2021

MOTION by Mr. Stohr to approve the minutes of the August 5, 2021 meeting, seconded by Ms. Fortado. Upon voice vote, the **MOTION CARRIED** unanimously.

V. Public Participation

There was no public participation.

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VI. **Communications**

Ms. Fortado took the opportunity to thank Ms. Monte for the work she's done for the committee and for the work on the proposal for the Waste Management Facility ARPA request. She thought it was one the best written proposals she had seen. She also added that a grant writer has been added to the budget and we may be able to find grant money for the project.

VII. **New Business: For Information Only**

A. Online registration is open for Champaign County residents to register to attend the Residential Electronics Collection at Parkland College on 10/16/2021

Ms. Monte gave an update on the Recycling Event. Registration is open for about another week and there are still some spots available. You must register online for the event. Ms. Monte also thanked Two Men and a Truck for responding to her request to pick up large TV sets for a couple of elderly residents. She is coordinating that with them.

Ms. Fortado asked if there were many spots left. Ms. Monte said they allow for 1600 spots and most of those are filled.

VIII. New Business: Items to be Approved by ELUC

A. Proposed Work Plan for Completion of Champaign County Solid Waste Management Plan Five-Year Update.

Ms. Monte gave an update on this. Work has started on the work plan and getting a good start on the items that need to be done in September and October.

Motion by Mr. Stohr and seconded by Mr. Esry to approve the Work Plan for Completion of Champaign County Solid Waste Management Plan Five-Year Update.

Upon voice vote, the **MOTION CARRIED** unanimously.

IX. New Business: Items to be Recommended to the County Board

A. New Contract of Sale for County property at 1101 Carroll Avenue, Urbana.

Mr. Hall said the property sale is moving ahead. A copy of Quitclaim Deed was sent to the prospective buyer and they are still interested in going through with the offer. We can finally get this wrapped up with county board approval. ELUC has previously approved this sale for this amount.

Motion by Mr. Esry and second by Ms. Fortado to approve the Contract for Sale as presented.

Upon voice vote, the **MOTION CARRIED** unanimously.

B. Champaign County Acceptance of Deed for Property located at 404 South Dodson Drive, Urbana. (For Future Demolition)

Mr. Hall said the owner lives out-of-state and took nearly a year to approve the paperwork the State's Attorney office sent them. Due to factors at the end of last year, there was a delay in getting this before this committee. Mr. Hall felt that there was still ample time to get this demolished under the new Strong Communities Program grant through IDA.

89		Motion by Mr. Stohr and second by Mr. Esry to approve and recommend to the County Board the
90		Acceptance of Deed for Property.
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92		Upon voice vote, the MOTION CARRIED unanimously.
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94	х.	Other Business
95		A. Semi-Annual Review of CLOSED Session Minutes
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97		Motion by Mr. Esry and seconded by Mr. Stohr retain the closed session minutes as they are.
98		
99		Upon voice vote, the MOTION CARRIED unanimously.
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101		B. Monthly Reports
102		i. July 2021
103		ii. August 2021
104		
105		The reports were received and placed on file. Mr. Hall wanted to point out that both July and August
106		were good months for enforcements. In July they were able to resolve 37 enforcements and 14 in
107		August. A question was asked about the bee issue and where we were with that. It is still at ZBA. They
108		are still having public hearings.
109		
110	XI.	Chair's Report
111		There was no Chair's Report.
112		
113	XII.	Designation of Items to be Placed on the Consent Agenda
114		Items IX. A and B
115		
116	XIII.	Adjournment
117		Mr. Thorsland adjourned the meeting at 6:47 p.m.
118		
119	Please	note the minutes reflect the order of the agenda and may not necessarily reflect the order of business
120	condu	cted at the meeting.



Brookens Administrative Center 1776 E. Washington Street

1776 E. Washington Street Urbana, Illinois 61802

(217) 384-3708 zoningdept@co.champaign.il.us www.co.champaign.il.us/zoning

DATE: November 29, 2021

TO: Environment and Land Use Committee

FROM: Susan Monte, Planner and County Recycling Coordinator

RE: Residential Electronics Collection 2021 Report

ACTION

REQUESTED: Information Only

During 2021, two Residential Electronics Collection (REC) events took place outdoors at Parking Lot M at the Parkland College campus, on May 22, 2021 and on October 16, 2021. This memorandum provides highlights of the REC events in 2021.

Collection Results (Attachment A)

- In 2021, the two REC events resulted in a total of nearly 140 tons of unwanted residential electronics collected, on 330 pallets in total, and transported in 18-20 semi-loads.
- In 2021, the weight of cathode-ray-tube (CRT) TV and monitors collected is tapering off. In October, CRT TVs and monitors comprised 36% of collected electronics. In May, CRT TVs and monitors comprised 38% of the electronics collected.
- In 2021, LCD TVs and LCD monitors continue to trend upward.

Participation (Attachment B)

- Residents of 21 municipalities in the County and of unincorporated Champaign County participated in both REC events.
- A total of 1,717 persons registered to attend the May REC event. The estimated number of participants attending was 1,457. Approximately 15% of persons registered did not attend.
- A total of 1,621 persons registered to attend the October REC event. The
 estimated number of participants attending was 1,322. Approximately 18% of
 persons registered did not attend.

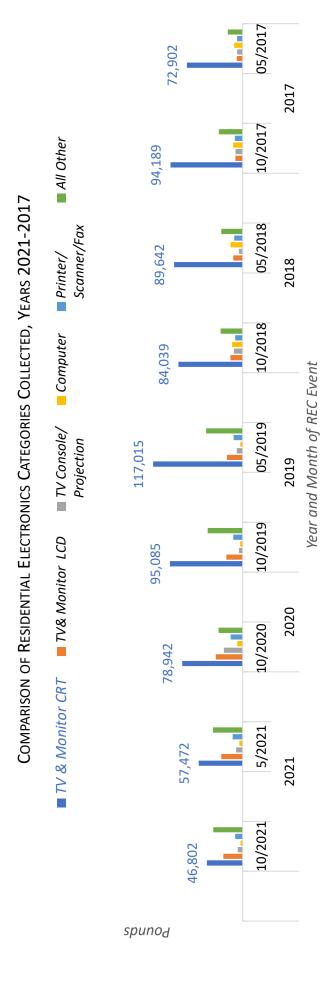
Attachments

- A Collection Reports Residential Electronics Collections
 - Details Category and Weights, Years 2021-2017
 - Comparative Chart —Years 2021-2017
- 3 Residential Electronics Collection Participants in 2021

Residential Electronics Collections - Years 2021-2017 Collection Results

Total Tons		139.73	96.35		195.14		162.77		146.11
Total Pounds		279,454	192,690		390,280		325,544		292,226
Subtotal Tons	64.77	75.05	96.35	91.10	104.04	81.87	80.90	83.40	62.71
Subtotal Pounds	129,358	150,096	192,690	182,206	208,074	163,748	161,796	166,797	125,429
All Other	38,329	38,811	31,431	45,771	47,744	28,776	28,022	31,046	19,279
Printer/ Scanner/Fax	9,774	13,098	15,598	12,219	11,870	9,802	11,091	10,075	7,315
Computer	2,772	4,291	6,978	3,178	3,074	13,783	15,835	12,463	10,944
TV Console/ Projection	6,382	8,396	24,597	4,709	7,739	11,330	4,994	968'6	7,272
TV& Monitor LCD	25,299	28,028	35,144	21,244	20,632	16,018	12,212	9,628	7,717
TV & Monitor CRT	46,802	57,472	78,942	95,085	117,015	84,039	89,642	94,189	72,902
REC Event Date	10/2021	5/2021	10/2020	10/2019	05/2019	10/2018	05/2018	10/2017	05/2017
Year	2021		2020	2019		2018		2017	

11/29/2021



11/29/2

% of TV's	collected	%6.09	%6'29	%9'99	64.9%	%6'59	%6.69	66.4%		
Lbs. of TV's	collected	67,114	85,144	110,984	105,013	107,834	145,400	121,000		
Total Tons	collected	50.1	62.7	83.4	6'08	81.9	104.04	91.1		
Total Lbs.	collected	110,173	125,429	166,797	161,796	163,748	208,074	182,200		
Semis	filled		7	6	8/10	8/10	9.5/11	8/8		
		•							11	

	3/22/2 EVEIN	Everil		weamer: cloudy &warm (86 degrees)	arm (so degrees)
	Total registered:	Total reg after cancellations &/or addtions	Postcards collected showed email/text on date of event: at event:	showed email/text at event:	
00-7:15	88	85	71	5	
15-7:30	79	80	29	5	
30-7:45	85	81	29	5	
45-8:00	98	82	72	5	
00-8:15	88	87	20	5	
15-8:30	87	88	29	5	
30-8:45	87	87	29	5	
45-9:00	87	87	73	5	
00-9:15	87	28	75	5	
15-9:30	87	88	71	5	
30-9:45	87	98	20	5	
45-10:00	88	87	89	5	
0:00-10:15	87	91	62	5	
0:15-10:30	87	88	92	5	
0:30-10:45	87	98	71	5	
):45-11:00	88	82	29	5	
1:00-11:15	87	98	64	5	
1:15-11:30	87	98	92	5	
1:30-11:45	88	98	22	5	
1:45-12:00	88	84	53	5	

	Participating	Participating communities:	cancelled:	added:	total:
~	Bondville	7			7
2	Broadlands	3			3
e	Champaign	874	21	12	865
4	Fisher	16			16
2	Gifford	4			4
9	Homer	16			16
7	Ivesdale	4			4
8	Longview	4			4
6	Ludlow	2			2
10	10 Mahomet	172	2		167
7	Ogden	14			14
12	Pesotum	5			5
13	Rantoul	61	1	2	62
41	Royal	5			2
15	Sadorus	9	1	1	9
16	Savoy	84			84
17	Sidney	14	1		13
18	St. Joseph	78	2	1	77
19	Thomasboro	10	1		6
20	Tolono	31		2	33
21	Urbana	291	7	5	289
22	Unincorporated &	34	2		32
	TOTAL:	1735	41	23	1717

85%	15%
1457	260
pprox # of participants:	prox no shows (1717-1457):

			Total registered	Postcards	Ppl who didn't get		Approx.						Total	Lbs. of	
	Total allowed to	Total registered	after postcards	collected on	postcards or	Approx. total	2			Se	mis To	Semis Total Lbs.	Tons		% of TV's
	register online	once we closed	went out	date of event:	didn't register	attendees:	shows:	attendance %	% no show	=	Filled	collected collected		collected	collected
Oct 15, 2016	208	715	674	681	32	716						110,173	50.1	67,114	%6.09
May 20, 2017	1040	1142	1099	924	920	974	125	%68	11%		1 1	125,429	62.7	85,144	%6'.29
Oct 14, 2017	1248	1296	1296	1072	31	1103	198	85%	15%		9	166,797	83.4	110,984	%9.99
May 19, 2018	1600	1585	1545	1247	43	1290	255	83%	17%	8	8/10 1	161,796	6.08	105,013	64.9%
Oct 13, 2018	1782	1595	1649	1266	25	1320	329	%08	20%	8	8/10 1	163,748	81.9	107,834	%6:59
May 18, 2019	2240	2116	2115	1612	08	1692	423	%08	20%	6	9.5/11 2	208,074	104.04	145,400	%6.69
Oct 12, 2019	2160	1980	1997	1472	112	1584	413	%82	22%	ω	8/9	182,200	91.1	121,000	66.4%
May 16, 2020	cancelled due to COVID-19	/ID-19													
Oct 9-10, 2020	2100	2118	2070	1775	2	1780	290	%98	14%			192,690	96.35	133,284	69.2%
May 22, 2021	1735	1717		1357	100	1457	260	85%	15%			150,096	75.05	806'06	%9.09
Oct 16, 2021	1645	1621		1257	9	1322	299	82%	18%						

	Participating (Participating communities:	cancelled:	added:	total:
1	Bondville	3			3
2	Broadlands	1			1
3	Champaign	825	27	23	821
4		20	1		19
2	Gifford	7	2		2
9	Homer	7			7
7	Ivesdale	4			4
8	Longview	5			2
9	Ludlow	2			2
10	Mahomet	120	2	4	119
7	Ogden	9		1	10
12	Pesotum	2			2
13	Rantoul	65	1		64
14	Royal	1			1
15	Sadorus	4	1		3
16	Savoy	104	4	1	101
17	Sidney	11			11
18	St. Joseph	49	2	1	48
19	Thomasboro	7			7
20	Tolono	19	1		18
21	Urbana	355	17	7	345
22	Unincorporated &	25			25
	TOTAL:	1645	61	37	1621

	10/10/21 210/10	EVOIL		weather. sailing a cool (+c	1
		Total reg after	Postcards collected	showed	
	Total registered:	cancellations &/or	on date of event:	email/text at	
17.0000	107	audilolis	8	evenii.	
8:00-8:15	105	101	88	4	
8:15-8:30	102	66	62	4	
8:30-8:45	102	104	06	4	
8:45-9:00	103	100	83	4	
9:00-9:15	106	105	83	4	
9:15-9:30	102	102	<i>LL</i>	4	
9:30-9:45	102	101	81	4	
9:45-10:00	101	102	78	4	
10:00-10:15	107	108	82	4	
10:15-10:30	103	102	62	4	
10:30-10:45	102	101	62	4	
10:45-11:00	102	66	82	4	
11:00-11:15	102	103	23	4	
11:15-11:30	102	66	73	4	
11:30-11:45	101	100	74	4	
11:45-12:00	103	96	09	2	

Total approx # of participants: Approx no shows (1621-1257):

9

1621

Champaign County Department of



Brookens Administrative Center 1776 E. Washington Street Urbana, Illinois 61802

(217) 384-3708 zoningdept@co.champaign.il.us www.co.champaign.il.us/zoning DATE: November 30, 2021

TO: Environment and Land Use Committee

FROM: Susan Monte, Planner and County Recycling Coordinator

RE: Heritage Disposal Summary Report for IEPA One-Day HHW Collection on

April 4, 2021

ACTION

REQUESTED: Information Only

Heritage Environmental Services, LLC is the contractor for the Illinois Environmental Protection Agency (IEPA) that mobilized and provided staff onsite at the IEPA-sponsored One-Day Household Hazardous Waste (HHW) Collection held on April 4, 2021 at the northeast parking lot of Market Place Shopping Center in Champaign.

Collection Results (Attachment A)

Attachment A is an excerpt of the Heritage summary report for the IEPA-Sponsored One -Day HHW Collection held in 2021. The 2021 report features specific variable measurement units and data that differs from previous reports about IEPA-Sponsored One-Day HHW Collection results in 2019 and in 2012 that featured generalized data results.

Based on these available reports, only the following simple comparisons are shared for the IEPA-Sponsored One-Day HHW Collection events held in 2021, 2019, and in 2012.

Contractor Cost (Heritage Environmental Services), billed to IEPA

2021	2019	2012
\$101,273	\$103,089	\$135,455

Estimated Number of Participants reported by Heritage

2021	2019	2012
n/a*	800	1 555

^{*} Based on local coordination team attendance tracking , 874 persons out of 974 registered (approximately 89%) participated in the 2021 IEPA-sponsored one-day HHW collection.

Information to additionally compile and share for the IEPA-Sponsored One-Day HHW Collection event is total costs incurred by county and collaborating local coordinating team staff.

Attachment

A Excerpt of Heritage Disposal Summary Report for IEPA One-Day HHW Collection on April 4, 2021

Heritage - Disposal for One-Day HHW Events Starting FY 2011
Collections Held After November 22, 2011 10-DAY SUMMARY

IEPA Project Manager: Donald R. Buis

Collection Date: April 4, 2021

Collection Location: 2000 N. Neil Street, Champaign, IL 61820

Contractor Name: Heritage Environmental Services, LLC

		1 1		1	ı
WASTE	DISPOSAL FACILITIES	UNIT COST	UNIT	QUANTITY	TOTAL COST
Aerosol Paints & Solvents					
Processed and Recovered	RINECO	\$72.00	5 gal		\$0.00
	1007 Vulcan Road Haskell	\$75.00	16 gal		\$0.00
	Benton, AR 72015	\$81.00	30 gal		\$0.00
		\$103.00	55 gal		\$0.00
		\$358.00	1 cy	6	\$2,148.00
Aerosol Pesticides & Poisons					
Lab Packed & Incinerated	HES-WTI, Inc.	\$68.00	5 gal		\$0.00
	1250 St. George Street	\$136.00	16 gal		\$0.00
	East Liverpool, OH 43920	\$142.00	30 gal		\$0.00
		\$158.00	55 gal		\$0.00
		\$453.00	1 cy	4	\$1,812.00
Corrosives	•				
Lab Packed & Incinerated	HES-WTI, Inc.	\$63.00	5 gal		\$0.00
	1250 St. George Street	\$72.00	16 gal		\$0.00
	East Liverpool, OH 43920	\$130.00	30 gal		\$0.00
	ACID	\$217.00	55 gal	9	\$1,953.00
	BASE	\$217.00	55 gal	13	\$2,821.00
Oxidizers		<u></u>			
Lab Packed & Incinerated	HES-WTI, Inc.	\$63.00	5 gal	1	\$63.00
	1250 St. George Street	\$72.00	16 gal	1	\$72.00
	East Liverpool, OH 43920	\$130.00	30 gal	2	\$260.00
		\$217.00	55 gal	1	\$217.00
Waste Oils	<u>'</u>				
Bulked & Redistilled	Beaver Oil Company	\$46.00	5 gal		\$0.00
	6037 Lenzi Avenue	\$49.00	16 gal		\$0.00
	Hodgkins, IL 60525	\$54.00	30 gal		\$0.00
	ů ·	\$83.00	55 gal		\$0.00
		\$0.21	gal	1100	\$231.00
Flammable Liquids (bulkable)		·			
Bulked & Burned for Fuel	RINECO	\$46.00	5 gal		\$0.00
	1007 Vulcan Road Haskell	\$49.00	16 gal		\$0.00
	Benton, AR 72015	\$54.00	30 gal		\$0.00
		\$83.00	55 gal	12	\$996.00
		\$252.00	85 gal		\$0.00
Flammable Solids			3-		, , , , ,
Lab Packed & Incinerated	HES-WTI, Inc.	\$63.00	5 gal		\$0.00
	1250 St. George Street	\$114.00	16 gal	1	\$114.00
	East Liverpool, OH 43920	\$239.00	30 gal	·	\$0.00
		\$334.00	55 gal		\$0.00
Water Reactives		\$304.00	JU gui		Ψ0.00
Lab Packed & Incinerated	HES-WTI, Inc.	\$73.00	5 gal	1	\$73.00
/ donoù a momoratoù	1250 St. George Street	\$114.00	16 gal		\$0.00
	East Liverpool, OH 43920	\$239.00	30 gal		\$0.00
		\$334.00	55 gal		\$0.00
Oil-Based Paints		ψ334.00	JJ yai		φυ.υυ
Bulked & Burned for Fuel	RINECO	\$75.00	5 gal		\$0.00
DUINGU & DUITIOU IOI FUEI		\$106.00			
	1007 Vulcan Road Haskell	\$100.00	16 gal		\$0.00

1 of 3 5/**2**/**5**/2021

	Benton, AR 72015	\$162.00	30 gal		\$0.00
		\$225.00	55 gal	28	\$6,300.00
		\$412.00	85 gal		\$0.00
Adhesives, Sealers, Flams Not Bulked	•				
Burned for Fuel	RINECO	\$47.00	5 gal		\$0.00
	1007 Vulcan Road Haskell	\$49.00	16 gal		\$0.00
	Benton, AR 72015	\$62.00	30 gal		\$0.00
		\$126.00	55 gal		\$0.00
		\$398.00	1 cy	15	\$5,970.00
Antifreeze					
Bulked & Burned for Fuel	RINECO	\$47.00	5 gal		\$0.00
	1007 Vulcan Road Haskell	\$49.00	16 gal		\$0.00
	Benton, AR 72015	\$62.00	30 gal		\$0.00
		\$126.00	55 gal	7	\$882.00
		\$282.00	85 gal		\$0.00
PCB Capacitors & Transformers	•				
Lab Packed & Incinerated	Veolia ETS	\$85.00	5 gal	1	\$85.00
	5752 West Jefferson Street	\$322.00	16 gal		\$0.00
	Phoenix, AZ 85043	\$490.00	30 gal		\$0.00
		\$811.00	55 gal		\$0.00
PCB Contaminated Liquids					
Incinerated	Veolia ETS	\$115.00	5 gal		\$0.00
	5752 West Jefferson Street	\$233.00	16 gal		\$0.00
	Phoenix, AZ 85043	\$434.00	30 gal		\$0.00
		\$591.00	55 gal		\$0.00
Poison Solids		\$1,014.00	85 gal		\$0.00
Lab Packed & Incinerated	HES-WTI, Inc.	\$73.00	5 gal		\$0.00
Lab Facked & Ilicilierated	1250 St. George Street	\$146.00	16 gal		\$0.00
	East Liverpool, OH 43920	\$185.00	30 gal		\$0.00
	Last Liverpool, OTT 40020	\$231.00	55 gal		\$0.00
		\$430.00	1 cy	9	\$3,870.00
Poison Liquids		V 100.00	. 0)		40,010.00
Lab Packed & Incinerated	HES-WTI, Inc.	\$73.00	5 gal		\$0.00
	1250 St. George Street	\$146.00	16 gal		\$0.00
	East Liverpool, OH 43920	\$154.00	30 gal		\$0.00
	Last Liverpoor, O11 40020	\$202.00	55 gal	1	\$202.00
		\$747.40	1 cy	18	\$13,453.20
Asbestos		Ψ11110	1 Gy	10	Ψ10,400.20
Landfilled	Heritage Roachdale Landfill	\$65.00	5 gal		\$0.00
Landinieu	4370 West County Road 1275 North	\$68.00	16 gal		\$0.00
	Roachdale, IN 46172	\$80.00	30 gal		\$0.00
	Roaciidale, iiv 40172	\$120.00	55 gal		\$0.00
			-		
Household Batteries - NiCad		\$236.00	1 cy		\$0.00
	INMETCO	\$65.00	5 col		\$0.00
Drummed & Recycled (nicad)		· ·	5 gal	4	
	Route 488	\$132.00	16 gal	1	\$132.00
	Elwood City, PA 16117	\$205.00	30 gal		\$0.00
		\$299.00	55 gal		\$0.00
Household Batteries - Alkaline					
Drummed & Landfilled (alkaline)	Environmental Quality (Wayne Dispo	\$50.00	5 gal	1	\$50.00
	49350 North I-94 Service Drive	\$74.00	16 gal	11	\$814.00
	Belleville, MI 4811	\$185.00	30 gal		\$0.00
		\$253.00	55 gal		\$0.00
Household Batteries - Lithium					
Drummed & Recycled (lithium)	INMETCO	\$223.00	5 gal		\$0.00
Drummed & Recycled (Illinium)					
—————————————————————————————————————	Route 488	\$533.00	16 gal	2	\$1,066.00

2 of 3 5/**2**\$\frac{9}{2}021

		\$1,777.00	55 gal		\$0.00
Household Batteries - Sealed Lead				<u></u>	
Drummed & Recycled (sealed lead)	RSR - Quemetco	\$92.00	5 gal	1	\$92.00
	7870 W. Morris Street	\$95.00	16 gal		\$0.00
	Indianapolis, IN 46231	\$102.00	30 gal		\$0.00
		\$155.00	55 gal		\$0.00
Fluorescent Lamps	<u> </u>			•	
Lab Packed & Recycled	Lighting Resources, Inc	\$0.15	Per Foot	9033	\$1,354.95
Compact Fluorescent Lamps					
Lab Packed & Recycled	Lighting Resources, Inc	\$21.00	5 gal		\$0.00
	894 Park 800 Dr	\$48.00	16 gal		\$0.00
	Greenwood, IN 46143	\$91.00	30 gal		\$0.00
		\$171.00	55 gal	9	\$1,539.00
Mercury & Mercury Containing Waste					
Lab Packed & Recycled	Heritage Indianapolis Treatment	\$529.00	5 gal	1	\$529.00
	7901 West Morris Street	\$1,015.00	16 gal	1	\$1,015.00
	Indianapolis, IN 60439	\$1,337.00	30 gal		\$0.00
		\$1,877.00	55 gal		\$0.00
Hazardous Waste Solids Not					
Elsewhere Specified in This Bid					
Crushed Lamps	Lighting Resources, Inc	\$73.00	5 gal		\$0.00
	894 Park 800 Dr	\$189.00	16 gal		\$0.00
	Greenwood, IN 46143	\$323.00	30 gal		\$0.00
		\$471.00	55 gal		\$0.00
		\$720.00	1 cy		\$0.00
Hazardous Waste Liquids Not					
Elsewhere Specified in This Bid					
Lab Packed & Incinerated	HES-WTI, Inc.	\$73.00	5 gal		\$0.00
	1250 St. George Street	\$189.00	16 gal		\$0.00
	East Liverpool, OH 43920	\$323.00	30 gal		\$0.00
		\$471.00	55 gal		\$0.00
		\$720.00	85 gal		\$0.00

1) Waste Charge: \$48,114.15

Mobilization		ii. Each Additional
		4-Person Team
Northwest	\$12,448.00	\$2,917.00
Chicago-Metro	\$10,350.00	\$2,843.00
Peoria-Quad Cities	\$12,810.00	\$3,909.00
East Central	\$13,699.00	\$3,946.00
West Central	\$12,123.00	\$3,965.00
E. St. Louis Metro	\$11,463.00	\$2,962.00
Southern	\$11,874.00	\$3,846.00

Additional Teams
10

\$101,273.15

Cost for Addl. Teams \$39,460.00

Total Mobility Cost: \$53,159.00

Total Cost:

2)

Excerpt of 10-Day Summary emailed on 5/25/2021 from D. Buis, IEPA

3 of 3 5/2/5/2021



STATE OF ILLINOIS, Champaign County Application for: Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

Use Only
22-ENT-18
NNUAL
DYVILLE, LLC
100.00
4.00
14.11 2.
104.00
1K

Filing Fees:

Per Year (or fraction thereof):

\$ 100.00 \$ 10.00 FILED

Per Single-day Event: Clerk's Filing Fee:

\$ 4.00

OCT 08 2021

Checks Must Be Made Payable To: Champaign County Clerk Champaign County CLERK

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

٨	1.	Name of Business: Gordunille LLC
٦.		
	2.	Location of Business for which application is made: P.O. KOV 490
	_	
	3.	Business address of Business for, which application is made:
		2205 LR 3000N GIFFORD IL 61847
	4.	Zoning Classification of Property:
	5.	Date the Business covered by Ordinance No. 55 began at this location:
	6.	Nature of Business normally conducted at this location: Auxtrons.
	•	Horse Shows, FRA Warkets
	7.	Nature of Activity to be lisensed (include all forms of recreation and entertainment
		to be provided): KODED & TRADE Show
	8.	Term for which License is sought (specifically beginning & ending dates):
		Aloventa 4-7, 2021 JANI2022 - DEC312022
		(NOTE: All annual licenses expire on December 31st of each year)
	9.	Do you own the building or property for which this license is sought?
	10.	If you have a lease or rent the property, state the name and address of the owner and
	10.	Tyou have a lease of tell the property, state the hand address of the come and
		when the lease or rental agreement expires: NA
	11.	If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this
		application showing location of all buildings, outdoor areas to be used for various
		purposes and parking spaces. See page 3, Item 7. NA
		purposes and parking spaces. See page 5, item 7. 10 7

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT

B.	follo	If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:			
	Nam	ne: Date of Birth:			
	Plac	e of Birth: Social Security No.:			
	Resi	dence Address: enship: If naturalized, place and date of naturalization:			
	Citiz	enship: If naturalized, place and date of naturalization:			
_					
	appl	uring the license period, a new manager or agent is hired to conduct this business, the icant MUST furnish the County the above information for the new manager or agent within 10) days.			
,		Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.			
		If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.			
		Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.			
C.	1.	Name(s) of owner(s) or local manager(s) (include any aliases):			
		Date of Birth: Place of Birth:			
		Social Security Number: Citizenship:			
	_	If naturalized, state place and date of naturalization:			
	2.	Residential Addresses for the past three (3) years:			
	3.	Business, occupation, or employment of applicant for four (4) years preceding date of application for this license:			
		H OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF DED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.			
D.	Ansv	ver only if applicant is a Corporation:			
	1.	Name of Corporation exactly as shown in articles of incorporation and as registered:			
	2.	Date of Incorporation: 12/28/04 State wherein incorporated: TLLINGS			

Give first da	te qualified to do business i	in Illinois:
Business at	dress of Corporation in Illin	nois as stated in Certificate of Incorporation:
Objects of C	orporation, as set forth in c	charter: <u>Auctions, holize shows, Each Maria</u>
Names of all	Officers of the Compretion	n and John a land a service of the s
Maine of On	CET. JOHANNA IN.	Quiram Title: DANT OWNER
Date elected	or appointed:	Social Security No.: REDAM
Citizenship:		Place of Birth: Changaign, Te
oracensing.	, place and date of natural	ligation. N/A-
Residential /	ddresses for past three (3)	years: 2104 Wiggins St.
Il Robert	4904 Resper Con	Champaign Il 61822
	Judnyaugh Th	2104 Educatio De
	6/8/1	Changaign to 6827
Business, oc	Supation, or employment to	or four (4) years preceding date of application fo
his license:	PANTNER /EMALOC	gen by Connuction for the first state of application for the state of
		my competitive our
site plan (w	ith dimensions) must accor	mpany this application. It must show the location
uildings, out	door areas to be used for vi	raparty this application. It must show the location various purposes and parking spaces.
	000 C DASA TO GE U	USED EXIEDT FOR DAKKING,

	If foreign Corporation, give name and address of resident agent in Illinois:
	·M
	Give first date qualified to do business in Illinois:
	Business address of Corporation in Illinois as stated in Certificate of Incorporation:
	Objects of Corporation, as set forth in charter:
	Names of all Officers of the Corporation and other information as listed:
	Date elected or appointed.
	Date elected or appointed: Date of Birth: Social Security No.: REDACT Citizenship: USA Place of Birth: Lumpargue in con-
	Ciuzenship: 1/84
	If naturalized, place and date of naturalization:
	Residential Addresses for past three (3) years:
•	Hol & Jummiy 202 N Points
	GIEGORA IN 4847
•	
	Business, occupation, or employment for four (4) years preceding date of application for this license:
1	this license: 50 PHYLLE CLC - AUCTIONEEL - MAN,
-	1 Squerronce - INIGHT
-	
_	
P	site plan (with dimensions) must accompany this application. It must show the location wildings, outdoor areas to be used for various purposes and podice areas.
b	uildings, outdoor areas to be used for various purposes and parking spaces.
,	Holdings, outdoor areas to be used for various purposes and parking spaces. NO BUTDOOR PREATO BE USED EXCEPT FOR PARKING, HO DERES PARKING. EVENT ALL INDOOR.
/	TO OUT DOOR HALT . DE CHEPT FOR JAKKINS.
_	40 ARRES PARKING.
1	i const
	EVENT ALL INVOIN,

	te qualified to do business in Illinois:
- Louisiness au	dress of Corporation in Illinois as stated in Certificate of Incorporation:
Ohioata of C	
Objects of C	orporation, as set forth in charter:
Names of all	Officers of the Corporation and other information as listed:
value of O(ii	Cel. I The Company of the Control of
Date elected	Ul appointed:
Date of Birth: Citizenship:_	
	, place and date of naturalization:
	proce and date of naturalization: N4
Residential A	ddresses for past three (3) years:
	2944 CR 2700N
	SIRFORD, In GIBYT
Business, occ	cupation, or employment for four (4) years preceding date of application to
his license: _	TELF EMPLOYED THEMEN
	Gup by Borryoux We Sherith of
site plan (w	ith dimensions) must accompany this application. It must also use
site plan (w uildings, outd	ith dimensions) must accompany this application. It must show the local door areas to be used for various purposes and parking spaces. Sook AREA TO WE USED EMERT FOR PARKING. SARKING. ALL INDOOR.

Give first data such	find to de house.	
Give first date qualified to do business in Illinois:		
Business address o	of Corporation in Illinois as stated in Certificate of Incorporation:	
Objects of Corporati	ion, as set forth in charter:	
Name of Officer:	s of the Corporation and other information as listed: ATLICIA A. FREIGHS TITLE BUT	
Date elected or appo	ointed: Social Sequeity No.	
Date of Birth:	ointed: Social Security No.: REDAC 6-6-39 Place of Birth: Manyfarga, 32	
Citizenship:	84	
If naturalized, place and date of naturalization:		
Residential Addresses for past three (3) years:		
1	2757 CR HOON	
Business, occupation his license:	on, or employment for four (4) years preceding date of application f	
	German uc	
	ensions) must accompany this application. It must show the locat	
site plan (with dime uildings, outdoor are	eas to be used for various purposes and parking spaces. AREA TO BE USED EXCEPT FOR PARKING. ARKLING.	

If foreign Corporation, give name and address of resident agent in Illinois:		
	Give first date qualified to do business in Illinois:	
Business address of Corporation in Illinois as stated in Certificate of Incorporation:		
	Objects of Corporation, as set forth in charter:	
	Names of all Officers of the Corporation and other information as listed: Name of Officer: Enward F. HANNASA Title: Int OWNER Date elected or appointed: Social Security No.: REDECTE Citizenship: USA Place of Birth: Usungaugn, Te	
l	f naturalized, place and date of naturalization: NA	
-	Residential Addresses for past three (3) years: 206 5 Altoo Dox Up 7, Og Sen, In Gregorian, For 61847	
	Business, occupation, or employment for four (4) years preceding date of application for this license:	
	A site plan (with dimensions) must accompany this application. It must show the location utilidings, outdoor areas to be used for various purposes and parking spaces.	
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in A		
(Give first date qualified to do business in Illinois:	
Business address of Corporation in Illinois as stated in Certificate of Incorporation		
_		
C	Objects of Corporation, as set forth in charter:	
DDC	larmes of all Officers of the Corporation and other information as listed: larme of Officer: ///// E. /////// Title: ////////////////////////////////////	
f	naturalized, place and date of naturalization:	
Residential Addresses for past three (3) years: 2451 CK 2800N		
_	Benfiero In Gold	
_	1	
3i	usiness, occupation, or employment for four (4) years preceding date of application is license:	
	site plan (with dimensions) must accompany this application. It must show the local	
u	site plan (with dimensions) must accompany this application. It must show the locat ildings, outdoor areas to be used for various purposes and parking spaces.	
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 u 	site plan (with dimensions) must accompany this application. It must show the locate ildings, outdoor areas to be used for various purposes and parking spaces. O OUTDOOK FREATO BE USED EXCEPT FOR PARKING, AD ARRES PARKING.	

AFFIDAVIT

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for. annu Signature of Owner or of one of two members Signature of Manager or Agent Subscribed and sworn to before me this OFFICIAL SEAL JOLEEN H. COLLINS OTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES JAN. 06, 2024 **AFFIDAVIT** (Complete when applicant is a Corporation) We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for. We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business. We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application. Signature of Secretary Signature of President Signature of Manager or Agent Subscribed and sworn to before me this _____ day of This COMPLETED application along with the appropriate amount of cash, or certified check , CHAMPAIGN COUNTY CLERK, , must be turned in to the Champaign made payable to County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.

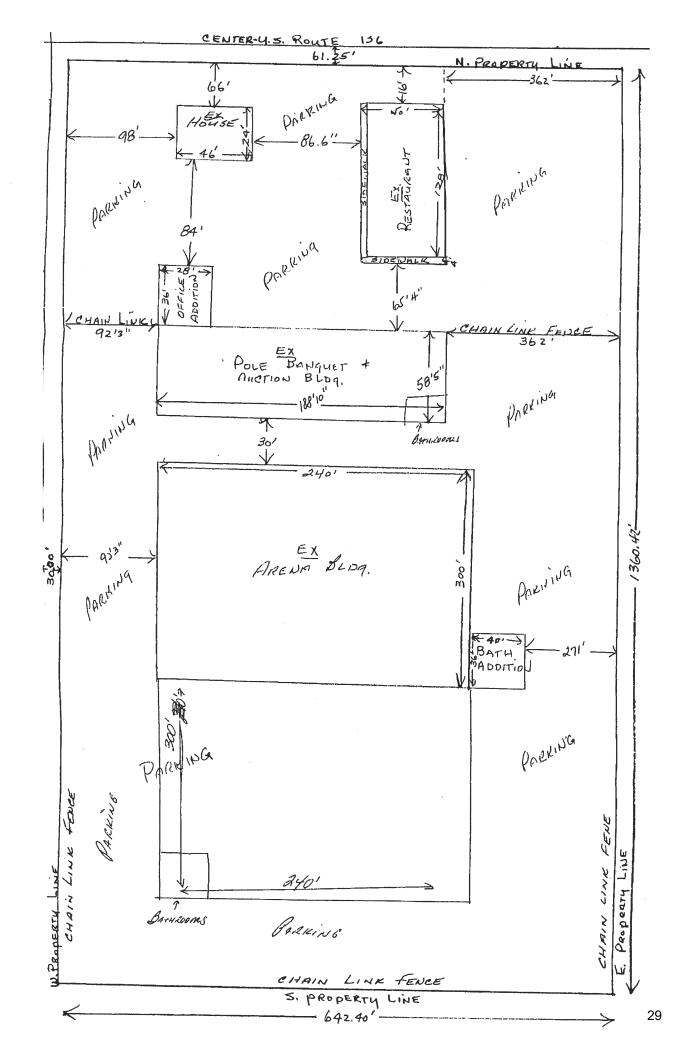
North Building 到 COUERED WITH TARP E.AST £ 4 5 DIRT CENTER CONCRETE

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HOBAH

NORTH CONCRETE

28





STATE OF ILLINOIS, Champaign County Application for: Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

	ioc osc offiy				
License No. Z	022-ENT-35				
Date(s) of Event(s)_	ANNUAL				
Business Name: Lusson FARM					
	- 10 5				
License Fee:	\$ 100				
Filing Fee:	\$ 4.00				
TOTAL 555	\$ 104.00				
TOTAL FEE:	\$ 10.4.0				
Checker's Signature:	RC				
	,				

For Office Use Only

FIGHT PEES:

Anno Ammon CLERK

CHAMPAIGN COUNTY CLERK

Per Year (or fraction thereof):

\$ 100.00 \$ 10.00

Per Single-day Event: Clerk's Filing Fee:

\$ 4.00

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

٨	1	Name of Business: Hudson Farm Wedding + Fronts LLC.
Α.	1. 2	Location of Business for which application is made:
4	2	
MAIL		= 1341 C.R. 1800k Urbana, TL 61802
/ 11 2	3.	Business address of Business for which application is made:
		1391 county Read 1800 East, Urbana IL. 61802
	4.	Zoning Classification of Property: <u>Business</u>
	5.	Date the Business covered by Ordinance No. 55 began at this location:
	6.	Nature of Business normally conducted at this location: Weddings, Fundraisers
		Birthday + Anniversary Parties, Bridal & Baby Showers
	· 7.	Nature of Activity to be licensed (include all forms of recreation and entertainment
		to be provided): Bands, DJ Wardgames
	8.	Term for which License is sought (specifically beginning & ending dates):
	0.	1-1-22 through 12-31-22
		(NOTE: All annual licenses expire on December 31st of each year)
		(NOTE. All allitual licelises expire of December 31st of each year)
	^	De como de la facilita de managera formatica de la license de comenza de
	9.	Do you own the building or property for which this license is sought? No
	10.	If you have a lease or rent the property, state the name and address of the owner and
		when the lease or rental agreement expires: Joyce Hudson and Ceci L Hudson
		Expires 3-1-26
	11.	If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this
		application showing location of all buildings, outdoor areas to be used for various

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT

purposes and parking spaces. See page 3, Item 7.

B.	follow	If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:			
	Resid	Date of Birth: Social Security No.: REDICTED Jane Hudson Social Security No.: REDICTED Jane Address: 1001 W University Ave Champaign, IL 61820 Jane Birth: Jane Birth: Social Security No.: REDICTED Jane Address: 1001 W University Ave Champaign, IL 61820 Jane Birth: Jan			
	appli	If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.			
		Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.			
		If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.			
		Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.			
C.	1.	1. Name(s) of owner(s) or local manager(s) (include any aliases): <u>Joyce Hudson</u>			
		Date of Birth:			
	2.	Residential Addresses for the past three (3) years:			
	3.	Business, occupation, or employment of applicant for four (4) years preceding date of application for this license:			
		UNFI, Inc			
		Transportation Supervisor			
		2611 N Lincoln HVC Urbana IL 61803			
		EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.			
D.	Answer only if applicant is a Corporation:				
	1.	Name of Corporation exactly as shown in articles of incorporation and as registered: Hudson Farm Wedding Events, Inc.			
	2	Date of Incorporation: 5-13-2014 State wherein incorporated: Illivits			

	Give first date qualified to do business in Illinois:	
Business address of Corporation in Illinois as stated in Certificate of Incorporation:		
	1341 C.R. 1800E	
	Urbana, IL 61802	
	Objects of Corporation, as set forth in charter:	
	Names of all Officers of the Corporation and other information as listed: Name of Officer: Joyce A Hudson Title: President, Transmer Date elected or appointed: 5-3-14 Social Security No.: PEDICTED Date of Birth: 11-18-59 Place of Birth: Beardstown, IL Citizenship: U5 If naturalized, place and date of naturalization:	
	Residential Addresses for past three (3) years:	
	Urbana, IL 161802	
	Business, occupation, or employment for four (4) years preceding date of application for this license:	
	Transportation Supervisor 2611 N Lincoln Ave	
	abi N Lirain Hive.	

AFFIDAVIT

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Lange a Hudson				
Signature of Owner or of one of two members of Partnership	Signature of Owner or of one of two members of Partnership			
Signature of Manager or Agent				
Subscribed and sworn to before me this SARAH L. DANIEL OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Apr 13, 2024	day of OCHOOL , 20 J			
AFFIDAVIT				
(Complete when applicant is a Corneration)				

(Complete when applicant is a Corporation)

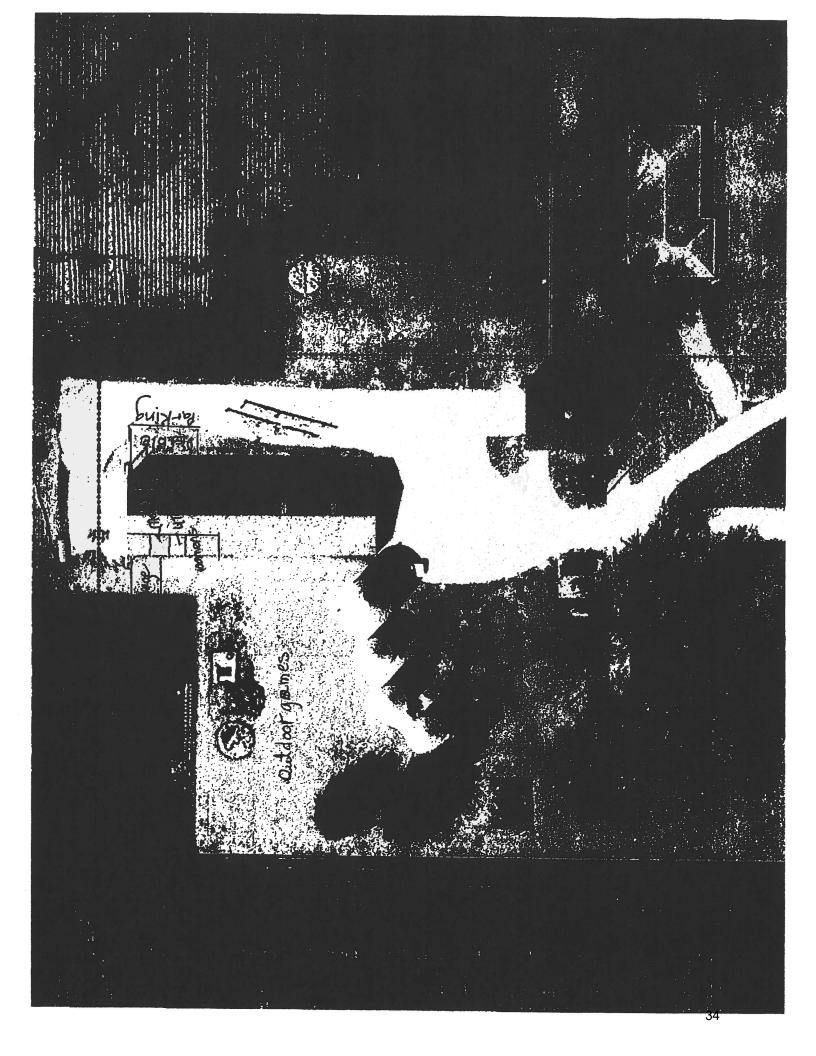
We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

Jayre a Hudsen Signature of President	Signature of Secretary
Subscribed and swern to before me this SARAH L. DANIEL OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Apr 13, 2024	Signature of Manager or Agent day of OHOOLO , 20 Notary Public

This <u>COMPLETED</u> application along with the appropriate amount of cash, or certified check made payable to __, CHAMPAIGN COUNTY CLERK, ___, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.





STATE OF ILLINOIS. Application for Hotel/Motel License 10V 18 2021

Application for License under County Ordinance Month Providing for the Licensing and Regulation of Public Lodging Facilities within the County.

FOR OFFICE USE ONLY ZOZ1-41 License No.: Business Name: MOTEL 6 License Fee: Filing Fee: TOTAL FEE:

The Filing Fee for a Hotel/Motel License is \$25.00 plus \$3.00 for each room available for occupancy. In no case shall the total fee exceed \$200.00. An additional \$4.00 Clerk's Fee should be added for the issuance of the license. All checks should be made payable to the Champaign County Clerk.

The undersigned individual, partnership, or corporation hereby makes application to the County Board of Champaign County, Illinois, for a license pursuant to County Board Ordinance No. 5, to operate and maintain a Hotel/Motel for the use of the general public outside of the limits of any City, Village, or incorporated Town, and in support of said application, makes the following statements under oath.

	, , , , , , , , , , , , , , , , , , , ,	, claternerits ander 0	au i.			
1.	Name of Business: DRBANA moter	IInc Danz	Mat	316		
2.	Location of Place of Business for which	application is made:	1000	10	1	
		application is made.	1406	N CUAN,	nghain Ave	
3.	Number of rooms available: _80		***************************************			
4.	Name, age, and address of the applican	nt; and in case of a co	onartner	shin the nam	10. 000 and	
	address of all beisons with state in the	DIDITIS: and in case of	of a corn	oration the n	ame age and	
	address of the directors of the corporation	on, are:		oradon, the n	arrie, age, ariu	
	NAME	AGE			ADDRESS	
P	Savin Pater	<u></u> 55				
	swift file f		_	1906 N.	Cunningham A	C.
5.	Is applicant a citizen of the United States	o of America O	-			
	Is applicant a citizen of the United States Place of birth:	s of America?		Yes	No	
	If naturalized place and data for the					·
	If naturalized, place and date of naturaliz	ration:				
3 .	The applicant intends to operate or resign	A-i- Al				
	The applicant intends to operate or main	tain the above busing	ess at: <u> </u>	JRBANA Mot	ol Inc. (mo	te16)
	101 512 01	AFFIDAVIT				
	PRAVIN PATEL states that he is the identical person who	, being first	duly swo	orn on his oatl	donocoo and	g
			the abo	ove application	n and that each	SSS S
	and all of the statements made therein ar	re true and correct.		applicatio	ri, and that each	
	Del					SOS ME
	July 1					ZAN SAN SAN SAN SAN SAN SAN SAN SAN SAN S
	Signature of Applicant			Signature	of Applicant	- { < '6
S	signed and sworn to before me this	day of No.	1	-	2.1.	
		uay or	~ 12		, 20	· } : ≥ ≥ ≥ ≥ ≥ }
				$M \sim$		OFFIC N I NY PUBLI OMMISSIC
			/	B		\
	It is understood that a violation by the a	nnlicant of any of the	ء ساما	No.	tary Public:	Ez
Stat	It is understood that a violation by the apes, or of any Resolution or Ordinance of the business aforesaid, shall be grounds for the	Philiparit of ally of the	aws of	tne State of I	Ilinois or of the I	Jnited
the I	business aforesaid, shall be grounds for the	revocation of any lie	e County	y of Champai	gn, Illinois, in the	econduct of
	i a a grantas for the		Selise is	sueu nereund	er.	

Amount of License Fee Accompanying This Application: \$_

Champaign County
Department of
PLANNING &
ZONING

Brookens Administrative Center 1776 E. Washington Street Urbana, Illinois 61802

(217) 384-3708 zoningdept@co.champaign.il.us www.co.champaign.il.us/zoning **TO:** Environment and Land Use Committee

FROM: John Hall, Zoning Administrator

November 29, 2021

RE: Authorization for Public Hearing on Proposed Zoning Ordinance Text

Amendment to add requirements for "DATA CENTER" and "PV

SOLAR ARRAY"

BACKGROUND

Planning & Zoning has a client who is interested in establishing a data processing center that includes a 2 MW solar array to power the facility. There are different types of data centers, and the one being proposed has no on-site employees and is essentially one or more 20 feet by 100 feet (2,000 square feet) storage boxes. This design differs from other data centers that might have a server room that is part of a business office. A standalone data center is unique and therefore warrants its own land use category and requirements. The solar array in this situation is also unique because they do not propose selling the energy; it would only be used to power the onsite data processing center.

The City of Urbana defines a data center as "a centralized location where computing and networking equipment is concentrated for the purpose of collecting, storing, processing, distributing or allowing access to large amounts of data." This definition would be part of the proposed amendment.

PROPOSED TEXT AMENDMENT

An outline of the proposed amendment is attached.

TEXT AMENDMENT PUBLIC HEARING TIMELINE

The public hearing requires a legal advertisement in the newspaper and notice provided to all relevant municipalities. If the public hearing is authorized by ELUC on December 9, the anticipate timeline (*earliest possible dates) is as follows:

1.	Public Hearing opens at the Champaign County Zoning Board of Appeals (CCZBA)	*Thursday, January 27, 2022
2.	Public Hearing closes at CCZBA and the CCZBA makes recommendations to the Champaign County Board	**Thursday, February 17, 2022
3.	Environment and Land Use Committee of the Champaign County Board (ELUC) affirms or amends CCZBA's recommendation	*Thursday, March 10, 2022
4.	Environment and Land Use Committee of the Champaign County Board makes a recommendation to the Champaign County Board	*Thursday, April 7, 2022
5.	Champaign County Board makes a final determination	*Thursday, April 21, 2022

^{*}earliest anticipated dates of action

ATTACHMENTS

A Outline of Proposed Amendment

EXHIBIT A: PROPOSED AMENDMENT

1. Add the following to Section 3. Definitions:

DATA CENTER: A centralized location where computing and networking equipment is concentrated for the purpose of collecting, storing, processing, distributing or allowing access to large amounts of data.

PV SOLAR ARRAY: a collection of multiple photovoltaic solar panels that convert sunlight to electricity as a system primarily to be used onsite.

2. Revise Section 5.2 as follows:

SECTION 5.2 TABLE OF AUTHORIZED PRINCIPAL USES

- DATA CENTER would be a new by right land use in the B-4 General Business and I-1 Light Industry Zoning Districts, as shown in the table below.
- PV SOLAR ARRAY would be allowed by a COUNTY BOARD Special Use Permit in all Business and Industrial Zoning Districts with this amendment, as shown in the table below.

Principal USES	i	ı	Ī	II	I	Z	oning	DISTR	ICTS	ı	I	Ī	ı i	II	Ì
	CR	AG-1	AG-2	R-1	R-2	R-3	R-4	R-5	B-1	B-2	B-3	B-4	B-5	I-1	I-2
DATA CENTER															
PV SOLAR ARRAY ³¹ B B B B I					В	В	В								
= Permitted by right B	= Per	mitted b	y COUI	NTY B	OARE) Spec	ial Use	e Permi	it						

3. Add new Footnote 31 under Section 5.2 as follows:

31. A PV SOLAR ARRAY with one megawatt or more is permitted by a COUNTY BOARD Special Use Permit, subject to the requirements of Sections 6.1.1 and 6.1.5 of the Zoning Ordinance and shall also be a second PRINCIPAL USE requiring a Special Use Permit per Section 4.2.1 F. A PV SOLAR ARRAY with less than one megawatt is permitted under the terms of Section 7.9 ACCESSORY PV SOLAR ARRAY.

4. Add new Section 7.9 ACCESSORY PV SOLAR ARRAY as follows:

- A. A PV SOLAR ARRAY with an output of less than one megawatt shall be permitted as an ACCESSORY STRUCTURE subject to the following standards:
 - 1. An accessory ground-mounted PV SOLAR ARRAY with less than one megawatt on contiguous lots under common ownership shall require compliance with minimum zoning requirements in Section 7.2 YARDS for DETACHED ACCESSORY BUILDINGS and STRUCTURES.

EXHIBIT A: PROPOSED AMENDMENT FOR CASE 008-AT-21

- 2. For an accessory ground-mounted PV SOLAR ARRAY greater than 1,000 square feet in area, screening requirements shall apply per Sections 7.6.2 and 7.6.3.
- 3. No permit is required for roof-mounted PV SOLAR ARRAYS.
- 4. Loading berths and parking spaces are not required for accessory ground-mounted PV SOLAR ARRAYS.

Champaign County
Department of



Brookens Administrative Center

1776 E. Washington Street Urbana, Illinois 61802

(217) 384-3708 zoningdept@co.champaign.il.us www.co.champaign.il.us/zoning DATE: November 29, 2021

TO: Environment and Land Use Committee

FROM: Susan Monte, Planner and County Recycling Coordinator

RE: Resolution Approving an Agreement between the County of Champaign,

Parkland College, and A-Team Recyclers with regard to Residential Electronics

Collections on May 20-21, 2022 and October 14-15, 2022

ACTION

REQUESTED: Recommend County Board Approval

Overview

The attached agreement allows for the possibility of holding the Residential Electronics Collection (REC) without the benefit of community service workers to assist at each REC, as occurred during 2021.

At present, the REC coordinator team expectations are that it will be possible to allow community service workers to assist at each of the REC events planned for 2022.

Attachment

Agreement between the County of Champaign, Parkland College, and A-Team Recyclers with regard to Residential Electronics Collections on May 20-21, 2022 and October 14-15, 2022

COLLECTOR, COORDINATOR, AND HOST SITE AGREEMENT 2021 RESIDENTIAL ELECTRONICS COLLECTIONS

This Agreement is made as of the date below the signature of the last entity to sign it, by and between CHAMPAIGN COUNTY, ILLINOIS, PARKLAND COLLEGE, and A-TEAM RECYCLERS. The authorized signatures of Champaign County, serving as Coordinator of planning for the 2022 Residential Electronics Collection extended event ("Coordinator"), A-Team Recyclers ("Collector"), and Parkland College ("Host Site"), signify acceptance of the terms of this Agreement. The Host Site location is: Parkland College, 2400 W. Bradley Avenue, Champaign, Illinois.

Section 1. Term

This Agreement is for services to be provided in conjunction with two Residential Electronics Collection events scheduled to take place in 2022. The first event will start on Friday, May 20, 2022 and end on Saturday, May 21, 2022. The second event will start on Friday, October 14, 2022 and end on Saturday, October 15, 2022.

Section 2. Collection Event Schedule

- 2-1. The first Residential Electronics Collection event is scheduled to start on Friday, May 20, 2022 and end on Saturday, May 21, 2021. The second event will start on Friday, October 14, 2022 and end on Saturday, October 15, 2022.
- 2-2. For both Residential Electronics Collection events, Saturday appointments times will be filled prior to expanding to provide for Friday afternoon appointment times. For each event, the advertised hours of the collection event will be, by appointment only, 8:00 a.m. noon on Saturday, and then, as need be, noon 3 p.m. on Friday.

Section 3. Access to Host Site

- 3-1. The Coordinator event staff, the Collector, and miscellaneous vendors will have access to the Parking Lots M-2, M3, and M-4 as follows:
 - A. For the first event on Friday, May 20, 2022, from 8:00 a.m. to 9:00 p.m., and Saturday, May 21, 2022, from 6:00 a.m. to 9:00 p.m.
 - B. For the second event on Friday, October 14, 2022, , from 8:00 a.m. to 9:00 p.m., and Saturday, October 15, 2022, from 6:00 a.m. to 9:00 p.m.

Section 4. Coordinator

- 4-1. The Coordinator, assuming the continued assistance of participating municipal event sponsors, agrees as follows, for the extended collection event:
 - A. To pay the Collector a one-time flat-rate collection fee of \$23,000 per event if the event is expanded include Friday afternoon collection appointments for residents and if no community service workers are expected to be present, or to

pay the Collector a one-time flat-rate collection fee of \$17,750 per event if the event includes only Saturday morning collection appointments for residents and if no community service workers are expected to be present. Alternately, if community service workers are expected to be present and if the event is not expanded to include Friday afternoon collection appointments for residents, then the Coordinator agrees to pay the Collector a one-time flat-rate collection fee of \$13,000 per event.

- B. To pay the Collector a prorated charge on the shortfall in weight not to exceed \$600, if the average collection event weight per shipment is below 18,000 pounds.
- C. To participate in promoting each event, indicating: a four-TV limit per household; the need for residents to register online in advance to participate in the one-day collection event; and limiting participation to the residents of unincorporated Champaign County, and residents of the municipalities in Champaign County that support the Residential Electronics Collection event.
- D. To implement, with municipal event sponsors, residents' use of an online reservation system in advance to schedule participation in the collection event.
- E. To provide sufficient event staff and volunteers at each event to:
 - 1) Safely direct vehicles through the collection area; and
 - 2) Pick up on-site trash and recyclable cardboard, paper, Styrofoam generated during the collection event, and sort these items into designated on-site containers.

Section 5. Collector Services to be Provided

- 5-1. The Collector shall register as a Collector with the Illinois Environmental Protection Agency as required under law, and shall agree to fulfill all the collector obligations listed in Section 1-45 of the Illinois Consumer Electronics Recycling Act (attached as Appendix A) with regard to the electronics devices collected at the planned extended collection event indicated in Section 2, during all times covered under this agreement.
- 5-2. For the one-time, flat-rate collection fee of \$23,000, \$17,750, or \$13,000 to be charged to the Coordinator for each event as described in Section 4, the Collector agrees to provide the services as listed below to the Coordinator at the planned extended collection event indicated in Section 2, that will take place at Lot M-4 of the Host Site premises of Parkland College, located at 2400 W. Bradley Avenue, Champaign, Illinois.
 - A. The Collector will pre-arrange with the Electronic Manufacturers Recycling Management Company, LLC ("MRM") to receive sufficient quantities of packaging materials, including Gaylords, shrink wrap, and pallets, from MRM so

- that the packaging materials are available for set-up and use at the Host Site at Lot M-4 of Parkland College prior to each collection event.
- B. If the Collector uses any additional packaging materials not provided by MRM, it shall be at the Collector's own expense and that the additional packaging materials of a similar quality and type as those provided by MRM.
- C. The Collector agrees to arrange for and pay all costs associated with the provision of adequate powered industrial trucks, e.g., a forklift and/or a motorized transport vehicle (MTV), plus an adequate number of properly certified forklift operators or MTV operators, for each event.
- D. The Collector will supply necessary staff at the Host Site for each event as follows:
 - 1) If an event is expanded to include Friday afternoon online appointments for residents, for the first event, by 10 a.m. on Friday, May 20, 2022 and by 6:30 a.m. on Saturday, May 21, 2022; and, for the second event, by 10 a.m. on Friday, October 14, 2022 and by 6:30 a.m. on Saturday, October 15, 2022.
 - 2) If an event will include online appointments for residents only on Saturday morning, for the first event, by 6:30 a.m. on Saturday, May 21, 2022; and, for the second event, by 6:30 a.m. on Saturday, October 15, 2022.
- E. Based on the best available information about the extended planned event to be provided by the Coordinator to the Collector, the Collector will arrange with the MRM-designated recycler in advance of each event to strive to provide a sufficient and accurate quantity of trucks or trailers to be present at the Host Site for loading at each event, and not overestimate the number of trucks or trailers needed to be present at each event for loading.
- F. The Collector is responsible to supply necessary staff required for collecting, sorting, and packaging of collected residential CEDs in a manner consistent with the packaging instructions provided by MRM or MRM designee and in accordance with Collector obligations listed in Section 1-45 of the Illinois Consumer Electronics Recycling Act (415 ILCS 151/1-45).
- G. The Collector is responsible for loading the collected and properly packaged residential CEDs onto trailers or trucks and shall strive to ensure a full load at a net weight of 18,000 pounds per trailer or truck loaded.
- 5-3. The Collector agrees to collect, sort, package, and load into trucks to be provided onsite, the following accepted items (working and non-working) at each event indicated in Section 2:

Cable and Satellite Receivers

Cameras

Cash Registers and Credit Card Readers

Cell Phones and Accessories

Chargers

Circuit Boards

Computer Servers

Computers and Computer Parts

Copiers/Printers/Scanners/Fax Machines/Typewriters

DVD/VHS Players

External Drives

Ferrous and Non-Ferrous Metals

Ink and Toner Cartridges

Laptops/Tablets/eReaders

Mice and Keyboards

Microwaves

Monitors: All Types MP3/iPods/etc.

Networking Equipment: Modems, Switches, Routers, Hubs

Phones and Telecom Equipment

Projectors

Rechargeable Batteries: Lithium Ion, Ni-Cd, Lead Acid, Ni-Mh

Stereos/Radios/Speakers Televisions: All Types

Uninterrupted Power Supplies

Video Game Consoles

Wire, Cables and Christmas Lights

5-4. The Collector will not accept the following unaccepted items at each event indicated in Section 2:

Freon Containing Items (AC units, dehumidifiers)

Light Bulbs

Liquid Containing Items

Loose Alkaline Batteries (accepted while contained in electronic devices)

Thermostats

White Goods (refrigerators, freezers)

Wooden speakers or large speakers

5-5. The Collector agrees to arrange for and pay all costs associated with the provision of adequate powered industrial trucks, e.g., a forklift and/or a motorized transport vehicle (MTV), plus an adequate number of properly certified forklift operators or MTV operators, to be available for each event.

- 5-6. Except for the recyclable materials (e.g., cardboard and Styrofoam) and trash at each collection event, which the Coordinator staff and volunteers are able to divert and able to fit into the onsite Coordinator or Host Site containers provided at the Host-Site for subsequent recycling or removal, the Collector will accept and load the surplus remaining recyclable materials generated at each event (e.g., plastics, cardboard, and Styrofoam) and all surplus remaining trash generated at each event and remove those materials from the Host Site on the final day of each event.
- 5-7. The Collector will provide proof of insurance requested as part of the contractual service agreement with the Coordinator and the Host Site, with Champaign County, Parkland College, and City of Urbana, City of Champaign, and Village of Savoy listed as additional insured.
- 5-8. The Collector staff shall comply with requests from the Host Site's representative on site pertaining to safety of people, property, and equipment and use of the Host Site.
- 5-9. For each event indicated in Section 2, if the MRM-designated recycler does not plan to completely remove all collected electronics materials from the Host Site by 9 p.m. on that Saturday, the Collector agrees to securely store all collected electronics materials that may remain at the Host Site by 9:00 p.m. on that Saturday within semitrailers or trucks provided by the MRM-designated recycler and that are located in Parking Lot M-4 of the Host Site.

The Collector shall arrange with the MRM-designated recycler, that the MRM-designated recycler completely remove and transport all electronics materials collected at the extended collection event and securely stored within semi-trucks and/or trucks at Parking Lot M-4 of the Host Site by 11 p.m. on the Monday following each event indicated in Section 2. The Collector further agrees that if the MRM-designated recycler should fail to remove materials collected and stored at the Host Site by the deadline established in this paragraph that the Collector will pay a late fee of \$500 per day, commencing on the Tuesday following each event, and continuing until the removal of the stored collected electronics materials. The Collector shall pay any late fees due pursuant to this Paragraph to Parkland College, Attn.: James Bustard, Physical Plant Director, Parkland College, 2400 W. Bradley Avenue, Champaign, Illinois.

5-11. Reporting/Documentation of E-waste: The Collector will provide the Coordinator with a receiving report that includes volumes/pounds, description, service date, manifest numbers for all items collected at the extended event, as soon as it becomes available and prior to January 1, 2023.

Section 6. Data Security Requirements

6-1. All electronics materials brought to the extended event indicated in Section 2 shall immediately become the property of the Collector. No Coordinator event staff, or

volunteers or Host Site staff shall take any collected electronics material. All collected electronics material will be brought back to the MRM-designated recycler's facility in Shorewood, Illinois for further processing or transported directly to a manufacturer-funded electronics recycler.

- 6-2. To discourage theft of the collected CEDs, the Collector shall safeguard collected CEDs at each event and will strive to ensure that collected CEDs are securely loaded onto trucks or trailers provided onsite by MRM-designated recycler, so that MRM-designated recycler can meet requirements for confidentiality and destruction of information or data remaining on hard drives or other electronics equipment.
- 6-3. The Coordinator and Host Site assume no responsibility for information left on any hard drive.

Section 7. Employment Issues

- 7-1. The Collector agrees that it is an independent Collector. Supplies provided and services performed pursuant to this Agreement are not rendered as an employee of either the Coordinator or the Host Site and any money received by the Collector pursuant to this Agreement does not constitute compensation paid to an employee.
- 7-2. Neither the Coordinator nor the Host Site assumes liability for actions of the Collector or its subcontractors under this Agreement. The Collector shall maintain sufficient supervision and control of its operation to ensure that services enumerated herein shall be performed in a good and professional manner at all times. The Collector is responsible for paying the payroll taxes and any employee benefits that the Collector utilizes for this event.

Section 8. Licenses and Related Laws

- 8-1. The Collector, by signing this Agreement, warrants that the Collector, its employees, and its Collectors which will perform services requiring a license, will have and maintain any required license. However, the Collector may meet the license requirement through use of a subcontractor; provided however, the Collector's use of a subcontractor in that circumstance does not relieve the Collector of any obligations under the Agreement.
- 8-2. The Collector agrees that it will comply with all applicable laws, ordinances and regulations of any kind whatsoever in the performance of this Agreement.

Section 9. Liability and Insurance: Coordinator

9-1. The Coordinator agrees to assume all risk of loss and to indemnify and hold the Collector and the Host Site, its officers, agents and employees, harmless from and against any and all liabilities, demands, claims, suites, losses, damages, causes of action, fines or judgments, including costs, attorneys' and witnesses' fees, and expenses incident thereto, for injuries to persons (including death) and for loss of, damage to, or

- destruction of property because of or arising out of the Coordinator's or its subcontractor's negligent or intentional acts or omissions.
- 9-2. The Coordinator further agrees to maintain adequate insurance to protect the Collector and the Host Site against such risks. The Coordinator shall carry public liability, casualty and auto insurance in sufficient amount to protect the Collector and the Host Site from liability for acts of the Coordinator. Minimum acceptable coverage for bodily injury shall be \$250,000 per person and \$500,000 per occurrence and for property damage, \$1,000,000 per occurrence. The Coordinator shall carry Worker's Compensation Insurance in amount required by laws.
- 9-3. The Coordinator assumes full responsibility for and shall indemnify the Collector and Host Site for all loss or damage of whatsoever kind and nature to any and all Collector and Host Site property resulting from the negligent acts or omissions of the Coordinator or any employee, agent, or representative of the Coordinator or its subcontractor. The Coordinator shall do nothing to prejudice the Collector's right or the Host Site's right to recover against third parties for any loss, destruction of, or damage to (Collector or Host Site) property, and shall upon request and at the Collector's or Host Site's expense, furnish to the Collector or to the Host Site all reasonable assistance and cooperation, including assistance in the prosecution of suit and the execution of instruments of assignment in favor of the Collector or Host Site in obtaining recovery.
- 9-4. All electronics materials brought to the extended collection event indicated in Section 2 shall immediately become the property of the Collector for loading onto trucks or trailers provided at the Host Site premises by the MRM-designated recycler for transport and processing. No Coordinator staff, Host Site staff, or event volunteers shall take any electronics materials.
- 9-5. The Coordinator shall provide the Collector and Host Site with proof of such insurance one month prior to each collection event.

Section 10. Liability and Insurance: Collector

- 10-1. The Collector agrees to assume all risk of loss and to indemnify and hold the Coordinator and the Host Site, its officers, agents and employees, harmless from and against any and all liabilities, demands, claims, suites, losses, damages, causes of action, fines or judgments, including costs, attorneys' and witnesses' fees, and expenses incident thereto, for injuries to persons (including death) and for loss of, damage to, or destruction of property because of or arising out of the Collector's or its subcontractor's negligent or intentional acts or omissions.
- 10-2. The Collector further agrees to maintain adequate insurance to protect the Coordinator and the Host Site against such risks. The Collector shall carry public liability, casualty and auto insurance in sufficient amount to protect the Coordinator and the Host Site from liability for acts of the Collector. Minimum acceptable coverage for bodily injury shall be

- \$250,000 per person and \$500,000 per occurrence and for property damage, \$1,000,000 per occurrence. The Collector shall carry Worker's Compensation Insurance in amount required by laws.
- 10-3. The Collector assumes full responsibility for and shall indemnify the Coordinator and Host Site for all loss or damage of whatsoever kind and nature to any and all Coordinator and Host Site property resulting from the negligent acts or omissions of the Collector or any employee, agent, or representative of the Collector or its subcontractor. The Collector shall do nothing to prejudice the Coordinator's right or the Host Site's right to recover against third parties for any loss, destruction of, or damage to (Coordinator or Host Site) property, and shall upon request and at the Coordinator's or Host Site's expense, furnish to the Coordinator or to the Host Site all reasonable assistance and cooperation, including assistance in the prosecution of suit and the execution of instruments of assignment in favor of the Coordinator or Host Site in obtaining recovery.
- 10-4. The Collector shall provide the Coordinator and Host Site with proof of such insurance one month prior to the collection event.

Section 11. No Smoking or Alcohol on Grounds

11-1. The Collector staff and Coordinator event staff and volunteers shall abide by the Host Site rules with regard to the use of the Host Site, including the provision that calls for no smoking on the Host Site and no alcohol to be available on the Host Site.

Section 12. Damage to Premises

- 12-1. If the Host Site premises, or any part thereof, or Host Site property on the premises shall be partially damaged, including but not limited to damage caused by hazardous materials and the electronic recyclables collected, occurring during the course of or proximately caused by Collector's use of the premises, or that of Collector's employees or agents, then the Collector shall indemnify and hold Host Site harmless from all costs of such damages including indirect costs such as loss of business, defending against or paying the cost of defending against any resultant legal proceedings or activities or damages caused by anything else related to Collector's activities. Upon repair, Collector shall bear all costs, payable when due. In the event of such damage, at Host Site's option, it may terminate the Agreement without prior notice to the Collector or Coordinator. In the event of such termination, Host Site shall provide notice to Coordinator and Collector within 24 hours.
- 12-2. If the Host Site premises, or any part thereof, or Host Site property on the premises shall be partially damaged, including but not limited to damage caused by hazardous materials and the electronic recyclables collected, occurring during the course of or proximately caused by Coordinator's use of the premises, or that of Coordinator's employees or agents, visitors, volunteers, members of the public who drop off recycling, and vendors engaged by Coordinator; then Coordinator shall indemnify and hold Host

Site harmless from all costs of such damages including indirect costs such as loss of business, defending against or paying the cost of defending against any resultant legal proceedings, activities, or damages caused by anything else related to Coordinator's activities. Upon repair, Coordinator shall bear all costs, payable when due. In the event of such damage, at Host Site's option, it may terminate the Agreement without prior notice to the Collector or Coordinator. In the event of such termination, Host Site shall provide notice to Coordinator and Collector within 24 hours.

Section 13. Dangerous Materials

The Coordinator or Collector shall not keep or have on the Host Site premises any article or thing of a dangerous, inflammable, or explosive character that might unreasonably increase the danger of fire on the subject premises or that might be considered hazardous or extra hazardous by an insurance company.

Section 14. Subordination of Agreement

This Agreement and Coordinator's and Collector's Agreement interests hereunder are and shall be subject, subordinate, and inferior to any liens or encumbrances now or hereafter placed on the subject premises by Host Site, all advances made under any such liens or encumbrances, the interest payable on any such liens or encumbrances, and any and all renewals or extensions of such liens or encumbrances.

Section 15. Time of the Essence

Time is of the essence of each and every provision hereof.

Section 16. Abandonment

If at any time during the term of this Agreement, the Collector abandons the Host Site premises or the property it collects during a residential electronics collection event, Host Site may, at Host Site's option, without being liable for any prosecution therefore, and without becoming liable to Collector for damages or any payment of any kind whatever, consider any personal property belonging to Collector and left on the premises to also have been abandoned, in which case Host Site may keep or dispose of all such personal property in any manner Host Site shall deem proper and is hereby relieved of all liability for doing so. Abandonment of the premises will have occurred if Host Site cannot obtain a decision by Collector regarding the removal and disposal of the recycling materials within seven days following the extended collection event.

Section 17. Contact Information

Contact information for the Host Site is as follows:

Name: Parkland College Community College

Address: 2400 West Bradley Avenue, Champaign, IL 61821

Contact Person: James Bustard Title: Physical Plant Director

Contact's work phone: 217-351-2211, Extension 108

Contact information for the Coordinator is as follows:

Name: Champaign County

Address: 1776 E. Washington Street, Urbana, Illinois 61802

Contact person: Susan Monte

Title: Champaign County Recycling Coordinator

Contact's work phone: 217-819-4127 Contact's cell phone: 217-600-1516

Contact information for the Collector is as follows:

Name: A-Team Recyclers

Address: 304 Gregory Court, Shorewood, IL 60404

Contact Person: James Larkin

Title: Owner

Contact's work phone: 815-630-4308 Contact's cell phone: 815-600-3608

Section 18. Choice of Law

18-1. This Agreement and the Collector's obligations and services hereunder are hereby made and must be performed in compliance with all applicable federal and state laws.

18-2. This Agreement shall be construed in accordance with the laws of the State of Illinois.

Section 19. Agreement Severability

19-1. In the event that any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provisions and the Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in it.

Section 20. Changes

20-1. The Coordinator, Host Site, or Collector, may, from time to time, require or request changes in the scope of services to be performed hereunder. Such changes which are mutually agreed upon by and between all parties shall be incorporated only in written amendments to this Agreement.

Section 21. Termination

- 21-1. This Agreement may be terminated, for any or no reason, at the option of any party upon 60 days written notice to the other party.
- 21-2. Notwithstanding the foregoing, the obligations of the Collector under Section 22 of this Agreement shall survive and not be affected by any termination of this Agreement or by its expiration.

Section 22. Remedies

22-1. Except as may be otherwise provided in this Agreement, all claims, counter-claims, disputes and other matters in question between the Coordinator, Host Site and Collector, arising out of or relating to this Agreement or the breach thereof shall be initiated in the Circuit Court of Champaign County, Illinois. Each party shall be responsible for its own attorney's fees and costs.

Section 23. Successors and Assigns

23-1. This Agreement and all the covenants hereof shall inure to the benefit of and be binding upon the Coordinator, Collector and Host Site, respectively and their partners, successors, assigns, and legal representatives. No party to this Agreement shall have the right to assign, transfer or sublet their interest or obligations hereunder without the written consent of the other party.

Section 24. Third Party Beneficiaries

24-1. The parties agree that the City of Champaign, the City of Urbana, and the Village of Savoy, to the extent consistent with any intergovernmental agreements with the Coordinator effective during this Agreement, are third party beneficiaries of this Agreement.

The foregoing constitutes the entire Agreement between the parties, and no verbal statement shall supersede any of its provisions.

In witness hereof, the parties have caused this Agreement to be signed by their respective duly authorized officers on the dates noted below.

Collector: James Larkin, Owner A-Team Recyclers	Date
Host Site: James Bustard, Physical Plant Director Parkland College	- Date
Coordinator: Darlene A. Kloeppel, County Executive Champaign County, Illinois	Date

11/29/2021

Champaign County
Department of



Brookens Administrative Center 1776 F. Washington Street

1776 E. Washington Street Urbana, Illinois 61802

(217) 384-3708 zoningdept@co.champaign.il.us www.co.champaign.il.us/zoning DATE: November 29, 2021

TO: Environment and Land Use Committee

FROM: Susan Monte, Planner and County Recycling Coordinator

RE: Intergovernmental Cost-Sharing Agreement between the County of Champaign,

the City of Champaign, the City of Urbana, and the Village of Savoy for Residential Electronics Collections in 2022 and IEPA-Sponsored One-Day Household Hazard-

ous Waste Collection in 2022

ACTION

REQUESTED: Recommend County Board Approval

The Intergovernmental Cost-Sharing Agreement between the County of Champaign, the City of Champaign, the City of Urbana, and the Village of Savoy for Residential Electronics Collections in 2022 and One-Day Household Hazardous Waste Collection in 2022 is attached.

Calculating Shared Costs for Community Collection Events

The cost-share amounts are proportionate based on 2020 U.S. Census population estimates. Champaign County assumes the proportionate share of 20 municipalities in the county that are not a party to the Intergovernmental Agreement. The Recycling Coordinator notifies each of these municipalities to request support for REC events, for an amount proportionate to their respective population. Attachment A is a table to indicate proportion per municipality in 2022.

Residential Electronics Collection (REC) Events

The estimated cost to share for each biannual REC event in 2022 is \$24,513, a cost inflated to include potential staffing levels in effect during pandemic conditions. In 2022, it is more likely that the cost-per REC will be approximately \$13,200. Champaign County will be responsible for 34.2 percent of the per event cost, or an amount not to exceed \$8,384 per event.

IEPA-Sponsored One-Day Household Hazardous Waste Collection

The shared costs for the upcoming annual IEPA-sponsored One-Day HHW Collection is expected to total \$2,860. Champaign County will be responsible for 34.2 percent of this cost, or an amount not to exceed \$979.

Attachments

- A Municipalities in Champaign County Proportionate 2020 Population Estimates
- B Intergovernmental Cost-Sharing Agreement between the County of Champaign, the City of Champaign, the City of Urbana, and the Village of Savoy for Residential Electronics Collections in 2022 and IEPA-Sponsored One-Day Household Hazardous Waste Collection in 2022

Municipalities in Champaign County Proportionate 2020 Population Estimates*

Champaign County	2020 US Census	
Municipalities &	Population	Percentage
Unincorporated Area	Estimate	
Bondville	388	0.19%
Broadlands	316	0.15%
Fisher	2,062	1.00%
Foosland	75	0.04%
Gifford	911	0.44%
Homer	1,073	0.52%
Ivesdale	265	0.13%
Longview	112	0.05%
Ludlow	308	0.15%
Mahomet	9,434	4.58%
Ogden	729	0.35%
Pesotum	550	0.27%
Philo	1,392	0.68%
Rantoul	12,371	6.01%
Royal	293	0.14%
Sadorus	402	0.20%
St. Joseph	3,810	1.85%
Sidney	1,208	0.59%
Thomasboro	1,034	0.50%
Tolono	3,604	1.75%
Unincorporated Champaign Count	ty 30,033	14.59%
Champaign County Subtot	al: 70,370	34.18%
City of Champaign	88,302	42.89%
City of Urbana	38,336	18.62%
Village of Savoy	8,857	4.30%
Tota	al: 205,865	100.00%

^{*}Based on U.S. Census 2020 Population Estimates

AN INTERGOVERNMENTAL AGREEMENT

RESIDENTIAL ELECTRONICS COLLECTIONS IN 2022 AND ILLINOIS ENVIRONMENTAL PROTECTION AGENCY-SPONSORED ONE-DAY HOUSEHOLD HAZARDOUS WASTE COLLECTION IN 2022 COST-SHARING AGREEMENT BETWEEN THE COUNTY OF CHAMPAIGN, THE CITY OF CHAMPAIGN, THE CITY OF URBANA, AND THE VILLAGE OF SAVOY

THIS AGREEMENT is made and entered into by and between the County of Champaign and the following Illinois municipal corporations: the City of Champaign, the City of Urbana, and the Village of Savoy, effective on the last date signed by a party hereto. The foregoing entities will hereafter be noted as "the parties."

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970, and 5 ILCS 220/1, et seq. enable the parties to enter into agreements among themselves and provide authority for intergovernmental cooperation; and

WHEREAS, the parties find it to be most cost effective to mutually combine efforts and to share in the costs associated with Residential Electronics Collections to be held on May 20-21, 2022 and October 14-15, 2022 at Parkland College campus in Champaign, Illinois and costs associated with the Illinois Environmental Protection Agency (IEPA)-Sponsored One-Day Household Hazardous Waste Collection to be held on April 10, 2022 at State Farm Center Parking Lot F5 in Champaign, Illinois (hereinafter referred to as "events"). These costs include:

For the Residential Electronics Collection events:

- a) One-time flat-rate collection fee payment of up to \$23,000 per event to A-Team Recyclers due by the end of the day on the start date of each event;
- b) A potential shortfall charge prorated and not to exceed \$600 per shipment from each event, to be assessed if the net weight of a semitrailer arranged for by A-Team Recyclers and loaded at the event by A-Team Recyclers, is below 18,000 pounds. This agreement estimates that two potential shortfall incidents take place per event.
- c) The cost of two golf carts at \$175 per two-days at each event.
- d) Additional 10 percent contingency amount of total fees paid pursuant to ii., iii., iv., and v. above, to be included in the maximum total amount per event.

For the Illinois Environmental Protection Agency-Sponsored One-Day Household Hazardous Waste Collection event:

- e) The event fee of \$1,000 for use of State Farm Center Parking Lot F5 for two days at \$500 per day.
- f) The cost of traffic patrol services to be provided by one traffic patrol person, not expected

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to exceed \$800 for the event.

- g) The cost of \$285 for onsite amenities for workers: two porta-potties and a portable handwash station.
- h) The cost of two golf carts at \$175 per day at the event.
- i) Additional 10 percent contingency amount of total fees paid pursuant to vii. and viii. above, to be included in the maximum total amount per event.

WHEREAS, the cost contribution required of each party is provided in this Agreement;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

Section 1. Purpose

1-1. This Agreement outlines a cost-sharing arrangement between the parties for the purpose of administering the events in 2022. Costs will include:

For the Residential Electronics Collection events:

- a. Payment of a one-time flat-rate collection fee payment of up to \$23,000 per event to A-Team Recyclers due by the end of the day on the start date of each event;
- b. Payment of potential shortfall charges prorated and not to exceed \$600 per shipment from each event, to be assessed if the net weight of a semitrailer arranged for by A-Team Recyclers and loaded at the event by A-Team Recyclers, is below 18,000 pounds. This agreement estimates that two potential shortfall incidents take place per event;
- c. Payment for rental of two golf carts at \$175 per two-days at each event;
- d. Allowing for an additional 10 percent contingency amount of fees paid pursuant to b. and c., above, to be included in the maximum total amount per event.

For the IEPA-Sponsored One-Day Household Hazardous Waste Collection event:

- e. Payment of an event fee of \$1,000 to the State Farm Center, University of Illinois at Urbana-Champaign, for use of Parking Lot F5 for two days at \$500 per day;
- f. Payment for traffic patrol services to be provided by one traffic patrol person, not expected to exceed \$800 for the event;
- g. Payment not to exceed \$600 for rental of an overhead 10'x 10' tent with sides for two days in the event of unsuitable weather conditions;

Page 2 of 5

- h. Payment of \$285 for onsite amenities for workers: two porta-potties and a portable hand-wash station.
- i. Payment of \$175 for the use of two golf carts during the event; and
- j. Allowing for an additional 10 percent contingency amount of total fees paid pursuant to f., g., h., and i. above, to be included in the maximum total amount per event.

Section 2. Terms

2-1. The terms of this Agreement shall be from the date last signed by the parties until 60 days following the final event, unless amended by agreement of the parties.

Section 3. Responsibilities

- 3-1. The parties understand and agree that of the parties to this Agreement, only the County of Champaign shall enter into a contract with the A-Team Recyclers and with Parkland College for the Residential Electronics Collections and with the IEPA and with Brookfield Properties for the IEPA-Sponsored One-Day Household Hazardous Waste Collection event. However, the County of Champaign shall be entering into said contract on behalf of the other parties as well, and Champaign County agrees that it shall not enter into said contract unless it specifically names the other parties to this agreement as third party beneficiaries of that contract. Champaign County shall obtain approval of the form of said contract with the contact from each of the parties to this Agreement prior to executing saidcontract.
- 3-2. Each party is responsible for contributing its share of the total costs for the events under this Agreement, according to the percentages and up to the maximums specified in Section 4 (Cost-Sharing) of this Agreement.
- 3-3. Each party is also responsible for coordinating information requests from the other parties in a timely manner.

Section 4. Cost Sharing

4.1 The parties agree to share, according to the percentages shown in Table 4.1, total costs not to exceed the Maximum Total Cost shown for each event:

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Table 4.1

Event Date(s)	Champaign County Maximum Share (% of total)	City of Champaign Maximum Share (% of total)	City of Urbana Maximum Share (% of total)	Village of Savoy Maximum Share (% of total)	Maximum Total Cost
April 9, 2022	\$1,042 (34.2)	\$1,308 (42.9)	\$567 (18.6)	\$131 (4.3)	\$3,048
May 20-21, 2022	\$8,383 (34.2)	\$10,516 (42.9)	\$4,559 (18.6)	\$1,054 (4.3)	\$24,513
October 14-15 2022	\$8,383 (34.2)	\$10,516 (42.9)	\$4,559 (18.6)	\$1,054 (4.3)	\$24,513

Section 5. Invoices and Payments

To facilitate payment for services described in Section 1.1 of this Agreement, following each event held and within 30 days of receipt of an invoice from the Champaign County Recycling Coordinator, each party agrees to provide its share of funds as shown in Table 4.1, payable to 'Champaign County' to the attention of Recycling Coordinator, Champaign County Department of Planning and Zoning, 1776 E. Washington Street, Urbana, IL 61802.

Section 6. Amendments.

This agreement may be amended only in writing signed by all parties.

Section 7. Survival of Provisions.

Any terms of this Agreement that by their nature extend after the end of the Agreement, whether by way of expiration or termination, will remain in effect until fulfilled.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the date and year indicated herein.

Page 4 of 5 15624/2021

CHAMPAIGN COUNTY An Illinois Municipal Corporation	CITY OF CHAMPAIGN
By:	By:
Date:	Date:
ATTEST:	ATTEST:
APPROVED AS TO FORM:	APPROVED AS TO FORM:
State's Attorney's Office	City Attorney
CITY OF URBANA An Illinois Municipal Corporation	VILLAGE OF SAVOY An Illinois Municipal Corporation
By:	By:
Date:	Date:
ATTEST:	ATTEST:
APPROVED AS TO FORM:	APPROVED AS TO FORM:
City Attorney	Village Attorney

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MONTHLY REPORT for SEPTEMBER 2021¹

Champaign County
Department of



Brookens Administrative Center 1776 E. Washington Street Urbana, Illinois 61802

(217) 384-3708 zoningdept@co.champaign.il.us www.co.champaign.il.us/zoning

Zoning Cases

The distribution of cases filed, completed, and pending is detailed in Table 1. Four zoning cases were filed in September and three were filed in September 2020. The average number of cases filed in September in the preceding five years was 3.0.

One Zoning Board of Appeals (ZBA) meeting was held in September and two cases were completed. One ZBA meeting was held in September 2020 and two cases were completed. The average number of cases completed in September in the preceding five years was 3.2.

By the end of September there were 6 cases pending. By the end of September 2020 there were 9 cases pending.

Table 1. Zoning Case Activity in September 2021 & September 2020

Type of Case		ember 2021 A meeting	September 2020 1 ZBA meeting		
	Cases Filed	Cases Completed	Cases Filed	Cases Completed	
Variance	3	2	2	1	
SFHA Variance	0	0	0	0	
Special Use	0	0	1	1	
Map Amendment	0	0	0	0	
Text Amendment	0	0	0	0	
Change of Nonconforming Use	0	0	0	0	
Administrative Variance	1	0	0	0	
Interpretation / Appeal	0	0	0	0	
TOTALS	4	2	3	2	
Total cases filed (fiscal year)	27 cases		16 cases		
Total cases completed (fiscal year)	25	5 cases	15	cases	
Cases pending*	6	cases	8	cases	
* Cases pending includes all case	s continue	ed and new ca	ses filed		

¹ Note that approved absences and sick days resulted in an average staffing level of 76.0% or the equivalent of 5.3 full time staff members (of the 7 authorized) present on average for each of the 21 workdays in September.

Subdivisions

No County subdivision was approved in September. No municipal subdivision plat was reviewed for compliance with County zoning in September.

Zoning Use Permits

A detailed breakdown of permitting activity appears in Table 2. A list of all Zoning Use Permits issued for the month is at Appendix A. Permitting activity in September can be summarized as follows:

- 17 permits for 16 structures were approved in September compared to 21 permits for 19 structures in September 2020. The five-year average for permits in September in the preceding five years was 17.4.
- 25 months out of the last 60 months have equaled or exceeded the five-year average for number of permits (including March 2021, December 2020, November 2020, September 2020, August 2020, July 2020, June 2020, March 2020, January 2020, December 2019, November 2019, October 2019, September 2019, August 2019, July 2019, April 2019, January 2019, February 2018, January 2018, October 2017, September 2017, April 2017, January 2017, February 2017, and November 2016).
- 3.2 days was the average turnaround (review) time for complete initial residential permit applications in September.
- \$1,708,402 was the reported value for the permits in September compared to a total of \$1,687,384 in September 2020. The five-year average reported value for authorized construction in September was \$1,551,600.
- 24 months in the last 60 months have equaled or exceeded the five-year average for reported value of construction (including September 2021, July 2021, April 2021, March 2021, December 2020, November 2020, September 2020, August 2020, June 2020, May 2020, November 2019, October 2019, July 2019, April 2019, January 2019, March 2018, February 2018, January 2018, October 2017, September 2017, April 2017, May 2017, November 2016, and October 2016).
- \$3,947 in fees were collected in September compared to a total of \$3,631 in September 2020. The five-year average for fees collected in September was \$3,546.
- 26 months in the last 60 months have equaled or exceeded the five-year average for collected permit fees (including September 2021, March 2021, December 2020, November 2020, October 2020, August 2020, July 2020, June 2020, March 2020, January 2019, November 2019, October 2019, April 2019, December 2018, November 2018, October 2018, March 2018, February 2018, January 2018, December 2017, October 2017, June 2017, March 2017, January 2017, December 2016, and October 2016).

Table 2. Zoning Use Permits Approved in September 2021

	C	URRENT M	ONTH	FISC	CAL YEAR	ГО DATE
PERMITS	#	Total Fee	\$ Value	#	Total Fee	\$ Value
AGRICULTURAL: Residential				3	0	1,355,000
Other	4	0	257,000	7	0	702,000
SINGLE FAMILY Resid.: New - Site Built	2	1,954	825,000	13	9,585	4,342,000
Manufactured	1	349	80,000	2	526	160,000
Additions				24	3,095	1,439,300
Accessory to Resid.	9	1,611	546,402	31	6,501	1,501,737
TWO-FAMILY Residential						
Average turn-around approval time for the above permit categories			3.2 days			
MULTI - FAMILY Residential						
HOME OCCUPATION: Rural	1	33	0	1	0	33
Neighborhood				1	0	0
COMMERCIAL: New Other				1	293	575,000
INDUSTRIAL: New				1	1,598	299,742
Other				1	1,533	400,000
OTHER USES: New				4	2,018	3,050,000
Other				1	163	100,000
SIGNS				1	933	30,000
TOWERS (Incl. Acc. Bldg.)						
OTHER PERMITS				16	912	337,353
TOTAL APPROVED	17/16	\$3,947	\$1,708,402	107/89	\$27,190	\$14,592,132

^{*17} permits were issued for 16 structures in September 2021; 17 permits require inspection and Compl. Certif.

\$\displant\$ 107 permits have been issued for 89 structures since \frac{1}{1}21\$

NOTE: Home occupations and Other permits (change of use, temporary use) total 18 since 1/1/21, (this number is not included in the total number of structures).

¹⁴ Zoning Use Permit App. were *received* in September 2021 and 12 were *approved*.

⁵ Zoning Use Permit App.s approved in September 2021 had been received in prior months.

- There were 5 lot split inquiries and 193 other zoning inquiries in September.
- One rural address was issued in September.
- Three partial sets of ZBA minutes were transcribed in September

Conversion of Best Prime Farmland

Table 3 summarizes conversion of Best Prime Farmland as a result of any County zoning approval so far in 2020.

Table 3. Best Prime Farmland Conversion in 2021

	September 2021	2021 to date
Zoning Cases . Approved by the ZBA, a Zoning Case September authorize a new principal use on Best Prime Farmland that was previously used for agriculture.	0.0 acres	0.00 acres
Subdivision Plat Approvals. Approved by the County Board outside of ETJ areas, a subdivision approval September authorize the creation of new Best Prime Farmland lots smaller than 35 acres: Outside of Municipal ETJ areas ¹	0.00 acres	0.0 acres
Within Municipal ETJ areas²	0.00 acre	0.00 acre
Zoning Use Permits. Approved by the Zoning Administrator, a Permit September authorize a new non-agriculture use on a lot that did not previously exist or was not previously authorized in either a zoning case or a subdivision plat approval.	0.00 acres	5.00 acres
Agricultural Courtesy Permits	0.00 acres	0.00 acres
TOTAL	0.00 acres	5.00 acres
NOTES 1. Plat approvals by the County Board.		

- Plat approvals by the cost
 Municipal plat approvals.

Zoning Compliance Inspections

- Five Zoning Compliance Inspections were made in September.
- Five Zoning Compliance Certificates were issued in September for a total of 30 in 2021 so far. The 2021 budget anticipated a total of 152 compliance certificates for an average of 2.9 certificates per week.

Zoning and Nuisance Enforcement

Table 4 contains the detailed breakdown of enforcement activity for September and can be summarized as follows:

- 9 new complaints were received in September compared to 9 new complaints received in September 2020. No complaint was referred to another agency in September and no complaint was referred to another agency in September 2020.
- 44 enforcement inspections were conducted in September compared to 17 inspections in September 2020.
- One contact was made prior to written notification in September and no contact was made in September 2020.
- 45 investigation inquiries were made in September. The 2021 budget anticipates an average of 9.0 initial investigation inquiries per week.
- 6 complaints were resolved in September and 4 complaints were resolved in September 2020.
- 77 complaints were left open (unresolved) at the end of September.
- No new violation was added in September and no First Notice and no Final Notice were issued. In September 2020, 1 new violation was added and no First Notice and one Final Notice were issued. The budget anticipated a total of 30 First Notices for 2021.
- No case was referred to the State's Attorney's Office in September and one case was referred in September 2020. The budget anticipated a total of five cases to be forwarded to the State's Attorney's Office in 2021.
- 10 violations and 6 complaints were resolved in September compared to 1 violation and 4 complaints that were resolved in September 2020. The budget anticipated a total of 48 resolved cases in 2021.
- 413 complaints and violations remain open at the end of September compared to 483 open complaints and violations at the end of September 2020.
- In addition to the activities summarized in Table 4, other activities of Enforcement staff in September included the following:
 - 1. Answering phones and helping customers when needed due to unavailability or absence of Zoning Technicians.
 - 2. Coordinated with landowners, complainants, and the State's Attorney's Office regarding enforcement cases that have been referred to the State's Attorney's. Office and particularly those cases that involve dangerous structures.
 - 3. Coordinated the marketing of County owned properties at 1101 Carroll Avenue, Urbana and 2603 Campbell Drive, Champaign.

APPENDICES

- **A** Zoning Use Permit Activity In September 2021
- B Active Land Disturbance Erosion Control Permits In The Champaign County MS4 Jurisdictional Area
- C Zoning Compliance Certificates Issued in September 2021

Table 4. Enforcement Activity During September 2021

														Violations
														Complaints &
413				413	420	432	474	472	471	471	480	479	477	TOTAL Open
336^{13}				336	346	364	406	406	408	410	416	415	416	Open Violations ⁶
8612				10^{11}	19	43	2	2	3	9	0	1	17	Violations Resolved ⁵
2				0	0	0	0	0	1	1	0	0	9	Referrals to SAO ⁴
1				0	1	0	0	0	0	0	0	0	8	Final Notices Issued
7				0	1	1	2	0	1	1	1	0	22	First Notices Issued
7				0	1	1	2	0	1	1	1	0	23	New violations
77				77	74	68	68	99	63	61	64	64	61	Open Complaints ³
														Resolved
3710				69	2	9	4	2	7	4	2	1	22	Complaints
														to Notice
3				1	0	1	0	1	0	0	0	0	0	Phone Contact Prior
2578				447	35	09	18	25	30	33	8	7	320	Inspections
														Referred to Others ²
2				0	0	0	0	0	1	0	0	1	2	Initial Complaints
														Received
53				6	11	9	9	2	6	1	2	4	113	Complaints
FY20211	2021	2021	2021	2021	2021	2021	2021	2021	2021	2021	2021	2021	TOTALS1	
TOTALS	Dec.	Nov.	Oct.	Sep.	Aug.		June	May	April	March	Feb.	Jan.	FY2020	
											,	9		

Notes

- 1. Total in bold face includes complaints and/or violations from previous years.
- 2. Initial Complaints Referred to Others is included in the number of Complaints Resolved.
- 3. Open Complaints are complaints that have not been resolved and have not had a Case number assigned.
- 4. Referrals to SAO (State's Attorney's Office) are not included in Open Violations unless actually resolved
- 5. Resolved violations are violation cases that have been inspected, notice given, and violation is gone, or inspection has occurred and no violation has been found to occur on the property.
 - Open Violations are unresolved violation cases and include any case referred to the State's Attorney. 6. Open Violations are unresolved violation cases and include any case referred to the State's A. 7. 6 of the 44 inspections performed were for the new complaints received in September 2021.
 - 8. 70 of the 257 inspections performed in 2021 have been for complaints received in 2021.
 - 9. 4 of the complaints resolved in September 2021 were received in September 2021.
 - 10. 17 of the complaints resolved in 2021 were received in 2021.
- None of the violations resolved in September were for complaints that had been received in September 2021.
 - None of the violations resolved in 2021 were for complaints that were also received in 2021.
- Total open violations include 23 cases that have been referred to the State's Attorney, one of which was referred as early as 2009. 4 of the 23 cases are currently active cases in Champaign County Circuit Court. At the end of 2004 there were 312 Open Violations.

APPENDIX A. ZONING USE PERMITS ACTIVITY IN SEPTEMBER 2021

	A A. ZUNING USE PERMI			
Permit Number	Zoning District; Property Description; Address; PIN	Owner Name	Date Applied, Date Approved	Project (Related Zoning Case)
181-21-01 AG-2	Lot 3 of Timberview West Subdivision, Section 16, Mahomet Township; 109 Sharon Drive, Mahomet, IL PIN: 15-13-16-103-023	Todd Cox	06/30/2021 09/20/2021	Construct a detached garage and to authorize a previously constructed garden shed
				CASE: 019-V-21
228-21-02 AG-1	A tract of land located in the W ½ of the NW ¼ of Section 12, Scott Township; 513 County Road 1700N, Champaign, Illinois PIN: 23-19-12-100-006	Eric Strube	08/16/2021 09/03/2021	Install a ground mounted solar array
232-21-02	A tract of land located in the	Randy	08/28/2021	Construct a detached
AG-1	SE Corner of the SE ¼ of the SW ¼ of Section 14, Stanton Township; 2248 County Road 2100N, St. Joseph, IL PIN: 27-16-14-300-006	Andrews	09/23/2021	garage
238-21-01	A 4.2 acre tract of land	Brian Taylor	08/26/2021	Construct a single family
AG-1	located in the S ½ of the SW ¼ of Section 1, Raymond Township; 516 County Road 2300E, Sidney, Illinois PIN: 21-34-01-300-003	·	09/03/2021	home with attached garage
239-21-01 AG-1	A tract of land being the NE ½ of the NW ¼ of Section 15, Pesotum Township; 939 County Road 400N, Tolono, Illinois PIN: 18-32-15-100-004	Mary D. Bialeschki	08/27/2021 09/03/2021	Construct an addition to an existing detached agriculture storage shed
244-21-01 AG-1	The SW ¼ of the SE ¼ of the SW ¼ of Section 30, Kerr Township; 2536	Duane Schluter	09/01/2021 09/03/2021	Construct a detached agriculture storage shed
	County Road 3100N, Penfield, Illinois PIN: 13-06-30-300-006			
245-21-01 R-1	Lot 6 of Bruce Acres First Plat, Section 2, Urbana Township; 3303 E. Bruce Acres Drive, Urbana, Illinois PIN: 30-21-02-152-003	Luke Davis	09/02/2012 09/03/2021	Construct a detached garage
	1150 11 01 101 005	1	1	<u> </u>

^{*}received and reviewed, however, not approved during reporting month

APPENDIX A. ZONING USE PERMITS ACTIVITY IN SEPTEMBER 2021

Permit	Zoning District;	Owner	Date Applied,	Project
Number	Property Description; Address; PIN	Name	Date Approved	(Related Zoning Case)
250-21-01	A two acre tract of land	Chris and	09/07/2021	Place a manufactured
4.0.1	located in the NW ¼ of the	Sara Dubson	09/15/2021	home and construct a
AG-1	SW ¹ / ₄ of Section 18, Sadorus Township; 342			detached garage on the subject property
	County Road 0E, Ivesdale,			subject property
	Illinois			
	PIN: 22-31-18-300-007			
253-21-01	Lot 8 of Spring Creek	John	09/10/2021	Construct a single family
A.C. 1	Subdivision, Section 6, Scott	Bridgman	09/15/2021	home with attached
AG-1	Township; 1758 County Road 0E, Seymour, Illinois	and Donetta Smith		garage and detached storage shed for personal
	PIN: 23-19-06-151-021	Simui		storage only
259-21-01	Two tracts of land	Chris	09/16/2021	Construct a detached
	comprising 39 acres located	Kirschner	09/21/2021	storage shed
AG-1	int eh SW ¼ of the SE ¼ of			
	Section 1, Sidney Township; 1113 County Road 2375E,			
	Homer, Illinois			
	PIN: 24-28-01-400-039/040			
260-21-01	A tract of land in Part of the	David and	09/17/2021	Construct a detached
4.0.2	SW ¼ of the NW ¼ of	Dianna Cook	09/22/2021	garage and to authorize a
AG-2	Section 17, Mahomet Township; 102 County Road			previously constructed covered patio
	2150N, Mahomet, Illinois			covered patio
	PIN: 15-13-17-100-004			
263-21-01	Two tracts of land	Kevin W.	09/20/2021	Reconstruct a detached
4.0.1	comprising 4 acres located in	Lawrence	09/24/2021	storage shed destroyed
AG-1	the NE Corner of the SE ¼ of the SE ¼ of Section 22,			by a tornado
	Brown Township; 3221			
	County Road 400E, Fisher,			
	Illinois			
	PIN: 02-01-22-400-006/007	** * ***	0.0 /0.0 /0.0 4	D 1111 D 111
263-21-02 RHO	Two tracts of land	Kevin W.	09/20/2021 09/24/2021	Establish a Rural Home
KHU	comprising 4 acres located in the NE Corner of the SE ½	Lawrence	09/24/2021	Occupation, Kevin W. Lawrence
AG-1	of the SE ¼ of Section 22,			
	Brown Township; 3221			
	County Road 400E, Fisher,			
	Illinois			
	PIN: 02-01-22-400-006/007			

^{*}received and reviewed, however, not approved during reporting month

APPENDIX A. ZONING USE PERMITS ACTIVITY IN SEPTEMBER 2021

Permit Number	Zoning District; Property Description; Address; PIN	Owner Name	Date Applied, Date Approved	Project (Related Zoning Case)
264-21-01	Lot 3 of Walter Sandwell 3 rd	Levi Miller	09/21/2021	Construct a detached
204-21-01	Subdivision, Section 33,	and Amy	09/21/2021	shed for personal storage
AG-1	Philo Township; 1470	Jones	09/21/2021	siled for personal storage
AG-1	* *	Jones		
	Mauries Way, Tolono, IL PIN: 19-27-33-476-006			
267-21-01	Variance needed			
271-21-01	A tract of land located in the	Tim Huls	09/28/2021	Install a ground mounted
	W ½ of Fractional Section		09/29/2021	solar array
AG-1	18, Ogden Township; 2124			
	County Road 2500E, St.			
	Joseph, Illinois			
	PIN: 17-18-18-300-004			
271-21-02	A tract of land locate in the	John Carlyle	09/10/2021	Install a ground mounted
	S ½ of the SW ¼ of Section	Schlabach	09/28/2021	solar array
AG-1	16, Brown Township; 226			
	County Road 3300N,			
	Foosland, Illinois			
	PIN: 02-01-16-300-004			
271-21-03	Lot 7 of Nature's Landing	Andrew R.	09/28/2021	Construct a detached
	Subdivision; Section 25,	Waratuke	09/30/2021	pool house/garden shed
CR	Newcomb Township; 2568			
	Natures Lane, Mahomet, IL			
	PIN: 16-07-25-251-008			
272-21-01	Under review			

^{*}received and reviewed, however, not approved during reporting month

APPENDIX B. ACTIVE LAND DISTURBANCE EROSION CONTROL PERMITS

Permit	Property Description;	Owner	Date Applied	Project
Number;	Address; PIN	Name	Date Approved	(Related Zoning
Zoning;			Date of Final	Case)
202 15 01	A C1 11 1:	Г (111	Stabilization	
302-15-01	A tract of land located in	Eastern Illini	10/29/15	Construct an
Т 1	the NE ¼ of Section 34,	Electric Coop	05/18/16	electrical substation
I-1	Tolono Township; 981			
	County Road 700N,			
	Tolono, Illinois			
	PIN: Pt. of 29-26-34-100-			
177.16.00	006	·	0.5/0.2/4.5	
155-16-02	A 53.79 acre tract of land	Champaign	06/03/16	Construct a parking
C.D.	located in the NW 1/4 of	County Fair	08/10/16	lot and bus shelter
CR	Section 8, Urbana	Association		
	Township; 1206 N. Coler			
	Avenue, Urbana, Illinois			
	PIN: 30-21-08-176-001		0=41-44-5	
195-16-01	A 53.79 acre tract of land	Champaign	07/13/16	Construct a detached
	located in the NW 1/4 of	County Fair	08/02/16	storage shed
CR	Section 8, Urbana	Association		
	Township; 1206 N. Coler			
	Avenue, Urbana, Illinois			
	PIN: 30-21-08-176-001			
97-17-01	Lot 12, Lincolnshire Fields	Tim and Toni	04/07/17	Construct a single
5 .4	West 1 Subdivision,	Hoerr	04/27/17	family home with
R-1	Section 21, Champaign			attached garage and
	Township; 3912 Clubhouse			detached pool house
	Drive, Champaign, Illinois			
	PIN: 03-20-21-301-012		00/00/10	
220-19-02	A 53.79 acre tract of land	Dave Kirby	08/08/19	Construct a BMX
CR	located in the NW ¼ of	dba ILLINI	09/27/19	racetrack
	Section 8, Urbana	BMX &		
	Township; 1206 N. Coler	Champaign		G + GE - 00 C G 1 =
	Avenue, Urbana, Illinois	County Fair		CASE: 886-S-17
	PIN: 30-21-08-176-001	Association		

APPENDIX C. ZONING COMPLIANCE CERTIFICATES ISSUED IN SEPTEMBER 2021

Date	Permit Number	Property Description; Address; PIN	Project (Related Zoning Case)
09/16/2021	138-17-03	The West ½ of the SW ¼ of Section 23, Rantoul Township; 1608 County Road 2600N, Rantoul, Illinois PIN: 20-09-23-300-001	A single family (manufactured) home
09/16/2021	260-18-01	The West ½ of the SW ¼ of Section 23, Rantoul Township; 1608 County Road 2600N, Rantoul, Illinois PIN: 20-09-23-300-001	A detached garage
09/16/2021	231-13-01	A 5 acre tract of land located in the NW ¼ of Section 24, Brown Township; 531 County Road 3300N, Foosland, Illinois PIN: 02-01-24-100-018	A single family home with attached garage and detached shed
09/16/2021	239-18-01 <i>A</i>	Lot 101 of Prairie Ridge Subdivision, Section 25, Newcomb Township; 2562 County Road 500E, Mahomet, Illinois PIN: 16-07-25-100-019	A single family home with attached garage and detached storage shed
09/16/2021	183-18-01	A 1.93 acre tract of land located in the W ½ of the SE ¼ of Section 10, Rantoul Township; 1960 County Road 2800N, Rantoul, Illinois PIN: 20-10-08-400-016	A detached storage shed for personal use

APPENDIX C. ZONING COMPLIANCE CERTIFICATES ISSUED IN SEPTEMBER 2021

Date	Permit Number	Property Description; Address; PIN	Project (Related Zoning Case)
*08/16/2021	292-09-02	Part of the NW ¼ of the SW ¼ of Section 35, Mahomet Township; 1848 County Road 400E, Seymour, Illinois PIN: 15-13-35-300-001	A lean-to for grain wagons and a manure spreader
08/16/2021	139-20-01	121.79 acres in the E ½ of the SW ¼, Part of the W ½ of the SE 1/4, Part of the SW ¼ of the NW 1/4, the SE ¼ of the NW ¼, and Part of the SW ¼ of the NE ¼ of Section 12, Sidney Township; 2242 County Road 1000N, Sidney, Illinois PIN: 24-28-11-300-018	One 2 megawatts (MW) Community PV Solar Farm, including access road and wiring
08/31/2021	296-20-01	Two tracts of land comprising 15.2 acres located in the NE Corner of the S ½ of the SW ¼ of Section 29, Hensley Township; 3611 Staley Road, Champaign, Illinois PIN: 12-14-29-400-003 & 007	A multi-tenant warehouse/office building as approved in Zoning Cases 021-S-21 and 017-V-21 (Building 1)

MONTHLY REPORT for OCTOBER 2021¹

Champaign County
Department of



Brookens Administrative Center 1776 E. Washington Street Urbana, Illinois 61802

(217) 384-3708 zoningdept@co.champaign.il.us www.co.champaign.il.us/zoning

Zoning Cases

The distribution of cases filed, completed, and pending is detailed in Table 1. Three zoning cases were filed in October and five were filed in October 2020. The average number of cases filed in October in the preceding five years was 1.8.

Two Zoning Board of Appeals (ZBA) meeting was held in October and four cases were completed. Two ZBA meeting were held in October 2020 and two cases were completed. The average number of cases completed in October in the preceding five years was 3.8.

By the end of October there were 5 cases pending. By the end of October 2020 there were 11 cases pending.

Table 1. Zoning Case Activity in October 2021 & October 2020

Type of Case		ober 2021 A meetings	_	ober 2020 A meeting
	Cases Filed	Cases Completed	Cases Filed	Cases Completed
Variance	2	3	4	1
SFHA Variance	0	0	0	0
Special Use	0	0	1	1
Map Amendment	0	0	0	0
Text Amendment	0	0	0	0
Change of Nonconforming Use	0	0	0	0
Administrative Variance	1	1	0	0
Interpretation / Appeal	0	0	0	0
TOTALS	3	4	5	2
Total cases filed (fiscal year)	30 cases 21 case		cases	
Total cases completed (fiscal year)	29	e cases	17	⁷ cases
Cases pending*		cases		cases
* Cases pending includes all case	s continue	ed and new ca	ses filed	

¹ Note that approved absences and sick days resulted in an average staffing level of 64.0% or the equivalent of 4.5 full time staff members (of the 7 authorized) present on average for each of the 20 workdays in October.

Subdivisions

No County subdivision was approved in October. One municipal subdivision plat was reviewed for compliance with County zoning in October.

Zoning Use Permits

A detailed breakdown of permitting activity appears in Table 2. A list of all Zoning Use Permits issued for the month is at Appendix A. Permitting activity in October can be summarized as follows:

- 16 permits for 15 structures were approved in October compared to 17 permits for 14 structures in October 2020. The five-year average for permits in October in the preceding five years was 17.2.
- 25 months out of the last 60 months have equaled or exceeded the five-year average for number of permits (including March 2021, December 2020, November 2020, September 2020, August 2020, July 2020, June 2020, March 2020, January 2020, December 2019, November 2019, October 2019, September 2019, August 2019, July 2019, April 2019, January 2019, February 2018, January 2018, October 2017, September 2017, April 2017, January 2017, February 2017, and November 2016).
- 7.5 days was the average turnaround (review) time for complete initial residential permit applications in October.
- \$1,404,037 was the reported value for the permits in October compared to a total of \$3,136,469 in October 2020. The five-year average reported value for authorized construction in October was \$4,014,052.
- 23 months in the last 60 months have equaled or exceeded the five-year average for reported value of construction (including September 2021, July 2021, April 2021, March 2021, December 2020, November 2020, September 2020, August 2020, June 2020, May 2020, November 2019, October 2019, July 2019, April 2019, January 2019, March 2018, February 2018, January 2018, October 2017, September 2017, April 2017, May 2017, and November 2016).
- \$4,862 in fees were collected in October compared to a total of \$6,731 in October 2020. The five-year average for fees collected in October was \$5,213.
- 25 months in the last 60 months have equaled or exceeded the five-year average for collected permit fees (including September 2021, March 2021, December 2020, November 2020, October 2020, August 2020, July 2020, June 2020, March 2020, January 2019, November 2019, October 2019, April 2019, December 2018, November 2018, October 2018, March 2018, February 2018, January 2018, December 2017, October 2017, June 2017, March 2017, January 2017, and December 2016).

Table 2. Zoning Use Permits Approved in October 2021

	C	URRENT M	ONTH	FISC	CAL YEAR T	O DATE
PERMITS	#	Total Fee	\$ Value	#	Total Fee	\$ Value
AGRICULTURAL: Residential				3	0	1,355,000
Other	1	0	160,961	8	0	862,961
SINGLE FAMILY Resid.: New - Site Built	1	1,245	550,000	14	10,830	5,192,000
Manufactured				2	526	160,000
Additions	2	114	51,900	26	3,209	1,491,200
Accessory to Resid.	10	3,068	472,980	41	9,569	1,974,717
TWO-FAMILY Residential						
Average turn-around approval time for the above permit categories			7.45 days			
MULTI - FAMILY Residential						
HOME OCCUPATION: Rural				1	33	0
Neighborhood				1	0	0
COMMERCIAL: New				1	293	575,000
Other	1	337	165,696	1	337	165,696
INDUSTRIAL: New				1	1,598	299,742
Other				1	1,533	400,000
OTHER USES: New				4	2,018	3,050,000
Other				1	163	100,000
SIGNS				1	933	30,000
TOWERS (Incl. Acc. Bldg.)						
OTHER PERMITS	1	98	2,500	17	1,010	339,853
TOTAL APPROVED	16/15	\$4,862	\$1,404,037	123/104	\$32,052	\$15,996,169

^{*16} permits were issued for 15 structures in October 2021; 15 permits require inspection and Compl. Certif.

\$\diamonth\$ 123 permits have been issued for 104 structures since 1/1/21

NOTE: Home occupations and Other permits (change of use, temporary use) total 19 since 1/1/21, (this number is not included in the total number of structures).

¹⁶ Zoning Use Permit App. were received in October 2021 and 11 were approved.

⁵ Zoning Use Permit App.s approved in October 2021 had been received in prior months.

- There were 4 lot split inquiries and 202 other zoning inquiries in October.
- Two rural addresses were issued in October.
- One set of ZBA minutes was transcribed in October

Conversion of Best Prime Farmland

Table 3 summarizes conversion of Best Prime Farmland as a result of any County zoning approval so far in 2020.

Table 3. Best Prime Farmland Conversion in 2021

	October 2021	2021 to date
Zoning Cases . Approved by the ZBA, a Zoning Case October authorize a new principal use on Best Prime Farmland that was previously used for agriculture.	0.0 acres	0.00 acres
Subdivision Plat Approvals. Approved by the County Board outside of ETJ areas, a subdivision approval October authorize the creation of new Best Prime Farmland lots smaller than 35 acres: Outside of Municipal ETJ areas ¹	0.00 acres	0.0 acres
Within Municipal ETJ areas ²	0.00 acre	0.00 acre
Zoning Use Permits. Approved by the Zoning Administrator, a Permit October authorize a new non-agriculture use on a lot that did not previously exist or was not previously authorized in either a zoning case or a subdivision plat approval.	0.00 acres	5.00 acres
Agricultural Courtesy Permits	0.00 acres	0.00 acres
TOTAL	0.00 acres	5.00 acres
NOTES		

- 1. Plat approvals by the County Board.
- 2. Municipal plat approvals.

Zoning Compliance Inspections

- No Zoning Compliance Inspections were made in October.
- No Zoning Compliance Certificates were issued in October for a total of 30 in 2021 so far. The 2021 budget anticipated a total of 152 compliance certificates for an average of 2.9 certificates per week.

Zoning and Nuisance Enforcement

Table 4 contains the detailed breakdown of enforcement activity for October and can be summarized as follows:

- 5 new complaints were received in October compared to 4 new complaints received in October 2020. One complaint was referred to another agency in October and one complaint was referred to another agency in October 2020.
- 27 enforcement inspections were conducted in October compared to 9 inspections in October 2020.
- One contact was made prior to written notification in October and two contacts were made in October 2020.
- 28 investigation inquiries were made in October. The 2021 budget anticipates an average of 9.0 initial investigation inquiries per week.
- 5 complaints were resolved in October and 3 complaints were resolved in October 2020.
- 77 complaints were left open (unresolved) at the end of October.
- One new violation was added in October and one First Notice and one Final Notice were issued. In October 2020, no new violation was added and no First Notice and one Final Notice were issued. The budget anticipated a total of 30 First Notices for 2021.
- No case was referred to the State's Attorney's Office in October and one case was referred in October 2020. The budget anticipated a total of five cases to be forwarded to the State's Attorney's Office in 2021.
- 9 violations and 5 complaints were resolved in October compared to no violation and 3 complaints that were resolved in October 2020. The budget anticipated a total of 48 resolved cases in 2021.
- 404 complaints and violations remain open at the end of October compared to 484 open complaints and violations at the end of October 2020.
- In addition to the activities summarized in Table 4, other activities of Enforcement staff in October included the following:
 - 1. Answering phones and helping customers when needed due to unavailability or absence of Zoning Technicians.
 - 2. Coordinated with landowners, complainants, and the State's Attorney's Office regarding enforcement cases that have been referred to the State's Attorney's. Office and particularly those cases that involve dangerous structures.
 - 3. Coordinated the marketing of County owned properties at 1101 Carroll Avenue, Urbana and 2603 Campbell Drive, Champaign.

APPENDICES

- **A Zoning Use Permit Activity In October 2021**
- B Active Land Disturbance Erosion Control Permits In The Champaign County MS4
 Jurisdictional Area

Table 4. Enforcement Activity During October 2021

	FY2020 J	Jan.	an. Feb.	March	April	May	June	July	Aug.	Sep.	Oct.	Nov.	Dec.	TOTALS
	TOTALS1	2021	2021	2021	2021	2021	2021	2021	2021	2021	2021	2021	2021	FY20211
Complaints Received	113	4	2	1	6	2	9	9	11	6	2			89
Initial Complaints	2	-	0	U	1	U	O	O	O	0	-			8
Referred to Others ²	1	4)	>	-	>	>	>	>	>	4			o
Inspections	320	7	8	33	30	25	18	09	32	44	277			2848
Phone Contact Prior	0	0	0	0	0	1	0	1	0	1	1			4
to Notice														
Complaints	22	1	2	4	7	2	4	9	2	9	62			42^{10}
Resolved														
Open Complaints ³	61	64	64	61	6 3	99	89	89	74	77	22			LL
New violations	23	0	П	1	1	0	2	1	1	0	1			8
First Notices Issued	22	0	1	1	1	0	2	1	1	0	1			8
Final Notices Issued	8	0	0	0	0	0	0	0	1	0	1			7
Referrals to SAO ⁴	9	0	0	1	1	0	0	0	0	0	0			7
Violations Resolved ⁵	17	1	0	9	8	2	2	43	16	10	911			6712
Open Violations ⁶	416	415	416	410	408	406	406	364	346	336	327			327^{13}
TOTAL Open	477	479	480	471	471	472	474	432	420	413	404			404
Complaints &														
Violations														

Notes

- 1. Total in bold face includes complaints and / or violations from previous years.
- 2. Initial Complaints Referred to Others is included in the number of Complaints Resolved.
- 3. Open Complaints are complaints that have not been resolved and have not had a Case number assigned.
- 4. Referrals to SAO (State's Attorney's Office) are not included in Open Violations unless actually resolved
- 5. Resolved violations are violation cases that have been inspected, notice given, and violation is gone, or inspection has occurred and no violation has been found to occur on the property.
 - Open Violations are unresolved violation cases and include any case referred to the State's Attorney. 6.
 - 3 of the 27 inspections performed were for the new complaints received in October 2021. 8. 73 of the 257 inspections performed in 2021 have been for complaints received in 2021.
 - 2 of the complaints resolved in October 2021 were received in October 2021. 9.
- 10. 19 of the complaints resolved in 2021 were received in 2021.
- None of the violations resolved in October were for complaints that had been received in October 2021. 11.
- None of the violations resolved in 2021 were for complaints that were also received in 2021.
- Total open violations include 23 cases that have been referred to the State's Attorney, one of which was referred as early as 2009. 4 of the 23 cases are currently active cases in Champaign County Circuit Court. At the end of 2004 there were 312 Open Violations.

APPENDIX A. ZONING USE PERMITS ACTIVITY IN OCTOBER 2021

	A A. ZUNING USE PERMI			
Permit Number	Zoning District; Property Description; Address; PIN	Owner Name	Date Applied, Date Approved	Project (Related Zoning Case)
161-21-01	A 10 acre tract in the NW	AHW, LLC	05/24/2021	Construct a detached
	Corner of the SW 1/4 of		10/05/2021	wash bay
B-1	Section 12, Urbana			,
	Township; 314 N.			
	Cottonwood Road, Urbana,			
	Illinois			
	PIN: 30-21-12-300-002			
232-21-03	A tract of land located in	Andrew	08/20/2021	Construct a detached
	Part of the S ½ of Section 4	Mass	10/14/2021	accessory building
AG-2	and the N ½ of Section 9,			(shed) and an accessory
	South Homer Township;			structure (carport)
	2761 County Road 1100N,			
	Homer, Illinois			
	PIN: 26-30-09-200-008			
243-21-01	Lot 28 of Rolling Hills	Thomas	08/31/2021	Construct a detached
	Subdivision, 4 th Plat, Section	Chalk	09/14/2021	garage and authorize
R-1	12, Mahomet Township;			construction of a
	2201 Pheasant Ridge Road,			previously constructed
	Mahomet, Illinois			detached garage
	PIN: 15-13-12-129-016			
				CASE: 022-V-21
267-21-01	Lot 63 of Cherry Hills 2 nd	Fred and	09/24/2021	Construct a covered
	Subdivision, Section 27,	Linda Tapp	10/15/2021	porch addition to an
R-1	Champaign Township; 2609			existing single family
	Coppertree Road,			home
	Champaign, Illinois			
	PIN: 03-20-27-106-001			CASE: 025-AV-21
272-21-01	The North 215' of Lots 1	Bradley	09/29/2021	Construct a detached
	and 2 of Bretzlaff	Walker	10/13/2021	accessory building and
AG-1	Subdivision; Section 29,			authorize a previously
	Tolono Township; 769			constructed detached
	County Road 800N, Tolono,			shed
	Illinois			
	PIN: 29-26-29-200-022	XX.1 G. 10	10/01/2021	7 1111
274-21-01	Tracts of land located in the	Urbana Golf	10/01/2021	Establish a Temporary
CD /D 4	SE ¹ / ₄ of Section 5, Urbana	and Country	10/04/2021	Use for a fireworks
CR/R-1	Township; 100 W. Country	Club		display, October 9, 2021
	Club Road, Urbana, Illinois			
	PIN: 30-21-05-426-020,			
277 21 21	021, 022, 451-002	T 1	10/04/2021	
277-21-01	Lot 2 of Walter Sandwell	Jeremy and	10/04/2021	Construct a detached
	Third Subdivision, Section	Tracy Hoel	10/12/2021	accessory structure and
AG-1	33, Philo Township; 1468			swimming pool
	Mauries Way, Tolono, IL			
	PIN: 19-27-33-476-005		<u> </u>	

^{*}received and reviewed, however, not approved during reporting month

APPENDIX A. ZONING USE PERMITS ACTIVITY IN OCTOBER 2021

	A A. ZUNING USE FERMI	1		
Permit Number	Zoning District; Property Description; Address; PIN	Owner Name	Date Applied, Date Approved	Project (Related Zoning Case)
277-21-02	Part of the S ½ of the SW	Premier	10/04/2021	Construct a single family
	1/4of the SW 1/4 of Section	Homes of	10/13/2021	home with attached
CR	23, Newcomb Township;	Illinois		garage
	420 County Road 2600N,			
	Mahomet, Illinois			
	PIN: 16-07-23-300-025			
277-21-03	Lot 10 of Woodfield West	Jerry and	10/04/2021	Construct a detached
	Subdivision, Section 22,	Doris Foster	10/14/2021	accessory shed
R-1	Mahomet Township; 802			
	Deer Run Drive, Mahomet,			
	Illinois			
	PIN: 15-13-22-254-001			
277-21-04	The W ½ of the NW ¼ of	Robert	10/04/2021	Install a ground mounted
	the NE ¼ of Section 3,	Furtney	10/14/2021	solar array for
AG-1	Hensley Township; 2308			agricultural use
	County Road 900E,			
	Champaign, Illinois			
	PIN: 12-14-03-300-004			
278-21-01	Lot 1 of Price and Matthews	Todd Hempel	10/05/2021	Construct a detached
	Subdivision, Section 13,		10/20/2021	garage/storage shed for
AG-1	Philo Township; 1798			personal use only
	County Road 900N, Philo,			
	Illinois			
	PIN: 19-27-13-400-008			
279-21-01	Outlot D of Greenwood	Ken and Jenn	10/06/2021	Construct a detached
	Lake2nd Subdivision,	Wyatt	10/21/2021	garage
AG-1	Section 21, East Bend			
	Township; 3237 Greenwood			
	Drive, Dewey, Illinois			
205.61.01	PIN: 10-02-21-402-007	***	10/10/2021	
285-21-01	A tract of land located in the	Warren N.	10/12/2021	Construct a detached
101	SW Corner of the NE ¼ of	Hendrix Jr	10/28/2021	storage shed and to
AG-1	Section 15, Colfax			authorize a previously
	Township; 950 County Road			installed above ground
	300E, Ivesdale, Illinois			swimming pool
205 21 02	PIN: 05-25-15-100-003	Dan In	10/12/2021	Constant - 1.4. 1. 1
285-21-02	A tract of land located in Part of the W ½ of the NW	Randy	10/12/2021	Construct a detached
CD		Huffman	10/22/2021	garage/storage shed
CR	1/4 of section 26, Newcomb			
	Township; 2572 Private			
	Access 401E, Mahomet, IL			
T 15	PIN: 16-07-26-100-013		<u> </u>	l

^{*}received and reviewed, however, not approved during reporting month

APPENDIX A. ZONING USE PERMITS ACTIVITY IN OCTOBER 2021

Permit Number	Zoning District; Property Description; Address; PIN	Owner Name	Date Applied, Date Approved	Project (Related Zoning Case)
285-21-03	Lot 451 of Scottswood 6 th Subdivision, Section 15,	Rutilo Dominguez	10/21/2021 10/22/2021	Construct a sunroom addition to an existing
R-2	Urbana Township; 806 MacArthur, Urbana, Illinois PIN: 30-21-15-258-027			single family home
287-21-01	Approved 11/01/2021			
287-21-02	Approved 11/01/2021			
287-21-03	Approved 11/01/2021			
295-21-01 AG-1	A tract of land located in the SE ¼ of Section 13, Brown Township; 3329 County	Philip Gray	10/07/2021 10/28/2021	Construct a detached garage and authorize a previously constructed
AG-1	Road 600E, Foosland, IL PIN: 3329 County Road			shed and a previously placed shipping
	600E, Foosland, Illinois PIN: 02-01-13-400-012			container to be used as a storage shed
299-21-01	Approved 11/02/2021			
300-21-01	Approved 11/02/2021			

^{*}received and reviewed, however, not approved during reporting month

APPENDIX B. ACTIVE LAND DISTURBANCE EROSION CONTROL PERMITS

Permit Number; Zoning;	Property Description; Address; PIN	Owner Name	Date Applied Date Approved Date of Final	Project (Related Zoning Case)
J			Stabilization	
302-15-01	A tract of land located in	Eastern Illini	10/29/15	Construct an
	the NE ¼ of Section 34,	Electric Coop	05/18/16	electrical substation
I-1	Tolono Township; 981			
	County Road 700N,			
	Tolono, Illinois			
	PIN: Pt. of 29-26-34-100-			
	006			
155-16-02	A 53.79 acre tract of land	Champaign	06/03/16	Construct a parking
	located in the NW 1/4 of	County Fair	08/10/16	lot and bus shelter
CR	Section 8, Urbana	Association		
	Township; 1206 N. Coler			
	Avenue, Urbana, Illinois			
1071601	PIN: 30-21-08-176-001	·	0=/10/16	<u> </u>
195-16-01	A 53.79 acre tract of land	Champaign	07/13/16	Construct a detached
CD	located in the NW ¼ of	County Fair	08/02/16	storage shed
CR	Section 8, Urbana	Association		
	Township; 1206 N. Coler			
	Avenue, Urbana, Illinois PIN: 30-21-08-176-001			
97-17-01	Lot 12, Lincolnshire Fields	Tim and Toni	04/07/17	Construct a single
97-17-01	West 1 Subdivision,	Hoerr	04/07/17	family home with
R-1	Section 21, Champaign	110611	U4/2//1/	attached garage and
17-1	Township; 3912 Clubhouse			detached pool house
	Drive, Champaign, Illinois			detaction poor flouse
	PIN: 03-20-21-301-012			
220-19-02	A 53.79 acre tract of land	Dave Kirby	08/08/19	Construct a BMX
CR	located in the NW ¼ of	dba ILLINI	09/27/19	racetrack
	Section 8, Urbana	BMX &		
	Township; 1206 N. Coler	Champaign		
	Avenue, Urbana, Illinois	County Fair		CASE: 886-S-17
	PIN: 30-21-08-176-001	Association		