



**CHAMPAIGN COUNTY BOARD**  
**ENVIRONMENT and LAND USE COMMITTEE AGENDA**

County of Champaign, Urbana, Illinois

Thursday, October 9, 2025 - 6:30 p.m.

Shields-Carter Meeting Room

Bennett Administrative Center, 102 E. Main St., Urbana

**Committee Members:**

Eric Thorsland – Chair

Aaron Esry – Vice-Chair

John Farney

Jennifer Locke

Emily Rodriguez

Jilmala Rogers

Monique Settles

**Agenda**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda/Addendum**
- IV. Approval of Minutes**
  - A. September 4, 2025 – Regular Meeting**
- V. Public Input**
- VI. Communications**
- VII. New Business: Items for Information Only**
  - A. Ted Hartke email**
- VIII. New Business: Items to be Approved by ELUC**
  - A. Recreation & Entertainment License** for All American Entertainment dba The Great Benjamins Circus at the Champaign County Fairgrounds, 1302 North Coler Avenue, Urbana, IL to be held October 16 through October 19, 2025.
  - B. Zoning Case 178-AT-25.** Amend the Champaign County Zoning Ordinance to extend for six months a temporary safety moratorium on Carbon Sequestration Activity as described in the legal advertisement.
- IX. New Business: Items to be recommended to the County Board**
  - A. Zoning Case 130-AT-24 On Remand.** Amend the Champaign County Zoning Ordinance to add “Battery Energy Storage System” as a new principal use under the category “Industrial Uses: Electric Power Generating Facilities” and indicate that a Battery Energy Storage System may be authorized by a Special Use Permit in the AG-1 Agriculture, AG-2 Agriculture, B-1 Rural Trade Center, B-4 General Business, I-1 Light Industry and I-2 Heavy Industry Zoning Districts; add requirements and fees for “Battery Energy Storage

*All meetings are at the Bennett Administrative Center – 102 E Main Street in Urbana – unless otherwise noted. To enter Bennett after 4:30 p.m., enter at the south (main) entrance located off Main Street. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.*

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Systems”; add any required definitions, and make certain other revisions to the Ordinance as detailed in the full legal advertisement.

- B. **Notice of Intent (NOI)** for period from November 1, 2025, to October 31, 2030, for the National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Storm Water Discharge Permit with the Illinois Environmental Protection Agency (IEPA).

X. **Other Business**

- A. **Monthly Reports** -None

XI. **Chair’s Report**

XII. **Designation of Items to be Placed on the Consent Agenda**

XIII. **Adjournment**