### JDC POPULATION REPORT FOR THE MONTH OF MARCH 2018

| DATE | MALE | FEMALE |    |   | CHAMPAIGN |   | OFFENSE CLASSIFICATION               | RELEASES | <b>TOTALS</b> |
|------|------|--------|----|---|-----------|---|--------------------------------------|----------|---------------|
| 3/1  | 9    | 4      | 13 | 0 | 13        | 0 | 5 Class X/6 Felonies/2 Misd.         | 3        | 13-3          |
| 3/2  | 10   | 4      | 14 | 0 | 14        | 0 | 5 Class X/7 Felonies/2 Misd.         | 1        | 14-1          |
| 3/3  | 10   | 4      | 14 | 0 | 14        | 0 | 5 Class X/7 Felonies/2 Misd.         | 2        | 14-2          |
| 3/4  | 10   | 5      | 15 | 0 | 15        | 0 | 5 Class X/8 Felonies/2 Misd.         | 4        | 15-4          |
| 3/5  | 11   | 5      | 16 | 0 | 16        | 0 | 4 Class X/1 DOJJ/9 Felonies/2 Misd.  | 0        | 16-0          |
| 3/6  | 13   | 6      | 19 | 0 | 19        | 0 | 4 Class X/1 DOJJ/9 Felonies/5 Misd.  | 0        | 19-0          |
| 3/7  | 15   | 6      | 21 | 0 | 21        | 0 | 4 Class X/1 DOJJ/11 Felonies/5 Misd. | 0        | 21-0          |
| 3/8  | 13   | 6      | 19 | 0 | 19        | 0 | 4 Class X/10 Felonies/5 Misd.        | 0        | 19-0          |
| 3/9  | 17   | 6      | 23 | 0 | 23        | 0 | 4 Class X/13 Felonies/6 Misd.        | 1        | 23-1          |
| 3/10 | 17   | 6      | 23 | 0 | 23        | 0 | 4 Class X/13 Felonies/6 Misd.        | 0        | 23-0          |
| 3/11 | 18   | 6      | 24 | 0 | 24        | 0 | 4 Class X/14 Felonies/6 Misd.        | 1        | 24-1          |
| 3/12 | 20   | 6      | 26 | 0 | 26        | 0 | 4 Class X/2 DOJJ/14 Felonies/6 Misd. | 0        | 26-0          |
| 3/13 | 20   | 6      | 26 | 0 | 26        | 0 | 4 Class X/3 DOJJ/12 Felonies/7 Misd. | 4        | 26-4          |
| 3/14 | 19   | 5      | 24 | 0 | 24        | 0 | 4 Class X/3 DOJJ/11 Felonies/6 Misd. | 0        | 24-0          |
| 3/15 | 17   | 5      | 22 | 0 | 22        | 0 | 4 Class X/1 DOJJ/11 Felonies/6 Misd. | 1        | 22-1          |
| 3/16 | 15   | 5      | 20 | 0 | 20        | 0 | 4 Class X/1 DOJJ/9 Felonies/6 Misd.  | 0        | 20-0          |
| 3/17 | 12   | 5      | 17 | 0 | 17        | 0 | 2 Class X/1 DOJJ/8 Felonies/6 Misd.  | 1        | 17-1          |
| 3/18 | 12   | 5      | 17 | 0 | 17        | 0 | 2 Class X/1 DOJJ/8 Felonies/6 Misd.  | 2        | 17-2          |
| 3/19 | 13   | 5      | 18 | 0 | 18        | 0 | 2 Class X/1 DOJJ/9 Felonies/6 Misd.  | 0        | 18-0          |
| 3/20 | 11   | 6      | 17 | 0 | 17        | 0 | 1 Class X/9 Felonies/7 Misd.         | 0        | 17-0          |
| 3/21 | 9    | 6      | 15 | 0 | 15        | 0 | 1 Class X/7 Felonies/7 Misd.         | 0        | 15-0          |
| 3/22 | 10   | 6      | 16 | 0 | 16        | 0 | 1 Class X/1 DOJJ/7 Felonies/7 Misd.  | 0        | 16-0          |
| 3/23 | 13   | 6      | 19 | 0 | 19        | 0 | 1 Class X/1 DOJJ/10 Felonies/7 Misd. | 0        | 19-0          |
| 3/24 | 11   | 6      | 17 | 0 | 17        | 0 | 1 Class X/10 Felonies/6 Misd.        | 1        | 17-1          |
| 3/25 | 12   | 6      | 18 | 0 | 18        | 0 | 1 Class X/10 Felonies/7 Misd.        | 1        | 18-1          |
| 3/26 | 12   | 6      | 18 | 0 | 18        | 0 | 1 Class X/10 Felonies/7 Misd.        | 0        | 18-0          |
| 3/27 | 10   | 6      | 16 | 0 | 16        | 0 | 1 Class X/9 Felonies/6 Misd.         | 0        | 16-0          |
| 3/28 | 10   | 6      | 16 | 0 | 16        | 0 | 1 Class X/9 Felonies/6 Misd.         | 1        | 16-1          |
| 3/29 | 14   | 7      | 21 | 0 | 21        | 0 | 1 Class X/1 DOJJ/11 Felonies/8 Misd. | 1        | 21-1          |
| 3/30 | 15   | 7      | 22 | 0 | 22        | 0 | 1 Class X/1 DOJJ/12 Felonies/8 Misd. | 0        | 22-0          |
| 3/31 | 15   | 6      | 21 | 0 | 21        | 0 | 1 Class X/12 Felonies/8 Misd.        | 0        | 21-0          |

NOTE: Columns 4 & 5 refer to juvenile or adult Court proceedings; columns 6 & 7 refer to Champaign County cases or other counties being charged to house minors at JDC. Releases refers to minors arrested by police, however released to the parents without being detained at the Center. Totals are minors detained / released for that particular date.

# Monthly Juvenile Probation Report

Teresa Zebe Month/Year 18-Mar Preparer **CHAMPAIGN** SIXTH Circuit County II. Criminal Prosecutions 7. Total 3. MRAI 4. Truancy 5. Neglect/Abuse 6. Dependant **Juvenile Court Activity** 1. Delinguency 2. Addiction A. Automatic 0 24 **B.** Discretionary 0 6 0 0 A. Petitions Filed 18 0 0 C. Total B. Court Action During Month 1 1. Petitions Dismissed 0 0 0 III. Admissions During Month to 0 0 0 2. Cont. Under Supervision 0 0 6 **Active Caseload** 6 0 0 0 3. Adjudication Formal Informat 6 3 V. Intakes Completed A. Delinquency IV. Demographics for Admissions B. Addiction 0 0 A. Full intakes 5 C. Race/Ethnicity Formal Informat Sex Formal Informat 0 0 C. MRIA 0 B. Partial Intakes American Indian/Eskimo 0 Male Ð 0 5 D. Truancy 0 C. Total 0 0 2 Asian/Pacific Islander Female E. Neglect/Abuse 0 0 2 6 3 Black 4 0 0 F. Dependant 0 Hispanic Origin 0 6 3 G. Total 1 Informal White 1 Formal B. Age 1 0 12-Under 0 Other 6 3 0 Total 13yrs. 1 VIII. Placements 2 1 14yrs. 2. Out of 3. Total 1. In **15yrs.** 2 0 State State 16yrs. 0 1 VII. Court Ordered Programs A. Number Begining 1 17-over 1 of Month 6 3 Total B. Ordered Placed 0 A. Alcohol 0 **During Month** B. Drug Treatment D. Education (Delinquency Only) 0 0 1. Foster Home 0 C. Alcohol & Drug Treatment **Enrolled in School** Formal Informal 0 1 0 2. Group Home D. Youth Services Agency At Offense 3 0 0 0 3. Resid. Treatment E. Mental Health 0 0 0 0 4. With Relative VI. Restitution and fees ordered (Active and Administrative) F. Alternative Education В 8 0 G. TASC 0 5. Subtotal 0 C. Number Removed H. UDIS A. New Cases Ordered to Pay Restitution 0 1 0 0 **During Month JTPA** B. Total Amount of Restitution Ordered **\$0** 7 D. Total End of Month 0 J. Other (explain) 0 (4)\$355C. Number of New Cases Ordered to Pay Fees

| IX. Active Caseload             |              |                |                     |             |          |          | X. Commitme    |
|---------------------------------|--------------|----------------|---------------------|-------------|----------|----------|----------------|
|                                 | a. Probation | b. Supervision | c. Cont. Under Sup. | d. Informal | e. Other | f. Total | A. Full        |
| A. Caseload Beg. of Month       | 102          | 0              | 3                   | 13          | 1        | 119      | B. Evaluation  |
| B. New Admissions               | 5            | 00             | 0                   | 3           | 1        | 9        | C. Habitual Ju |
| C. Re-admitted from Admin       | 2            | 0              | 0                   | 0           | 0        | 2        | D. Violent Juv |
| D. Transferred In               | 1            | 0              | 0                   | 0           | 0        | 1        | E. Total       |
| E. Subtotal (A+B+C+D)           | 110          | 0              | 3                   | 16          | 2        | 131      | ]              |
| F. Cases Dropped                |              |                |                     |             |          |          | G. Education   |
| 1. Scheduled Termination        | 3            | 0              | 1                   | 3           | 0        | 7        | 7              |
| 2. Early Termination            | 0            | 0              | 0                   | 0           | 0_       | 0        | 0              |
| 3. Absconder/Warrant            | 1            | 0              | 0                   | 0           | 0        | 1        |                |
| 4. Revoked-Technical            | 0            | 0              | 0                   | 0           | 0        | 0        | 0              |
| 5. Revoked-New Offense          | 0            | 0              | 0                   | 0           | 0        | 0        | 0              |
| 6. Alternate DOC Commit.        | 1            | 0              | 0                   | 0           | 0        | 11       |                |
| 7. Unsatisfactory Termination   | 1            | 0              | 0                   | 3           | 0        | 4        | 4              |
| 8. Transferred Out              | 2            | 0              | 1                   | 0           | 0        | 3        |                |
| 9. Other (explain)              | 2            | 0              | 0                   | 0           | 0        | 2        | 0              |
| 10. Subtotal (Add 1-9)          | 10           | 0              | 2                   | 6           | 0        | 18       |                |
| G. Caseload End of Month(E-F10) | 100          | 0              | 1                   | 10          | 2        | 113      | 109            |

| X. Commitments to DOC     |   |  |  |  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|--|--|
| A. Full                   | 7 |  |  |  |  |  |  |  |  |  |
| B. Evaluation             | 0 |  |  |  |  |  |  |  |  |  |
| C. Habitual Juv. Offender | 0 |  |  |  |  |  |  |  |  |  |
| D. Violent Juv. Offender  | 0 |  |  |  |  |  |  |  |  |  |
| E. Total                  | 7 |  |  |  |  |  |  |  |  |  |

Number

| XII. Administr | ative Caseload |
|----------------|----------------|
| A. Active      | 13             |
| B. Inactive    | 3              |

XI. Interstate Compact Cases

| XIII. Classification of Ac | tive Caseload |         |         |                 |          |
|----------------------------|---------------|---------|---------|-----------------|----------|
|                            | a. Max.       | b. Med. | c. Min. | d. Unclassified | e. Total |
| A. Probation               | 26            | 69      | 5       | 0               | 100      |
| B. Supervision             | 0             | 0       | 0       | 0               | 0        |
| C. Cont. Under Sup.        | 0             | 1       | 0       | 0               | 1        |
| D. Informal                | 0             | 0       | 10      | 0               | 10       |
| E. Other                   | 0             | 2       | 0       | 0               | 2        |
| F. Total                   | 26            | 72      | 15      | 0               | 113      |

|                      | Completed |
|----------------------|-----------|
| A. Social Histories  | 13        |
| B. Adoption          | 0         |
| C. Contested Custody | 0         |
| D. Suppl. Soc. Hist. | 1         |
| E. Intake Screening  | 0         |
| F. Other (Explain)   | - 11      |
| G. Total             | 25        |

| XV. Case Violations Reported |              |                |          |  |  |  |  |  |  |  |  |  |
|------------------------------|--------------|----------------|----------|--|--|--|--|--|--|--|--|--|
|                              | 1. Technical | 2. New Offense | 3. Total |  |  |  |  |  |  |  |  |  |
| Violations Reported          | 0            | 0              | 0        |  |  |  |  |  |  |  |  |  |

| XVI. Court Actions on \ | XVI. Court Actions on Violations |                |          |  |  |  |  |  |  |  |  |  |  |
|-------------------------|----------------------------------|----------------|----------|--|--|--|--|--|--|--|--|--|--|
|                         | 1. Technical                     | 2. New Offense | 3. Total |  |  |  |  |  |  |  |  |  |  |
| A. No Violations        | 0                                | 0              | 0        |  |  |  |  |  |  |  |  |  |  |
| B. Violation Found      | 0                                | 0              | 0        |  |  |  |  |  |  |  |  |  |  |
| C. Total Court Action   | 0                                | 0              | 0        |  |  |  |  |  |  |  |  |  |  |

| XVII. Home Detention/Ele | ctronic Monitoring     |                    |                          |                    |
|--------------------------|------------------------|--------------------|--------------------------|--------------------|
|                          | A. PreAdjud. Ho        | me Det.            | B. Post Adjud. He        | ome Det.           |
|                          | Ordered this     Month | 2. End of<br>Month | 1. Ordered this<br>Month | 2. End of<br>Month |
| a. With Elect. Monit.    |                        |                    |                          |                    |
| b. Without Elect. Monit. | None                   |                    |                          |                    |
| c. Total                 |                        |                    |                          | r /,               |

## **Monthly Juvenile Probation Report Addendum**

Effective 01/01/2014

| Circuit Sixth  | 1               | _               | C              | oun           | ity            |          | Cha              | amp            | aign           | 1                 | N              | lont           | h/Ye           | ear      |         | <b>farc</b> l | h 20           | 18             | •                        |         |                                |                    | P         | repa    | rer      | _                  | Teresa    | Zebe         |
|--|-----------------|-----------------|----------------|---------------|----------------|----------|------------------|----------------|----------------|-------------------|----------------|----------------|----------------|----------|---------|---------------|----------------|----------------|--------------------------|---------|--------------------------------|--------------------|-----------|---------|----------|--------------------|-----------|--------------|
| This report is to be computed include those 17 years on the Monthly Juvenile | court<br>r olds | to inc<br>refer | tude<br>red by | mino<br>y lhe | rs un<br>courl | der ti   | he ag<br>Jualify | e of<br>ping r | 18 wt<br>nisde | т <del>а</del> аг | mmit<br>nant : | misd<br>and fo | leme:<br>elony | anor a   | and í   | felony<br>Cas | offer<br>es re | nses.<br>porte | Thus, thi<br>d on this f | s Adder | ndum Rep<br>e to also b        | ort will<br>e repo | l<br>rteď |         |          |                    |           |              |
| XVIII. Admissions to   | <u>Active</u>   | Cas             | selos          | ıd            |                |          |                  |                |                |                   |                |                |                |          |         |               |                |                |                          |         |                                |                    |           |         |          |                    |           |              |
|  |                 |                 | M              | ale           |                |          |                  |                | Fer            | nale              |                |                |                |          |         |               |                |                | Offe                     | nse Ty  | pe                             |                    |           |         | _        |                    | Number of | 17 year olds |
|  |                 |                 |                |               | H              | ce/E     | thak             | city           |                |                   |                |                | Pro            | perty    | Pe      | f3011         |                | บg             |                          |         | ļ                              | <u> </u>           | -         | ohol    | -        | her                |           |              |
|  | Al              | A               | В              | H             | W              | 0        | Al               | A              | В              | H                 | W              | 0              | M              | F        | M       | F             | M              | F              | <u> </u>                 |         |                                |                    | M         | F       | M        | F                  | Felony    | Misd.        |
| A. Probation   |                 |                 |                |               |                |          |                  |                |                |                   |                |                |                | $\Box$   |         |               |                |                |                          |         |                                |                    | 1_        |         |          | $ldsymbol{\sqcup}$ |           |              |
| B. Supervision   |                 |                 |                |               |                |          |                  |                |                |                   |                | L              |                |          |         |               |                |                |                          |         |                                |                    |           |         |          | Ш                  |           |              |
| C. Count. Under Sup.   |                 |                 |                |               | П              |          |                  |                |                |                   |                |                |                |          |         | L             |                |                |                          |         |                                |                    |           | <u></u> |          |                    |           |              |
| D. Informal  |                 |                 |                |               |                |          |                  |                |                |                   |                |                |                |          |         |               |                |                |                          |         |                                |                    |           | _       | _        | Ш                  |           |              |
| E. Other   |                 |                 |                |               |                |          |                  |                |                |                   |                |                |                |          |         |               |                |                |                          |         |                                |                    |           |         | <u> </u> |                    |           |              |
| Total  | $\neg$          |                 |                |               |                | Т        | Г                |                |                |                   |                |                |                |          |         |               |                |                |                          |         |                                | <u>l</u> .         |           |         |          |                    |           |              |
| XIX, Investigations  |                 |                 |                | M             | ale            |          | nale             | 1              |                |                   |                |                | ls to h        | nclude   | minor   | in poss       | ession         | use, a         | und/or under i           |         | on monthly re<br>ice offenses. |                    |           |         |          |                    |           |              |
| A. Social Histories  |                 |                 |                | $\Box$        | 3              | <u> </u> | <u> </u>         |                |                |                   |                |                | offens         | ses repi | orted ( | under th      | ne Othi        | r cate         | pory.                    |         |                                |                    |           |         |          |                    |           |              |
| B. Supplemental Social I   | listory         |                 |                | _             | )              |          | 0                | Į              |                |                   |                |                |                |          |         |               |                |                |                          |         |                                |                    |           |         |          |                    |           |              |
| C. Other Investigations  |                 |                 |                |               | 0              | (        | 0                | 1              |                |                   |                |                |                |          |         |               |                |                |                          |         |                                |                    |           |         |          |                    |           |              |
| Total  |                 |                 |                | -             | 0              |          | D .              | I              |                |                   |                |                |                |          |         |               |                |                |                          |         |                                |                    |           |         |          |                    |           |              |

XX. Risk Classification for End of Month Active Caseload (PA(PA 95-1031 and PA 98-0061 cases)

|                      | Maxi | mum    | Medium |        | Minimum |        | Unclassified |        |      | fel    |      | lony   | Misdemeanor |        |
|----------------------|------|--------|--------|--------|---------|--------|--------------|--------|------|--------|------|--------|-------------|--------|
|                      | Male | Female | Male   | Female | Male    | Female | Male         | Female | Male | Female | Male | Female | Male        | Female |
| A. Probation         | 1 :  |        | 9      | 2      |         |        |              |        | 10   | 2      | 7    | 2      | 3           |        |
| B. Supervision       |      |        |        |        |         |        |              |        |      |        |      |        |             |        |
| C. Count. Under Sup. |      |        |        |        |         |        |              |        |      |        |      |        |             |        |
| D. Informal          |      |        |        |        |         |        |              |        |      |        |      |        |             |        |
| E. Other             |      |        |        |        |         |        |              |        |      |        |      |        | $\Box$      |        |
| Total                | 1    |        | 9      | 2      |         |        |              |        | 10   | 2      | 7_   | 2      | 3_          |        |

AOIC: Juvenile Monthly Report Addendum (page3) 1(Revised 12/30/2013)

#### **CHAMPAIGN COUNTY PROBATION AND COURT SERVICES**

Joseph J. Gordon Director

Probation Services Courthouse 101 E. Main Urbana, IL 61801 Phone: (217) 384-3753 Fax: (217) 384-1264

Detention Services 400 S. Art Bartell Rd. Urbana, IL 61802 Phone: (217) 384-3780 Fax: (217) 384-8617

To Whom It May Concern:

Re: March 2018, STATISTICAL EXPLANATION

Please be advised that the explanation for section IX - (F): and XIV-(F) on the March 2018, Statistical Form is as follows:

IX - (F): Closed Interest (1)

Deceased (1)

XIV – (F): Remission/Review Reports (11)

Should you have any questions, please do not hesitate to contact me at (217)384-3753.

Respectfully,

Teresa Zebe

Leun 3 De

Supervisor Juvenile Probation

## **MONTHLY ADULT PROBATION REPORT**

| Circuit: 6                                    | Departme        | nt: Adult   | March 2017   | Prep        | are <u>r:</u> | Janet Wel | <u>  </u> |         |
|---|-----------------|-------------|--|-------------|---------------|-----------|-----------|---------|
| 1. Intakes Completed Dur                      | ring Month      |             |  |             |               |           |           |         |
|   | 2 B. Partial    | 0           | III. Restitution and Fees Ordered (Active                    | and Admi    | nistrative    | )         |           |         |
| 7. Tuli V.                                    | _ [B. Fartial ] |             | A. New Cases Ordered to Pay Restitution                      |             |               | 5         |           |         |
| II. Demographics of Intal                     | kes             |             | B. Total Amount of Restitution Ordered                       |             |               | 6669      |           |         |
| A. Sex  |                 |             | C. Number of New Cases Ordered to Pay F                      | ees         |               | 60        |           |         |
| AL DOX  | a. Felony       | b. Other    |  |             |               |           | •         |         |
| 1. Male                                       | 31              | 16          | IV. Programs Ordered for New Cases                           |             |               |           |           |         |
| 2. Female                                     | 11              | 4           | (Active and Administrative)                                  |             |               |           |           |         |
| 3. Total                                      | 42              | 20          | A. Alcohol Treatment   | 2           |               |           |           |         |
| J. 10ta.                                      |                 |             | B. Drug Treatment  | 0           |               |           |           |         |
| B. Age  |                 |             | C. Alcohol and Drug Treatment                                | 14          |               |           |           |         |
| D. rigo                                       | a. Felony       | b. Other    | D. Mental Health   | 12          |               |           |           |         |
| 1. 17-Under                                   | 0               | 0           | E. Sex Offender Treatment                                    | 1           |               |           |           |         |
| 2. 18-20                                      | 3               | 1           | F. TASC  | 0           |               |           |           |         |
| 3. 21-30                                      | 16              | 12          |  |             | •             |           |           |         |
| 4. 31-40                                      | 7               | 3           | V. Programs Ordered for DUI Cases                            |             |               |           |           |         |
| 5, 41-49                                      | 11              | 1           | (Active and Administrative)                                  |             |               |           |           |         |
| 6. 50-Over                                    | 5               | 3           | A. DUI Education   | 5           | 100           |           |           |         |
| 7. Total                                      | 42              | 20          | B. Treatment   | 1           |               |           |           |         |
| 17 10101                                      |                 |             | C. Education and Treatment                                   | 9           |               |           |           |         |
| C. Race and Ethnicity                         |                 |             | D. Other (Explain)   | 0           |               |           |           |         |
|   | a. Felony       | b. Other    |  |             |               |           |           |         |
| 1. American Indian                            | 0               | 0           | VI. DUI Assessment Level (Active and A                       | dministrati | ve)           |           |           |         |
| 2. Asian                                      | 0               | 0           |  | Level I     | Level 2       | Level 2   | Level 3   | None    |
| 3. Black                                      | 25              | 7           |  |             | Signif.       | Med       |           |         |
| 4. Hispanic                                   | 0               | 0           | A. Probation   | 6           | 2             | 6         | 2         | 0       |
| 5. White                                      | 17              | 13          | B. Conditional Discharge                                     | 0           | 0             | 0         | 0         | 0       |
| 6. Other                                      | 0               | 0           | C. Supervision   | 0           | . 0           | 0         | 0         | 0       |
| 7. Total                                      | 42              | 20          | D. Total   | 6           | 2             | 6         | 2         | 0       |
| D. Background at Offense                      |                 |             | VII.   | Home Co     | nfinemen      | ıt        | Pretrial  | Release |
| D. Dackground at Offense                      | a. Felony       | b. Other    |  | Order       |               | Total     | Order     |         |
| 1. Employed                                   | a. reiony       | 10          |  | During      |               | End of    | During    |         |
|   | 28              | 15          |  | Month       |               | Month     | Month     |         |
| 2 High School Grad                            | 20              | 12          |  | 1011        | 1             | 0         | 0         |         |
| 2. High School Grad.                          |                 |             | IA Electronically Monitored                                  | 0           | 1             |           |           |         |
| High School Grad.  E. Felony Offense Classifi | cation          | <del></del> | A. Electronically Monitored  B. Non-electronically Monitored | 0           | 1             | 0         | 0         |         |

2. Class 2

3. Class 3

3 5. Other

4 6. Total

0

42

Total

Total End of Month

16

0 16

> 3 4

|                                | Felony | Misd. | DÜI | Traffic | Total |                    |
|--------------------------------|--------|-------|-----|---------|-------|--------------------|
| A. Beginning Caseload          | 834    | 201   | 134 | 55      | 1224  | ]                  |
| B. Admissions                  |        |       |     |         |       |                    |
| 1. Probation                   | 45     | 11    | 9   | 1       | 66    | ]                  |
| 2. Conditional Discharge       | 0      | 0     | 0   | 0       | 0     |                    |
| 3. Supervision                 | 0      | 0     | 0   | 0       | 0     | ]                  |
| 4. Subtotal (1+2+3)            | 45     | 11    | 9   | 1       | 66    |                    |
| C. Readmitted Administrative   | 32     | 7     | 9   | 2       | 50    |                    |
| D. Subtotal (A+B4+C)           | 911    | 219   | 152 | 58      | 1340  | 1                  |
| E. Cases Dropped               |        |       |     |         |       | Employed           |
| 1. Scheduled Termination       | 19     | 10    | 3   | Ï       | 33    |                    |
| 2. Early Termination           | 3      | 1     | 0   | 0       | 4     |                    |
| 3. Absconder/Warrant           | 0      | 4     | 0   | 0       | 4     |                    |
| 4. Revoked-Technical           | 4      | 2     | 1   | 0       | 7     | E-110001138900 0 8 |
| 5. Revoked-New Offense         | L      | 0     | 0   | 0       | 1     | 1.1                |
| 6. Alternate DOC Commitment    | 3      | 0     | 0   | 0       | 3     |                    |
| 7. Unsatisfactory Termination  | 1      | 0     | 0   | 0       | 1     |                    |
| 8. Transfered Out              | 44     | 11    | 13  | 1       | 69    |                    |
| 9. Other (Explain)             | 1      | 1     | 0   | 0       | 2     |                    |
| 10. Subtotal (add 1 through 9) | 76     | 29    | 17  | 2       | 124   |                    |
| F. Total (D-E10)               | 835    | 190   | 135 | 56      | 1216  |                    |

| Number          | 8                  |
|-----------------|--------------------|
| V Interestate C | ompart Cases       |
| X. Interstate C |                    |
| Number          | 29                 |
|                 |                    |
| XII. Administr  | ative Caseload     |
| XII. Administr  | ative Caseload 381 |

| XI. Classification of Active Caseload |     |     |     |      |       |
|---------------------------------------|-----|-----|-----|------|-------|
|                                       | Max | Med | Min | Uncl | Total |
| A. Felony                             | 83  | 695 | 57  | 0    | 835   |
| B. Misdemeanor                        | 7   | 154 | 29  | 0    | 190   |
| C. DUI                                | 0   | 90  | 45  | 0    | 135   |
| D. Traffic                            | 0   | 32  | 24  | 0    | 56    |
| E. Total                              | 90  | 971 | 155 | 0    | 1216  |

| XIV. Investigations Completed |        |      |     |         |       |
|-------------------------------|--------|------|-----|---------|-------|
|                               | Felony | Misd | DUI | Traffic | Total |
| A. Pre-sentence               | 15     | 3    | 20  | 4       | 42    |
| B. Abbreviated PSI            | 0      | 0    | 0   | 0       | 0     |
| C. Pretrial Bond Reports      | 5      | 3    | 0   | 0       | 8     |
| D. Record Checks              | 0      | 0    | 0   | 0       | 0     |
| E. JDP                        | 0      | 0    | 0   | 0       | 0     |
| F. Other (Explain)            | 0      | 0    | 0   | 0       | 0     |

| XIII. Full PSI's Ordered/Pending |    |         |    |  |
|----------------------------------|----|---------|----|--|
| Number                           |    | Number  |    |  |
| Ordered                          | 33 | Pending | 47 |  |

| XV. Case Violations Reported |           |         |  |  |
|------------------------------|-----------|---------|--|--|
|                              | Technical | Offense |  |  |
| Violations Reported          | 30        | 3       |  |  |

|                  | Technical | Offense |   |
|------------------|-----------|---------|---|
| A. No Violations | 7         |         | ī |
| B. Violation     | 22        |         | 1 |
| C. Total         | 29        |         | 2 |

Signature of Approval by Chief/Director

#### CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Joseph J. Gordon Director

Probation Services Courthouse 101 E. Main Urbana, IL 61801 Phone: (217) 384-3751 Detention Services 400 S. Art Bartell Rd. Urbana, IL 61802 Phone: (217) 384-3780 Fax: (217) 384-8617

Fax: (217) 384-1264

April 10, 2018

To: Administrative Office of the Illinois Courts

From: Champaign County Court Services Department

RE: Monthly Adult Probation Report- March 2018

The following is intended to provide explanations for the information contained in the specified categories on the current Monthly Adult Probation Report.

Section V. Programs ordered for D.U.I. Cases- Other

Other programs ordered for D.U.I. cases include attendance at a Victim Impact Panel presentation, attendance at AA/NA meetings and/or Public Service Work.

Section VIII. Active Caseload/E.9 Cases Dropped-Other

One felony case was dropped due to a judicial termination.

One misdemeanor case was dropped and added as a felony admission.

Janet Wells

Supervisor, Adult Services

Janet Wills