## 2019

## Champaign County Board Annual Calendar of Meetings

| County Facilities  | 6:30 p.m. |
|--|-----------|
| Environment & Land Use   | 6:30 p.m. |
| Highway &<br>Transportation  | 9:00 a.m. |
| Committee of the Whole (Justice & Social Services; Finance; Policy, Personnel, & Appointments) | 6:30 p.m. |
| County Board   | 6:30 p.m. |

| January |    |             |    |    |    |    |  |  |  |  |
|---------|----|-------------|----|----|----|----|--|--|--|--|
| S       | Σ  | M T W T F S |    |    |    |    |  |  |  |  |
|         |    | 1           | 2  | ო  | 4  | 5  |  |  |  |  |
| 6       | 7  | 8           | 9  | 10 | 11 | 12 |  |  |  |  |
| 13      | 14 | 15          | 16 | 17 | 18 | 19 |  |  |  |  |
| 20      | 21 | 22          | 23 | 24 | 25 | 26 |  |  |  |  |
| 27      | 28 | 29          | 30 | 31 |    |    |  |  |  |  |
|         |    |             |    |    |    |    |  |  |  |  |

|    | February |    |    |    |    |    |    |    | M  | ar | ch |    |    |
|----|----------|----|----|----|----|----|----|----|----|----|----|----|----|
| S  | М        | Т  | W  | Т  | F  | S  | S  | М  | Т  | W  | T  | F  | S  |
|    |          |    |    |    | 1  | 2  |    |    |    |    |    | 1  | 2  |
| 3  | 4        | 5  | 6  | 7  | 8  | 9  | 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11       | 12 | 13 | 14 | 15 | 16 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18       | 19 | 20 | 21 | 22 | 23 | 17 | 18 | 19 | 20 | 21 | 22 | 2: |
| 24 | 25       | 26 | 27 | 28 |    |    | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|    |          |    |    |    |    |    | 31 |    |    |    |    |    |    |

| April |    |    |    |    |    |    |  |  |  |  |
|-------|----|----|----|----|----|----|--|--|--|--|
| S     | Σ  | Т  | 8  | Т  | F  | S  |  |  |  |  |
|       | 1  | 2  | ო  | 4  | 5  | 6  |  |  |  |  |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 |  |  |  |  |
| 14    | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |  |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |  |
| 28    | 29 | 30 |    |    |    |    |  |  |  |  |
|       |    |    |    |    |    |    |  |  |  |  |

| Tentative County Board<br>Study Session (If Required) | 6:00 p.m. |
|---|-----------|
| FY2020 Legislative<br>Budget Hearings                 | 6:00 p.m. |
| Special Finance Committee of the Whole                | 6:30 p.m. |

|    | May           |    |    |    |    |    |  |  |  |  |  |
|----|---------------|----|----|----|----|----|--|--|--|--|--|
| S  | S M T W T F S |    |    |    |    |    |  |  |  |  |  |
|    |               |    | 1  | 2  | 3  | 4  |  |  |  |  |  |
| 5  | 6             | 7  | 8  | 9  | 10 | 11 |  |  |  |  |  |
| 12 | 13            | 14 | 15 | 16 | 17 | 18 |  |  |  |  |  |
| 19 | 20            | 21 | 22 | 23 | 24 | 25 |  |  |  |  |  |
| 26 | 27            | 28 | 29 | 30 | 31 |    |  |  |  |  |  |
|    |               |    |    |    |    |    |  |  |  |  |  |

| June |             |    |    |    |    |    |  |  |  |  |
|------|-------------|----|----|----|----|----|--|--|--|--|
| S    | S M T W T F |    |    |    |    |    |  |  |  |  |
|      |             |    |    |    |    | 1  |  |  |  |  |
| 2    | 3           | 4  | 5  | 6  | 7  | 8  |  |  |  |  |
| 9    | 10          | 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 16   | 17          | 18 | 19 | 20 | 21 | 22 |  |  |  |  |
| 23   | 24          | 25 | 26 | 27 | 28 | 29 |  |  |  |  |
| 30   |             |    |    |    |    |    |  |  |  |  |
|      |             |    |    |    |    |    |  |  |  |  |

|    | July        |    |    |    |    |    |  |  |  |  |  |
|----|-------------|----|----|----|----|----|--|--|--|--|--|
| S  | S M T W T F |    |    |    |    |    |  |  |  |  |  |
|    | 1           | 2  | თ  | 4  | 5  | 6  |  |  |  |  |  |
| 7  | 8           | 9  | 10 | 11 | 12 | 13 |  |  |  |  |  |
| 14 | 15          | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |
| 21 | 22          | 23 | 24 | 25 | 26 | 27 |  |  |  |  |  |
| 28 | 29          | 30 | 31 |    |    |    |  |  |  |  |  |
|    |             |    |    |    |    |    |  |  |  |  |  |

| August |               |   |                               |   |   |  |  |  |  |  |
|--------|---------------|---|-------------------------------|---|---|--|--|--|--|--|
| M      | T             | T   | F                             | S   |   |  |  |  |  |  |
|        |               |   | 1                             | 2   | თ   |  |  |  |  |  |
| 5      | 6             | 7   | 8                             | 9   | 10  |  |  |  |  |  |
| 12     | 13            | 14  | 15                            | 16  | 17  |  |  |  |  |  |
| 19     | 20            | 21  | 22                            | 23  | 24  |  |  |  |  |  |
| 26     | 27            | 28  | 29                            | 30  | 31  |  |  |  |  |  |
|        |               |   |                               |   |   |  |  |  |  |  |
|        | <b>M</b> 5 12 | M     T       5     6       12     13       19     20 | M T W 5 6 7 12 13 14 19 20 21 | M     T     W     T       5     6     7     8       12     13     14     15       19     20     21     22 | M         T         W         T         F           J         J         1         2 |  |  |  |  |  |

No entrance to building from Washington Street parking lot after 4:30 p.m. Use Northeast parking lot via Lierman Avenue and enter building through Northeast door.

Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities.

Holidays – Offices Closed

Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

| September |    |    |    |    |    |    |  |  |  |  |  |
|-----------|----|----|----|----|----|----|--|--|--|--|--|
| S         | M  | F  | S  |    |    |    |  |  |  |  |  |
| 1         | 2  | თ  | 4  | 5  | 6  | 7  |  |  |  |  |  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |  |  |  |  |  |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |  |  |  |  |  |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  |
| 29        | 30 |    |    |    |    |    |  |  |  |  |  |
|           |    |    |    |    |    |    |  |  |  |  |  |

|    | October     |    |    |    |    |    |  |  |  |  |  |
|----|-------------|----|----|----|----|----|--|--|--|--|--|
| S  | S M T W T F |    |    |    |    |    |  |  |  |  |  |
|    |             | 1  | 2  | 3  | 4  | 5  |  |  |  |  |  |
| 6  | 7           | 8  | 9  | 10 | 11 | 12 |  |  |  |  |  |
| 13 | 14          | 15 | 16 | 17 | 18 | 19 |  |  |  |  |  |
| 20 | 21          | 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |
| 27 | 28          | 29 | 30 | 31 |    |    |  |  |  |  |  |
|    |             |    |    |    |    |    |  |  |  |  |  |

|               | November |    |    |    |    |    |  |  |  |  |
|---------------|----------|----|----|----|----|----|--|--|--|--|
| S M T W T F S |          |    |    |    |    |    |  |  |  |  |
|               |          |    |    |    | 1  | 2  |  |  |  |  |
| 3             | 4        | 5  | 6  | 7  | 8  | 9  |  |  |  |  |
| 10            | 11       | 12 | 13 | 14 | 15 | 16 |  |  |  |  |
| 17            | 18       | 19 | 20 | 21 | 22 | 23 |  |  |  |  |
| 24            | 25       | 26 | 27 | 28 | 29 | 30 |  |  |  |  |
|               |          |    |    |    |    |    |  |  |  |  |

| December |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | თ  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 | 31 |    |    |    |    |
|          |    |    |    |    |    |    |