

| PROPOSAL SUBM           | ITTED BY |          |
|-------------------------|----------|----------|
| Newell Construction Co. | , Inc.   |          |
| Contractor's Name       |          |          |
| PO Box 1097             |          |          |
| Street                  |          | P.O. Box |
| Danville                | IL       | 61834    |
| City                    | State    | Zip Code |

STATE OF ILLINOIS

| COUNTY                      |                              |                           |                                  |
|-----------------------------|------------------------------|---------------------------|----------------------------------|
| COUNTY                      | Champaign                    |                           |                                  |
| ST Joseph                   |                              |                           |                                  |
|                             | (Name of City                | /, Village, To            | own or Road District)            |
|                             | FOR T                        | THE IMPROV                | VEMENT OF                        |
| STREET                      | NAME OR ROUTE                | Windso                    | n Road                           |
|                             | SECTION NO.                  |                           |                                  |
|                             | TYPES OF FUNDS               | -                         |                                  |
|                             |                              | LUUUIII                   |                                  |
| SPECIFICATIONS (required)   | PLANS (req                   | uired)                    | CONTRACT BOND (when required)    |
|                             |                              | untering and an and an an |                                  |
|                             |                              |                           |                                  |
|                             |                              |                           |                                  |
| For Municipal               |                              |                           | Department of Transportation     |
| Submitted/Appro             | ved/Passed                   |                           | Concurrence in approval of award |
|                             |                              | _                         |                                  |
| Mayor President of Board of | Trustees 🔲 Municipal Officia | 1                         | Regional Engineer                |
|                             |                              |                           |                                  |
| Date                        |                              |                           | Date                             |
|                             |                              | 28                        |                                  |
| For County and Road         | District Projects            |                           |                                  |
| D Submitted/A               | pproved                      | 1                         |                                  |
| Kod Mad                     | Jock                         |                           |                                  |
| Highway Comm                | nissioner                    | - }                       |                                  |
| 9/9                         | 5/19                         |                           |                                  |
| Date                        |                              | -                         |                                  |
| 0                           |                              |                           |                                  |
| Sugmitted/A                 | onroved                      |                           |                                  |
|                             |                              |                           |                                  |
| County Engineer/Superinte   | endent of Highways           | -                         |                                  |
| 9/5                         | 119                          |                           |                                  |
| Date                        |                              | -                         |                                  |

| Ċ,       | March Street   | County Champains  |
|----------|--|---|
|          |  | County Champaign  |
|          |  | Local Public Agency <u>ST Joseph</u><br>Section Number <u>19-27079-00-BR</u>  |
|          |  | Route Windsor Road  |
| 1        | THIS AGREEMENT, made and concluded the 5th   |   |
| ł.       |  | day of <u>September, 2019</u>   |
|          | between the County   | of Champaign  |
|          | acting by and through its <u>County Board</u>  | known as the party of the first part, and   |
|          | Newell Construction Company Inc.   | his/their executors, administrators, successors or assigns,   |
|          | known as the party of the second part.   |   |
| 2.       | be made and performed by the party of the first part, ar<br>presents, the party of the second part agrees with said p<br>all the work, furnish all materials and all labor necessary t | ents and agreements mentioned in the Proposal hereto attached, to<br>nd according to the terms expressed in the Bond referring to these<br>party of the first part at his/their own proper cost and expense to do<br>to complete the work in accordance with the plans and specifications<br>the terms of this agreement and the requirements of the Engineer |
| 3.       | And it is also understood and agreed that the LPA Formal Office, Apprenticeship or Training Program Certification, Section 19-27079-0BR , in Champa                                    |   |
|          | approved by the Illinois Department of Transportation of   |   |
|          | contract and are a part hereof.  | Date  |
| 4.       | IN WITNESS WHEREOF, The said parties have execute  | d these presents on the date above mentioned.   |
| A        | ttest: / The   | e County of Champaign   |
| _        | fain Amminy Clerk By   | Chai alla O   |
| (S       | Seal)  |   |
|          |  | (If a Corporation)  |
|          | Cor  | porate Name NEWELL CORSTR CONTOUL   |
|          | By   | time ( Manero   |
|          |  | President Party of the Second Part  |
|          |  | (If a Co-Partnership)   |
| At       | Itest  |   |
| <u>_</u> | Sounda Brook   |   |
|          |  | Partners doing Business under the firm name of  |
|          |  | Party of the Second Part  |
|          |  | (If an individual)  |
|          |  | Party of the Second Part  |
| Prin     | ted 9/5/2019   | Page 2 of 2 BLR 12320 (Rev. 01/09/14)   |



### **Contract Bond**

|   |  | Lc  | County   | Windosr Road<br>Champaign<br>ST Joseph  |   |
|---|--|---|--|---|---|
| Bond No. GRIL446  | 27   |   |  | 19-27079-00-BR  |   |
| We, Newell Construc   | tion Company Inc.  |   |  |   |   |
| a/an) 🔲 Individual 🛄<br>as PRINCIPAL, and   | Co-partnership 🗵 Corporation of Granite Re, Inc.   | ganized under the lay   | vs of the State  | e of <u>Illinois</u>  |   |
| are hold and firmly house   | t up to the above Logal Agoney (bere   |   | •*) in the page  |   | SURETY,   |
|   | d unto the above Local Agency (herea<br>en hundred eighty-two dollars and fifty of   |   | s) in the penal<br>memory | ai sum or<br>   |   |
| administrators, successo  | Do<br>ruly to be paid unto said LA, for the pairs, jointly to pay to the LA this sum un<br>TION OF THE FOREGOING OBLIGA  | nder the conditions of  | ind ourselves<br>this instrume   | nt.   | itors,  |
| written contract with the I<br>contract is hereby referre<br>promised and agreed to p<br>money due for any labor. | LA acting through its awarding author<br>ad to and made a part hereof, as if wri-<br>perform said work in accordance with<br>materials, apparatus, fixtures or materials<br>ar agreed to pay all direct and indirect | ity for the construction<br>itten herein at length,<br>the terms of said con<br>chinery furnished to su | n of work on t<br>and whereby<br>stract, and has<br>uch Principal f  | he above section<br>the said Principa<br>s promised to pay<br>for the purpose o | , which<br>I has<br>/ all sums of<br>f performing |

or sustained on account of the performance of such work during the time thereof and until such work is completed and accepted; and has further agreed that this bond shall inure to the benefit of any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.

NOW THEREFORE, if the said Principal shall well and truly perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to him for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation to be void; otherwise to remain in full force and effect.

| Newell Construction Company, Inc.       PRINCIPAL         By:       (Company, Name)         By:       (Signature & Title)         Attest:       (Signature & Title)         Attest:       (Signature & Title)         Attest:       (Signature & Title)         (If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be sifted.)         STATE OF ILLINOIS,       (OUNTY OF         COUNTY OF       UPPORCA         I.       SA U @DDRA         By:       (Insert names of individuals signing on bahaf or PRINCIPAL)         who are each personally known to me to be the same persons whose names are as Schoel to the stand purposes therein a store of the former where are the schoel to the stand purposes therein a store of the former where are the schoel to the stand purposes therein a store of the former where are therein store of the store of schoel to the stand purposes therein a store of the schoel to the stand purposes therein a store of the schoel to the stand purposes therein a store of the former where are store of the store of schoel to the stand purposes therein a store of the schoel to the stand purposes therein a store of the schoel to the stand purposes therein a store of the schoel to the stand schoel to the stand purposes therein a store of the schoel to the stand purposes therein a store of the schoel to the stand purposes therein a store of the schoel to the stand schoel to the stand purposes therein a store of the schoel to the stand schoel to the stand schoel to the schoel to the stand schoel to the stand schoel to the stand schoel to the scho  |
|--|
| By:  |
| (Signature & Title)       (Signature & Title)         Attest:       (Signature & Title)         (If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)         STATE OF ILLINOIS,         COUNTY OF       VER.mt CTON         I.       SR 4 (model and for said county, do hereby certify that         IIII       TOT MC NELLINGIA and for said county, do hereby certify that         IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
| (Signature & Title)       (Signature & Title)         Attest:       (Signature & Title)         (If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)         STATE OF ILLINOIS,         COUNTY OF       VER.mt CTON         I.       SR 4 (model and for said county, do hereby certify that         IIII       TOT MC NELLINGIA and for said county, do hereby certify that         IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
| (Signature & Trite)       (Signature & Trite)         (If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)         STATE OF ILLINOIS,         COUNTY OF       VER.mt CTON         I.       SA 4 mm CA         BBCOK       . a Notary Public in and for said county, do hereby certify that         (Signature 4 Trite)         (If PRINCIPAL BECOK         LINOIS,         COUNTY OF         URL NOT CONCENTION:         (Insert names of individuals signing on bahaff or PRINCIPAL)         (Insert names of individuals signing on bahaff or PRINCIPAL)         who are each personally known to me to be the same persons whose names are sufficient on benaff of PRINCIPAL, appeared to fore me this day in person and acknowledged respectively. It has Argy period set: 67000 State of Illinois         Given under my hand and notarial seal this         IR         Output State of Illinois         (Name of Surety)         SURETY         My commission expires         (SEAL)         (Name of Surety)         SURETY         (SEAL)         (SEAL)   |
| (If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)         STATE OF ILLINOIS,         COUNTY OF       VER.mt CTON         I.       SA U DDRA BROK         . a Notary Public in and for said county, do hereby certify that         More that the set of individuals signing on behalf or PRINCIPAL)         (Insert names of individuals signing on behalf or PRINCIPAL)         (Insert names of individuals signing on behalf or PRINCIPAL)         (Insert names of individuals signing on behalf or PRINCIPAL, appeared before me this day in person and acknowledged respectively, that Informatice BROOKSaid instrument as their free and voluntary act for the uses and purposes therein set forther Notary Public, State of Illinois Given under my hand and notarial seal this 12 day of State Of Illinois State State (State of Stretch)         My commission expires       Stife(2020)         (Name of Surety)       Charles R. McQuiggan         STATE OF ILLINOIS.       (Signiture of Attomey-In-Fact)         (J       Holly V Johns  |
| affixed.) STATE OF ILLINOIS, COUNTY OF <u>VER.mt CTON</u> I. <u>SAUDDRA BROK</u> . a Notary Public in and for said county, do hereby certify that<br>. <u>A UDDRA BROK</u> . a Notary Public in and for said county, do hereby certify that<br>. <u>A Notary Public</u> (Insert names of individuals signing on behalf or PRINCIPAL)<br>(Insert names of individuals signing on behalf or PRINCIPAL)<br>who are each personally known to me to be the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons whose names are subsched to the probability of the same persons and purposes therein set forthe same persons are subsched to the probability of the same persons and purposes therein set forthe same persons are subsched to the probability of the same persons are subsched to the probability of the same persons are subsched to the probability of the same persons are subsched to the probability of the same persons are subsched to the probability of the same persons are subsched to the probability of the same persons are subsched to the probability of the same persons are subsched to the probability of the same persons are subsched to the probability of the same persons are subsched to the |
| COUNTY OF       VER.Mt CTON         I. SAY DECA BEOK       . a Notary Public in and for said county, do hereby certify that         IIIInois       . a Notary Public in and for said county, do hereby certify that         IIIIInois       . a Notary Public in and for said county, do hereby certify that         IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
| COUNTY OF       VER.Mt CTON         I. SAY DECA BEOK       . a Notary Public in and for said county, do hereby certify that         IIIInois       . a Notary Public in and for said county, do hereby certify that         IIIIInois       . a Notary Public in and for said county, do hereby certify that         IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
| I. SAUDERA BROCK       . a Notary Public in and for said county, do hereby certify that         Image: Second State Stat   |
| Image: Colspan="2">NET M Colspan="2">NET M Colspan="2">Net Not Not Not Not Not Not Not Not Not No  |
| (Insert names of individuals signing on behalf or PRINCIPAL)         who are each personally known to me to be the same persons whose names are su scribed to the problematic station of PRINCIPAL, appeared before me this day in person and acknowledged respectively, that Any Public, State of Illinols Given under my hand and notarial seal this day of day of Notary Public, State of Illinols Given under my hand and notarial seal this day of day of Notary Public, State of Illinols Given under my hand and notarial seal this day of Reference to the uses and purposes therein set forther with the my commission expires day of State of Illinols day of State of Illinols day of State of Illinols day of State of My commission expires day of State of My commission expires day of day of day of day of day of day of   |
| (Insert names of individuals signing on behalf or PRINCIPAL)         who are each personally known to me to be the same persons whose names are su scribed to the problematic station of PRINCIPAL, appeared before me this day in person and acknowledged respectively, that Any Public, State of Illinols Given under my hand and notarial seal this day of day of Notary Public, State of Illinols Given under my hand and notarial seal this day of day of Notary Public, State of Illinols Given under my hand and notarial seal this day of Reference to the uses and purposes therein set forther with the my commission expires day of State of Illinols day of State of Illinols day of State of Illinols day of State of My commission expires day of State of My commission expires day of day of day of day of day of day of   |
| who are each personally known to me to be the same persons whose names are su scribed to the respectively. This intervent as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as their free and voluntary act for the uses and purposes therein set fort instrument as the instru  |
| of PRINCIPAL, appeared before me this day in person and acknowledged respectively, that <b>HONDERCLEE BROOKS</b> aid instrument as their free and voluntary act for the uses and purposes therein set forth       Notary Public, State of Illinois         Granite Re, Inc.       Image: Surety       Image: Surety       My commission Expires B/16/2020         STATE OF ILLINOIS.       Illinois       State of Surety       State of Attorney-In-Facily         I,       Holly V Johnson       , a Notary Public in and for said county, do hereby certify that  |
| Instrument as their free and voluntary act for the uses and purposes therein set forth       Notary Public.         Given under my hand and notarial seal this       ) a       day of       SF. P. Notary Public.         My commission expires       8/16/2020       Occurrency       My commission Expires 58/16/2020         My commission expires       8/16/2020       Occurrency       By:       My commission         Image: Notary Public       Notary Public       (SEAL)         Image: Notary Public       SURETY       By:       My commission         Image: Notary Public       Notary Public       (SEAL)         Image: Notary Public       SURETY       By:       My commission         Image: Notary Public       Surety)       Charles R. McQuiggan       (Signature of Attorney-In-Fact)         Image: Notary Public       Illinois       (SEAL)       (SEAL)         Image: Notary Public in and for said county, do hereby certify that       Charles R. McQuiggan  |
| My commission expires       8/16/2020       Occurring Building       My commission Expires         Granite Re, Inc.       SURETY       By:       Marke A.M. Magan         (Name of Surety)       By:       Marke A.M. Magan       (Signature of Attorney-In-Fact)         STATE OF ILLINOIS       (SEAL)         country OF       Illinois       (SEAL)         i,       Holly V Johnson       , a Notary Public in and for said county, do hereby certify that         Charles R. McQuiggan       Charles R. McQuiggan  |
| My commission expires       8/16/2020       Occurring Building       My commission Expires         Granite Re, Inc.       SURETY       By:       Marke A.M. Magan         (Name of Surety)       By:       Marke A.M. Magan       (Signature of Attorney-In-Fact)         STATE OF ILLINOIS       (SEAL)         country OF       Illinois       (SEAL)         i,       Holly V Johnson       , a Notary Public in and for said county, do hereby certify that         Charles R. McQuiggan       Charles R. McQuiggan  |
| Granite Re, Inc.     SURETY<br>(Name of Surety)     SURETY<br>By:     Mather R. McQuiggan     Maggan       STATE OF ILLINOIS<br>COUNTY OF     Illinois     (SEAL)       I,     Holly V Johnson     , a Notary Public in and for said county, do hereby certify that  |
| Granite Re, Inc.       By:       Manufus       Manufus </td  |
| Granite Re, Inc.       By:       Manufus       Manufus </td  |
| (Name of Surety) Charles R. McQuiggan (Signature of Attorney-In-Fac) (SEAL) (SEAL) (SEAL) (Country OF IIIInois I, Holly V Johnson , a Notary Public in and for said county, do hereby certify that Charles R. McQuiggan  |
| STATE OF ILLINOIS.<br>COUNTY OF Illinois<br>I, Holly V Johnson , a Notary Public in and for said county, do hereby certify that<br>Charles R. McQuiggan  |
| COUNTY OF Illinois I, Holly V Johnson , a Notary Public in and for said county, do hereby certify that Charles R. McQuiggan  |
| I, Holly V Johnson , a Notary Public in and for said county, do hereby certify that Charles R. McQuiggan   |
| Charles R. McQuiggan   |
|  |
|  |
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| (internation of internation of the solution of Content in  |
| who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf  |
| of SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered said  |
| instrument as their free and voluntary act for the uses and purposes therein set forth.<br>Given under my hand and notarial seal this 9th day of September A.D. 2019   |
| I THE AND A THE ASS OF   |
| My commission expires  |
| Notary Public My Commission Expires 1/30/21  |
|  |
| Approved this day of , A.D   |
|  |
| Attest:  |
| County Board   |
| (Awarding Authority)   |
| County Clerk Allewallouphet  |
| (County Executive)   |

4

# GRANITE RE, INC. GENERAL POWER OF ATTORNEY

#### Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of OKLAHOMA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

CHARLES R. MCQUIGGAN; RALPH L. MCQUIGGAN; STEVE G. MCQUIGGAN; HOLLY V. JOHNSON its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

CHARLES R. MCQUIGGAN; RALPH L. MCQUIGGAN; STEVE G. MCQUIGGAN; HOLLY V. JOHNSON may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary/Treasurer, this 14th day of June, 2017.

#### STATE OF OKLAHOMA

COUNTY OF OKLAHOMA )



SS

Kenneth D. Whittington, President

1 Mons

Kyle'P. McDonald, Treasurer

On this 14<sup>th</sup> day of June, 2017, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Secretary/Treasurer of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Secretary/Treasurer of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Secretary/Treasurer, respectively, of the Company.

My Commission Expires: August 8, 2021 Commission #: 01013257



Fattleen & Carlson

### 민금민규민

#### **GRANITE RE, INC.**

#### Certificate

THE UNDERSIGNED, being the duly elected and acting Secretary/Treasurer of Granite Re, Inc., an Oklahoma Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this

9th\_\_\_\_ day of September\_\_\_\_\_, 20.19.



mon

Kyle P. McDonald, Secretary/Treasurer

## State of Illinois County of Madison

On this 9th day of September, 2019, before me, Holly V. Johnson, a Notary Public within and for the above mentioned county, personally appeared *Charles R. McQuiggan*, to me personally known, who being by me duly sworn he is an Attorney-In-Fact of:

> Alleghenv Casualty Company AMCO Insurance Company American Contractors Indemnity Company **Berkley Insurance Company Contractors Bonding and Insurance Company Developers Surety and Indemnity Company** Fidelity and Deposit Company of Maryland First National Insurance Company of America Granite Re, Inc. Lexon Insurance Company Merchants Bonding Company (Mutual) Nationwide Mutual Insurance Company **Old Republic Surety Company** Pekin Insurance Company Star Insurance Company Selective Insurance Company of America State Auto Insurance Company The Ohio Casualty Insurance Company Travelers Casualty and Surety Company of America **US Specialty Insurance Company** Western Surety Company Western National Mutual Insurance Company

the corporation named in the foregoing instrument, and that the seal affixed to the said instrument is the corporate seal of the said corporation, and that the said instrument was signed and sealed on behalf of the said corporation by authority of its Board of Directors, and the said Charles R. McQuiggan, acknowledged the said instrument to be the free act and deed of the said corporation.

**Official Seal** 

Holly V. Johnson Notary Public, State of Illinois My Commission Expires January 30, 2021

By: Holly V. Johnson Notary Public