

Local Public Agency Formal Contract

| Stark Excavating, Inc. | | |
|------------------------|-------|----------|
| Contractor's Name | | Sec. |
| 1805 W. Washington | | |
| Street | | P.O. Box |
| Bloomington | IL | 61701 |
| City | State | Zip Code |

| | | | City | State | Zip Code | | |
|---|------------------------------|---|----------------------------------|-----------|----------|--|--|
| | STATE | OF IL | LINOIS | - | | | |
| COUNTY | | | | | | | |
| Champaign | | | | | | | |
| | | | | | | | |
| | FOR THE | IMPROV | EMENT OF | | | | |
| STREET | NAME OR ROUTE C | H 15 | | | | | |
| | | | | | | | |
| | TYPES OF FUNDS C | ounty l | Bridge Funds | | | | |
| SPECIFICATIONS (required) | PLANS (required | d) | ☑ CONTRACT BOND (whe | n require | d) | | |
| | | | | 34 - | | | |
| For Municipal | | | Department of Transport | | | | |
| Submitted/Approv | ved/Passed | | Concurrence in approval of award | | | | |
| ☐ Mayor ☐ President of Board of T | nustoes Municipal Official | | Regional Engineer | | | | |
| Li Mayor Li Madadil or Board or 1 | rustees - wantapar omaar | | Negional Engineer | | | | |
| Date | | | Date | | | | |
| | | _ | | | | | |
| For County and Road | District Projects | | | | | | |
| Submitted/Ap | proved | | | | | | |
| Highway Comm | issioner | | | | | | |
| Date | | | | | | | |
| Submitted/Ap County Engineer/Superinte | | 100 900 000 000 000 000 000 000 000 000 | | | | | |
| 5/23/10 Date | <u> </u> | | | | | | |

| | County Champaign |
|--|---|
| | Local Public Agency CCHD CH 15 |
| | Section Number 18-00062-00-BR |
| | Route CH 15 |
| 1. THIS AGREEMENT, made and concluded the | 23rd day of May, 2019 |
| _ | Month and Year |
| between the County | of <u>Champaign</u> |
| acting by and through its County Board | known as the party of the first part, and |
| Stark Excavating, Inc. | his/their executors, administrators, successors or assigns, |
| known as the party of the second part. | |
| be made and performed by the party of the first p presents, the party of the second part agrees with all the work, furnish all materials and all labor neces | payments and agreements mentioned in the Proposal hereto attached, to art, and according to the terms expressed in the Bond referring to these said party of the first part at his/their own proper cost and expense to do ssary to complete the work in accordance with the plans and specifications all of the terms of this agreement and the requirements of the Engineer |
| Office, Apprenticeship or Training Program Certific | Formal Contract Proposal, Special Provisions, Affidavit of Illinois Business cation, and Contract Bond hereto attached, and the Plans for nampaign County |
| approved by the Illinois Department of Transporta | ation on, are essential documents of this |
| contract and are a part hereof. | Date |
| IN WITNESS WHEREOF, The said parties have ex | equited these presents on the date above montioned |
| ^ | |
| Attest: Aun (mmim clerk | The County of Champaign By Dalla a Klauge Q. |
| (Seal) | Party of the First Part |
| (000) | (If a Corporation) |
| | Corporate Name Stark Excavating, like |
| | 01 - |
| | By Vice President Party of the Second Part |
| | VICE resident Party of the Second Part |
| | (If a Co-Partnership) |
| Attest: Alagel Secretary | |
| | Partners doing Business under the firm name of |
| | Party of the Second Part |
| | (If an individual) |
| | Party of the Second Part |



Route CH 15



Contract Bond

| | 011.10 |
|---|---|
| | County Champaign |
| • | Local Agency Champaign Co Highway Dept |
| | Section 18-00062-00-BR |
| | |
| We, Stark Excavat | ing, Inc. |
| 1805 W. Washington | St., Bloomington, IL 61701 |
| a/an) 🗌 Individual 🗌 | Co-partnership Corporation organized under the laws of the State of Illinois |
| as PRINCIPAL, and | Berkley Insurance Company 412 Mt. Kemble Ave., Suite 310N Morristown, NJ 07960 |
| | |
| | as SURETY, |
| are held and firmly boun Six hundred seventeen tho | d unto the above Local Agency (hereafter referred to as "LA") in the penal sum of usand, four hundred dollars and seventy-five cents. |
| | Dollars (\$617,400.75), lawful money of the |
| United States, well and tadministrators, successor | ruly to be paid unto said LA, for the payment of which we bind ourselves, our heirs, executors, ors, jointly to pay to the LA this sum under the conditions of this instrument. |

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said Principal has entered into a written contract with the LA acting through its awarding authority for the construction of work on the above section, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation suffered or sustained on account of the performance of such work during the time thereof and until such work is completed and accepted; and has further agreed that this bond shall inure to the benefit of any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.

NOW THEREFORE, if the said Principal shall well and truly perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to him for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation to be void; otherwise to remain in full force and effect.

| IN TESTIMONY WHEREOF, the said PRINCIPAL and signed by their respective officers this 28th | d the said SURETY have caused this instrument to be day of May A.D. 2019 | |
|--|---|------|
| | PRINCIPAL | |
| Stark Excavating, Inc. | FNITOIFAL | |
| (Company Name) | (Company Name) | - |
| By: | Ву: | |
| David K. Stark, Jr. (Signature & Title) Vice-Presi | sident (Signature & Title) | |
| Attest: Ila J. Slageil (Signature & Title) Secretar | Attest: | |
| | (Signature & Title) Itractors, the company names and authorized signature of each contractor must be | |
| STATE OF ILLINOIS, | | |
| COUNTY OF Champaign | | |
| I, Judith M. Sherman | , a Notary Public in and for said county, do hereby certify that | |
| David K Stark, Jr. and IIa J. Slagell | | |
| | ************************************** | |
| (Insert names | s of Individuals signing on behalf or PRINCIPAL) | |
| who are each personally known to me to be t | the same persons whose names are subscribed to the foregoing instruction to bet | nalf |
| instrument as their free and voluntary act for | y in person and acknowledged respectively that the Seigned and delivered said | |
| Given under my hand and notarial seal this | 28th day of May Judith M Shekman 2019 \$ | |
| My commission expires 1/29/2022 | Notery Rublic, State of Illinois ? | |
| *************************************** | MOGENTATION EXPIRES 1/29/2022 (SEAL) | |
| | SURETY | |
| Berkley Insurance Company | Ву: | |
| (Name of Surety) | Lucas Shermar (Signature of Attorney-In-Fact) | |
| STATE OF ILLINOIS. | (SEAL) | |
| COUNTY OF Champaign | (OLAL) | |
| I, Judith M. Sherman | , a Notary Public in and for said county, do hereby certify that | |
| Lucas Sherman | | |
| | | _ |
| (Insert names | es of individuals signing on behalf or SURETY) | |
| who are each personally known to me to be the | the same persons whose names are subscribed to the foregoing instrument on beh | alf |
| or SURE IY, appeared before me this day in p instrument as their free and voluntary act for t | Delson and acknowledged tespectively, that they signed and delivered said | |
| Given under my hand and notarial seal this | 28th day of May Judith M Shermon ²⁰¹⁹ | |
| 4/00/0000 | Notary Public, State of Illinois | |
| My commission expires 1/29/2022 | Mulforphission Expires 1/29/2022(\$EAL) | |
| | | |
| Approved this 2/04 day of | 0 | |
| A | A.D. 2019 | |
| Attest: | V | |
| Marin from in | County Board | |
| - 148 | (Awarding Authority) | |
| County | Clerk VUIDAOULloepne | |
| | (Chairman/Mayor/President) | |

Page 2 of 2 Printed on 5/24/2019 11:10:33 AM

IL 494-0372

BLR 12321 (Rev. 7/05)

POWER OF ATTORNEY BERKLEY INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Lucas Sherman of CoraMae, Inc. dba Insurance Risk Managers of Champaign, IL its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

By

Ira S. Lederman
Senior Vice President & Secretary

By

Ira S. Lederman
Senior Vice President & Secretary

Senior Vice President & Secretary Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT)) ss:

COUNTY OF FAIRFIELD)

3 day of Sworn to before me, a Notary Public in the State of Connecticut, this 2 2018, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President the Senior Vice President,

respectively, of Berkley Insurance Company.

MARIA C RUNDBAKEN NOTARY PUBLIC CONNECTICUT MY COMMISSION EXPIRES
APRIL 30. 2019

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded that the authority of the Attorney in Foot set forth the response to the Attorne and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of

Attorney is attached, is in full force and effect as of this date. 28% Given under my hand and seal of the Company, this day of

Vincent P. Forte

(Scal)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/03/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| | SUBROGATION IS WAIVED, subject to his certificate does not confer rights to | | | | | | may require | an endorsement. A stat | ement (| nc | |
|----------------|--|--------------------------|----------------------------|--|---|--|---|--|--|------------|--|
| PRODUCER | | | | | CONTACT Luke Sherman | | | | | | |
| Ins | urance Risk Managers | | | | PHONE | PHONE (217) 230,3755 FAX (217) 230,3760 | | | | | |
| 1802 Fox Drive | | | | | E-MAIL ADDRES | nonvine (A) | rmagency.con | (A/C, No): | ************************************** | | |
| Suite B | | | | | INSURER(S) AFFORDING COVERAGE NAICE | | | | | | |
| Cha | ampaign | | | IL 61820 | INSURER A: Old Republic General Insurance Insurance Corporation | | | | ation | 24139 | |
| INSL | IRED | | | | INSURER B : Starr Indemnity & Liability Co | | | | | 38318 | |
| | Stark Excavating Inc | | | | INSURER | Tanadan | s Property Cas | America | | 25674 | |
| | 1805 W Washington Street | | | | INSURER D: | | | | | 1.70 | |
| | | | | | INSURER E : | | | | | | |
| | Bloomington | | | IL 61701-3703 | INSURER | łF: | | | | | |
| CO | VERAGES CER | TIFIC | ATE | NUMBER: 19-20 Master | 3 | | | REVISION NUMBER: | | | |
| CE | HIS IS TO CERTIFY THAT THE POLICIES OF IDICATED NOTWITHSTANDING ANY REQUI ERTIFICATE MAY BE ISSUED OR MAY PERTA XCLUSIONS AND CONDITIONS OF SUCH PO | REME AIN, T DLICIE | NT, TE HE INS S. LIM | ERM OR CONDITION OF ANY SURANCE AFFORDED BY THE IITS SHOWN MAY HAVE BEEN | CONTRA E POLICIE N REDUCI | CT OR OTHER ES DESCRIBEI ED BY PAID CL | R DOCUMENT ! D HEREIN IS S .AIMS. | WITH RESPECT TO WHICH T | HIS | | |
| INSR | | INSD | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | I | | |
| | CLAIMS-MADE OCCUR | | | | | 8 | | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | s 2,00 | 0,000 | |
| | | | | | | | | MED EXP (Any one person) | s 5,000 | | |
| Α | | | | A5CGA00005 | | 01/01/2019 | 01/01/2020 | PERSONAL & ADV INJURY | s 1,000,000 | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER | | | , | | | | GENERAL AGGREGATE | s 2,000,000 | | |
| | POLICY PRO- | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 | | |
| | OTHER: | | | | | | 7 | | S | 187 69 | |
| | AUTOMOBILE LIABILITY | | | | | 01/01/2020 | COMBINED SINGLE LIMIT (Ea accident) | s 1,000,000 | | | |
| | ∠ ANYAUTO | | | | | | | BODILY INJURY (Per person) | S | | |
| В | OWNED SCHEDULED AUTOS ONLY AUTOS | | A5CA A00005 | | 1 | | 01/01/2019 | BODILY INJURY (Per accident) | S | âi. | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | S | | |
| | | | | | | | | | S | V6 | |
| _ | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION S OCCUR 1000585530191 WORKERS COMPENSATION | | l | | | | | EACH OCCURRENCE | 3 | 00,000 | |
| С | | | | 1000585530191 | 01/01/2019 | | 01/01/2020 | AGGREGATE | s 10,00 | 00,000 | |
| | | | | | | al DED OTH | S | | | | |
| | AND EMPLOYERS' LIABILITY Y/N | | | 1 | 12/31/2018 | 12/31/2019 | ➤ PER STATUTE OTH- | 5 1,000,000 | | | |
| В | ANY PROPRIETOR/PARTNER/EXECUTIVE N N / A A5CWA00005 (Mandatory In NH) If yes, describe under | | | A5CWA00005 | | | | E.L. EACH ACCIDENT | 1 000 000 | | |
| | | | | | | | | | 1.000.000 | | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT Leased/Borrowed Equip | \$ 1,000 | | |
| D | Equipment Floater | | | QT6301L164341TIL19 | | 01/01/2019 | 01/01/2020 | Deductible | \$10,0 | 1500000000 | |
| | | | | | İ | | ii | | 0.00 (0.000.00 | | |
| DESC | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE | S (AC | ORD 1 | 01, Additional Remarks Schedule, i | may be att | ached if more sp | ace is required) | | | | |
| Cha | mpaign County are named as additional inst limits conform to the minimums required by | ured a | s it pe | ertains to general liability, as r | required b | y written cont | ract. Umbrella | | | | |
| CER | TIFICATE HOLDER | | | | CANCE | LLATION | | | | | |
| | Champaign County Highway De | partm | ent | | SHOU THE E | LD ANY OF TI | ATE THEREOF | SCRIBED POLICIES BE CAN , NOTICE WILL BE DELIVER PROVISIONS. | | BEFORE | |

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1605 E Main St

Urbana

IL 61802

AUTHORIZED REPRESENTATIVE