

**AMENDMENT TO JANUARY 1, 2017 LEASE AGREEMENT
BETWEEN THE COUNTY OF CHAMPAIGN AND
THE REGIONAL PLANNING COMMISSION**

May 24, 2019

The County of Champaign ("Landlord") and the Regional Planning Commission ("Tenant") hereby agree to amend the Lease Agreement between them, dated January 1, 2017, as follows:

1. Article 1 under the heading "PREMISES", in the Lease Agreement, is replaced with the following paragraph:

"Landlord does hereby lease to Tenant office space located in POD #100 of the Champaign County Brookens Administrative Center, which is located at 1776 East Washington Street, Urbana, Illinois. The tenant will lease 15,950 square feet of office space during the period of January 1, 2017 – December 31, 2021. Additionally, beginning June 1, 2019, Tenant will lease two additional offices at the Brookens Administrative Center POD #300 totaling 479 square feet (1st office 150 sq. ft. and 2nd office 329 sq. ft.). The total square footage under the 2017 Lease Agreement was 15,940 sq. ft. and now with the addition of the POD #300 offices of 479 sq. ft. the total leased space equals 16,429 sq. ft." The office space leased is identified in the floor plan of the Brookens Administrative Center which is attached as Exhibit B.

2. Beginning on June 1, 2019, Tenant shall pay the County \$281.05 per month (in addition to the previously agreed upon \$9,358.71 per month) through December 31, 2019.
3. Article III under the heading "Rent", beginning at section d), in the Lease Agreement, is replaced with the following paragraphs:
 - d) From January 1, 2020 – December 31, 2020 – The rent for this term shall be \$127,160.46 with a monthly payment of \$10,596.70, due on the first day of each calendar month.
 - e) From January 1, 2021 – December 31, 2021 – The rent for this term shall be \$139,975.08 with a monthly payment of \$11,664.59, due on the first day of each calendar month.
4. All other terms and conditions of the aforementioned January 1, 2017 Lease Agreement shall remain in effect.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment, which is effective on the day and year stated in the beginning of this Amendment.

COUNTY OF CHAMAPAIN

BY: 

TITLE: County Executive

DATE: 5-31-19

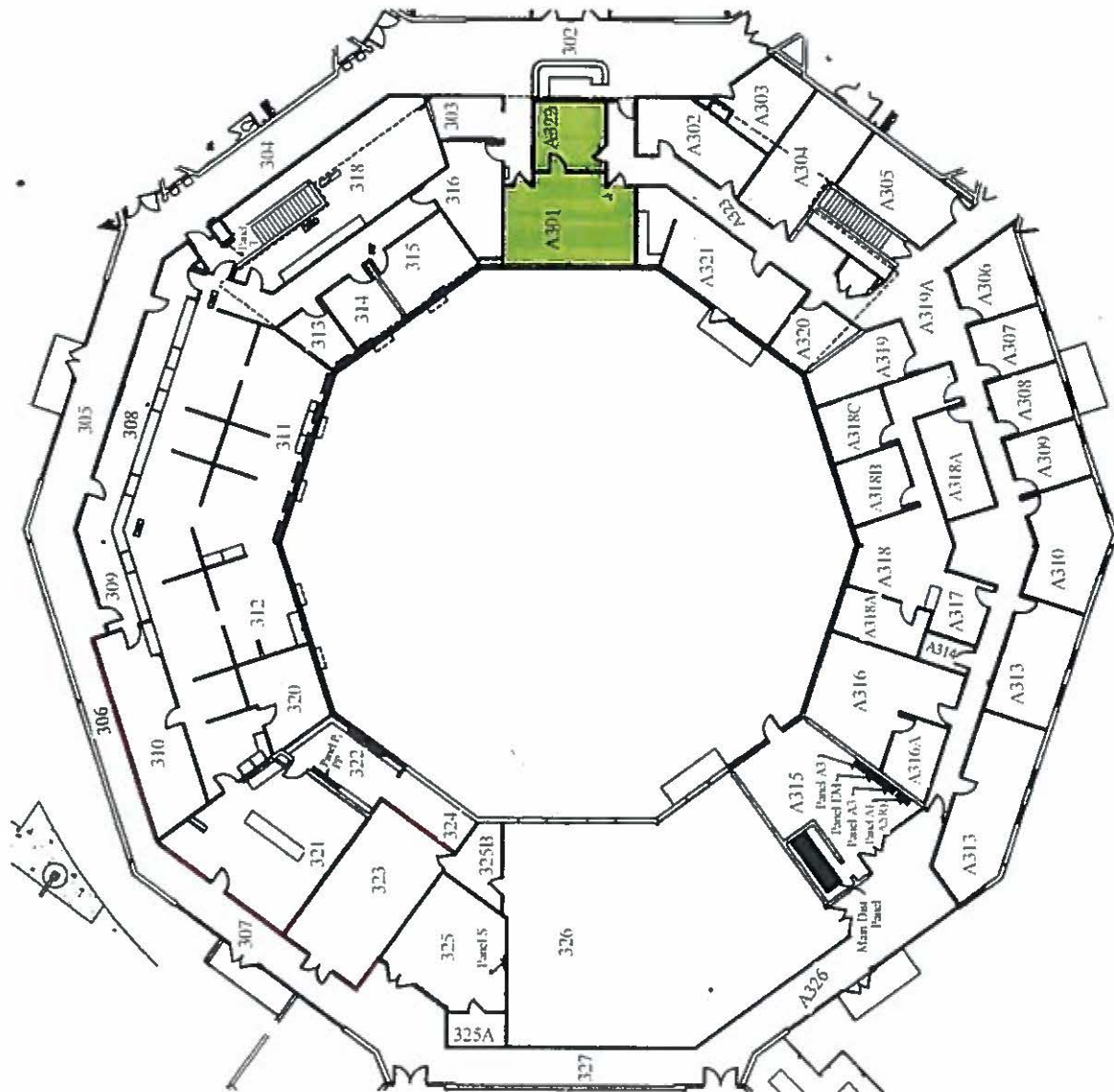
Regional Planning Commission

BY: 

TITLE: CEO

DATE: 5/28/19

Brookens POD #300



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