



JUSTICE & SOCIAL SERVICES COMMITTEE
Meeting Rm. 1, Brookens Administrative Center
1776 E. Washington, Urbana, IL
7:00 p.m. January 3, 2005

Chair: Anderson
Members: Carter, Greenwalt, Hogue, James, Putman, Sapp, Schroeder, Tapley

AGENDA

<u>ITEM</u>		<u>PAGE NO.</u>
1.	<u>Call to Order</u>	
2.	<u>Approval of Agenda/Addendum</u>	
3.	<u>Approval of Minutes</u> – Regular Sessions minutes – November 3, 2004; Closed Session minutes – November 3, 2004.	1-4
4.	<u>Public Participation</u>	
5.	<u>Monthly Reports</u>	
	a. Animal Control – October 2004, November 2004	5-6
	b. Children’s Advocacy Center – September 2004, October 2004, November 2004	7-26
	c. Circuit Clerk – September 2004	27-38
	d. Coroner – Amended April 2004, Amended June 2004, Amended August 2004, Amended September 2004, October 2004, November 2004	39-48
	e. Court Services – October 2004, November 2004	49-78
	f. Developmental Disabilities Board – November 17, 2004; November 23, 2004; December 7, 2004	79-88
	g. ESDA – November 2004, December 2004	89-90
	h. Head Start – November 2004	91-100
	i. Mental Health Board – November 2004	101-104
	j. Public Defender – September 2004, October 2004	105-106
6.	<u>Juvenile Delinquency Grant Monthly Reports</u>	
	a. CASA – September 2004, October 2004, November 2004	107-109
	b. Don Moyer Boys & Girls Club – October 2004, November 2004	110-156
	c. Provena/Family Conference Program – October 2004	157-168
	d. Provena/Family Intervention Program – October 2004	169-171
	e. Provena/Talks Mentoring – October 2004	172-173
	f. Regional Office of Education – October 2004, November 2004	174-179
	g. RPC-Court Diversion Services – October 2004, November 2004	180-189
	h. Urban League – October 2004, November 2004, December 2004	190-196
	i. Late Report Notifications from Marilyn Garmon	197-199
	j. Quarterly Report on Activities	200-208

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7. **Circuit Clerk**
 - a. Grand Jury Report 209-210
8. **Sheriff**
 - a. Discussion/Update regarding incidents of suicide at County detention facilities 211
9. **Circuit Court**
 - a. Position Re-Evaluation 212
10. **Nursing Home**
 - a. Agreement Between Champaign County and Altschuler, Melvoin, and Glasser, LLP for Accounting and Consulting Services 213-218
11. **Chair's Report**
 - a. Appointment of County Board Representative to serve on the Delinquency Grant Program Evaluation Teams 219
12. **Other Business**
 - a. Communication from constituent – (*FOR INFORMATION ONLY*) 220-221
 - b. Article from News-Gazette – (*FOR INFORMATION ONLY*) 222
13. **Determination of Items to be placed on County Board Consent Agenda**
14. **Adjournment**