



**JUSTICE & SOCIAL SERVICES COMMITTEE AGENDA**  
**Meeting Rm. 1, Brookens Administrative Center**  
**1776 E. Washington, Urbana, IL**  
**Monday, August 1, 2005 7:00 p.m.**

**Chair:** Anderson  
**Members:** Carter, Greenwalt, Hogue, James, Putman, Sapp, Schroeder, Tapley

<b><u>ITEM</u></b>	<b><u>PAGE NO.</u></b>
<b>I. <u>CALL TO ORDER</u></b>	
<b>II. <u>APPROVAL OF AGENDA/ADDENDUM</u></b>	
<b>III. <u>APPROVAL OF MINUTES</u> – Justice &amp; Social Services Committee minutes of June 6, 2005 and June 23, 2005; Nursing Home Administrator Search Subcommittee regular session minutes of April 6, 2005, May 5, 2005, May 13, 2005, May 26, 2005, June 6, 2005, and June 8, 2005; and Nursing Home Administrator Search Subcommittee closed session minutes of May 5, 2005, May 13, 2005, May 26, 2005, June 6, 2005, and June 8, 2005.</b>	1-13
<b>IV. <u>PUBLIC PARTICIPATION</u></b>	
<b>V. <u>MONTHLY REPORTS</u></b>	
a. Animal Control – May 2005	
b. Circuit Clerk – May 2005	
c. Court Services – May 2005 and June 2005	
d. Coroner – January 2005, Amended February 2005, Amended March 2005, April 2005	
e. Children’s Advocacy Center – May 2005	
f. Developmental Disabilities Board – May 2005	
g. Emergency Management Agency – June 2005 and July 2005	
h. Mental Health Board – May 2005 and June 2005, COW Study Session May 2005	
i. Public Defender – May 2005 and June 2005	
<b>VI. <u>JUVENILE DELINQUENCY GRANT MONTHLY REPORTS</u></b>	
a. CASA – May 2005 and June	
b. Don Moyer Boys & Girls Club – May 2005, June 2005, and Outcomes Year-to-Date July 2004 – June 30, 2005	
c. Family Conference Program – May 2005 and June 2005	
d. Mental Health Center/Family Intervention Program – May 2005 and June 2005	
e. Regional Office of Education – April 2005 and May 2005	
f. RPC-Court Diversion Services – May 2005 and June 2005	
g. Talks Mentoring – February 2005, March 2005, April 2005, May 2005, and June 2005	
h. Urban League – May 2005 and June 2005	
<b>VII. <u>ANIMAL CONTROL</u></b>	
a. Request Approval of Memorandum of Understanding with College of Veterinary Medicine, University of Illinois	14
<b>VIII. <u>COURT SERVICES</u></b>	
a. Court Services Positions Opening ( <i>FOR INFORMATION ONLY</i> )	15

**Justice Committee Agenda, Cont'd.**

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- IX. HEAD START**  
a. Monthly Reports for June and July 16-24
- X. NURSING HOME**  
a. Monthly Report for June and July 25-45
- XI. CHAIR'S REPORT**  
a. Information from National Association of Counties Conference (***FOR INFORMATION ONLY***) 46-49  
  
b. Set date for September meeting – Recommendation: Wednesday, September 7, 2005 at 5:30 p.m.
- XII. OTHER BUSINESS**  
a. Semi-Annual Review of Closed Session Minutes 50-52
- XIII. DETERMINATION OF ITEMS TO BE PLACED ON COUNTY BOARD CONSENT AGENDA**
- XIV. ADJOURNMENT**