

**JUSTICE & SOCIAL SERVICES COMMITTEE**  
**Summary of Action taken at 8/6/07 Meeting**

<u>ITEM</u>	<u>ACTION TAKEN</u>
1. <u>Call to Order</u>	Meeting called to order at 7:00 p.m.
2. <u>Roll Call</u>	Anderson, Carter, Gladney, Hogue, Hunt, James, Putman, and Tapley were present at the meeting.
3. <u>Approval of Agenda/Addendum</u>	Agenda was approved.
4. <u>Approval of Minutes</u>	Regular session minutes of May 7, 2007, May 24, 2007, & June 4, 2007 were approved as presented.
5. <u>Public Participation</u>	Shelia Ferguson, Kimberly Fairley, Andre Arrington, Shavion Scott, Brian Dolinar, Aaron Ammons, Carol Ammons, Patricia Avery, Megan Guernsey, and Tabitha Groce spoke during public participation.
6. <u>Presentation – Jury Selection Process</u>	Presentation was made by Roger Holland and Shirley Marshall.
7. <u>Circuit Clerk</u> a. Recommendation for Adoption of Drug Court Fee and Expenditure for Drug Court Administration	Motion approved to forward the Memorandum of Understanding with the Mental Health Board and Drug Court Fee to the Finance Committee
8. <u>Monthly Reports</u>	Received and placed on file the Animal Control May 2007 & June 2007 reports, Circuit Clerk May 2007 & June 2007 reports, Coroner February 2007, March 2007, & April 2007 reports, Court Services May 2007 report, EMA July 2007 report, and the Public Defender May 2007 & June 2007 reports.
9. <u>Animal Control</u> a. Recommendation for Updates to Animal Control Ordinance	<b><i>*RECOMMEND TO THE COUNTY BOARD APPROVAL of updates to Animal Control Ordinance</i></b>
10. <u>Court Services</u> a. Probation and Court Services Annual Report FY2006	Received and placed on file.
11. <u>Head Start</u> a. Monthly Report	Received and placed on file.
12. <u>Nursing Home</u> a. Monthly Report	Received and placed on file.
13. <u>Emergency Management Agency</u> a. Emergency Response Guide	Provided for information only.

14. **Juvenile Delinquency Grants**
  - a. Status Report from Peter Tracy No action taken.
15. **Chair's Report** None
16. **Other Business** None
17. **Designation of Items to be Place on County Board Consent Agenda** Agenda item IX A was designated for the consent agenda.
18. **Adjournment** Meeting adjourned at 9:40 p.m.