



















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 075 REGIONAL PLANNING COMM

DEPT 656 COURT DIVERSION-EVN YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** | BUDGET           | UNENCUMB BALANCE |          |           |     |         |            |
|-------------------------------|----------------------------|-----------------------------|------------------|------------------|----------|-----------|-----|---------|------------|
| CURRENT MONTH                 | YEAR-TO-DATE               | CURRENT MONTHPCT            | YEAR-TO-DATE PCT | ENCUMBRANCE      |          |           |     |         |            |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00                         | .00              | .00              | 10,000   | 10,000.00 |     |         |            |
| 511 * SALARIES AND WAGES      | .00                        | .00                         | 6,202.16         | 5                | 6,202.16 | 5         | .00 | 135,000 | 128,797.84 |
| 510 **PERSONNEL               | .00                        | .00                         | 6,202.16         | 5                | 6,202.16 | 5         | .00 | 135,000 | 128,797.84 |
| 520 COMMODITIES               |                            |                             |                  |                  |          |           |     |         |            |
| 522 COMMODITIES               |                            |                             |                  |                  |          |           |     |         |            |
| 01 STATIONERY & PRINTING      | .00                        | .00                         | .00              |                  | .00      |           | .00 | 500     | 500.00     |
| 02 OFFICE SUPPLIES            | .00                        | .00                         | .00              |                  | .00      |           | .00 | 2,000   | 2,000.00   |
| 04 COPIER SUPPLIES            | .00                        | .00                         | 55.98            | 22               | 55.98    | 22        | .00 | 250     | 194.02     |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                         | .00              |                  | .00      |           | .00 | 500     | 500.00     |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00                         | 82.62            | 8                | 82.62    | 8         | .00 | 1,000   | 917.38     |
| 15 GASOLINE & OIL             | .00                        | .00                         | .00              |                  | .00      |           | .00 | 200     | 200.00     |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00                         | .00              |                  | .00      |           | .00 | 200     | 200.00     |
| 522 * COMMODITIES             | .00                        | .00                         | 138.60           | 3                | 138.60   | 3         | .00 | 4,650   | 4,511.40   |
| 520 **COMMODITIES             | .00                        | .00                         | 138.60           | 3                | 138.60   | 3         | .00 | 4,650   | 4,511.40   |
| 530 SERVICES                  |                            |                             |                  |                  |          |           |     |         |            |
| 533 SERVICES                  |                            |                             |                  |                  |          |           |     |         |            |
| 07 PROFESSIONAL SERVICES      | .00                        | .00                         | .00              |                  | .00      |           | .00 | 1,000   | 1,000.00   |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00                         | .00              |                  | .00      |           | .00 | 1,000   | 1,000.00   |
| 28 UTILITIES                  | .00                        | .00                         | 833.32           | 21               | 833.32   | 21        | .00 | 4,000   | 3,166.68   |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00                         | 336.89           | 8                | 336.89   | 8         | .00 | 4,000   | 3,663.11   |
| 33 TELEPHONE SERVICE          | .00                        | .00                         | 116.88           | 8                | 116.88   | 8         | .00 | 1,500   | 1,383.12   |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | .00                         | 26.57            | 11               | 26.57    | 11        | .00 | 250     | 223.43     |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00                         | .00              |                  | .00      |           | .00 | 250     | 250.00     |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00                         | .00              |                  | .00      |           | .00 | 500     | 500.00     |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00                         | .00              |                  | .00      |           | .00 | 10,000  | 10,000.00  |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00                         | .00              |                  | .00      |           | .00 | 500     | 500.00     |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00                         | .00              |                  | .00      |           | .00 | 1,500   | 1,500.00   |
| 85 PHOTOCOPY SERVICES         | .00                        | .00                         | .00              |                  | .00      |           | .00 | 1,500   | 1,500.00   |
| 92 CONTRIBUTIONS & GRANTS     | .00                        | .00                         | .00              |                  | .00      |           | .00 | 500     | 500.00     |
| 95 CONFERENCES & TRAINING     | .00                        | .00                         | 282.93           | 19               | 282.93   | 19        | .00 | 1,500   | 1,217.07   |
| 533 * SERVICES                | .00                        | .00                         | 1,596.59         | 6                | 1,596.59 | 6         | .00 | 28,000  | 26,403.41  |
| 534 SERVICES                  |                            |                             |                  |                  |          |           |     |         |            |
| 59 JANITORIAL SERVICES        | .00                        | .00                         | 100.00           | 7                | 100.00   | 7         | .00 | 1,500   | 1,400.00   |
| 534 * SERVICES                | .00                        | .00                         | 100.00           | 7                | 100.00   | 7         | .00 | 1,500   | 1,400.00   |
| 530 **SERVICES                | .00                        | .00                         | 1,696.59         | 6                | 1,696.59 | 6         | .00 | 29,500  | 27,803.41  |
| DEPT 656 TOTAL                | .00                        | .00                         | 8,037.35         | 5                | 8,037.35 | 5         | .00 | 169,150 | 161,112.65 |











































CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 075 REGIONAL PLANNING COMM

DEPT 733 ADMINISTRATION

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       |             |           |         |           |           |              | UNENCUMB |
|------------------------------|----------------------------|-----------------------------------|-------------|-----------|---------|-----------|-----------|--------------|----------|
|                              | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET    | BALANCE |           |           |              |          |
| 522 * COMMODITIES            | 408.90                     | 408.90                            | 203.89      | 203.89    | 10      | 8,585.76  | 84,450    | 75,660.35    |          |
| 520 **COMMODITIES            | 408.90                     | 408.90                            | 203.89      | 203.89    |         | 8,585.76  | 84,450    | 75,660.35    |          |
| 530 SERVICES                 |                            |                                   |             |           |         |           |           |              |          |
| 533 SERVICES                 |                            |                                   |             |           |         |           |           |              |          |
| 01 AUDIT & ACCOUNTING SERVCS | .00                        | .00                               | .00         | .00       |         | .00       | 55,000    | 55,000.00    |          |
| 03 ATTORNEY/LEGAL SERVICES   | .00                        | .00                               | .00         | .00       |         | .00       | 1,500     | 1,500.00     |          |
| 07 PROFESSIONAL SERVICES     | .00                        | .00                               | 750.00      | 750.00    | 3       | 5,000.00  | 25,000    | 19,250.00    |          |
| 08 CONSULTING SERVICES       | .00                        | .00                               | .00         | .00       |         | .00       | 5,000     | 5,000.00     |          |
| 12 JOB-REQUIRED TRAVEL EXP   | .00                        | .00                               | .00         | .00       |         | .00       | 1,700     | 1,700.00     |          |
| 19 SCHOOLNG TO OBTAIN DEGREE | 1,196.10                   | 1,196.10                          | 1,220.40    | 1,220.40  | 8       | .00       | 15,000    | 13,779.60    |          |
| 20 INSURANCE                 | .00                        | .00                               | .00         | .00       |         | .00       | 90,000    | 90,000.00    |          |
| 28 UTILITIES                 | .00                        | .00                               | .00         | .00       |         | .00       | 40,000    | 40,000.00    |          |
| 29 COMPUTER/INF TCH SERVICES | 786.59                     | 786.59                            | 855.69      | 855.69    | 2       | .00       | 45,000    | 44,144.31    |          |
| 33 TELEPHONE SERVICE         | 1,062.19                   | 1,062.19                          | 666.24      | 666.24    | 7       | .00       | 10,000    | 9,333.76     |          |
| 36 WASTE DISPOSAL & RECYCLNG | .00                        | .00                               | .00         | .00       |         | .00       | 2,000     | 2,000.00     |          |
| 40 AUTOMOBILE MAINTENANCE    | .00                        | .00                               | .00         | .00       |         | .00       | 3,000     | 3,000.00     |          |
| 42 EQUIPMENT MAINTENANCE     | .00                        | .00                               | .00         | .00       |         | .00       | 25,000    | 25,000.00    |          |
| 50 FACILITY/OFFICE RENTALS   | 7,622.38                   | 7,622.38                          | 18,206.16   | 18,206.16 | 18      | .00       | 102,037   | 83,830.84    |          |
| 51 EQUIPMENT RENTALS         | .00                        | .00                               | .00         | .00       |         | .00       | 2,500     | 2,500.00     |          |
| 70 LEGAL NOTICES,ADVERTISING | .00                        | .00                               | .00         | .00       |         | .00       | 2,500     | 2,500.00     |          |
| 84 BUSINESS MEALS/EXPENSES   | .00                        | .00                               | .00         | .00       |         | .00       | 2,000     | 2,000.00     |          |
| 85 PHOTOCOPY SERVICES        | .00                        | .00                               | .00         | .00       |         | .00       | 22,000    | 22,000.00    |          |
| 92 CONTRIBUTIONS & GRANTS    | .00                        | .00                               | .00         | .00       |         | .00       | 500       | 500.00       |          |
| 93 DUES AND LICENSES         | 1,082.00                   | 1,082.00                          | 6,165.00    | 6,165.00  | 73      | .00       | 8,500     | 2,335.00     |          |
| 95 CONFERENCES & TRAINING    | .00                        | .00                               | 576.00      | 576.00    | 6       | .00       | 10,000    | 9,424.00     |          |
| 533 * SERVICES               | 11,749.26                  | 11,749.26                         | 28,439.49   | 28,439.49 | 6       | 5,000.00  | 468,237   | 434,797.51   |          |
| 534 SERVICES                 |                            |                                   |             |           |         |           |           |              |          |
| 44 STIPEND                   | 80.00                      | 80.00                             | 120.00      | 120.00    | 8       | .00       | 1,500     | 1,380.00     |          |
| 59 JANITORIAL SERVICES       | .00                        | .00                               | .00         | .00       |         | .00       | 25,000    | 25,000.00    |          |
| 70 BROOKNS BLDG REPAIR-MAINT | .00                        | .00                               | 537.34      | 537.34    | 5       | .00       | 10,000    | 9,462.66     |          |
| 534 * SERVICES               | 80.00                      | 80.00                             | 657.34      | 657.34    | 2       | .00       | 36,500    | 35,842.66    |          |
| 530 **SERVICES               | 11,829.26                  | 11,829.26                         | 29,096.83   | 29,096.83 | 6       | 5,000.00  | 504,737   | 470,640.17   |          |
| 540 CAPITAL OUTLAY           |                            |                                   |             |           |         |           |           |              |          |
| 544 CAPITAL OUTLAY           |                            |                                   |             |           |         |           |           |              |          |
| 33 OFFICE EQUIPMENT & FURNIS | .00                        | .00                               | .00         | .00       |         | .00       | 20,000    | 20,000.00    |          |
| 544 * CAPITAL OUTLAY         | .00                        | .00                               | .00         | .00       |         | .00       | 20,000    | 20,000.00    |          |
| 540 **CAPITAL OUTLAY         | .00                        | .00                               | .00         | .00       |         | .00       | 20,000    | 20,000.00    |          |
| DEPT 733 TOTAL               | 36,357.68                  | 36,357.68                         | 61,599.09   | 61,599.09 | 4       | 13,585.76 | 1,416,187 | 1,341,002.15 |          |











CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 075 REGIONAL PLANNING COMM

DEPT 744 POLICE TRAIN-ODD ST YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             | UNENCUMB   |
|-------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BALANCE    |
|                               |                            |                             |               |     |              |     |             |            |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,500.00   |
| 511 * SALARIES AND WAGES      | 3,259.72                   | 3,259.72                    | .00           |     | .00          |     | .00         | 66,500.00  |
| 510 **PERSONNEL               | 3,259.72                   | 3,259.72                    | .00           |     | .00          |     | .00         | 66,500.00  |
| 520 COMMODITIES               |                            |                             |               |     |              |     |             |            |
| 522 COMMODITIES               |                            |                             |               |     |              |     |             |            |
| 01 STATIONERY & PRINTING      | .00                        | .00                         | .00           |     | .00          |     | .00         | 250.00     |
| 02 OFFICE SUPPLIES            | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,500.00   |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                         | .00           |     | .00          |     | .00         | 200.00     |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 250.00     |
| 15 GASOLINE & OIL             | .00                        | .00                         | .00           |     | .00          |     | .00         | 200.00     |
| 29 RPC STUDENT HANDOUT MATLS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 3,500.00   |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00                         | .00           |     | .00          |     | .00         | 500.00     |
| 90 ARSENAL & POLICE SUPPLIES  | .00                        | .00                         | .00           |     | .00          |     | .00         | 250.00     |
| 522 * COMMODITIES             | .00                        | .00                         | .00           |     | .00          |     | .00         | 6,650.00   |
| 520 **COMMODITIES             | .00                        | .00                         | .00           |     | .00          |     | .00         | 6,650.00   |
| 530 SERVICES                  |                            |                             |               |     |              |     |             |            |
| 533 SERVICES                  |                            |                             |               |     |              |     |             |            |
| 29 COMPUTER/INF TCH SERVICES  | 89.60                      | 89.60                       | .00           |     | .00          |     | .00         | 1,500.00   |
| 33 TELEPHONE SERVICE          | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000.00   |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00                         | .00           |     | .00          |     | .00         | 500.00     |
| 93 DUES AND LICENSES          | .00                        | .00                         | .00           |     | .00          |     | .00         | 200.00     |
| 95 CONFERENCES & TRAINING     | .00                        | .00                         | .00           |     | .00          |     | .00         | 500.00     |
| 533 * SERVICES                | 89.60                      | 89.60                       | .00           |     | .00          |     | .00         | 3,700.00   |
| 534 SERVICES                  |                            |                             |               |     |              |     |             |            |
| 44 STIPEND                    | 80.00                      | 80.00                       | .00           |     | .00          |     | .00         | 500.00     |
| 48 RPC POL TRN STAFF MILEAGE  | 28.25                      | 28.25                       | .00           |     | .00          |     | .00         | 1,500.00   |
| 49 RPC POL TRN STAFF TRAVEL   | .00                        | .00                         | .00           |     | .00          |     | .00         | 2,500.00   |
| 50 RPC POL TRN STAFF PERDIEM  | .00                        | .00                         | .00           |     | .00          |     | .00         | 550.00     |
| 51 RPC POL TRN INSTRCTR TRAV  | 531.97                     | 531.97                      | .00           |     | .00          |     | .00         | 10,000.00  |
| 52 RPC POL TRN INSTRCTR CONT  | 5,610.00                   | 5,610.00                    | .00           |     | .00          |     | .00         | 105,000.00 |
| 53 RPC POL TRN INSTRUCTR DEV  | 111.87                     | 111.87                      | .00           |     | .00          |     | .00         | 1,500.00   |
| 54 RPC POL TRN CATERING       | .00                        | .00                         | .00           |     | .00          |     | .00         | 2,250.00   |
| 55 RPC POL TRN FACILITY RENT  | 500.00                     | 500.00                      | .00           |     | .00          |     | .00         | 5,000.00   |
| 56 RPC POL TRN RENTAL AIDS    | .00                        | .00                         | .00           |     | .00          |     | .00         | 250.00     |
| 57 RPC POL TRN REPRODUCTION   | .00                        | .00                         | .00           |     | .00          |     | .00         | 500.00     |
| 534 * SERVICES                | 6,862.09                   | 6,862.09                    | .00           |     | .00          |     | .00         | 129,550.00 |
| 530 **SERVICES                | 6,951.69                   | 6,951.69                    | .00           |     | .00          |     | .00         | 133,250.00 |
| DEPT 744 TOTAL                | 10,211.41                  | 10,211.41                   | .00           |     | .00          |     | .00         | 206,400.00 |























































































CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE

DEPT 022 COUNTY CLERK

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****                   | BUDGET    | UNENCUMB BALANCE |
|-------------------------------|----------------------------|---|-----------|------------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE |           |                  |
| 510 PERSONNEL                 |                            |   |           |                  |
| 511 SALARIES AND WAGES        |                            |   |           |                  |
| 01 ELECTED OFFICIAL SALARY    | 7,072.40                   | 7,072.40                                      | 7,214.00  | 86,567.00        |
| 03 REG. FULL-TIME EMPLOYEES   | 20,475.90                  | 20,475.90                                     | 22,164.47 | 564,988.53       |
| 05 TEMP. SALARIES & WAGES     | 1,375.50                   | 1,375.50                                      | 572.00    | 39,428.00        |
| 09 OVERTIME                   | .00                        | .00   | .00       | 25,000.00        |
| 40 STATE-PAID SALARY STIPEND  | .00                        | .00   | .00       | 6,500.00         |
| 511 * SALARIES AND WAGES      | 28,923.80                  | 28,923.80                                     | 29,950.47 | 722,483.53       |
| 510 **PERSONNEL               | 28,923.80                  | 28,923.80                                     | 29,950.47 | 722,483.53       |
| 520 COMMODITIES               |                            |   |           |                  |
| 522 COMMODITIES               |                            |   |           |                  |
| 01 STATIONERY & PRINTING      | .00                        | .00   | 106.50    | 39,893.50        |
| 02 OFFICE SUPPLIES            | 784.14                     | 784.14  | 70.59     | 4,929.41         |
| 03 BOOKS, PERIODICALS & MAN.  | 70.00                      | 70.00   | 689.88    | 1,060.12         |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00   | .00       | 150.00           |
| 15 GASOLINE & OIL             | .00                        | .00   | .00       | 500.00           |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00   | .00       | 10,000.00        |
| 94 ELECTION SUPPLIES          | .00                        | .00   | .00       | 15,000.00        |
| 522 * COMMODITIES             | 854.14                     | 854.14  | 866.97    | 71,533.03        |
| 520 **COMMODITIES             | 854.14                     | 854.14  | 866.97    | 71,533.03        |
| 530 SERVICES                  |                            |   |           |                  |
| 533 SERVICES                  |                            |   |           |                  |
| 42 EQUIPMENT MAINTENANCE      | 58,435.39                  | 58,435.39                                     | 60,195.39 | 4,804.61         |
| 64 ELECTION JUDGES & WORKERS  | .00                        | .00   | .00       | 200,000.00       |
| 66 REGISTRARS-BIRTH & DEATH   | .00                        | .00   | .00       | 5,250.00         |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00   | .00       | 20,000.00        |
| 93 DUES AND LICENSES          | 365.00                     | 365.00  | 365.00    | 135.00           |
| 95 CONFERENCES & TRAINING     | 99.68                      | 99.68   | .00       | 500.00           |
| 533 * SERVICES                | 58,900.07                  | 58,900.07                                     | 60,560.39 | 230,689.61       |
| 534 SERVICES                  |                            |   |           |                  |
| 37 FINANCE CHARGES, BANK FEES | .00                        | .00   | .00       | 100.00           |
| 62 ELECTION MILEAGE, PHONE RM | .00                        | .00   | .00       | 7,000.00         |
| 64 ELECTION SERVICES          | .00                        | .00   | .00       | 24,500.00        |
| 534 * SERVICES                | .00                        | .00   | .00       | 31,600.00        |
| 530 **SERVICES                | 58,900.07                  | 58,900.07                                     | 60,560.39 | 262,289.61       |
| DEPT 022 TOTAL                | 88,678.01                  | 88,678.01                                     | 91,377.83 | 1,056,306.17     |











CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             |           | UNENCUMB     |
|-------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|-----------|--------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET    | BALANCE      |
| 510 PERSONNEL                 |                            |                             |               |     |              |     |             |           |              |
| 511 SALARIES AND WAGES        |                            |                             |               |     |              |     |             |           |              |
| 01 ELECTED OFFICIAL SALARY    | 7,067.00                   | 7,067.00                    | 7,208.40      | 8   | 7,208.40     | 8   | .00         | 93,709    | 86,500.60    |
| 03 REG. FULL-TIME EMPLOYEES   | 34,539.73                  | 34,539.73                   | 36,755.10     | 3   | 36,755.10    | 3   | .00         | 1,051,999 | 1,015,243.90 |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00                         | .00           |     | .00          |     | .00         | 5,000     | 5,000.00     |
| 09 OVERTIME                   | 51.27                      | 51.27                       | 57.32         | 2   | 57.32        | 2   | .00         | 2,500     | 2,442.68     |
| 40 STATE-PAID SALARY STIPEND  | .00                        | .00                         | .00           |     | .00          |     | .00         | 6,500     | 6,500.00     |
| 511 * SALARIES AND WAGES      | 41,658.00                  | 41,658.00                   | 44,020.82     | 4   | 44,020.82    | 4   | .00         | 1,159,708 | 1,115,687.18 |
| 510 **PERSONNEL               | 41,658.00                  | 41,658.00                   | 44,020.82     | 4   | 44,020.82    | 4   | .00         | 1,159,708 | 1,115,687.18 |
| 520 COMMODITIES               |                            |                             |               |     |              |     |             |           |              |
| 522 COMMODITIES               |                            |                             |               |     |              |     |             |           |              |
| 01 STATIONERY & PRINTING      | .00                        | .00                         | 23.00         | 1   | 23.00        | 1   | .00         | 2,000     | 1,977.00     |
| 02 OFFICE SUPPLIES            | .00                        | .00                         | .00           |     | .00          |     | .00         | 250       | 250.00       |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                         | .00           |     | .00          |     | .00         | 500       | 500.00       |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 50        | 50.00        |
| 522 * COMMODITIES             | .00                        | .00                         | 23.00         | 1   | 23.00        | 1   | .00         | 2,800     | 2,777.00     |
| 520 **COMMODITIES             | .00                        | .00                         | 23.00         | 1   | 23.00        | 1   | .00         | 2,800     | 2,777.00     |
| 530 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 533 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 07 PROFESSIONAL SERVICES      | .00                        | .00                         | .00           |     | .00          |     | .00         | 250       | 250.00       |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00                         | .00           |     | .00          |     | .00         | 100       | 100.00       |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00                         | .00           |     | .00          |     | .00         | 200       | 200.00       |
| 33 TELEPHONE SERVICE          | 18.63                      | 18.63                       | .00           |     | .00          |     | .00         | 300       | 300.00       |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000     | 1,000.00     |
| 58 EMPLOYEE PARKING           | .00                        | .00                         | .00           |     | .00          |     | .00         | 50        | 50.00        |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00                         | .00           |     | .00          |     | .00         | 20,000    | 20,000.00    |
| 75 COURT-ORDERED COSTS        | 19.00                      | 19.00                       | .00           |     | .00          |     | .00         | 3,000     | 3,000.00     |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00                         | .00           |     | .00          |     | .00         | 50        | 50.00        |
| 93 DUES AND LICENSES          | 505.00                     | 505.00                      | 505.00        | 95  | 505.00       | 95  | .00         | 530       | 25.00        |
| 533 * SERVICES                | 542.63                     | 542.63                      | 505.00        | 2   | 505.00       | 2   | .00         | 25,480    | 24,975.00    |
| 534 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 37 FINANCE CHARGES, BANK FEES | .00                        | .00                         | 95.11         | 6   | 95.11        | 6   | .00         | 1,500     | 1,404.89     |
| 534 * SERVICES                | .00                        | .00                         | 95.11         | 6   | 95.11        | 6   | .00         | 1,500     | 1,404.89     |
| 530 **SERVICES                | 542.63                     | 542.63                      | 600.11        | 2   | 600.11       | 2   | .00         | 26,980    | 26,379.89    |
| DEPT 030 TOTAL                | 42,200.63                  | 42,200.63                   | 44,643.93     | 4   | 44,643.93    | 4   | .00         | 1,189,488 | 1,144,844.07 |











CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE

DEPT 040 SHERIFF

| GRP LNACCOUNT DESCRIPTION      | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET    | UNENCUMB<br>BALANCE |
|--------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|---------------------|
|                                | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |           |                     |
| 510 PERSONNEL                  |                            |              |                             |     |              |     |             |           |                     |
| 511 SALARIES AND WAGES         |                            |              |                             |     |              |     |             |           |                     |
| 03 REG. FULL-TIME EMPLOYEES    | 8,221.70                   | 8,221.70     | 7,807.60                    | 4   | 7,807.60     | 4   | .00         | 203,776   | 195,968.40          |
| 09 OVERTIME                    | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000     | 5,000.00            |
| 511 * SALARIES AND WAGES       | 8,221.70                   | 8,221.70     | 7,807.60                    | 4   | 7,807.60     | 4   | .00         | 208,776   | 200,968.40          |
| 512 LAW ENFORCEMENT SALARIES   |                            |              |                             |     |              |     |             |           |                     |
| 01 SLEP ELECTED OFFCL SALARY   | 8,843.80                   | 8,843.80     | 9,020.60                    | 8   | 9,020.60     | 8   | .00         | 117,269   | 108,248.40          |
| 02 SLEP APPNTD OFFCL SALARY    | 307.70                     | 307.70       | 307.70                      | 8   | 307.70       | 8   | .00         | 4,000     | 3,692.30            |
| 03 SLEP REG FULL-TIME EMP'EE   | 136,239.93                 | 136,239.93   | 137,911.96                  | 4   | 137,911.96   | 4   | .00         | 3,658,395 | 3,520,483.04        |
| 09 SLEP OVERTIME               | 10,546.63                  | 10,546.63    | 8,224.19                    | 3   | 8,224.19     | 3   | .00         | 249,588   | 241,363.81          |
| 40 SLEP STATE-PD SAL STIPEND   | .00                        | .00          | .00                         |     | .00          |     | .00         | 6,500     | 6,500.00            |
| 512 * LAW ENFORCEMENT SALARIES | 155,938.06                 | 155,938.06   | 155,464.45                  | 4   | 155,464.45   | 4   | .00         | 4,035,752 | 3,880,287.55        |
| 513 FRINGE BENEFITS            |                            |              |                             |     |              |     |             |           |                     |
| 20 EMPLOYEE DEVELOPMNT/RECOG   | .00                        | .00          | .00                         |     | .00          |     | .00         | 250       | 250.00              |
| 513 * FRINGE BENEFITS          | .00                        | .00          | .00                         |     | .00          |     | .00         | 250       | 250.00              |
| 510 **PERSONNEL                | 164,159.76                 | 164,159.76   | 163,272.05                  | 4   | 163,272.05   | 4   | .00         | 4,244,778 | 4,081,505.95        |
| 520 COMMODITIES                |                            |              |                             |     |              |     |             |           |                     |
| 522 COMMODITIES                |                            |              |                             |     |              |     |             |           |                     |
| 01 STATIONERY & PRINTING       | 103.00                     | 103.00       | 139.98                      | 8   | 139.98       | 8   | .00         | 1,750     | 1,610.02            |
| 02 OFFICE SUPPLIES             | 1,724.51                   | 1,724.51     | 1,289.47                    | 29  | 1,289.47     | 29  | .00         | 4,450     | 3,160.53            |
| 03 BOOKS, PERIODICALS & MAN.   | .00                        | .00          | .00                         |     | .00          |     | .00         | 600       | 600.00              |
| 06 POSTAGE, UPS, FED EXPRESS   | 28.40                      | 28.40        | 120.32                      | 21  | 120.32       | 21  | .00         | 562       | 441.68              |
| 15 GASOLINE & OIL              | .00                        | .00          | .00                         |     | .00          |     | .00         | 136,000   | 136,000.00          |
| 19 UNIFORMS                    | 944.65                     | 944.65       | 2,336.34                    | 9   | 2,336.34     | 9   | .00         | 25,000    | 22,663.66           |
| 44 EQUIPMENT LESS THAN \$5000  | 319.99                     | 319.99       | 2,400.00                    | 48  | 2,400.00     | 48  | .00         | 5,000     | 2,600.00            |
| 45 VEH EQUIP LESS THAN \$5000  | .00                        | .00          | .00                         |     | .00          |     | .00         | 12,000    | 12,000.00           |
| 46 BODY WORN CAMERAS           | .00                        | .00          | .00                         |     | .00          |     | .00         | 28,800    | 28,800.00           |
| 90 ARSENAL & POLICE SUPPLIES   | 354.88                     | 354.88       | 139.50                      | 1   | 139.50       | 1   | .00         | 15,000    | 14,860.50           |
| 93 OPERATIONAL SUPPLIES        | 337.82                     | 337.82       | .00                         |     | .00          |     | .00         | 2,000     | 2,000.00            |
| 522 * COMMODITIES              | 3,813.25                   | 3,813.25     | 6,425.61                    | 3   | 6,425.61     | 3   | .00         | 231,162   | 224,736.39          |
| 520 **COMMODITIES              | 3,813.25                   | 3,813.25     | 6,425.61                    | 3   | 6,425.61     | 3   | .00         | 231,162   | 224,736.39          |
| 530 SERVICES                   |                            |              |                             |     |              |     |             |           |                     |
| 533 SERVICES                   |                            |              |                             |     |              |     |             |           |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH   | .00                        | .00          | 867.00                      | 100 | 867.00       | 100 | .00         | 867       | .00                 |
| 07 PROFESSIONAL SERVICES       | 2,187.00                   | 2,187.00     | .00                         |     | .00          |     | .00         | 7,220     | 7,220.00            |
| 12 JOB-REQUIRED TRAVEL EXP     | 29.00                      | 29.00        | .00                         |     | .00          |     | .00         | 659       | 659.00              |
| 33 TELEPHONE SERVICE           | 1,051.36                   | 1,051.36     | 1,088.42                    | 8   | 1,088.42     | 8   | .00         | 13,200    | 12,111.58           |
| 40 AUTOMOBILE MAINTENANCE      | 45.00                      | 45.00        | 502.00                      | 1   | 502.00       | 1   | .00         | 51,515    | 51,013.00           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE

DEPT 041 STATES ATTORNEY

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             |           |                     |
|------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|-----------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET    | UNENCUMB<br>BALANCE |
| 510 PERSONNEL                |                            |                             |               |     |              |     |             |           |                     |
| 511 SALARIES AND WAGES       |                            |                             |               |     |              |     |             |           |                     |
| 01 ELECTED OFFICIAL SALARY   | 12,808.20                  | 12,808.20                   | 12,808.20     | 8   | 12,808.20    | 8   | .00         | 166,508   | 153,699.80          |
| 03 REG. FULL-TIME EMPLOYEES  | 73,127.26                  | 73,127.26                   | 71,616.48     | 4   | 71,616.48    | 4   | .00         | 1,967,934 | 1,896,317.52        |
| 04 REG. PART-TIME EMPLOYEES  | .00                        | .00                         | 386.25        | 3   | 386.25       | 3   | .00         | 11,369    | 10,982.75           |
| 511 * SALARIES AND WAGES     | 85,935.46                  | 85,935.46                   | 84,810.93     | 4   | 84,810.93    | 4   | .00         | 2,145,811 | 2,061,000.07        |
| 513 FRINGE BENEFITS          |                            |                             |               |     |              |     |             |           |                     |
| 20 EMPLOYEE DEVELOPMNT/RECOG | .00                        | .00                         | .00           |     | .00          |     | .00         | 0         | .00                 |
| 513 * FRINGE BENEFITS        | .00                        | .00                         | .00           |     | .00          |     | .00         | 0         | .00                 |
| 510 **PERSONNEL              | 85,935.46                  | 85,935.46                   | 84,810.93     | 4   | 84,810.93    | 4   | .00         | 2,145,811 | 2,061,000.07        |
| 520 COMMODITIES              |                            |                             |               |     |              |     |             |           |                     |
| 522 COMMODITIES              |                            |                             |               |     |              |     |             |           |                     |
| 02 OFFICE SUPPLIES           | 600.80                     | 600.80                      | 796.90        | 12  | 796.90       | 12  | .00         | 6,750     | 5,953.10            |
| 03 BOOKS,PERIODICALS & MAN.  | 470.00                     | 470.00                      | 195.00        | 1   | 195.00       | 1   | .00         | 25,000    | 24,805.00           |
| 06 POSTAGE, UPS, FED EXPRESS | 178.47                     | 178.47                      | 198.00        | 38  | 198.00       | 38  | .00         | 525       | 327.00              |
| 15 GASOLINE & OIL            | .00                        | .00                         | .00           |     | .00          |     | .00         | 2,000     | 2,000.00            |
| 522 * COMMODITIES            | 1,249.27                   | 1,249.27                    | 1,189.90      | 3   | 1,189.90     | 3   | .00         | 34,275    | 33,085.10           |
| 520 **COMMODITIES            | 1,249.27                   | 1,249.27                    | 1,189.90      | 3   | 1,189.90     | 3   | .00         | 34,275    | 33,085.10           |
| 530 SERVICES                 |                            |                             |               |     |              |     |             |           |                     |
| 533 SERVICES                 |                            |                             |               |     |              |     |             |           |                     |
| 03 ATTORNEY/LEGAL SERVICES   | .00                        | .00                         | .00           |     | .00          |     | .00         | 3,000     | 3,000.00            |
| 05 COURT REPORTING           | 48.00                      | 48.00                       | 183.50        | 4   | 183.50       | 4   | .00         | 4,800     | 4,616.50            |
| 06 MEDICAL/DENTAL/MENTL HLTH | .00                        | .00                         | .00           |     | .00          |     | .00         | 0         | .00                 |
| 07 PROFESSIONAL SERVICES     | 377.40                     | 377.40                      | 2,337.45      | 49  | 2,337.45     | 49  | .00         | 4,800     | 2,462.55            |
| 15 ISAA-APPELLATE SERVICE    | 36,000.00                  | 36,000.00                   | 36,000.00     | 100 | 36,000.00    | 100 | .00         | 36,000    | .00                 |
| 29 COMPUTER/INF TCH SERVICES | .00                        | .00                         | .00           |     | .00          |     | .00         | 18,960    | 18,960.00           |
| 33 TELEPHONE SERVICE         | 49.15                      | 49.15                       | .00           |     | .00          |     | .00         | 2,750     | 2,750.00            |
| 40 AUTOMOBILE MAINTENANCE    | .00                        | .00                         | .00           |     | .00          |     | .00         | 750       | 750.00              |
| 42 EQUIPMENT MAINTENANCE     | .00                        | .00                         | .00           |     | .00          |     | .00         | 275       | 275.00              |
| 68 WITNESS EXPENSE           | .00                        | .00                         | 72.40         | 1   | 72.40        | 1   | .00         | 7,750     | 7,677.60            |
| 70 LEGAL NOTICES,ADVERTISING | .00                        | .00                         | .00           |     | .00          |     | .00         | 325       | 325.00              |
| 85 PHOTOCOPY SERVICES        | .00                        | .00                         | .00           |     | .00          |     | .00         | 150       | 150.00              |
| 92 CONTRIBUTIONS & GRANTS    | .00                        | .00                         | .00           |     | .00          |     | .00         | 50        | 50.00               |
| 93 DUES AND LICENSES         | 2,009.27                   | 2,009.27                    | 1,680.00      | 19  | 1,680.00     | 19  | .00         | 9,000     | 7,320.00            |
| 94 INVESTIGATION EXPENSE     | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,250     | 1,250.00            |
| 95 CONFERENCES & TRAINING    | 398.00                     | 398.00                      | 390.00        | 6   | 390.00       | 6   | .00         | 6,250     | 5,860.00            |
| 533 * SERVICES               | 38,881.82                  | 38,881.82                   | 40,663.35     | 42  | 40,663.35    | 42  | .00         | 96,110    | 55,446.65           |
| 530 **SERVICES               | 38,881.82                  | 38,881.82                   | 40,663.35     | 42  | 40,663.35    | 42  | .00         | 96,110    | 55,446.65           |
| 570 TRANSFERS                |                            |                             |               |     |              |     |             |           |                     |
| 571 TRANSFERS TO OTHER FUNDS |                            |                             |               |     |              |     |             |           |                     |
| 25 TO VCTM ADVOC GRNT FND675 | .00                        | .00                         | .00           |     | .00          |     | .00         | 17,000    | 17,000.00           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE

DEPT 042 CORONER

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****                   | BUDGET       | UNENCUMB BALANCE |
|-------------------------------|----------------------------|---|--------------|------------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE |              |                  |
| 510 PERSONNEL                 |                            |   |              |                  |
| 511 SALARIES AND WAGES        |                            |   |              |                  |
| 01 ELECTED OFFICIAL SALARY    | 6,909.00                   | 6,909.00                                      | 7,047.00 8   | 84,565.00        |
| 03 REG. FULL-TIME EMPLOYEES   | 8,070.39                   | 8,070.39                                      | 7,763.85 4   | 206,459.15       |
| 05 TEMP. SALARIES & WAGES     | 841.50                     | 841.50  | 739.75 2     | 33,223.25        |
| 09 OVERTIME                   | 969.59                     | 969.59  | 612.43 9     | 5,837.57         |
| 40 STATE-PAID SALARY STIPEND  | .00                        | .00   | .00          | 6,500.00         |
| 511 * SALARIES AND WAGES      | 16,790.48                  | 16,790.48                                     | 16,163.03 5  | 336,584.97       |
| 513 FRINGE BENEFITS           |                            |   |              |                  |
| 21 EMPLOYEE PHYSICALS/LAB     | .00                        | .00   | .00          | 1,200.00         |
| 513 * FRINGE BENEFITS         | .00                        | .00   | .00          | 1,200.00         |
| 510 **PERSONNEL               | 16,790.48                  | 16,790.48                                     | 16,163.03 5  | 337,784.97       |
| 520 COMMODITIES               |                            |   |              |                  |
| 522 COMMODITIES               |                            |   |              |                  |
| 01 STATIONERY & PRINTING      | .00                        | .00   | .00          | 200.00           |
| 02 OFFICE SUPPLIES            | .00                        | .00   | 212.45 18    | 987.55           |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00   | .00          | 600.00           |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00   | .00          | 500.00           |
| 15 GASOLINE & OIL             | .00                        | .00   | .00          | 5,535.00         |
| 19 UNIFORMS                   | .00                        | .00   | .00          | 120.00           |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00   | 102.10 2     | 4,017.90         |
| 45 VEH EQUIP LESS THAN \$5000 | .00                        | .00   | 580.00 100   | .00              |
| 90 ARSENAL & POLICE SUPPLIES  | .00                        | .00   | .00          | 500.00           |
| 93 OPERATIONAL SUPPLIES       | 633.50                     | 633.50  | 3,783.73 29  | 9,216.27         |
| 522 * COMMODITIES             | 633.50                     | 633.50  | 4,678.28 18  | 21,676.72        |
| 520 **COMMODITIES             | 633.50                     | 633.50  | 4,678.28 18  | 21,676.72        |
| 530 SERVICES                  |                            |   |              |                  |
| 533 SERVICES                  |                            |   |              |                  |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00   | .00          | 123,200.00       |
| 22 LABORATORY FEES            | .00                        | .00   | .00          | 45,000.00        |
| 29 COMPUTER/INF TCH SERVICES  | 147.02                     | 147.02  | 147.02 8     | 1,632.98         |
| 33 TELEPHONE SERVICE          | 305.74                     | 305.74  | 12.50        | 4,487.50         |
| 36 WASTE DISPOSAL & RECYCLNG  | 425.86                     | 425.86  | 303.44 6     | 4,428.56         |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00   | .00          | 975.00           |
| 42 EQUIPMENT MAINTENANCE      | 395.00                     | 395.00  | 1,213.00 100 | .00              |
| 52 OTHER SERVICE BY CONTRACT  | 244.00                     | 244.00  | 244.00 8     | 2,684.00         |
| 93 DUES AND LICENSES          | 675.00                     | 675.00  | 675.00 87    | 100.00           |
| 95 CONFERENCES & TRAINING     | .00                        | .00   | .00          | 4,000.00         |
| 533 * SERVICES                | 2,192.62                   | 2,192.62                                      | 2,594.96 1   | 186,508.04       |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE

DEPT 043 EMERGENCY MANAGEMENT AGCY

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****                   | BUDGET   | UNENCUMB BALANCE |
|-------------------------------|----------------------------|---|----------|------------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE |          |                  |
| 510 PERSONNEL                 |                            |   |          |                  |
| 511 SALARIES AND WAGES        |                            |   |          |                  |
| 02 APPOINTED OFFICIAL SALARY  | 2,539.50                   | 2,539.50                                      | 2,590.50 | 65,022.50        |
| 03 REG. FULL-TIME EMPLOYEES   | 2,414.30                   | 2,414.30                                      | 2,462.30 | 61,802.70        |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00   | .00      | 700.00           |
| 511 * SALARIES AND WAGES      | 4,953.80                   | 4,953.80                                      | 5,052.80 | 127,525.20       |
| 510 **PERSONNEL               | 4,953.80                   | 4,953.80                                      | 5,052.80 | 127,525.20       |
| 520 COMMODITIES               |                            |   |          |                  |
| 522 COMMODITIES               |                            |   |          |                  |
| 01 STATIONERY & PRINTING      | .00                        | .00   | .00      | 284.00           |
| 02 OFFICE SUPPLIES            | .00                        | .00   | .00      | 300.00           |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00   | .00      | 5.00             |
| 10 FOOD                       | .00                        | .00   | .00      | 300.00           |
| 15 GASOLINE & OIL             | .00                        | .00   | .00      | 1,200.00         |
| 19 UNIFORMS                   | .00                        | .00   | .00      | 416.00           |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00   | .00      | 100.00           |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00   | .00      | 800.00           |
| 522 * COMMODITIES             | .00                        | .00   | .00      | 3,405.00         |
| 520 **COMMODITIES             | .00                        | .00   | .00      | 3,405.00         |
| 530 SERVICES                  |                            |   |          |                  |
| 533 SERVICES                  |                            |   |          |                  |
| 07 PROFESSIONAL SERVICES      | 3,192.00                   | 3,192.00                                      | .00      | 9,000.00         |
| 18 NON-EMPLOYEE TRAINING,SEM  | .00                        | .00   | .00      | 500.00           |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00   | .00      | 84.00            |
| 33 TELEPHONE SERVICE          | 864.03                     | 864.03  | 1,829.15 | 9,670.85         |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00   | .00      | 500.00           |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00   | .00      | 4,500.00         |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00   | .00      | 300.00           |
| 93 DUES AND LICENSES          | .00                        | .00   | 85.00    | 80.00            |
| 95 CONFERENCES & TRAINING     | .00                        | .00   | .00      | 1,500.00         |
| 533 * SERVICES                | 4,056.03                   | 4,056.03                                      | 1,914.15 | 26,134.85        |
| 534 SERVICES                  |                            |   |          |                  |
| 37 FINANCE CHARGES,BANK FEES  | 18.75                      | 18.75   | 19.44    | 20.56            |
| 40 CABLE/SATELLITE TV EXP     | 29.85                      | 29.85   | 29.85    | 370.15           |
| 99 REMIT CC FINGERPRNTG FEES  | .00                        | .00   | .00      | 100.00           |
| 534 * SERVICES                | 48.60                      | 48.60   | 49.29    | 490.71           |
| 530 **SERVICES                | 4,104.63                   | 4,104.63                                      | 1,963.44 | 26,625.56        |
| DEPT 043 TOTAL                | 9,058.43                   | 9,058.43                                      | 7,016.24 | 157,555.76       |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE

DEPT 051 JUVENILE DETENTION CENTER

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             | BUDGET    | UNENCUMB<br>BALANCE |
|-------------------------------|-----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|-----------|---------------------|
|                               | CURRENT MONTH               | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE |           |                     |
| 510 PERSONNEL                 |                             |                             |               |     |              |     |             |           |                     |
| 511 SALARIES AND WAGES        |                             |                             |               |     |              |     |             |           |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 55,332.91                   | 55,332.91                   | 51,472.71     | 3   | 51,472.71    | 3   | .00         | 1,519,392 | 1,467,919.29        |
| 04 REG. PART-TIME EMPLOYEES   | 1,578.21                    | 1,578.21                    | 1,797.49      | 3   | 1,797.49     | 3   | .00         | 63,960    | 62,162.51           |
| 05 TEMP. SALARIES & WAGES     | .00                         | .00                         | .00           |     | .00          |     | .00         | 1,250     | 1,250.00            |
| 511 * SALARIES AND WAGES      | 56,911.12                   | 56,911.12                   | 53,270.20     | 3   | 53,270.20    | 3   | .00         | 1,584,602 | 1,531,331.80        |
| 510 **PERSONNEL               | 56,911.12                   | 56,911.12                   | 53,270.20     | 3   | 53,270.20    | 3   | .00         | 1,584,602 | 1,531,331.80        |
| 520 COMMODITIES               |                             |                             |               |     |              |     |             |           |                     |
| 522 COMMODITIES               |                             |                             |               |     |              |     |             |           |                     |
| 01 STATIONERY & PRINTING      | .00                         | .00                         | .00           |     | .00          |     | .00         | 200       | 200.00              |
| 02 OFFICE SUPPLIES            | .00                         | .00                         | 104.93        | 6   | 104.93       | 6   | .00         | 1,700     | 1,595.07            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                         | .00                         | .00           |     | .00          |     | .00         | 500       | 500.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                         | .00                         | .00           |     | .00          |     | .00         | 50        | 50.00               |
| 10 FOOD                       | 239.07                      | 239.07                      | 513.91        | 10  | 513.91       | 10  | .00         | 5,000     | 4,486.09            |
| 11 MEDICAL SUPPLIES           | 297.67                      | 297.67                      | 3.57          |     | 3.57         |     | .00         | 3,000     | 2,996.43            |
| 13 CLOTHING - INMATES         | 339.58                      | 339.58                      | .00           |     | .00          |     | .00         | 3,500     | 3,500.00            |
| 14 CUSTODIAL SUPPLIES         | 32.70                       | 32.70                       | .00           |     | .00          |     | .00         | 700       | 700.00              |
| 15 GASOLINE & OIL             | .00                         | .00                         | .00           |     | .00          |     | .00         | 5,000     | 5,000.00            |
| 28 LAUNDRY SUPPLIES           | 26.46                       | 26.46                       | 245.00        | 16  | 245.00       | 16  | .00         | 1,500     | 1,255.00            |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | 20.50         | 2   | 20.50        | 2   | .00         | 1,000     | 979.50              |
| 90 ARSENAL & POLICE SUPPLIES  | .00                         | .00                         | .00           |     | .00          |     | .00         | 200       | 200.00              |
| 91 LINEN & BEDDING            | 5.20                        | 5.20                        | .00           |     | .00          |     | .00         | 1,000     | 1,000.00            |
| 93 OPERATIONAL SUPPLIES       | 707.54                      | 707.54                      | 572.41        | 14  | 572.41       | 14  | .00         | 4,000     | 3,427.59            |
| 522 * COMMODITIES             | 1,648.22                    | 1,648.22                    | 1,460.32      | 5   | 1,460.32     | 5   | .00         | 27,350    | 25,889.68           |
| 520 **COMMODITIES             | 1,648.22                    | 1,648.22                    | 1,460.32      | 5   | 1,460.32     | 5   | .00         | 27,350    | 25,889.68           |
| 530 SERVICES                  |                             |                             |               |     |              |     |             |           |                     |
| 533 SERVICES                  |                             |                             |               |     |              |     |             |           |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH  | 16,686.06                   | 16,686.06                   | 16,686.06     | 16  | 16,686.06    | 16  | .00         | 102,225   | 85,538.94           |
| 07 PROFESSIONAL SERVICES      | .00                         | .00                         | .00           |     | .00          |     | .00         | 1,000     | 1,000.00            |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                         | .00                         | .00           |     | .00          |     | .00         | 250       | 250.00              |
| 16 OUTSIDE PRISON BOARDING    | .00                         | .00                         | .00           |     | .00          |     | .00         | 20,000    | 20,000.00           |
| 33 TELEPHONE SERVICE          | 252.89                      | 252.89                      | 170.13        | 10  | 170.13       | 10  | .00         | 1,700     | 1,529.87            |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                         | .00                         | .00           |     | .00          |     | .00         | 100       | 100.00              |
| 40 AUTOMOBILE MAINTENANCE     | .00                         | .00                         | .00           |     | .00          |     | .00         | 1,100     | 1,100.00            |
| 42 EQUIPMENT MAINTENANCE      | .00                         | .00                         | 220.64        | 11  | 220.64       | 11  | .00         | 2,000     | 1,779.36            |
| 51 EQUIPMENT RENTALS          | .00                         | .00                         | .00           |     | .00          |     | .00         | 150       | 150.00              |
| 70 LEGAL NOTICES, ADVERTISING | .00                         | .00                         | .00           |     | .00          |     | .00         | 250       | 250.00              |
| 95 CONFERENCES & TRAINING     | .00                         | .00                         | .00           |     | .00          |     | .00         | 3,000     | 3,000.00            |
| 533 * SERVICES                | 16,938.95                   | 16,938.95                   | 17,076.83     | 13  | 17,076.83    | 13  | .00         | 131,775   | 114,698.17          |
| 534 SERVICES                  |                             |                             |               |     |              |     |             |           |                     |
| 11 FOOD SERVICE               | 1,337.86                    | 1,337.86                    | 1,525.84      | 4   | 1,525.84     | 4   | .00         | 42,700    | 41,174.16           |





CHAMPAIGN COUNTY  
DETAIL BUDGET REPORT  
PERIOD ENDING 1/31/18

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FUND 080 GENERAL CORPORATE

DEPT 052 COURT SERVICES -PROBATION

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR **** | *****        | *****         | ACTUAL THIS YEAR***** | *****        | ***** | BUDGET      | UNENCUMB |
|---------------------------|----------------------------|--------------|---------------|-----------------------|--------------|-------|-------------|----------|
|                           | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH | PCT                   | YEAR-TO-DATE | PCT   | ENCUMBRANCE | BALANCE  |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE

DEPT 071 PUBLIC PROPERTIES

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       | *****       |             | *****   |         | UNENCUMB   |
|-------------------------------|----------------------------|-----------------------------------|-------------|-------------|---------|---------|------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET      | BALANCE |         |            |
| 510 PERSONNEL                 |                            |                                   |             |             |         |         |            |
| 511 SALARIES AND WAGES        |                            |                                   |             |             |         |         |            |
| 03 REG. FULL-TIME EMPLOYEES   | 28,319.17                  | 28,319.17                         | 31,938.90 4 | 31,938.90 4 | .00     | 787,997 | 756,058.10 |
| 04 REG. PART-TIME EMPLOYEES   | 1,509.60                   | 1,509.60                          | 515.60 1    | 515.60 1    | .00     | 40,371  | 39,855.40  |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00                               | .00         | .00         | .00     | 42,413  | 42,413.00  |
| 09 OVERTIME                   | .00                        | .00                               | .00         | .00         | .00     | 1,485   | 1,485.00   |
| 44 NO-BENEFIT PART-TIME EMPL  | 984.96                     | 984.96                            | 1,009.44 3  | 1,009.44 3  | .00     | 29,274  | 28,264.56  |
| 511 * SALARIES AND WAGES      | 30,813.73                  | 30,813.73                         | 33,463.94 4 | 33,463.94 4 | .00     | 901,540 | 868,076.06 |
| 510 **PERSONNEL               | 30,813.73                  | 30,813.73                         | 33,463.94 4 | 33,463.94 4 | .00     | 901,540 | 868,076.06 |
| 520 COMMODITIES               |                            |                                   |             |             |         |         |            |
| 522 COMMODITIES               |                            |                                   |             |             |         |         |            |
| 02 OFFICE SUPPLIES            | 89.05                      | 89.05                             | .00         | .00         | .00     | 380     | 380.00     |
| 03 BOOKS, PERIODICALS & MAN.  | 538.52                     | 538.52                            | .00         | .00         | .00     | 539     | 539.00     |
| 14 CUSTODIAL SUPPLIES         | 78.00                      | 78.00                             | 6,378.46 15 | 6,378.46 15 | .00     | 41,833  | 35,454.54  |
| 15 GASOLINE & OIL             | .00                        | .00                               | .00         | .00         | .00     | 12,500  | 12,500.00  |
| 16 TOOLS                      | 1,262.08                   | 1,262.08                          | .00         | .00         | .00     | 7,600   | 7,600.00   |
| 17 GROUNDS SUPPLIES           | .00                        | .00                               | 539.00 7    | 539.00 7    | .00     | 8,000   | 7,461.00   |
| 19 UNIFORMS                   | 151.64                     | 151.64                            | 307.79 4    | 307.79 4    | .00     | 8,400   | 8,092.21   |
| 22 MAINTENANCE SUPPLIES       | 452.66                     | 452.66                            | 692.50 6    | 692.50 6    | .00     | 11,421  | 10,728.50  |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00                               | .00         | .00         | .00     | 10,500  | 10,500.00  |
| 93 OPERATIONAL SUPPLIES       | 647.70                     | 647.70                            | 1,235.62 7  | 1,235.62 7  | .00     | 18,000  | 16,764.38  |
| 522 * COMMODITIES             | 3,219.65                   | 3,219.65                          | 9,153.37 8  | 9,153.37 8  | .00     | 119,173 | 110,019.63 |
| 520 **COMMODITIES             | 3,219.65                   | 3,219.65                          | 9,153.37 8  | 9,153.37 8  | .00     | 119,173 | 110,019.63 |
| 530 SERVICES                  |                            |                                   |             |             |         |         |            |
| 533 SERVICES                  |                            |                                   |             |             |         |         |            |
| 04 ENGINEERING SERVICES       | .00                        | .00                               | .00         | .00         | .00     | 5,500   | 5,500.00   |
| 07 PROFESSIONAL SERVICES      | 1,218.36                   | 1,218.36                          | .00         | .00         | .00     | 2,000   | 2,000.00   |
| 12 JOB-REQUIRED TRAVEL EXP    | 24.08                      | 24.08                             | 138.05 6    | 138.05 6    | .00     | 2,500   | 2,361.95   |
| 30 GAS SERVICE                | .00                        | .00                               | .00         | .00         | .00     | 350,000 | 350,000.00 |
| 31 ELECTRIC SERVICE           | .00                        | .00                               | .00         | .00         | .00     | 780,000 | 780,000.00 |
| 32 WATER SERVICE              | 550.24                     | 550.24                            | 593.50 1    | 593.50 1    | .00     | 83,500  | 82,906.50  |
| 33 TELEPHONE SERVICE          | 229.36                     | 229.36                            | 1,054.03 9  | 1,054.03 9  | .00     | 12,000  | 10,945.97  |
| 34 PEST CONTROL SERVICE       | .00                        | .00                               | 590.37 5    | 590.37 5    | .00     | 11,315  | 10,724.63  |
| 36 WASTE DISPOSAL & RECYCLNG  | 3,509.11                   | 3,509.11                          | 3,758.43 9  | 3,758.43 9  | .00     | 41,160  | 37,401.57  |
| 38 STORMWATER UTILITY FEE     | .00                        | .00                               | .00         | .00         | .00     | 40,000  | 40,000.00  |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00                               | .00         | .00         | .00     | 2,138   | 2,138.00   |
| 42 EQUIPMENT MAINTENANCE      | 640.00                     | 640.00                            | .00         | .00         | .00     | 9,860   | 9,860.00   |
| 44 MAIN ST JAIL REPAIR-MAINT  | 703.78                     | 703.78                            | 2,333.87 5  | 2,333.87 5  | .00     | 47,550  | 45,216.13  |
| 46 1905 E MAIN REPAIR-MAINT   | 419.42                     | 419.42                            | 1,504.41 10 | 1,504.41 10 | .00     | 15,357  | 13,852.59  |
| 47 JUV DET CTR REPAIR-MAINT   | 587.50                     | 587.50                            | 826.00 4    | 826.00 4    | .00     | 20,000  | 19,174.00  |
| 51 EQUIPMENT RENTALS          | 802.80                     | 802.80                            | 842.40 17   | 842.40 17   | .00     | 5,000   | 4,157.60   |
| 58 EMPLOYEE PARKING           | 1,440.00                   | 1,440.00                          | 2,880.00 16 | 2,880.00 16 | .00     | 18,091  | 15,211.00  |



















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 080 GENERAL CORPORATE  
 DEPT 140 CORRECTIONAL CENTER

| GRP LNACCOUNT DESCRIPTION      | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET    | UNENCUMB<br>BALANCE |
|--------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|---------------------|
|                                | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |           |                     |
| 510 PERSONNEL                  |                            |              |                             |     |              |     |             |           |                     |
| 511 SALARIES AND WAGES         |                            |              |                             |     |              |     |             |           |                     |
| 03 REG. FULL-TIME EMPLOYEES    | 64,320.15                  | 64,320.15    | 70,488.76                   | 4   | 70,488.76    | 4   | .00         | 1,745,151 | 1,674,662.24        |
| 04 REG. PART-TIME EMPLOYEES    | 4,037.52                   | 4,037.52     | 2,787.43                    | 2   | 2,787.43     | 2   | .00         | 116,009   | 113,221.57          |
| 05 TEMP. SALARIES & WAGES      | 1,017.77                   | 1,017.77     | 1,616.85                    | 19  | 1,616.85     | 19  | .00         | 8,500     | 6,883.15            |
| 09 OVERTIME                    | 6,726.89                   | 6,726.89     | 5,472.89                    | 4   | 5,472.89     | 4   | .00         | 143,441   | 137,968.11          |
| 511 * SALARIES AND WAGES       | 76,102.33                  | 76,102.33    | 80,365.93                   | 4   | 80,365.93    | 4   | .00         | 2,013,101 | 1,932,735.07        |
| 512 LAW ENFORCEMENT SALARIES   |                            |              |                             |     |              |     |             |           |                     |
| 03 SLEP REG FULL-TIME EMP'EE   | 102,439.02                 | 102,439.02   | 94,862.80                   | 3   | 94,862.80    | 3   | .00         | 2,745,992 | 2,651,129.20        |
| 09 SLEP OVERTIME               | 3,813.89                   | 3,813.89     | 3,148.31                    | 3   | 3,148.31     | 3   | .00         | 122,191   | 119,042.69          |
| 512 * LAW ENFORCEMENT SALARIES | 106,252.91                 | 106,252.91   | 98,011.11                   | 3   | 98,011.11    | 3   | .00         | 2,868,183 | 2,770,171.89        |
| 513 FRINGE BENEFITS            |                            |              |                             |     |              |     |             |           |                     |
| 20 EMPLOYEE DEVELOPMNT/RECOG   | .00                        | .00          | .00                         |     | .00          |     | .00         | 200       | 200.00              |
| 513 * FRINGE BENEFITS          | .00                        | .00          | .00                         |     | .00          |     | .00         | 200       | 200.00              |
| 510 **PERSONNEL                | 182,355.24                 | 182,355.24   | 178,377.04                  | 4   | 178,377.04   | 4   | .00         | 4,881,484 | 4,703,106.96        |
| 520 COMMODITIES                |                            |              |                             |     |              |     |             |           |                     |
| 522 COMMODITIES                |                            |              |                             |     |              |     |             |           |                     |
| 01 STATIONERY & PRINTING       | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,000     | 4,000.00            |
| 02 OFFICE SUPPLIES             | 865.50                     | 865.50       | 44.55                       |     | 44.55        |     | .00         | 21,689    | 21,644.45           |
| 03 BOOKS, PERIODICALS & MAN.   | .00                        | .00          | .00                         |     | .00          |     | .00         | 700       | 700.00              |
| 06 POSTAGE, UPS, FED EXPRESS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 886       | 886.00              |
| 11 MEDICAL SUPPLIES            | 536.56                     | 536.56       | 498.10                      | 4   | 498.10       | 4   | .00         | 12,000    | 11,501.90           |
| 12 STOCKED DRUGS               | .00                        | .00          | .00                         |     | .00          |     | .00         | 30,000    | 30,000.00           |
| 13 CLOTHING - INMATES          | .00                        | .00          | 37.00                       |     | 37.00        |     | .00         | 10,000    | 9,963.00            |
| 14 CUSTODIAL SUPPLIES          | 1,174.41                   | 1,174.41     | 1,384.09                    | 5   | 1,384.09     | 5   | .00         | 30,000    | 28,615.91           |
| 15 GASOLINE & OIL              | .00                        | .00          | .00                         |     | .00          |     | .00         | 18,000    | 18,000.00           |
| 19 UNIFORMS                    | 2,325.48                   | 2,325.48     | 1,194.35                    | 5   | 1,194.35     | 5   | .00         | 25,000    | 23,805.65           |
| 25 DIETARY NON-FOOD SUPPLIES   | 294.42                     | 294.42       | 1,039.32                    | 5   | 1,039.32     | 5   | .00         | 19,000    | 17,960.68           |
| 28 LAUNDRY SUPPLIES            | .00                        | .00          | 315.00                      | 3   | 315.00       | 3   | .00         | 10,000    | 9,685.00            |
| 44 EQUIPMENT LESS THAN \$5000  | .00                        | .00          | .00                         |     | .00          |     | .00         | 8,000     | 8,000.00            |
| 45 VEH EQUIP LESS THAN \$5000  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,500     | 2,500.00            |
| 90 ARSENAL & POLICE SUPPLIES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 8,000     | 8,000.00            |
| 91 LINEN & BEDDING             | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000     | 5,000.00            |
| 93 OPERATIONAL SUPPLIES        | 99.98                      | 99.98        | 1,052.79                    | 4   | 1,052.79     | 4   | .00         | 30,000    | 28,947.21           |
| 522 * COMMODITIES              | 5,296.35                   | 5,296.35     | 5,565.20                    | 2   | 5,565.20     | 2   | .00         | 234,775   | 229,209.80          |
| 520 **COMMODITIES              | 5,296.35                   | 5,296.35     | 5,565.20                    | 2   | 5,565.20     | 2   | .00         | 234,775   | 229,209.80          |
| 530 SERVICES                   |                            |              |                             |     |              |     |             |           |                     |
| 533 SERVICES                   |                            |              |                             |     |              |     |             |           |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH   | 93,316.12                  | 93,316.12    | 93,316.12                   | 13  | 93,316.12    | 13  | .00         | 731,390   | 638,073.88          |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 081 NURSING HOME

DEPT 410 ADMINISTRATIVE

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       |              |              |         |           |              |  | UNENCUMB |
|-------------------------------|----------------------------|-----------------------------------|--------------|--------------|---------|-----------|--------------|--|----------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT | ENCUMBRANCE  | BUDGET       | BALANCE |           |              |  |          |
| 510 PERSONNEL                 |                            |                                   |              |              |         |           |              |  |          |
| 511 SALARIES AND WAGES        |                            |                                   |              |              |         |           |              |  |          |
| 03 REG. FULL-TIME EMPLOYEES   | 10,826.73                  | 10,826.73                         | 124,347.63 5 | 124,347.63 5 | .00     | 2,599,033 | 2,474,685.37 |  |          |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00                               | 9,503.12 8   | 9,503.12 8   | .00     | 117,883   | 108,379.88   |  |          |
| 05 TEMP. SALARIES & WAGES     | 507.08                     | 507.08                            | 5,461.06     | 5,461.06     | .00     | 0         | 5,461.06-    |  |          |
| 06 PER DIEM                   | 135.00                     | 135.00                            | 135.00       | 135.00       | .00     | 1,500     | 1,365.00     |  |          |
| 09 OVERTIME                   | 549.97                     | 549.97                            | 32,015.91 46 | 32,015.91 46 | .00     | 70,018    | 38,002.09    |  |          |
| 43 NO-BENEFIT FULL-TIME EMPL  | .00                        | .00                               | 39,718.35 7  | 39,718.35 7  | .00     | 589,954   | 550,235.65   |  |          |
| 44 NO-BENEFIT PART-TIME EMPL  | .00                        | .00                               | 9,645.29     | 9,645.29     | .00     | 0         | 9,645.29-    |  |          |
| 511 * SALARIES AND WAGES      | 12,018.78                  | 12,018.78                         | 220,826.36 7 | 220,826.36 7 | .00     | 3,378,388 | 3,157,561.64 |  |          |
| 513 FRINGE BENEFITS           |                            |                                   |              |              |         |           |              |  |          |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00                               | .00          | .00          | .00     | 258,455   | 258,455.00   |  |          |
| 02 IMRF - EMPLOYER COST       | .00                        | .00                               | .00          | .00          | .00     | 278,389   | 278,389.00   |  |          |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00                               | .00          | .00          | .00     | 93,543    | 93,543.00    |  |          |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00                               | .00          | .00          | .00     | 55,056    | 55,056.00    |  |          |
| 06 EMPLOYEE HEALTH/LIFE INS   | 5,072.48                   | 5,072.48                          | 54,934.40 12 | 54,934.40 12 | .00     | 474,258   | 419,323.60   |  |          |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00                               | .00          | .00          | .00     | 1,200     | 1,200.00     |  |          |
| 21 EMPLOYEE PHYSICALS/LAB     | .00                        | .00                               | .00          | .00          | .00     | 15,000    | 15,000.00    |  |          |
| 513 * FRINGE BENEFITS         | 5,072.48                   | 5,072.48                          | 54,934.40 5  | 54,934.40 5  | .00     | 1,175,901 | 1,120,966.60 |  |          |
| 510 **PERSONNEL               | 17,091.26                  | 17,091.26                         | 275,760.76 6 | 275,760.76 6 | .00     | 4,554,289 | 4,278,528.24 |  |          |
| 520 COMMODITIES               |                            |                                   |              |              |         |           |              |  |          |
| 522 COMMODITIES               |                            |                                   |              |              |         |           |              |  |          |
| 01 STATIONERY & PRINTING      | .00                        | .00                               | .00          | .00          | .00     | 480       | 480.00       |  |          |
| 03 BOOKS, PERIODICALS & MAN.  | 69.00                      | 69.00                             | 69.95 7      | 69.95 7      | .00     | 1,040     | 970.05       |  |          |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                               | .00          | .00          | .00     | 3,200     | 3,200.00     |  |          |
| 10 FOOD                       | .00                        | .00                               | .00          | .00          | .00     | 200,623   | 200,623.00   |  |          |
| 12 STOCKED DRUGS              | .00                        | .00                               | .00          | .00          | .00     | 22,400    | 22,400.00    |  |          |
| 15 GASOLINE & OIL             | .00                        | .00                               | .00          | .00          | .00     | 6,667     | 6,667.00     |  |          |
| 22 MAINTENANCE SUPPLIES       | .00                        | .00                               | .00          | .00          | .00     | 6,667     | 6,667.00     |  |          |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                        | .00                               | .00          | .00          | .00     | 1,160     | 1,160.00     |  |          |
| 28 LAUNDRY SUPPLIES           | .00                        | .00                               | .00          | .00          | .00     | 6,667     | 6,667.00     |  |          |
| 31 PHARMACY CHRGS-PUBLIC AID  | .00                        | .00                               | .00          | .00          | .00     | 12,160    | 12,160.00    |  |          |
| 33 OXYGEN                     | .00                        | .00                               | .00          | .00          | .00     | 8,600     | 8,600.00     |  |          |
| 34 INCONTINENCE SUPPLIES      | .00                        | .00                               | .00          | .00          | .00     | 57,527    | 57,527.00    |  |          |
| 35 NUTRITIONAL SUPPLEMENTS    | .00                        | .00                               | .00          | .00          | .00     | 16,179    | 16,179.00    |  |          |
| 36 PHARMACY CHRGS-INSURANCE   | .00                        | .00                               | .00          | .00          | .00     | 60,280    | 60,280.00    |  |          |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00                               | .00          | .00          | .00     | 11,320    | 11,320.00    |  |          |
| 91 LINEN & BEDDING            | .00                        | .00                               | .00          | .00          | .00     | 13,333    | 13,333.00    |  |          |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00                               | .00          | .00          | .00     | 137,783   | 137,783.00   |  |          |
| 98 PHARMACY CHARGES-MEDICARE  | .00                        | .00                               | .00          | .00          | .00     | 37,136    | 37,136.00    |  |          |
| 522 * COMMODITIES             | 69.00                      | 69.00                             | 69.95        | 69.95        | .00     | 603,222   | 603,152.05   |  |          |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 081 NURSING HOME

DEPT 410 ADMINISTRATIVE

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET    | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |           |                     |
| 520 **COMMODITIES             | 69.00                      | 69.00        | 69.95                       |     | 69.95        |     | .00         | 603,222   | 603,152.05          |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |           |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |           |                     |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,128    | 25,128.00           |
| 03 ATTORNEY/LEGAL SERVICES    | .00                        | .00          | .00                         |     | .00          |     | .00         | 130,000   | 130,000.00          |
| 04 ENGINEERING SERVICES       | .00                        | .00          | .00                         |     | .00          |     | .00         | 10,000    | 10,000.00           |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00          | .00                         |     | .00          |     | .00         | 46,300    | 46,300.00           |
| 07 PROFESSIONAL SERVICES      | 26,579.75                  | 26,579.75    | 2,958.10                    |     | 2,958.10     |     | .00         | 1,162,847 | 1,159,888.90        |
| 12 JOB-REQUIRED TRAVEL EXP    | 25.89                      | 25.89        | 24.20                       |     | 24.20        |     | .00         | 1,400     | 1,375.80            |
| 20 INSURANCE                  | .00                        | .00          | 19,728.00                   | 10  | 19,728.00    | 10  | .00         | 193,333   | 173,605.00          |
| 22 LABORATORY FEES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,520     | 4,520.00            |
| 29 COMPUTER/INF TCH SERVICES  | 14.31-                     | 14.31-       | 4,540.87                    | 7   | 4,540.87     | 7   | .00         | 66,667    | 62,126.13           |
| 30 GAS SERVICE                | .00                        | .00          | .00                         |     | .00          |     | .00         | 92,000    | 92,000.00           |
| 31 ELECTRIC SERVICE           | .00                        | .00          | .00                         |     | .00          |     | .00         | 191,067   | 191,067.00          |
| 32 WATER SERVICE              | .00                        | .00          | .00                         |     | .00          |     | .00         | 24,800    | 24,800.00           |
| 33 TELEPHONE SERVICE          | 6.47-                      | 6.47-        | 301.97                      | 2   | 301.97       | 2   | .00         | 13,333    | 13,031.03           |
| 34 PEST CONTROL SERVICE       | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,600     | 3,600.00            |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 22,680    | 22,680.00           |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,800     | 3,800.00            |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00          | .00                         |     | .00          |     | .00         | 16,667    | 16,667.00           |
| 51 EQUIPMENT RENTALS          | .00                        | .00          | .00                         |     | .00          |     | .00         | 41,304    | 41,304.00           |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00          | .00                         |     | .00          |     | .00         | 26,667    | 26,667.00           |
| 85 PHOTOCOPY SERVICES         | .00                        | .00          | .00                         |     | .00          |     | .00         | 6,000     | 6,000.00            |
| 86 NURS HOME BLDG REPAIR/MNT  | .00                        | .00          | .00                         |     | .00          |     | .00         | 66,667    | 66,667.00           |
| 91 LAUNDRY & CLEANING         | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,333     | 4,333.00            |
| 93 DUES AND LICENSES          | .00                        | .00          | 569.00                      | 5   | 569.00       | 5   | .00         | 12,133    | 11,564.00           |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,327     | 5,327.00            |
| 533 * SERVICES                | 26,584.86                  | 26,584.86    | 28,122.14                   | 1   | 28,122.14    | 1   | .00         | 2,170,573 | 2,142,450.86        |
| 534 SERVICES                  |                            |              |                             |     |              |     |             |           |                     |
| 37 FINANCE CHARGES, BANK FEES | .00                        | .00          | .30                         |     | .30          |     | .00         | 18,000    | 17,999.70           |
| 40 CABLE/SATELLITE TV EXP     | .00                        | .00          | .00                         |     | .00          |     | .00         | 20,000    | 20,000.00           |
| 46 SEWER SERVICE & TAX        | .00                        | .00          | .00                         |     | .00          |     | .00         | 12,000    | 12,000.00           |
| 61 IPA LICENSING FEE          | .00                        | .00          | .00                         |     | .00          |     | .00         | 286,320   | 286,320.00          |
| 75 FINES AND PENALTIES        | .00                        | .00          | .00                         |     | .00          |     | .00         | 20,000    | 20,000.00           |
| 76 PARKING LOT/SIDEWLK MAINT  | .00                        | .00          | 700.00                      | 10  | 700.00       | 10  | .00         | 6,667     | 5,967.00            |
| 81 GENERAL LIABILITY CLAIMS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 20,000    | 20,000.00           |
| 83 MEDICARE MEDICAL SERVICES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 54,400    | 54,400.00           |
| 534 * SERVICES                | .00                        | .00          | 700.30                      |     | 700.30       |     | .00         | 437,387   | 436,686.70          |
| 530 **SERVICES                | 26,584.86                  | 26,584.86    | 28,822.44                   | 1   | 28,822.44    | 1   | .00         | 2,607,960 | 2,579,137.56        |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |           |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |           |                     |
| 33 OFFICE EQUIPMENT & FURNIS  | .00                        | .00          | .00                         |     | .00          | 100 | 12,430.52   | 12,431    | .48                 |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 083 COUNTY HIGHWAY

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****                   | BUDGET    | UNENCUMB BALANCE |
|-------------------------------|----------------------------|---|-----------|------------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE |           |                  |
| 510 PERSONNEL                 |                            |   |           |                  |
| 511 SALARIES AND WAGES        |                            |   |           |                  |
| 03 REG. FULL-TIME EMPLOYEES   | 39,872.74                  | 39,872.74 43,996.65 4                         | 1,230,166 | 1,186,169.35     |
| 05 TEMP. SALARIES & WAGES     | 1,980.00                   | 1,980.00 1,267.50 3                           | 37,392    | 36,124.50        |
| 09 OVERTIME                   | 2,180.80                   | 2,180.80 8,811.25 18                          | 50,000    | 41,188.75        |
| 511 * SALARIES AND WAGES      | 44,033.54                  | 44,033.54 54,075.40 4                         | 1,317,558 | 1,263,482.60     |
| 513 FRINGE BENEFITS           |                            |   |           |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00 .00                                       | 106,901   | 106,901.00       |
| 02 IMRF - EMPLOYER COST       | .00                        | .00 .00                                       | 113,498   | 113,498.00       |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00 .00                                       | 68,118    | 68,118.00        |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00 .00                                       | 5,456     | 5,456.00         |
| 06 EMPLOYEE HEALTH/LIFE INS   | 13,991.11                  | 13,991.11 14,764.89 7                         | 204,141   | 189,376.11       |
| 513 * FRINGE BENEFITS         | 13,991.11                  | 13,991.11 14,764.89 3                         | 498,114   | 483,349.11       |
| 510 **PERSONNEL               | 58,024.65                  | 58,024.65 68,840.29 4                         | 1,815,672 | 1,746,831.71     |
| 520 COMMODITIES               |                            |   |           |                  |
| 522 COMMODITIES               |                            |   |           |                  |
| 01 STATIONERY & PRINTING      | .00                        | .00 .00                                       | 500       | 500.00           |
| 02 OFFICE SUPPLIES            | 108.42                     | 108.42 215.52 9                               | 2,500     | 2,284.48         |
| 03 BOOKS,PERIODICALS & MAN.   | 69.00                      | 69.00 69.95 35                                | 200       | 130.05           |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00 .00                                       | 1,000     | 1,000.00         |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00 101.96 5                                  | 2,000     | 1,898.04         |
| 15 GASOLINE & OIL             | .00                        | .00 .00                                       | 125,000   | 125,000.00       |
| 16 TOOLS                      | 406.93                     | 406.93 208.48 2                               | 10,000    | 9,791.52         |
| 24 ENGINEERING SUPPLIES       | .00                        | .00 29.14 1                                   | 5,000     | 4,970.86         |
| 44 EQUIPMENT LESS THAN \$5000 | 189.97                     | 189.97 129.00 1                               | 24,000    | 17,805.69        |
| 93 OPERATIONAL SUPPLIES       | 663.98                     | 663.98 304.83 2                               | 15,000    | 14,695.17        |
| 522 * COMMODITIES             | 1,438.30                   | 1,438.30 1,058.88 1                           | 185,200   | 178,075.81       |
| 520 **COMMODITIES             | 1,438.30                   | 1,438.30 1,058.88 1                           | 185,200   | 178,075.81       |
| 530 SERVICES                  |                            |   |           |                  |
| 533 SERVICES                  |                            |   |           |                  |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00 .00                                       | 11,000    | 11,000.00        |
| 03 ATTORNEY/LEGAL SERVICES    | .00                        | .00 .00                                       | 1,000     | 1,000.00         |
| 04 ENGINEERING SERVICES       | .00                        | .00 .00                                       | 100,000   | 100,000.00       |
| 06 MEDICAL/DENTAL/MENTL HLTH  | 315.00                     | 315.00 315.00 32                              | 1,000     | 685.00           |
| 07 PROFESSIONAL SERVICES      | .00                        | .00 .00                                       | 2,000     | 2,000.00         |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00 .00                                       | 100       | 100.00           |
| 20 INSURANCE                  | .00                        | .00 .00                                       | 80,000    | 80,000.00        |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00 .00                                       | 6,000     | 6,000.00         |
| 30 GAS SERVICE                | .00                        | .00 .00                                       | 9,000     | 9,000.00         |
| 31 ELECTRIC SERVICE           | 366.80                     | 366.80 334.08 1                               | 55,000    | 54,665.92        |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 083 COUNTY HIGHWAY

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION      | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET    | UNENCUMB<br>BALANCE |
|--------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|---------------------|
|                                | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |           |                     |
| 32 WATER SERVICE               | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,500     | 4,500.00            |
| 33 TELEPHONE SERVICE           | 576.77                     | 576.77       | 711.45                      | 9   | 711.45       | 9   | .00         | 8,000     | 7,288.55            |
| 34 PEST CONTROL SERVICE        | 150.74                     | 150.74       | 150.74                      | 8   | 150.74       | 8   | .00         | 2,000     | 1,849.26            |
| 35 TOWEL & UNIFORM SERVICE     | 106.52                     | 106.52       | 95.40                       | 7   | 95.40        | 7   | .00         | 1,300     | 1,204.60            |
| 36 WASTE DISPOSAL & RECYCLNG   | 375.83                     | 375.83       | 465.38                      | 9   | 465.38       | 9   | .00         | 5,000     | 4,534.62            |
| 42 EQUIPMENT MAINTENANCE       | 1,893.00                   | 1,893.00     | 1,650.00                    | 11  | 1,650.00     | 11  | .00         | 15,000    | 13,350.00           |
| 48 ROAD/BRIDGE MAINTENANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 20,000    | 20,000.00           |
| 49 HEAVY EQUIP. MAINTENANCE    | 1,843.96                   | 1,843.96     | 7,088.96                    | 5   | 7,088.96     | 5   | .00         | 140,000   | 132,911.04          |
| 51 EQUIPMENT RENTALS           | 117.20                     | 117.20       | 117.20                      | 1   | 117.20       | 1   | .00         | 20,000    | 19,882.80           |
| 52 OTHER SERVICE BY CONTRACT   | 1,265.00                   | 1,265.00     | 1,265.00                    | 14  | 1,265.00     | 14  | .00         | 9,000     | 7,735.00            |
| 70 LEGAL NOTICES, ADVERTISING  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500     | 1,500.00            |
| 71 BLUEPRINT, FILM PROCESSING  | 1,967.40                   | 1,967.40     | 2,161.80                    | 72  | 2,161.80     | 72  | .00         | 3,000     | 838.20              |
| 85 PHOTOCOPY SERVICES          | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000     | 3,000.00            |
| 90 CLOTHING ALLOWANCE          | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,000     | 4,000.00            |
| 93 DUES AND LICENSES           | 1,635.68                   | 1,635.68     | 1,643.84                    | 66  | 1,643.84     | 66  | .00         | 2,500     | 856.16              |
| 95 CONFERENCES & TRAINING      | 1,040.00                   | 1,040.00     | 1,245.00                    | 42  | 1,245.00     | 42  | .00         | 3,000     | 1,755.00            |
| 533 * SERVICES                 | 11,653.90                  | 11,653.90    | 17,243.85                   | 3   | 17,243.85    | 3   | .00         | 506,900   | 489,656.15          |
| 534 SERVICES                   |                            |              |                             |     |              |     |             |           |                     |
| 37 FINANCE CHARGES, BANK FEES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 500       | 500.00              |
| 46 SEWER SERVICE & TAX         | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,700     | 1,700.00            |
| 59 JANITORIAL SERVICES         | .00                        | .00          | .00                         |     | .00          |     | .00         | 14,000    | 14,000.00           |
| 534 * SERVICES                 | .00                        | .00          | .00                         |     | .00          |     | .00         | 16,200    | 16,200.00           |
| 530 **SERVICES                 | 11,653.90                  | 11,653.90    | 17,243.85                   | 3   | 17,243.85    | 3   | .00         | 523,100   | 505,856.15          |
| 540 CAPITAL OUTLAY             |                            |              |                             |     |              |     |             |           |                     |
| 544 CAPITAL OUTLAY             |                            |              |                             |     |              |     |             |           |                     |
| 02 RIGHT OF WAY                | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000     | 5,000.00            |
| 11 ROAD IMPROVEMENTS           | .00                        | .00          | .00                         |     | .00          |     | .00         | 739,465   | 739,465.00          |
| 30 AUTOMOBILES, VEHICLES       | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,000    | 25,000.00           |
| 35 HEAVY EQUIPMENT             | .00                        | .00          | .00                         |     | .00          |     | .00         | 350,000   | 350,000.00          |
| 544 * CAPITAL OUTLAY           | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,119,465 | 1,119,465.00        |
| 540 **CAPITAL OUTLAY           | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,119,465 | 1,119,465.00        |
| 570 TRANSFERS                  |                            |              |                             |     |              |     |             |           |                     |
| 573 INTERDEPARTMENT TRANSFRS   |                            |              |                             |     |              |     |             |           |                     |
| 52 TO HIGHWAY DEPTS 60/62      | .00                        | .00          | 100,000.00                  | 100 | 100,000.00   | 100 | .00         | 100,000   | .00                 |
| 573 * INTERDEPARTMENT TRANSFRS | .00                        | .00          | 100,000.00                  | 100 | 100,000.00   | 100 | .00         | 100,000   | .00                 |
| 570 **TRANSFERS                | .00                        | .00          | 100,000.00                  | 100 | 100,000.00   | 100 | .00         | 100,000   | .00                 |
| DEPT 060 TOTAL                 | 71,116.85                  | 71,116.85    | 187,143.02                  | 5   | 187,143.02   | 5   | 6,065.31    | 3,743,437 | 3,550,228.67        |





















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 090 MENTAL HEALTH

DEPT 053 MENTAL HEALTH BOARD

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       | BUDGET  | UNENCUMB BALANCE |
|-------------------------------|----------------------------|-----------------------------------|---------|------------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT |         |                  |
| 510 PERSONNEL                 |                            |                                   |         |                  |
| 511 SALARIES AND WAGES        |                            |                                   |         |                  |
| 02 APPOINTED OFFICIAL SALARY  | 3,884.30                   | 3,884.30                          | 101,000 | 97,115.70        |
| 03 REG. FULL-TIME EMPLOYEES   | 6,854.30                   | 6,854.30                          | 304,832 | 293,152.10       |
| 09 OVERTIME                   | .00                        | .00                               | 1,500   | 1,500.00         |
| 511 * SALARIES AND WAGES      | 10,738.60                  | 10,738.60                         | 407,332 | 391,767.80       |
| 513 FRINGE BENEFITS           |                            |                                   |         |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00                               | 31,388  | 31,388.00        |
| 02 IMRF - EMPLOYER COST       | .00                        | .00                               | 36,599  | 36,599.00        |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00                               | 2,257   | 2,257.00         |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00                               | 4,200   | 4,200.00         |
| 06 EMPLOYEE HEALTH/LIFE INS   | 2,981.60                   | 2,981.60                          | 56,397  | 52,546.70        |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00                               | 200     | 200.00           |
| 513 * FRINGE BENEFITS         | 2,981.60                   | 2,981.60                          | 131,041 | 127,190.70       |
| 510 **PERSONNEL               | 13,720.20                  | 13,720.20                         | 538,373 | 518,958.50       |
| 520 COMMODITIES               |                            |                                   |         |                  |
| 522 COMMODITIES               |                            |                                   |         |                  |
| 01 STATIONERY & PRINTING      | .00                        | .00                               | 1,000   | 1,000.00         |
| 02 OFFICE SUPPLIES            | .00                        | .00                               | 4,100   | 4,100.00         |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                               | 500     | 500.00           |
| 04 COPIER SUPPLIES            | .00                        | .00                               | 1,000   | 1,000.00         |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                               | 1,000   | 1,000.00         |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | 2,715.48                          | 13,383  | 10,667.52        |
| 522 * COMMODITIES             | .00                        | 2,715.48                          | 20,983  | 18,267.52        |
| 520 **COMMODITIES             | .00                        | 2,715.48                          | 20,983  | 18,267.52        |
| 530 SERVICES                  |                            |                                   |         |                  |
| 533 SERVICES                  |                            |                                   |         |                  |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00                               | 10,000  | 10,000.00        |
| 07 PROFESSIONAL SERVICES      | 57,972.00                  | 57,972.00                         | 300,000 | 240,385.96       |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00                               | 6,000   | 6,000.00         |
| 20 INSURANCE                  | .00                        | .00                               | 11,000  | 11,000.00        |
| 29 COMPUTER/INF TCH SERVICES  | 1,109.44                   | 1,109.44                          | 7,300   | 7,072.62         |
| 33 TELEPHONE SERVICE          | 39.94                      | 39.94                             | 2,500   | 2,467.89         |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00                               | 500     | 394.81           |
| 50 FACILITY/OFFICE RENTALS    | 1,703.45                   | 1,703.45                          | 21,660  | 18,180.72        |
| 51 EQUIPMENT RENTALS          | 6.95                       | 6.95                              | 900     | 900.00           |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00                               | 300     | 300.00           |
| 72 DEPARTMENT OPERAT EXP      | 28.20                      | 28.20                             | 400     | 400.00           |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00                               | 250     | 250.00           |
| 85 PHOTOCOPY SERVICES         | .00                        | .00                               | 4,000   | 4,000.00         |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 091 ANIMAL CONTROL

DEPT 047 ANIMAL CONTROL ADMIN

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | UNENCUMB   |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT | BALANCE    |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |            |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |            |
| 03 REG. FULL-TIME EMPLOYEES   | 3,733.60                   | 3,733.60     | 3,781.60                    | 4   | 3,781.60     | 4   | 94,918.40  |
| 511 * SALARIES AND WAGES      | 3,733.60                   | 3,733.60     | 3,781.60                    | 4   | 3,781.60     | 4   | 94,918.40  |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |            |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | 7,551.00   |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | 8,133.00   |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | 2,389.00   |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | 496.00     |
| 06 EMPLOYEE HEALTH/LIFE INS   | 1,389.68                   | 1,389.68     | 2,247.98                    | 11  | 2,247.98     | 11  | 17,752.02  |
| 513 * FRINGE BENEFITS         | 1,389.68                   | 1,389.68     | 2,247.98                    | 6   | 2,247.98     | 6   | 36,321.02  |
| 510 **PERSONNEL               | 5,123.28                   | 5,123.28     | 6,029.58                    | 4   | 6,029.58     | 4   | 131,239.42 |
| 520 COMMODITIES               |                            |              |                             |     |              |     |            |
| 522 COMMODITIES               |                            |              |                             |     |              |     |            |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | 1,500.00   |
| 02 OFFICE SUPPLIES            | 24.48                      | 24.48        | 78.45                       | 5   | 78.45        | 5   | 1,421.55   |
| 03 BOOKS, PERIODICALS & MAN.  | 69.00                      | 69.00        | 69.95                       | 70  | 69.95        | 70  | 30.05      |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00          |     | 6,000.00   |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | 5,500.00   |
| 60 PURCHASE RABIES TAGS       | .00                        | .00          | .00                         |     | .00          |     | 1,800.00   |
| 522 * COMMODITIES             | 93.48                      | 93.48        | 148.40                      | 1   | 148.40       | 1   | 16,251.60  |
| 520 **COMMODITIES             | 93.48                      | 93.48        | 148.40                      | 1   | 148.40       | 1   | 16,251.60  |
| 530 SERVICES                  |                            |              |                             |     |              |     |            |
| 533 SERVICES                  |                            |              |                             |     |              |     |            |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | .00                         |     | .00          |     | 7,000.00   |
| 20 INSURANCE                  | .00                        | .00          | .00                         |     | .00          |     | 5,000.00   |
| 30 GAS SERVICE                | .00                        | .00          | .00                         |     | .00          |     | 6,000.00   |
| 31 ELECTRIC SERVICE           | .00                        | .00          | .00                         |     | .00          |     | 4,000.00   |
| 32 WATER SERVICE              | .00                        | .00          | .00                         |     | .00          |     | 1,000.00   |
| 33 TELEPHONE SERVICE          | 88.05                      | 88.05        | 32.11                       | 2   | 32.11        | 2   | 1,467.89   |
| 36 WASTE DISPOSAL & RECYCLNG  | 442.50                     | 442.50       | 503.49                      | 8   | 503.49       | 8   | 5,496.51   |
| 85 PHOTOCOPY SERVICES         | .00                        | .00          | .00                         |     | .00          |     | 2,000.00   |
| 93 DUES AND LICENSES          | 75.00                      | 75.00        | 75.00                       | 50  | 75.00        | 50  | 150.00     |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | .00                         |     | .00          |     | 300.00     |
| 533 * SERVICES                | 605.55                     | 605.55       | 610.60                      | 2   | 610.60       | 2   | 32,339.40  |
| 534 SERVICES                  |                            |              |                             |     |              |     |            |
| 59 JANITORIAL SERVICES        | .00                        | .00          | .00                         |     | .00          |     | 700.00     |
| 534 * SERVICES                | .00                        | .00          | .00                         |     | .00          |     | 700.00     |
| 530 **SERVICES                | 605.55                     | 605.55       | 610.60                      | 2   | 610.60       | 2   | 33,039.40  |
| DEPT 047 TOTAL                | 5,822.31                   | 5,822.31     | 6,788.58                    | 4   | 6,788.58     | 4   | 180,530.42 |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 091 ANIMAL CONTROL

DEPT 248 ANIMAL IMPOUND SERVICES

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 3,652.76                   | 3,652.76     | 2,189.10                    | 4   | 2,189.10     | 4   | .00         | 59,947  | 57,757.90           |
| 04 REG. PART-TIME EMPLOYEES   | 1,529.20                   | 1,529.20     | 1,699.80                    | 4   | 1,699.80     | 4   | .00         | 40,707  | 39,007.20           |
| 09 OVERTIME                   | 228.65                     | 228.65       | 64.58                       | 13  | 64.58        | 13  | .00         | 515     | 450.42              |
| 511 * SALARIES AND WAGES      | 5,410.61                   | 5,410.61     | 3,953.48                    | 4   | 3,953.48     | 4   | .00         | 101,169 | 97,215.52           |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 7,700   | 7,700.00            |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 9,118   | 9,118.00            |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,436   | 2,436.00            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 744     | 744.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | 699.38                     | 699.38       | 730.92                      | 4   | 730.92       | 4   | .00         | 20,000  | 19,269.08           |
| 513 * FRINGE BENEFITS         | 699.38                     | 699.38       | 730.92                      | 2   | 730.92       | 2   | .00         | 39,998  | 39,267.08           |
| 510 **PERSONNEL               | 6,109.99                   | 6,109.99     | 4,684.40                    | 3   | 4,684.40     | 3   | .00         | 141,167 | 136,482.60          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 10 FOOD                       | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000   | 2,000.00            |
| 11 MEDICAL SUPPLIES           | 1,839.50                   | 1,839.50     | .00                         |     | .00          |     | .00         | 10,000  | 10,000.00           |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | 1,746.99                    | 100 | 1,746.99     | 100 | .00         | 1,747   | .01                 |
| 93 OPERATIONAL SUPPLIES       | 3,029.14                   | 3,029.14     | 419.45                      | 4   | 419.45       | 4   | .00         | 11,253  | 10,833.55           |
| 522 * COMMODITIES             | 4,868.64                   | 4,868.64     | 2,166.44                    | 9   | 2,166.44     | 9   | .00         | 25,000  | 22,833.56           |
| 520 **COMMODITIES             | 4,868.64                   | 4,868.64     | 2,166.44                    | 9   | 2,166.44     | 9   | .00         | 25,000  | 22,833.56           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 97 IMPOUNDMENTS               | .00                        | .00          | .00                         |     | .00          |     | .00         | 100     | 100.00              |
| 533 * SERVICES                | .00                        | .00          | .00                         |     | .00          |     | .00         | 100     | 100.00              |
| 534 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 86 URBANA ANIM IMPOUND FEES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 87 CHAMPGN ANIM IMPOUND FEES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 6,000   | 6,000.00            |
| 90 VILLAGES ANIM IMPOUND FEE  | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 92 SAVOY ANIM IMPOUND FEES    | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 93 TOLONO ANIM IMPOUND FEES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 96 RANTOUL ANIM IMPOUND FEES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 534 * SERVICES                | .00                        | .00          | .00                         |     | .00          |     | .00         | 14,500  | 14,500.00           |
| 530 **SERVICES                | .00                        | .00          | .00                         |     | .00          |     | .00         | 14,600  | 14,600.00           |
| DEPT 248 TOTAL                | 10,978.63                  | 10,978.63    | 6,850.84                    | 4   | 6,850.84     | 4   | .00         | 180,767 | 173,916.16          |











CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 605 EARLY HEAD START-EVN YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET    | UNENCUMB BALANCE |
|-------------------------------|-----------------------------|-----------------------------|------------------|------------------|-------------|-----------|------------------|
|                               | CURRENT MONTH               | YEAR-TO-DATE                |                  |                  |             |           |                  |
| 510 PERSONNEL                 |                             |                             |                  |                  |             |           |                  |
| 511 SALARIES AND WAGES        |                             |                             |                  |                  |             |           |                  |
| 03 REG. FULL-TIME EMPLOYEES   | 41,636.74                   | 41,636.74                   | .00              | .00              | .00         | 925,000   | 925,000.00       |
| 04 REG. PART-TIME EMPLOYEES   | 328.90                      | 328.90                      | .00              | .00              | .00         | 14,000    | 14,000.00        |
| 05 TEMP. SALARIES & WAGES     | 563.39                      | 563.39                      | .00              | .00              | .00         | 10,000    | 10,000.00        |
| 511 * SALARIES AND WAGES      | 42,529.03                   | 42,529.03                   | .00              | .00              | .00         | 949,000   | 949,000.00       |
| 513 FRINGE BENEFITS           |                             |                             |                  |                  |             |           |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                         | .00                         | .00              | .00              | .00         | 73,000    | 73,000.00        |
| 02 IMRF - EMPLOYER COST       | .00                         | .00                         | .00              | .00              | .00         | 80,000    | 80,000.00        |
| 04 WORKERS' COMPENSATION INS  | .00                         | .00                         | .00              | .00              | .00         | 15,000    | 15,000.00        |
| 05 UNEMPLOYMENT INSURANCE     | .00                         | .00                         | .00              | .00              | .00         | 12,500    | 12,500.00        |
| 06 EMPLOYEE HEALTH/LIFE INS   | 22,075.95                   | 22,075.95                   | .00              | .00              | .00         | 175,000   | 175,000.00       |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                         | .00                         | .00              | .00              | .00         | 2,000     | 2,000.00         |
| 513 * FRINGE BENEFITS         | 22,075.95                   | 22,075.95                   | .00              | .00              | .00         | 357,500   | 357,500.00       |
| 510 **PERSONNEL               | 64,604.98                   | 64,604.98                   | .00              | .00              | .00         | 1,306,500 | 1,306,500.00     |
| 520 COMMODITIES               |                             |                             |                  |                  |             |           |                  |
| 522 COMMODITIES               |                             |                             |                  |                  |             |           |                  |
| 01 STATIONERY & PRINTING      | .00                         | .00                         | .00              | .00              | .00         | 1,500     | 1,500.00         |
| 02 OFFICE SUPPLIES            | 91.12                       | 91.12                       | .00              | .00              | .00         | 5,500     | 5,500.00         |
| 03 BOOKS, PERIODICALS & MAN.  | .00                         | .00                         | .00              | .00              | .00         | 500       | 500.00           |
| 04 COPIER SUPPLIES            | .00                         | .00                         | .00              | .00              | .00         | 1,500     | 1,500.00         |
| 06 POSTAGE, UPS, FED EXPRESS  | 250.00                      | 250.00                      | .00              | .00              | .00         | 1,500     | 1,500.00         |
| 10 FOOD                       | .00                         | .00                         | .00              | .00              | .00         | 250       | 250.00           |
| 11 MEDICAL SUPPLIES           | 8.51                        | 8.51                        | .00              | .00              | .00         | 2,500     | 2,500.00         |
| 14 CUSTODIAL SUPPLIES         | 385.90                      | 385.90                      | .00              | .00              | .00         | 6,000     | 6,000.00         |
| 15 GASOLINE & OIL             | .00                         | .00                         | .00              | .00              | .00         | 1,650     | 1,650.00         |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                         | .00                         | .00              | .00              | .00         | 250       | 250.00           |
| 28 LAUNDRY SUPPLIES           | .00                         | .00                         | .00              | .00              | .00         | 350       | 350.00           |
| 32 SUPPL FOR DISABLED PERSNS  | .00                         | .00                         | .00              | .00              | .00         | 1,000     | 1,000.00         |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | .00              | .00              | .00         | 5,500     | 5,500.00         |
| 93 OPERATIONAL SUPPLIES       | 2.20                        | 2.20                        | .00              | .00              | .00         | 2,500     | 2,500.00         |
| 96 SCHOOL SUPPLIES            | 614.83                      | 614.83                      | .00              | .00              | .00         | 30,000    | 30,000.00        |
| 522 * COMMODITIES             | 1,352.56                    | 1,352.56                    | .00              | .00              | .00         | 60,500    | 60,500.00        |
| 520 **COMMODITIES             | 1,352.56                    | 1,352.56                    | .00              | .00              | .00         | 60,500    | 60,500.00        |
| 530 SERVICES                  |                             |                             |                  |                  |             |           |                  |
| 533 SERVICES                  |                             |                             |                  |                  |             |           |                  |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                         | .00                         | .00              | .00              | .00         | 11,000    | 11,000.00        |
| 03 ATTORNEY/LEGAL SERVICES    | .00                         | .00                         | .00              | .00              | .00         | 1,500     | 1,500.00         |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                         | .00                         | .00              | .00              | .00         | 1,500     | 1,500.00         |
| 07 PROFESSIONAL SERVICES      | .00                         | .00                         | .00              | .00              | .00         | 65,000    | 65,000.00        |





CHAMPAIGN COUNTY  
DETAIL BUDGET REPORT  
PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 605 EARLY HEAD START-EVN YRS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR **** | *****            | ACTUAL THIS YEAR***** | *****       | BUDGET | UNENCUMB |
|---------------------------|----------------------------|------------------|-----------------------|-------------|--------|----------|
|                           | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT      | ENCUMBRANCE |        | BALANCE  |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 606 EARLY HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | .00          | 45,418.51                   | 18  | 45,418.51    | 18  | .00         | 255,000 | 209,581.49          |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00          | 355.46                      | 4   | 355.46       | 4   | .00         | 10,000  | 9,644.54            |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 511 * SALARIES AND WAGES      | .00                        | .00          | 45,773.97                   | 17  | 45,773.97    | 17  | .00         | 270,000 | 224,226.03          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 27,000  | 27,000.00           |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,500   | 3,500.00            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 7,000   | 7,000.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | 23,951.52                   | 67  | 23,951.52    | 67  | .00         | 36,000  | 12,048.48           |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 513 * FRINGE BENEFITS         | .00                        | .00          | 23,951.52                   | 24  | 23,951.52    | 24  | .00         | 100,000 | 76,048.48           |
| 510 **PERSONNEL               | .00                        | .00          | 69,725.49                   | 19  | 69,725.49    | 19  | .00         | 370,000 | 300,274.51          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 02 OFFICE SUPPLIES            | .00                        | .00          | 35.58                       | 2   | 35.58        | 2   | .00         | 1,500   | 1,464.42            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 04 COPIER SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 10 FOOD                       | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 11 MEDICAL SUPPLIES           | .00                        | .00          | 4.25                        |     | 4.25         |     | .00         | 1,500   | 1,495.75            |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00          | 564.00                      | 19  | 564.00       | 19  | .00         | 3,000   | 2,436.00            |
| 15 GASOLINE & OIL             | .00                        | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 28 LAUNDRY SUPPLIES           | .00                        | .00          | .00                         |     | .00          |     | .00         | 350     | 350.00              |
| 32 SUPPL FOR DISABLED PERSNS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          | 92  | 4,588.60    | 5,000   | 411.40              |
| 91 LINEN & BEDDING            | .00                        | .00          | .00                         |     | .00          |     | .00         | 150     | 150.00              |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00          | 132.98                      | 7   | 132.98       | 7   | .00         | 2,000   | 1,867.02            |
| 96 SCHOOL SUPPLIES            | .00                        | .00          | 81.27                       | 1   | 81.27        | 1   | .00         | 12,000  | 11,918.73           |
| 522 * COMMODITIES             | .00                        | .00          | 818.08                      | 3   | 818.08       | 17  | 4,588.60    | 31,500  | 26,093.32           |
| 520 **COMMODITIES             | .00                        | .00          | 818.08                      | 3   | 818.08       | 3   | 4,588.60    | 31,500  | 26,093.32           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 03 ATTORNEY/LEGAL SERVICES    | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | .00                         |     | .00          |     | .00         | 23,500  | 23,500.00           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 606 EARLY HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** | *****            | ACTUAL THIS YEAR***** | *****       | BUDGET | UNENCUMB<br>BALANCE |
|---------------------------|-----------------------------|------------------|-----------------------|-------------|--------|---------------------|
|                           | CURRENT MONTH YEAR-TO-DATE  | CURRENT MONTHPCT | YEAR-TO-DATE PCT      | ENCUMBRANCE |        |                     |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 647 FULL DAY PROGRAM

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 11,097.87                  | 11,097.87    | 7,936.33                    | 2   | 7,936.33     | 2   | .00         | 405,000 | 397,063.67          |
| 04 REG. PART-TIME EMPLOYEES   | 801.00                     | 801.00       | .00                         |     | .00          |     | .00         | 50,000  | 50,000.00           |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00          | 3,100.00                    | 14  | 3,100.00     | 14  | .00         | 21,500  | 18,400.00           |
| 511 * SALARIES AND WAGES      | 11,898.87                  | 11,898.87    | 11,036.33                   | 2   | 11,036.33    | 2   | .00         | 476,500 | 465,463.67          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 35,000  | 35,000.00           |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 35,100  | 35,100.00           |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 7,000   | 7,000.00            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 8,000   | 8,000.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 92,500  | 92,500.00           |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 513 * FRINGE BENEFITS         | .00                        | .00          | .00                         |     | .00          |     | .00         | 179,100 | 179,100.00          |
| 510 **PERSONNEL               | 11,898.87                  | 11,898.87    | 11,036.33                   | 2   | 11,036.33    | 2   | .00         | 655,600 | 644,563.67          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 02 OFFICE SUPPLIES            | 575.91                     | 575.91       | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 15 GASOLINE & OIL             | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 28 LAUNDRY SUPPLIES           | .00                        | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 14,500  | 14,500.00           |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 96 SCHOOL SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,500   | 3,500.00            |
| 522 * COMMODITIES             | 575.91                     | 575.91       | .00                         |     | .00          |     | .00         | 28,250  | 28,250.00           |
| 520 **COMMODITIES             | 575.91                     | 575.91       | .00                         |     | .00          |     | .00         | 28,250  | 28,250.00           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 03 ATTORNEY/LEGAL SERVICES    | .00                        | .00          | .00                         |     | .00          |     | .00         | 10,000  | 10,000.00           |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 07 PROFESSIONAL SERVICES      | 90.00                      | 90.00        | .00                         |     | .00          |     | .00         | 17,500  | 17,500.00           |
| 08 CONSULTING SERVICES        | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | 817.01                      | 91  | 817.01       | 91  | .00         | 900     | 82.99               |
| 19 SCHOOLNG TO OBTAIN DEGREE  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000   | 2,000.00            |
| 20 INSURANCE                  | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 30 GAS SERVICE                | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,050   | 2,050.00            |
| 31 ELECTRIC SERVICE           | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 32 WATER SERVICE              | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,750   | 1,750.00            |









CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 686 PRESCHOOL FOR ALL-ODD YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|-----------------------------|-----------------------------|---------------|--------------|------------------|------------------|-------------|---------|---------------------|
| 510 PERSONNEL                 |                             |                             |               |              |                  |                  |             |         |                     |
| 511 SALARIES AND WAGES        |                             |                             |               |              |                  |                  |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 12,783.86                   | 12,783.86                   | .00           | .00          | .00              | .00              | .00         | 175,000 | 175,000.00          |
| 04 REG. PART-TIME EMPLOYEES   | 8,004.13                    | 8,004.13                    | .00           | .00          | .00              | .00              | .00         | 125,000 | 125,000.00          |
| 511 * SALARIES AND WAGES      | 20,787.99                   | 20,787.99                   | .00           | .00          | .00              | .00              | .00         | 300,000 | 300,000.00          |
| 513 FRINGE BENEFITS           |                             |                             |               |              |                  |                  |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 27,500  | 27,500.00           |
| 02 IMRF - EMPLOYER COST       | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 28,500  | 28,500.00           |
| 04 WORKERS' COMPENSATION INS  | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 4,500   | 4,500.00            |
| 05 UNEMPLOYMENT INSURANCE     | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 7,000   | 7,000.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | 8,265.23                    | 8,265.23                    | .00           | .00          | .00              | .00              | .00         | 55,000  | 55,000.00           |
| 513 * FRINGE BENEFITS         | 8,265.23                    | 8,265.23                    | .00           | .00          | .00              | .00              | .00         | 122,500 | 122,500.00          |
| 510 **PERSONNEL               | 29,053.22                   | 29,053.22                   | .00           | .00          | .00              | .00              | .00         | 422,500 | 422,500.00          |
| 520 COMMODITIES               |                             |                             |               |              |                  |                  |             |         |                     |
| 522 COMMODITIES               |                             |                             |               |              |                  |                  |             |         |                     |
| 02 OFFICE SUPPLIES            | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 1,000   | 1,000.00            |
| 04 COPIER SUPPLIES            | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 250     | 250.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 200     | 200.00              |
| 14 CUSTODIAL SUPPLIES         | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 1,000   | 1,000.00            |
| 15 GASOLINE & OIL             | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 1,000   | 1,000.00            |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 5,000   | 5,000.00            |
| 91 LINEN & BEDDING            | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 250     | 250.00              |
| 96 SCHOOL SUPPLIES            | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 10,000  | 10,000.00           |
| 522 * COMMODITIES             | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 18,700  | 18,700.00           |
| 520 **COMMODITIES             | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 18,700  | 18,700.00           |
| 530 SERVICES                  |                             |                             |               |              |                  |                  |             |         |                     |
| 533 SERVICES                  |                             |                             |               |              |                  |                  |             |         |                     |
| 07 PROFESSIONAL SERVICES      | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 250     | 250.00              |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 1,000   | 1,000.00            |
| 17 FIELD TRIPS / ACTIVITIES   | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 750     | 750.00              |
| 29 COMPUTER/INF TCH SERVICES  | 492.80                      | 492.80                      | .00           | .00          | .00              | .00              | .00         | 4,000   | 4,000.00            |
| 34 PEST CONTROL SERVICE       | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 500     | 500.00              |
| 42 EQUIPMENT MAINTENANCE      | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 1,500   | 1,500.00            |
| 45 NON-CNTY BLDG REPAIR-MNT   | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 6,000   | 6,000.00            |
| 50 FACILITY/OFFICE RENTALS    | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 10,000  | 10,000.00           |
| 70 LEGAL NOTICES, ADVERTISING | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 500     | 500.00              |
| 93 DUES AND LICENSES          | .00                         | .00                         | .00           | .00          | .00              | .00              | .00         | 1,500   | 1,500.00            |
| 95 CONFERENCES & TRAINING     | 286.34                      | 286.34                      | .00           | .00          | .00              | .00              | .00         | 5,000   | 5,000.00            |
| 533 * SERVICES                | 779.14                      | 779.14                      | .00           | .00          | .00              | .00              | .00         | 31,000  | 31,000.00           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 687 PRESCHOOL FOR ALL-EVN YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |                  | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|------------------|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |                  |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |                  |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | .00          | 12,863.72                   | 7   | 12,863.72        | 7           | 185,000 | 172,136.28          |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00          | 9,327.00                    | 8   | 9,327.00         | 8           | 110,000 | 100,673.00          |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00          | 787.50                      | 16  | 787.50           | 16          | 5,000   | 4,212.50            |
| 511 * SALARIES AND WAGES      | .00                        | .00          | 22,978.22                   | 8   | 22,978.22        | 8           | 300,000 | 277,021.78          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |                  |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00              |             | 28,000  | 28,000.00           |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00              |             | 32,000  | 32,000.00           |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00              |             | 4,500   | 4,500.00            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00              |             | 7,000   | 7,000.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | 5,724.08                    | 10  | 5,724.08         | 10          | 59,000  | 53,275.92           |
| 513 * FRINGE BENEFITS         | .00                        | .00          | 5,724.08                    | 4   | 5,724.08         | 4           | 130,500 | 124,775.92          |
| 510 **PERSONNEL               | .00                        | .00          | 28,702.30                   | 7   | 28,702.30        | 7           | 430,500 | 401,797.70          |
| 520 COMMODITIES               |                            |              |                             |     |                  |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |                  |             |         |                     |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00              |             | 150     | 150.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00              |             | 150     | 150.00              |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00          | .00                         |     | .00              |             | 500     | 500.00              |
| 96 SCHOOL SUPPLIES            | .00                        | .00          | .00                         |     | .00              |             | 12,000  | 12,000.00           |
| 522 * COMMODITIES             | .00                        | .00          | .00                         |     | .00              |             | 12,800  | 12,800.00           |
| 520 **COMMODITIES             | .00                        | .00          | .00                         |     | .00              |             | 12,800  | 12,800.00           |
| 530 SERVICES                  |                            |              |                             |     |                  |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |                  |             |         |                     |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00              |             | 500     | 500.00              |
| 17 FIELD TRIPS / ACTIVITIES   | .00                        | .00          | .00                         |     | .00              |             | 750     | 750.00              |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | 507.67                      | 51  | 507.67           | 51          | 1,000   | 492.33              |
| 45 NON-CNTY BLDG REPAIR-MNT   | .00                        | .00          | .00                         |     | .00              |             | 10,000  | 10,000.00           |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00          | 133.25                      | 1   | 133.25           | 1           | 15,000  | 14,866.75           |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00          | .00                         |     | .00              |             | 550     | 550.00              |
| 93 DUES AND LICENSES          | .00                        | .00          | .00                         |     | .00              |             | 0       | .00                 |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | 94.40                       | 2   | 94.40            | 2           | 5,500   | 5,405.60            |
| 533 * SERVICES                | .00                        | .00          | 735.32                      | 2   | 735.32           | 2           | 33,300  | 32,564.68           |
| 534 SERVICES                  |                            |              |                             |     |                  |             |         |                     |
| 59 JANITORIAL SERVICES        | .00                        | .00          | .00                         |     | .00              |             | 31,000  | 31,000.00           |
| 69 PARENT ACTIVITIES/TRAVEL   | .00                        | .00          | .00                         |     | .00              |             | 100     | 100.00              |
| 534 * SERVICES                | .00                        | .00          | .00                         |     | .00              |             | 31,100  | 31,100.00           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 835 HEAD START-EVN YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             | UNENCUMB  |              |
|-------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|-----------|--------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET    | BALANCE      |
| 510 PERSONNEL                 |                            |                             |               |     |              |     |             |           |              |
| 511 SALARIES AND WAGES        |                            |                             |               |     |              |     |             |           |              |
| 03 REG. FULL-TIME EMPLOYEES   | 35,592.39                  | 35,592.39                   | .00           |     | .00          |     | .00         | 845,000   | 845,000.00   |
| 04 REG. PART-TIME EMPLOYEES   | 31,902.47                  | 31,902.47                   | .00           |     | .00          |     | .00         | 555,000   | 555,000.00   |
| 05 TEMP. SALARIES & WAGES     | 1,605.83                   | 1,605.83                    | .00           |     | .00          |     | .00         | 15,000    | 15,000.00    |
| 511 * SALARIES AND WAGES      | 69,100.69                  | 69,100.69                   | .00           |     | .00          |     | .00         | 1,415,000 | 1,415,000.00 |
| 513 FRINGE BENEFITS           |                            |                             |               |     |              |     |             |           |              |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00                         | .00           |     | .00          |     | .00         | 108,500   | 108,500.00   |
| 02 IMRF - EMPLOYER COST       | .00                        | .00                         | .00           |     | .00          |     | .00         | 120,500   | 120,500.00   |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 21,000    | 21,000.00    |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00                         | .00           |     | .00          |     | .00         | 25,000    | 25,000.00    |
| 06 EMPLOYEE HEALTH/LIFE INS   | 26,629.02                  | 26,629.02                   | .00           |     | .00          |     | .00         | 205,000   | 205,000.00   |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00                         | .00           |     | .00          |     | .00         | 3,500     | 3,500.00     |
| 513 * FRINGE BENEFITS         | 26,629.02                  | 26,629.02                   | .00           |     | .00          |     | .00         | 483,500   | 483,500.00   |
| 510 **PERSONNEL               | 95,729.71                  | 95,729.71                   | .00           |     | .00          |     | .00         | 1,898,500 | 1,898,500.00 |
| 520 COMMODITIES               |                            |                             |               |     |              |     |             |           |              |
| 522 COMMODITIES               |                            |                             |               |     |              |     |             |           |              |
| 01 STATIONERY & PRINTING      | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000     | 1,000.00     |
| 02 OFFICE SUPPLIES            | 183.87                     | 183.87                      | .00           |     | .00          |     | .00         | 6,100     | 6,100.00     |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                         | .00           |     | .00          |     | .00         | 600       | 600.00       |
| 04 COPIER SUPPLIES            | .00                        | .00                         | .00           |     | .00          |     | .00         | 2,250     | 2,250.00     |
| 06 POSTAGE, UPS, FED EXPRESS  | 250.00                     | 250.00                      | .00           |     | .00          |     | .00         | 2,500     | 2,500.00     |
| 11 MEDICAL SUPPLIES           | 8.51                       | 8.51                        | .00           |     | .00          |     | .00         | 1,500     | 1,500.00     |
| 14 CUSTODIAL SUPPLIES         | 385.90                     | 385.90                      | .00           |     | .00          |     | .00         | 10,000    | 10,000.00    |
| 15 GASOLINE & OIL             | 43.93                      | 43.93                       | .00           |     | .00          |     | .00         | 15,500    | 15,500.00    |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                        | .00                         | .00           |     | .00          |     | .00         | 400       | 400.00       |
| 28 LAUNDRY SUPPLIES           | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000     | 1,000.00     |
| 32 SUPPL FOR DISABLED PERSNS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,350     | 1,350.00     |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00                         | .00           |     | .00          |     | .00         | 7,500     | 7,500.00     |
| 91 LINEN & BEDDING            | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000     | 1,000.00     |
| 93 OPERATIONAL SUPPLIES       | 2.21                       | 2.21                        | .00           |     | .00          |     | .00         | 5,000     | 5,000.00     |
| 96 SCHOOL SUPPLIES            | 768.21                     | 768.21                      | .00           |     | .00          |     | .00         | 25,000    | 25,000.00    |
| 522 * COMMODITIES             | 1,642.63                   | 1,642.63                    | .00           |     | .00          |     | .00         | 80,700    | 80,700.00    |
| 520 **COMMODITIES             | 1,642.63                   | 1,642.63                    | .00           |     | .00          |     | .00         | 80,700    | 80,700.00    |
| 530 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 533 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 35,000    | 35,000.00    |
| 03 ATTORNEY/LEGAL SERVICES    | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,500     | 1,500.00     |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00                         | .00           |     | .00          |     | .00         | 3,500     | 3,500.00     |
| 07 PROFESSIONAL SERVICES      | 200.00                     | 200.00                      | .00           |     | .00          |     | .00         | 30,000    | 30,000.00    |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 836 HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       | BUDGET   | UNENCUMB BALANCE |
|-------------------------------|----------------------------|-----------------------------------|----------|------------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT |          |                  |
| 510 PERSONNEL                 |                            |                                   |          |                  |
| 511 SALARIES AND WAGES        |                            |                                   |          |                  |
| 03 REG. FULL-TIME EMPLOYEES   | .00 .00                    | 39,691.05 21 39,691.05 21         | 186,000  | 146,308.95       |
| 04 REG. PART-TIME EMPLOYEES   | .00 .00                    | 25,181.28 14 25,181.28 14         | 175,000  | 149,818.72       |
| 05 TEMP. SALARIES & WAGES     | .00 .00                    | 2,094.90 28 2,094.90 28           | 7,500    | 5,405.10         |
| 511 * SALARIES AND WAGES      | .00 .00                    | 66,967.23 18 66,967.23 18         | 368,500  | 301,532.77       |
| 513 FRINGE BENEFITS           |                            |                                   |          |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | .00 .00                    | .00 .00                           | 30,000   | 30,000.00        |
| 02 IMRF - EMPLOYER COST       | .00 .00                    | .00 .00                           | 36,000   | 36,000.00        |
| 04 WORKERS' COMPENSATION INS  | .00 .00                    | .00 .00                           | 5,900    | 5,900.00         |
| 05 UNEMPLOYMENT INSURANCE     | .00 .00                    | .00 .00                           | 18,000   | 18,000.00        |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00 .00                    | 23,087.90 44 23,087.90 44         | 52,000   | 28,912.10        |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00 .00                    | .00 .00                           | 2,000    | 2,000.00         |
| 513 * FRINGE BENEFITS         | .00 .00                    | 23,087.90 16 23,087.90 16         | 143,900  | 120,812.10       |
| 510 **PERSONNEL               | .00 .00                    | 90,055.13 18 90,055.13 18         | 512,400  | 422,344.87       |
| 520 COMMODITIES               |                            |                                   |          |                  |
| 522 COMMODITIES               |                            |                                   |          |                  |
| 01 STATIONERY & PRINTING      | .00 .00                    | .00 .00                           | 500      | 500.00           |
| 02 OFFICE SUPPLIES            | .00 .00                    | 106.75 7 106.75 7                 | 1,500    | 1,393.25         |
| 03 BOOKS, PERIODICALS & MAN.  | .00 .00                    | .00 .00                           | 500      | 500.00           |
| 04 COPIER SUPPLIES            | .00 .00                    | .00 .00                           | 1,500    | 1,500.00         |
| 06 POSTAGE, UPS, FED EXPRESS  | .00 .00                    | .00 .00                           | 500      | 500.00           |
| 07 PHOTOGRAPHY SUPPLIES       | .00 .00                    | .00 .00                           | 150      | 150.00           |
| 10 FOOD                       | .00 .00                    | .00 .00                           | 200      | 200.00           |
| 11 MEDICAL SUPPLIES           | .00 .00                    | 15.05 2 15.05 2                   | 1,000    | 984.95           |
| 14 CUSTODIAL SUPPLIES         | .00 .00                    | 376.00 11 376.00 11               | 3,500    | 3,124.00         |
| 15 GASOLINE & OIL             | .00 .00                    | .00 .00                           | 7,500    | 7,500.00         |
| 25 DIETARY NON-FOOD SUPPLIES  | .00 .00                    | 162.57 65 162.57 65               | 250      | 87.43            |
| 28 LAUNDRY SUPPLIES           | .00 .00                    | .00 .00                           | 500      | 500.00           |
| 32 SUPPL FOR DISABLED PERSNS  | .00 .00                    | .00 .00                           | 500      | 500.00           |
| 44 EQUIPMENT LESS THAN \$5000 | .00 .00                    | .00 .00                           | 4,588.60 | 2,911.40         |
| 91 LINEN & BEDDING            | .00 .00                    | .00 .00                           | 1,500    | 1,500.00         |
| 93 OPERATIONAL SUPPLIES       | .00 .00                    | 224.92 4 224.92 4                 | 5,000    | 4,775.08         |
| 96 SCHOOL SUPPLIES            | .00 .00                    | 35.25 35.25                       | 10,000   | 9,964.75         |
| 522 * COMMODITIES             | .00 .00                    | 920.54 2 920.54 13                | 42,100   | 36,590.86        |
| 520 **COMMODITIES             | .00 .00                    | 920.54 2 920.54 2                 | 42,100   | 36,590.86        |
| 530 SERVICES                  |                            |                                   |          |                  |
| 533 SERVICES                  |                            |                                   |          |                  |
| 01 AUDIT & ACCOUNTING SERVCS  | .00 .00                    | .00 .00                           | 5,500    | 5,500.00         |
| 03 ATTORNEY/LEGAL SERVICES    | .00 .00                    | .00 .00                           | 2,500    | 2,500.00         |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 836 HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH | .00                        | .00          | 195.00                      | 9   | 195.00       | 9   | .00         | 2,150   | 1,955.00            |
| 07 PROFESSIONAL SERVICES     | .00                        | .00          | 200.00                      | 1   | 200.00       | 1   | .00         | 17,500  | 17,300.00           |
| 08 CONSULTING SERVICES       | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 12 JOB-REQUIRED TRAVEL EXP   | .00                        | .00          | 237.64                      | 4   | 237.64       | 4   | .00         | 5,500   | 5,262.36            |
| 17 FIELD TRIPS / ACTIVITIES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 18 NON-EMPLOYEE TRAINING,SEM | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 19 SCHOOLNG TO OBTAIN DEGREE | .00                        | .00          | 704.35                      | 6   | 704.35       | 6   | .00         | 12,000  | 11,295.65           |
| 20 INSURANCE                 | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 29 COMPUTER/INF TCH SERVICES | .00                        | .00          | 3,905.15                    | 33  | 3,905.15     | 33  | .00         | 12,000  | 8,094.85            |
| 30 GAS SERVICE               | .00                        | .00          | 240.00                      | 2   | 240.00       | 2   | .00         | 10,000  | 9,760.00            |
| 31 ELECTRIC SERVICE          | .00                        | .00          | 640.00                      | 11  | 640.00       | 11  | .00         | 5,800   | 5,160.00            |
| 32 WATER SERVICE             | .00                        | .00          | 341.67                      | 19  | 341.67       | 19  | .00         | 1,800   | 1,458.33            |
| 33 TELEPHONE SERVICE         | .00                        | .00          | 389.62                      | 6   | 389.62       | 6   | .00         | 6,000   | 5,610.38            |
| 34 PEST CONTROL SERVICE      | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 36 WASTE DISPOSAL & RECYCLNG | .00                        | .00          | 522.77                      | 35  | 522.77       | 35  | .00         | 1,500   | 977.23              |
| 40 AUTOMOBILE MAINTENANCE    | .00                        | .00          | .00                         |     | .00          |     | .00         | 7,000   | 7,000.00            |
| 42 EQUIPMENT MAINTENANCE     | .00                        | .00          | 29.78                       | 1   | 29.78        | 1   | .00         | 2,500   | 2,470.22            |
| 45 NON-CNTY BLDG REPAIR-MNT  | .00                        | .00          | 650.07                      | 7   | 650.07       | 7   | .00         | 10,000  | 9,349.93            |
| 50 FACILITY/OFFICE RENTALS   | .00                        | .00          | 18,278.51                   | 96  | 18,278.51    | 96  | .00         | 19,000  | 721.49              |
| 51 EQUIPMENT RENTALS         | .00                        | .00          | 93.71                       | 12  | 93.71        | 12  | .00         | 750     | 656.29              |
| 52 OTHER SERVICE BY CONTRACT | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 70 LEGAL NOTICES,ADVERTISING | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000   | 2,000.00            |
| 84 BUSINESS MEALS/EXPENSES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 85 PHOTOCOPY SERVICES        | .00                        | .00          | .00                         |     | .00          |     | .00         | 7,500   | 7,500.00            |
| 87 INDIRECT COSTS / OVERHEAD | .00                        | .00          | .00                         |     | .00          |     | .00         | 60,000  | 60,000.00           |
| 89 PUBLIC RELATIONS          | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,750   | 1,750.00            |
| 91 LAUNDRY & CLEANING        | .00                        | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 93 DUES AND LICENSES         | .00                        | .00          | 1,285.00                    | 64  | 1,285.00     | 64  | .00         | 2,000   | 715.00              |
| 95 CONFERENCES & TRAINING    | .00                        | .00          | 1,815.69                    | 18  | 1,815.69     | 18  | .00         | 10,000  | 8,184.31            |
| 533 * SERVICES               | .00                        | .00          | 29,528.96                   | 14  | 29,528.96    | 14  | .00         | 216,750 | 187,221.04          |
| 534 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 38 EMRGNCY SHELTER/UTILITIES | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 43 DISABILITY THERAPY,CONSLT | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 44 STIPEND                   | .00                        | .00          | 385.00                      | 26  | 385.00       | 26  | .00         | 1,500   | 1,115.00            |
| 46 SEWER SERVICE & TAX       | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 58 LANDSCAPING SERVICE/MAINT | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 59 JANITORIAL SERVICES       | .00                        | .00          | 10,498.40                   | 45  | 10,498.40    | 45  | .00         | 23,500  | 13,001.60           |
| 68 POLICY COUNCIL ACTIVITIES | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 69 PARENT ACTIVITIES/TRAVEL  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 76 PARKING LOT/SIDEWLK MAINT | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000   | 2,000.00            |
| 534 * SERVICES               | .00                        | .00          | 10,883.40                   | 29  | 10,883.40    | 29  | .00         | 37,750  | 26,866.60           |
| 530 **SERVICES               | .00                        | .00          | 40,412.36                   | 16  | 40,412.36    | 16  | .00         | 254,500 | 214,087.64          |
| DEPT 836 TOTAL               | .00                        | .00          | 131,388.03                  | 16  | 131,388.03   | 17  | 4,588.60    | 809,000 | 673,023.37          |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 838 PRE-SCH FOR ALL EXPSN-ODD

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |                  | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|------------------|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |                  |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |                  |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | .00          | .00                         | .00 | .00              | .00         | 75,000  | 75,000.00           |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00          | .00                         | .00 | .00              | .00         | 75,000  | 75,000.00           |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00          | .00                         | .00 | .00              | .00         | 7,500   | 7,500.00            |
| 511 * SALARIES AND WAGES      | .00                        | .00          | .00                         | .00 | .00              | .00         | 157,500 | 157,500.00          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |                  |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         | .00 | .00              | .00         | 14,000  | 14,000.00           |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         | .00 | .00              | .00         | 15,000  | 15,000.00           |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         | .00 | .00              | .00         | 5,000   | 5,000.00            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         | .00 | .00              | .00         | 3,500   | 3,500.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | .00                         | .00 | .00              | .00         | 25,000  | 25,000.00           |
| 513 * FRINGE BENEFITS         | .00                        | .00          | .00                         | .00 | .00              | .00         | 62,500  | 62,500.00           |
| 510 **PERSONNEL               | .00                        | .00          | .00                         | .00 | .00              | .00         | 220,000 | 220,000.00          |
| 520 COMMODITIES               |                            |              |                             |     |                  |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |                  |             |         |                     |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         | .00 | .00              | .00         | 100     | 100.00              |
| 04 COPIER SUPPLIES            | .00                        | .00          | .00                         | .00 | .00              | .00         | 75      | 75.00               |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         | .00 | .00              | .00         | 50      | 50.00               |
| 11 MEDICAL SUPPLIES           | .00                        | .00          | .00                         | .00 | .00              | .00         | 150     | 150.00              |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00          | .00                         | .00 | .00              | .00         | 250     | 250.00              |
| 15 GASOLINE & OIL             | .00                        | .00          | .00                         | .00 | .00              | .00         | 250     | 250.00              |
| 32 SUPPL FOR DISABLED PERSNS  | .00                        | .00          | .00                         | .00 | .00              | .00         | 100     | 100.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         | .00 | .00              | .00         | 5,000   | 5,000.00            |
| 91 LINEN & BEDDING            | .00                        | .00          | .00                         | .00 | .00              | .00         | 100     | 100.00              |
| 96 SCHOOL SUPPLIES            | .00                        | .00          | .00                         | .00 | .00              | .00         | 15,000  | 15,000.00           |
| 522 * COMMODITIES             | .00                        | .00          | .00                         | .00 | .00              | .00         | 21,075  | 21,075.00           |
| 520 **COMMODITIES             | .00                        | .00          | .00                         | .00 | .00              | .00         | 21,075  | 21,075.00           |
| 530 SERVICES                  |                            |              |                             |     |                  |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |                  |             |         |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00          | .00                         | .00 | .00              | .00         | 500     | 500.00              |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         | .00 | .00              | .00         | 500     | 500.00              |
| 17 FIELD TRIPS / ACTIVITIES   | .00                        | .00          | .00                         | .00 | .00              | .00         | 100     | 100.00              |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | .00                         | .00 | .00              | .00         | 3,000   | 3,000.00            |
| 30 GAS SERVICE                | .00                        | .00          | .00                         | .00 | .00              | .00         | 1,200   | 1,200.00            |
| 31 ELECTRIC SERVICE           | .00                        | .00          | .00                         | .00 | .00              | .00         | 1,200   | 1,200.00            |
| 32 WATER SERVICE              | .00                        | .00          | .00                         | .00 | .00              | .00         | 750     | 750.00              |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00          | .00                         | .00 | .00              | .00         | 13,000  | 13,000.00           |
| 93 DUES AND LICENSES          | .00                        | .00          | .00                         | .00 | .00              | .00         | 150     | 150.00              |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | .00                         | .00 | .00              | .00         | 2,000   | 2,000.00            |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 104 EARLY CHILDHOOD FUND

DEPT 839 PRE-SCH FOR ALL EXPSN-EVN

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | .00          | 6,308.82                    | 7   | 6,308.82     | 7   | .00         | 85,000  | 78,691.18           |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00          | 5,625.00                    | 9   | 5,625.00     | 9   | .00         | 60,000  | 54,375.00           |
| 511 * SALARIES AND WAGES      | .00                        | .00          | 11,933.82                   | 8   | 11,933.82    | 8   | .00         | 145,000 | 133,066.18          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 14,000  | 14,000.00           |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 15,000  | 15,000.00           |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,500   | 3,500.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | 2,641.70                    | 9   | 2,641.70     | 9   | .00         | 28,800  | 26,158.30           |
| 513 * FRINGE BENEFITS         | .00                        | .00          | 2,641.70                    | 4   | 2,641.70     | 4   | .00         | 66,300  | 63,658.30           |
| 510 **PERSONNEL               | .00                        | .00          | 14,575.52                   | 7   | 14,575.52    | 7   | .00         | 211,300 | 196,724.48          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 100     | 100.00              |
| 04 COPIER SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 150     | 150.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 50      | 50.00               |
| 11 MEDICAL SUPPLIES           | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 15 GASOLINE & OIL             | .00                        | .00          | .00                         |     | .00          |     | .00         | 150     | 150.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,500   | 3,500.00            |
| 96 SCHOOL SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 6,000   | 6,000.00            |
| 522 * COMMODITIES             | .00                        | .00          | .00                         |     | .00          |     | .00         | 10,700  | 10,700.00           |
| 520 **COMMODITIES             | .00                        | .00          | .00                         |     | .00          |     | .00         | 10,700  | 10,700.00           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,250   | 1,250.00            |
| 17 FIELD TRIPS / ACTIVITIES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | 230.75                      | 8   | 230.75       | 8   | .00         | 3,000   | 2,769.25            |
| 30 GAS SERVICE                | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,200   | 1,200.00            |
| 31 ELECTRIC SERVICE           | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,200   | 1,200.00            |
| 32 WATER SERVICE              | .00                        | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 45 NON-CNTY BLDG REPAIR-MNT   | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00          | .00                         |     | .00          |     | .00         | 9,000   | 9,000.00            |
| 87 INDIRECT COSTS / OVERHEAD  | .00                        | .00          | .00                         |     | .00          |     | .00         | 15,000  | 15,000.00           |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | 200.60                      | 13  | 200.60       | 13  | .00         | 1,500   | 1,299.40            |
| 533 * SERVICES                | .00                        | .00          | 431.35                      | 1   | 431.35       | 1   | .00         | 33,900  | 33,468.65           |

























































CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 756 WIOA FORMULA GRANT III

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR ****<br>CURRENT MONTH | **** ACTUAL LAST YEAR ****<br>YEAR-TO-DATE | ***** ACTUAL THIS YEAR*****<br>CURRENT MONTHPCT | ***** ACTUAL THIS YEAR*****<br>YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|---|--|---|---|-------------|---------|---------------------|
| 510 PERSONNEL                |   |  |   |   |             |         |                     |
| 511 SALARIES AND WAGES       |   |  |   |   |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES  | 7,262.54                                    | 7,262.54                                   | .00   | .00   | .00         | 150,000 | 150,000.00          |
| 05 TEMP. SALARIES & WAGES    | 1,491.25                                    | 1,491.25                                   | .00   | .00   | .00         | 20,000  | 20,000.00           |
| 511 * SALARIES AND WAGES     | 8,753.79                                    | 8,753.79                                   | .00   | .00   | .00         | 170,000 | 170,000.00          |
| 513 FRINGE BENEFITS          |   |  |   |   |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER  | .00   | .00  | .00   | .00   | .00         | 12,000  | 12,000.00           |
| 02 IMRF - EMPLOYER COST      | .00   | .00  | .00   | .00   | .00         | 11,000  | 11,000.00           |
| 04 WORKERS' COMPENSATION INS | .00   | .00  | .00   | .00   | .00         | 1,000   | 1,000.00            |
| 05 UNEMPLOYMENT INSURANCE    | .00   | .00  | .00   | .00   | .00         | 2,250   | 2,250.00            |
| 06 EMPLOYEE HEALTH/LIFE INS  | 3,976.58                                    | 3,976.58                                   | .00   | .00   | .00         | 15,000  | 15,000.00           |
| 513 * FRINGE BENEFITS        | 3,976.58                                    | 3,976.58                                   | .00   | .00   | .00         | 41,250  | 41,250.00           |
| 510 **PERSONNEL              | 12,730.37                                   | 12,730.37                                  | .00   | .00   | .00         | 211,250 | 211,250.00          |
| 530 SERVICES                 |   |  |   |   |             |         |                     |
| 533 SERVICES                 |   |  |   |   |             |         |                     |
| 07 PROFESSIONAL SERVICES     | .00   | .00  | .00   | .00   | .00         | 20,000  | 20,000.00           |
| 87 INDIRECT COSTS / OVERHEAD | 2,777.92                                    | 2,777.92                                   | .00   | .00   | .00         | 25,000  | 25,000.00           |
| 533 * SERVICES               | 2,777.92                                    | 2,777.92                                   | .00   | .00   | .00         | 45,000  | 45,000.00           |
| 534 SERVICES                 |   |  |   |   |             |         |                     |
| 44 STIPEND                   | 160.00                                      | 160.00                                     | .00   | .00   | .00         | 1,000   | 1,000.00            |
| 534 * SERVICES               | 160.00                                      | 160.00                                     | .00   | .00   | .00         | 1,000   | 1,000.00            |
| 535 SERVICES                 |   |  |   |   |             |         |                     |
| 01 YOUTH/IN-DT SUPP SERVICE  | .00   | .00  | .00   | .00   | .00         | 4,750   | 4,750.00            |
| 03 YOUTH/IN-OTHER PROG COSTS | 702.02                                      | 702.02                                     | .00   | .00   | .00         | 25,000  | 25,000.00           |
| 04 YOUTH/OUT-DIRECT TRNG ITA | .00   | .00  | .00   | .00   | .00         | 60,000  | 60,000.00           |
| 06 YOUTH/OUT-OTHER PRG COSTS | 2,327.08                                    | 2,327.08                                   | .00   | .00   | .00         | 50,000  | 50,000.00           |
| 07 ADULT-DIRECT TRAINING ITA | .00   | .00  | .00   | .00   | .00         | 50,000  | 50,000.00           |
| 10 ADULT-OTHER PROG COSTS    | 3,830.47                                    | 3,830.47                                   | .00   | .00   | .00         | 15,000  | 15,000.00           |
| 11 DISLOC WKR-DIRCT TRAINING | .00   | .00  | .00   | .00   | .00         | 25,000  | 25,000.00           |
| 14 DISLOC WKR-OTHER PRG COST | 2,225.47                                    | 2,225.47                                   | .00   | .00   | .00         | 25,000  | 25,000.00           |
| 18 YOUTH/OUT-SUPPORTIVE SVCE | .00   | .00  | .00   | .00   | .00         | 5,000   | 5,000.00            |
| 19 ADULT-SUPPORTIVE SERVICE  | .00   | .00  | .00   | .00   | .00         | 20,000  | 20,000.00           |
| 20 DISLOC WKR-SUPPRTIVE SVCE | .00   | .00  | .00   | .00   | .00         | 12,000  | 12,000.00           |
| 21 YOUTH/IN-WORK TRAINING    | .00   | .00  | .00   | .00   | .00         | 10,000  | 10,000.00           |
| 22 YOUTH/OUT-WORK TRAINING   | .00   | .00  | .00   | .00   | .00         | 15,000  | 15,000.00           |
| 23 ADULT-WORK TRAINING       | .00   | .00  | .00   | .00   | .00         | 20,000  | 20,000.00           |
| 24 DISLOC WKR-WORK TRAINING  | .00   | .00  | .00   | .00   | .00         | 6,000   | 6,000.00            |
| 535 * SERVICES               | 9,085.04                                    | 9,085.04                                   | .00   | .00   | .00         | 342,750 | 342,750.00          |
| 530 **SERVICES               | 12,022.96                                   | 12,022.96                                  | .00   | .00   | .00         | 388,750 | 388,750.00          |
| DEPT 756 TOTAL               | 24,753.33                                   | 24,753.33                                  | .00   | .00   | .00         | 600,000 | 600,000.00          |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 763 WIA FORMULA GRANT I

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE |         |                     |
| 510 PERSONNEL                |                            |                             |               |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES       |                            |                             |               |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES  | 6,722.13                   | 6,722.13                    | 9,127.89      | 7   | 9,127.89     | 7   | .00         | 125,000 | 115,872.11          |
| 05 TEMP. SALARIES & WAGES    | .00                        | .00                         | 1,295.36      | 9   | 1,295.36     | 9   | .00         | 15,000  | 13,704.64           |
| 511 * SALARIES AND WAGES     | 6,722.13                   | 6,722.13                    | 10,423.25     | 7   | 10,423.25    | 7   | .00         | 140,000 | 129,576.75          |
| 513 FRINGE BENEFITS          |                            |                             |               |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER  | .00                        | .00                         | .00           |     | .00          |     | .00         | 19,000  | 19,000.00           |
| 02 IMRF - EMPLOYER COST      | .00                        | .00                         | .00           |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 04 WORKERS' COMPENSATION INS | .00                        | .00                         | .00           |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 05 UNEMPLOYMENT INSURANCE    | .00                        | .00                         | .00           |     | .00          |     | .00         | 10,000  | 10,000.00           |
| 06 EMPLOYEE HEALTH/LIFE INS  | .00                        | .00                         | 3,039.99      | 10  | 3,039.99     | 10  | .00         | 30,000  | 26,960.01           |
| 513 * FRINGE BENEFITS        | .00                        | .00                         | 3,039.99      | 3   | 3,039.99     | 3   | .00         | 87,000  | 83,960.01           |
| 510 **PERSONNEL              | 6,722.13                   | 6,722.13                    | 13,463.24     | 6   | 13,463.24    | 6   | .00         | 227,000 | 213,536.76          |
| 530 SERVICES                 |                            |                             |               |     |              |     |             |         |                     |
| 533 SERVICES                 |                            |                             |               |     |              |     |             |         |                     |
| 87 INDIRECT COSTS / OVERHEAD | 2,571.21                   | 2,571.21                    | 3,491.42      | 10  | 3,491.42     | 10  | .00         | 35,000  | 31,508.58           |
| 533 * SERVICES               | 2,571.21                   | 2,571.21                    | 3,491.42      | 10  | 3,491.42     | 10  | .00         | 35,000  | 31,508.58           |
| 534 SERVICES                 |                            |                             |               |     |              |     |             |         |                     |
| 44 STIPEND                   | .00                        | .00                         | 120.00        | 8   | 120.00       | 8   | .00         | 1,500   | 1,380.00            |
| 534 * SERVICES               | .00                        | .00                         | 120.00        | 8   | 120.00       | 8   | .00         | 1,500   | 1,380.00            |
| 535 SERVICES                 |                            |                             |               |     |              |     |             |         |                     |
| 01 YOUTH/IN-DT SUPP SERVICE  | .00                        | .00                         | .00           |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 03 YOUTH/IN-OTHER PRG COSTS  | 61.98                      | 61.98                       | 876.55        | 4   | 876.55       | 4   | .00         | 25,000  | 24,123.45           |
| 04 YOUTH/OUT-DIRECT TRNG ITA | .00                        | .00                         | .00           |     | .00          |     | .00         | 55,000  | 55,000.00           |
| 06 YOUTH/OUT-OTHER PRG COSTS | 209.16                     | 209.16                      | 1,610.65      | 6   | 1,610.65     | 6   | .00         | 25,000  | 23,389.35           |
| 07 ADULT-DIRECT TRAINING ITA | 2,360.04                   | 2,360.04                    | .00           |     | .00          |     | .00         | 65,000  | 65,000.00           |
| 09 ADULT-INCUMBANT WRKR COST | .00                        | .00                         | .00           |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 10 ADULT-OTHER PRG COSTS     | .00                        | .00                         | 2,963.02      | 6   | 2,963.02     | 6   | .00         | 50,000  | 47,036.98           |
| 11 DISLOC WKR-DIRCT TRAINING | .00                        | .00                         | .00           |     | .00          |     | .00         | 56,000  | 56,000.00           |
| 14 DISLOC WKR-OTHER PRG COST | 193.67                     | 193.67                      | 81.60         |     | 81.60        |     | .00         | 25,000  | 24,918.40           |
| 17 ADMIN-OTHER PRG COSTS     | .00                        | .00                         | .00           |     | .00          |     | .00         | 500     | 500.00              |
| 18 YOUTH/OUT-SUPPORTIVE SVCE | 224.00                     | 224.00                      | .00           |     | .00          |     | .00         | 35,000  | 35,000.00           |
| 19 ADULT-SUPPORTIVE SERVICE  | 338.00                     | 338.00                      | .00           |     | .00          |     | .00         | 35,000  | 35,000.00           |
| 20 DISLOC WKR-SUPPRTIVE SVCE | .00                        | .00                         | .00           |     | .00          |     | .00         | 15,000  | 15,000.00           |
| 21 YOUTH/IN-WORK TRAINING    | .00                        | .00                         | .00           |     | .00          |     | .00         | 10,000  | 10,000.00           |
| 22 YOUTH/OUT-WORK TRAINING   | .00                        | .00                         | .00           |     | .00          |     | .00         | 20,000  | 20,000.00           |
| 23 ADULT-WORK TRAINING       | .00                        | .00                         | .00           |     | .00          |     | .00         | 20,000  | 20,000.00           |
| 24 DISLOC WKR-WORK TRAINING  | .00                        | .00                         | .00           |     | .00          |     | .00         | 15,000  | 15,000.00           |
| 535 * SERVICES               | 3,386.85                   | 3,386.85                    | 5,531.82      | 1   | 5,531.82     | 1   | .00         | 461,500 | 455,968.18          |
| 530 **SERVICES               | 5,958.06                   | 5,958.06                    | 9,143.24      | 2   | 9,143.24     | 2   | .00         | 498,000 | 488,856.76          |
| DEPT 763 TOTAL               | 12,680.19                  | 12,680.19                   | 22,606.48     | 3   | 22,606.48    | 3   | .00         | 725,000 | 702,393.52          |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 764 WIA FORMULA GRANT II

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES       |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES  | .00                        | .00          | 3,293.75                    | 1   | 3,293.75     | 1   | .00         | 300,000 | 296,706.25          |
| 05 TEMP. SALARIES & WAGES    | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 511 * SALARIES AND WAGES     | .00                        | .00          | 3,293.75                    | 1   | 3,293.75     | 1   | .00         | 325,000 | 321,706.25          |
| 513 FRINGE BENEFITS          |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER  | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 02 IMRF - EMPLOYER COST      | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 04 WORKERS' COMPENSATION INS | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 05 UNEMPLOYMENT INSURANCE    | .00                        | .00          | .00                         |     | .00          |     | .00         | 9,000   | 9,000.00            |
| 06 EMPLOYEE HEALTH/LIFE INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 40,000  | 40,000.00           |
| 513 * FRINGE BENEFITS        | .00                        | .00          | .00                         |     | .00          |     | .00         | 102,000 | 102,000.00          |
| 510 **PERSONNEL              | .00                        | .00          | 3,293.75                    | 1   | 3,293.75     | 1   | .00         | 427,000 | 423,706.25          |
| 530 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 87 INDIRECT COSTS / OVERHEAD | .00                        | .00          | 1,259.86                    | 1   | 1,259.86     | 1   | .00         | 125,000 | 123,740.14          |
| 533 * SERVICES               | .00                        | .00          | 1,259.86                    | 1   | 1,259.86     | 1   | .00         | 125,000 | 123,740.14          |
| 534 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 44 STIPEND                   | .00                        | .00          | .00                         |     | .00          |     | .00         | 0       | .00                 |
| 534 * SERVICES               | .00                        | .00          | .00                         |     | .00          |     | .00         | 0       | .00                 |
| 535 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 01 YOUTH/IN-DT SUPP SERVICE  | .00                        | .00          | .00                         |     | .00          |     | .00         | 23,000  | 23,000.00           |
| 03 YOUTH/IN-OTHER PROG COSTS | .00                        | .00          | .00                         |     | .00          |     | .00         | 40,000  | 40,000.00           |
| 04 YOUTH/OUT-DIRECT TRNG ITA | .00                        | .00          | 188.60                      |     | 188.60       |     | .00         | 75,000  | 74,811.40           |
| 06 YOUTH/OUT-OTHER PRG COSTS | .00                        | .00          | .00                         |     | .00          |     | .00         | 40,000  | 40,000.00           |
| 07 ADULT-DIRECT TRAINING ITA | .00                        | .00          | 2,464.10                    | 2   | 2,464.10     | 2   | .00         | 150,000 | 147,535.90          |
| 10 ADULT-OTHER PROG COSTS    | .00                        | .00          | .00                         |     | .00          |     | .00         | 70,000  | 70,000.00           |
| 11 DISLOC WKR-DIRCT TRAINING | .00                        | .00          | 523.93                      | 1   | 523.93       | 1   | .00         | 75,000  | 74,476.07           |
| 13 DISLOC WKR-INCUMBANT WRKR | .00                        | .00          | .00                         |     | .00          |     | .00         | 10,000  | 10,000.00           |
| 14 DISLOC WKR-OTHER PRG COST | .00                        | .00          | 2,483.18                    | 6   | 2,483.18     | 6   | .00         | 40,000  | 37,516.82           |
| 18 YOUTH/OUT-SUPPORTIVE SVCE | .00                        | .00          | .00                         |     | .00          |     | .00         | 75,000  | 75,000.00           |
| 19 ADULT-SUPPORTIVE SERVICE  | .00                        | .00          | 203.00                      |     | 203.00       |     | .00         | 100,000 | 99,797.00           |
| 20 DISLOC WKR-SUPPRTIVE SVCE | .00                        | .00          | 120.00                      |     | 120.00       |     | .00         | 50,000  | 49,880.00           |
| 21 YOUTH/IN-WORK TRAINING    | .00                        | .00          | .00                         |     | .00          |     | .00         | 50,000  | 50,000.00           |
| 22 YOUTH/OUT-WORK TRAINING   | .00                        | .00          | .00                         |     | .00          |     | .00         | 50,000  | 50,000.00           |
| 23 ADULT-WORK TRAINING       | .00                        | .00          | .00                         |     | .00          |     | .00         | 50,000  | 50,000.00           |
| 24 DISLOC WKR-WORK TRAINING  | .00                        | .00          | .00                         |     | .00          |     | .00         | 30,000  | 30,000.00           |
| 535 * SERVICES               | .00                        | .00          | 5,982.81                    | 1   | 5,982.81     | 1   | .00         | 928,000 | 922,017.19          |





















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 830 WIOA ONE-STOP OPER-EVN YR

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|--------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |        |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |        |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |        |                     |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | .00          | 1,596.71                    | 8   | 1,596.71     | 8   | .00         | 19,000 | 17,403.29           |
| 511 * SALARIES AND WAGES      | .00                        | .00          | 1,596.71                    | 8   | 1,596.71     | 8   | .00         | 19,000 | 17,403.29           |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |        |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500  | 1,500.00            |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,600  | 1,600.00            |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 200    | 200.00              |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 150    | 150.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 500    | 500.00              |
| 513 * FRINGE BENEFITS         | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,950  | 3,950.00            |
| 510 **PERSONNEL               | .00                        | .00          | 1,596.71                    | 7   | 1,596.71     | 7   | .00         | 22,950 | 21,353.29           |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |        |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |        |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 300    | 300.00              |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 500    | 500.00              |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00          | .00                         |     | .00          |     | .00         | 600    | 600.00              |
| 04 COPIER SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 300    | 300.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 300    | 300.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,800  | 1,800.00            |
| 522 * COMMODITIES             | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,800  | 3,800.00            |
| 520 **COMMODITIES             | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,800  | 3,800.00            |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |        |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |        |                     |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,000  | 4,000.00            |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 200    | 200.00              |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | 202.37                      | 3   | 202.37       | 3   | .00         | 6,750  | 6,547.63            |
| 33 TELEPHONE SERVICE          | .00                        | .00          | 102.14                      | 8   | 102.14       | 8   | .00         | 1,300  | 1,197.86            |
| 45 NON-CNTY BLDG REPAIR-MNT   | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,000  | 4,000.00            |
| 87 INDIRECT COSTS / OVERHEAD  | .00                        | .00          | 610.74                      | 7   | 610.74       | 7   | .00         | 8,500  | 7,889.26            |
| 533 * SERVICES                | .00                        | .00          | 915.25                      | 4   | 915.25       | 4   | .00         | 24,750 | 23,834.75           |
| 530 **SERVICES                | .00                        | .00          | 915.25                      | 4   | 915.25       | 4   | .00         | 24,750 | 23,834.75           |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |        |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |        |                     |
| 33 OFFICE EQUIPMENT & FURNIS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 13,500 | 13,500.00           |
| 544 * CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | .00         | 13,500 | 13,500.00           |
| 540 **CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | .00         | 13,500 | 13,500.00           |
| DEPT 830 TOTAL                | .00                        | .00          | 2,511.96                    | 4   | 2,511.96     | 4   | .00         | 65,000 | 62,488.04           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 831 WIOA ONE-STOP OPER-ODD YR

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** | BUDGET           | UNENCUMB BALANCE |
|-------------------------------|-----------------------------|-----------------------------|------------------|------------------|
|                               | CURRENT MONTH               | YEAR-TO-DATE                | YEAR-TO-DATE PCT | ENCUMBRANCE      |
| 510 PERSONNEL                 |                             |                             |                  |                  |
| 511 SALARIES AND WAGES        |                             |                             |                  |                  |
| 03 REG. FULL-TIME EMPLOYEES   | .00                         | .00                         | .00              | .00              |
| 511 * SALARIES AND WAGES      | .00                         | .00                         | .00              | .00              |
| 513 FRINGE BENEFITS           |                             |                             |                  |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                         | .00                         | .00              | .00              |
| 02 IMRF - EMPLOYER COST       | .00                         | .00                         | .00              | .00              |
| 04 WORKERS' COMPENSATION INS  | .00                         | .00                         | .00              | .00              |
| 05 UNEMPLOYMENT INSURANCE     | .00                         | .00                         | .00              | .00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                         | .00                         | .00              | .00              |
| 513 * FRINGE BENEFITS         | .00                         | .00                         | .00              | .00              |
| 510 **PERSONNEL               | .00                         | .00                         | .00              | .00              |
| 520 COMMODITIES               |                             |                             |                  |                  |
| 522 COMMODITIES               |                             |                             |                  |                  |
| 01 STATIONERY & PRINTING      | .00                         | .00                         | .00              | .00              |
| 02 OFFICE SUPPLIES            | .00                         | .00                         | .00              | .00              |
| 03 BOOKS, PERIODICALS & MAN.  | .00                         | .00                         | .00              | .00              |
| 04 COPIER SUPPLIES            | .00                         | .00                         | .00              | .00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                         | .00                         | .00              | .00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | .00              | .00              |
| 522 * COMMODITIES             | .00                         | .00                         | .00              | .00              |
| 520 **COMMODITIES             | .00                         | .00                         | .00              | .00              |
| 530 SERVICES                  |                             |                             |                  |                  |
| 533 SERVICES                  |                             |                             |                  |                  |
| 07 PROFESSIONAL SERVICES      | .00                         | .00                         | .00              | .00              |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                         | .00                         | .00              | .00              |
| 29 COMPUTER/INF TCH SERVICES  | .00                         | .00                         | .00              | .00              |
| 87 INDIRECT COSTS / OVERHEAD  | .00                         | .00                         | .00              | .00              |
| 533 * SERVICES                | .00                         | .00                         | .00              | .00              |
| 530 **SERVICES                | .00                         | .00                         | .00              | .00              |
| 540 CAPITAL OUTLAY            |                             |                             |                  |                  |
| 544 CAPITAL OUTLAY            |                             |                             |                  |                  |
| 33 OFFICE EQUIPMENT & FURNIS  | .00                         | .00                         | .00              | .00              |
| 544 * CAPITAL OUTLAY          | .00                         | .00                         | .00              | .00              |
| 540 **CAPITAL OUTLAY          | .00                         | .00                         | .00              | .00              |
| DEPT 831 TOTAL                | .00                         | .00                         | .00              | .00              |















































CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 617 CHILD SUPPORT SERV FUND

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION      | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET | UNENCUMB<br>BALANCE |
|--------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|--------|---------------------|
|                                | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |        |                     |
| 510 PERSONNEL                  |                            |              |                             |     |              |     |             |        |                     |
| 511 SALARIES AND WAGES         |                            |              |                             |     |              |     |             |        |                     |
| 03 REG. FULL-TIME EMPLOYEES    | 1,953.00                   | 1,953.00     | 1,185.00                    | 4   | 1,185.00     | 4   | .00         | 30,929 | 29,744.00           |
| 09 OVERTIME                    | .00                        | .00          | .00                         |     | .00          |     | .00         | 250    | 250.00              |
| 511 * SALARIES AND WAGES       | 1,953.00                   | 1,953.00     | 1,185.00                    | 4   | 1,185.00     | 4   | .00         | 31,179 | 29,994.00           |
| 513 FRINGE BENEFITS            |                            |              |                             |     |              |     |             |        |                     |
| 01 SOCIAL SECURITY-EMPLOYER    | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,366  | 2,366.00            |
| 02 IMRF - EMPLOYER COST        | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,549  | 2,549.00            |
| 04 WORKERS' COMPENSATION INS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 170    | 170.00              |
| 05 UNEMPLOYMENT INSURANCE      | .00                        | .00          | .00                         |     | .00          |     | .00         | 248    | 248.00              |
| 06 EMPLOYEE HEALTH/LIFE INS    | 696.78                     | 696.78       | 2.60                        |     | 2.60         |     | .00         | 10,549 | 10,546.40           |
| 513 * FRINGE BENEFITS          | 696.78                     | 696.78       | 2.60                        |     | 2.60         |     | .00         | 15,882 | 15,879.40           |
| 510 **PERSONNEL                | 2,649.78                   | 2,649.78     | 1,187.60                    | 3   | 1,187.60     | 3   | .00         | 47,061 | 45,873.40           |
| 520 COMMODITIES                |                            |              |                             |     |              |     |             |        |                     |
| 522 COMMODITIES                |                            |              |                             |     |              |     |             |        |                     |
| 01 STATIONERY & PRINTING       | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000  | 1,000.00            |
| 02 OFFICE SUPPLIES             | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000  | 1,000.00            |
| 44 EQUIPMENT LESS THAN \$5000  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000  | 2,000.00            |
| 522 * COMMODITIES              | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,000  | 4,000.00            |
| 520 **COMMODITIES              | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,000  | 4,000.00            |
| 530 SERVICES                   |                            |              |                             |     |              |     |             |        |                     |
| 533 SERVICES                   |                            |              |                             |     |              |     |             |        |                     |
| 29 COMPUTER/INF TCH SERVICES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 500    | 500.00              |
| 33 TELEPHONE SERVICE           | .00                        | .00          | .00                         |     | .00          |     | .00         | 100    | 100.00              |
| 42 EQUIPMENT MAINTENANCE       | .00                        | .00          | .00                         |     | .00          |     | .00         | 15,000 | 15,000.00           |
| 52 OTHER SERVICE BY CONTRACT   | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000  | 2,000.00            |
| 95 CONFERENCES & TRAINING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 250    | 250.00              |
| 533 * SERVICES                 | .00                        | .00          | .00                         |     | .00          |     | .00         | 17,850 | 17,850.00           |
| 530 **SERVICES                 | .00                        | .00          | .00                         |     | .00          |     | .00         | 17,850 | 17,850.00           |
| 570 TRANSFERS                  |                            |              |                             |     |              |     |             |        |                     |
| 571 TRANSFERS TO OTHER FUNDS   |                            |              |                             |     |              |     |             |        |                     |
| 30 TO COURT AUTOMTN FUND 613   | .00                        | .00          | .00                         |     | .00          |     | .00         | 14,462 | 14,462.00           |
| 80 TO GENERAL CORP FUND 080    | .00                        | .00          | .00                         |     | .00          |     | .00         | 15,000 | 15,000.00           |
| 571 * TRANSFERS TO OTHER FUNDS | .00                        | .00          | .00                         |     | .00          |     | .00         | 29,462 | 29,462.00           |
| 570 **TRANSFERS                | .00                        | .00          | .00                         |     | .00          |     | .00         | 29,462 | 29,462.00           |
| DEPT 030 TOTAL                 | 2,649.78                   | 2,649.78     | 1,187.60                    | 1   | 1,187.60     | 1   | .00         | 98,373 | 97,185.40           |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 618 PROBATION SERVICES FUND

DEPT 052 COURT SERVICES -PROBATION

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 50      | 50.00               |
| 11 MEDICAL SUPPLIES           | 2,203.09                   | 2,203.09     | .00                         |     | .00          |     | .00         | 35,000  | 35,000.00           |
| 15 GASOLINE & OIL             | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 19 UNIFORMS                   | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | 100.00                      | 2   | 100.00       | 2   | .00         | 5,500   | 5,600.00            |
| 90 ARSENAL & POLICE SUPPLIES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00          | 398.98                      | 8   | 398.98       | 8   | .00         | 5,000   | 4,601.02            |
| 522 * COMMODITIES             | 2,203.09                   | 2,203.09     | 298.98                      | 1   | 298.98       | 1   | .00         | 51,550  | 51,251.02           |
| 520 **COMMODITIES             | 2,203.09                   | 2,203.09     | 298.98                      | 1   | 298.98       | 1   | .00         | 51,550  | 51,251.02           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 07 PROFESSIONAL SERVICES      | 1,985.60                   | 1,985.60     | 1,774.20                    | 1   | 1,774.20     | 1   | .00         | 244,300 | 242,525.80          |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 24 CLIENT EMPLOYABILITY EXP   | .00                        | .00          | 33.64                       | 1   | 33.64        | 1   | .00         | 2,500   | 2,466.36            |
| 33 TELEPHONE SERVICE          | .00                        | .00          | 105.66                      | 42  | 105.66       | 42  | .00         | 250     | 144.34              |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00          | .00                         |     | .00          | 10  | 103.00      | 1,000   | 897.00              |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,250   | 3,250.00            |
| 50 FACILITY/OFFICE RENTALS    | 225.00                     | 225.00       | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 51 EQUIPMENT RENTALS          | 88.00                      | 88.00        | 89.90                       | 4   | 89.90        | 4   | .00         | 2,500   | 2,410.10            |
| 79 PUBLIC SERVICE WORKER EXP  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,750   | 2,750.00            |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 93 DUES AND LICENSES          | 2,300.00                   | 2,300.00     | 2,525.00                    | 72  | 2,525.00     | 72  | .00         | 3,500   | 975.00              |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 533 * SERVICES                | 4,598.60                   | 4,598.60     | 4,528.40                    | 2   | 4,528.40     | 2   | 103.00      | 293,800 | 289,168.60          |
| 530 **SERVICES                | 4,598.60                   | 4,598.60     | 4,528.40                    | 2   | 4,528.40     | 2   | 103.00      | 293,800 | 289,168.60          |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 30 AUTOMOBILES, VEHICLES      | .00                        | .00          | .00                         |     | .00          | 90  | 36,505.00   | 40,700  | 4,195.00            |
| 544 * CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          | 90  | 36,505.00   | 40,700  | 4,195.00            |
| 540 **CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | 36,505.00   | 40,700  | 4,195.00            |
| 570 TRANSFERS                 |                            |              |                             |     |              |     |             |         |                     |
| 571 TRANSFERS TO OTHER FUNDS  |                            |              |                             |     |              |     |             |         |                     |
| 14 TO CAPITAL IMPRV FUND 105  | .00                        | .00          | .00                         |     | .00          |     | .00         | 10,000  | 10,000.00           |

















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 630 CIR CLK OPERATION & ADMIN

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |                  |             |    | BUDGET | UNENCUMB<br>BALANCE |           |
|-------------------------------|----------------------------|--------------|-----------------------------|------------------|-------------|----|--------|---------------------|-----------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTHPCT            | YEAR-TO-DATE PCT | ENCUMBRANCE |    |        |                     |           |
| 510 PERSONNEL                 |                            |              |                             |                  |             |    |        |                     |           |
| 511 SALARIES AND WAGES        |                            |              |                             |                  |             |    |        |                     |           |
| 03 REG. FULL-TIME EMPLOYEES   | 2,116.50                   | 2,116.50     | 5,955.80                    | 11               | 5,955.80    | 11 | .00    | 56,337              | 50,381.20 |
| 511 * SALARIES AND WAGES      | 2,116.50                   | 2,116.50     | 5,955.80                    | 11               | 5,955.80    | 11 | .00    | 56,337              | 50,381.20 |
| 513 FRINGE BENEFITS           |                            |              |                             |                  |             |    |        |                     |           |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |                  | .00         |    | .00    | 4,310               | 4,310.00  |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |                  | .00         |    | .00    | 4,642               | 4,642.00  |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |                  | .00         |    | .00    | 310                 | 310.00    |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |                  | .00         |    | .00    | 248                 | 248.00    |
| 06 EMPLOYEE HEALTH/LIFE INS   | 692.90                     | 692.90       | 1,427.08                    | 14               | 1,427.08    | 14 | .00    | 10,549              | 9,121.92  |
| 513 * FRINGE BENEFITS         | 692.90                     | 692.90       | 1,427.08                    | 7                | 1,427.08    | 7  | .00    | 20,059              | 18,631.92 |
| 510 **PERSONNEL               | 2,809.40                   | 2,809.40     | 7,382.88                    | 10               | 7,382.88    | 10 | .00    | 76,396              | 69,013.12 |
| 520 COMMODITIES               |                            |              |                             |                  |             |    |        |                     |           |
| 522 COMMODITIES               |                            |              |                             |                  |             |    |        |                     |           |
| 01 STATIONERY & PRINTING      | 766.45                     | 766.45       | .00                         |                  | .00         |    | .00    | 7,500               | 7,500.00  |
| 02 OFFICE SUPPLIES            | 109.78                     | 109.78       | 565.57                      | 11               | 565.57      | 11 | .00    | 5,000               | 4,434.43  |
| 06 POSTAGE, UPS, FED EXPRESS  | 55.70                      | 55.70        | .00                         |                  | .00         |    | .00    | 1,000               | 1,000.00  |
| 40 OFFICE EXPENSES            | .00                        | .00          | .00                         |                  | .00         |    | .00    | 10,000              | 10,000.00 |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |                  | .00         |    | .00    | 20,000              | 20,000.00 |
| 522 * COMMODITIES             | 931.93                     | 931.93       | 565.57                      | 1                | 565.57      | 1  | .00    | 43,500              | 42,934.43 |
| 520 **COMMODITIES             | 931.93                     | 931.93       | 565.57                      | 1                | 565.57      | 1  | .00    | 43,500              | 42,934.43 |
| 530 SERVICES                  |                            |              |                             |                  |             |    |        |                     |           |
| 533 SERVICES                  |                            |              |                             |                  |             |    |        |                     |           |
| 29 COMPUTER/INF TCH SERVICES  | 56.00                      | 56.00        | 15.99                       | 1                | 15.99       | 1  | .00    | 2,500               | 2,484.01  |
| 42 EQUIPMENT MAINTENANCE      | 248.00                     | 248.00       | .00                         |                  | .00         |    | .00    | 30,000              | 30,000.00 |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00          | .00                         |                  | .00         |    | .00    | 1,500               | 1,500.00  |
| 95 CONFERENCES & TRAINING     | 3,062.95                   | 3,062.95     | .00                         |                  | .00         |    | .00    | 10,000              | 10,000.00 |
| 533 * SERVICES                | 3,366.95                   | 3,366.95     | 15.99                       |                  | 15.99       |    | .00    | 44,000              | 43,984.01 |
| 530 **SERVICES                | 3,366.95                   | 3,366.95     | 15.99                       |                  | 15.99       |    | .00    | 44,000              | 43,984.01 |
| 540 CAPITAL OUTLAY            |                            |              |                             |                  |             |    |        |                     |           |
| 544 CAPITAL OUTLAY            |                            |              |                             |                  |             |    |        |                     |           |
| 33 OFFICE EQUIPMENT & FURNIS  | 525.00                     | 525.00       | .00                         |                  | .00         |    | .00    | 20,000              | 20,000.00 |
| 544 * CAPITAL OUTLAY          | 525.00                     | 525.00       | .00                         |                  | .00         |    | .00    | 20,000              | 20,000.00 |
| 540 **CAPITAL OUTLAY          | 525.00                     | 525.00       | .00                         |                  | .00         |    | .00    | 20,000              | 20,000.00 |
| 570 TRANSFERS                 |                            |              |                             |                  |             |    |        |                     |           |
| 571 TRANSFERS TO OTHER FUNDS  |                            |              |                             |                  |             |    |        |                     |           |
| 30 TO COURT AUTOMTN FUND 613  | .00                        | .00          | .00                         |                  | .00         |    | .00    | 17,877              | 17,877.00 |















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 671 COURT DOCUMENT STORAGE FD

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 3,830.37                   | 3,830.37     | 3,926.30                    | 4   | 3,926.30     | 4   | .00         | 102,475 | 98,548.70           |
| 09 OVERTIME                   | 3.88                       | 3.88         | 3.98                        | 1   | 3.98         | 1   | .00         | 500     | 496.02              |
| 511 * SALARIES AND WAGES      | 3,834.25                   | 3,834.25     | 3,930.28                    | 4   | 3,930.28     | 4   | .00         | 102,975 | 99,044.72           |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 7,839   | 7,839.00            |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 8,444   | 8,444.00            |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 564     | 564.00              |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 744     | 744.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | 2,092.94                   | 2,092.94     | 736.12                      | 2   | 736.12       | 2   | .00         | 31,647  | 30,910.88           |
| 513 * FRINGE BENEFITS         | 2,092.94                   | 2,092.94     | 736.12                      | 1   | 736.12       | 1   | .00         | 49,238  | 48,501.88           |
| 510 **PERSONNEL               | 5,927.19                   | 5,927.19     | 4,666.40                    | 3   | 4,666.40     | 3   | .00         | 152,213 | 147,546.60          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 30,000  | 30,000.00           |
| 02 OFFICE SUPPLIES            | 1,095.28                   | 1,095.28     | 44.05                       |     | 44.05        |     | .00         | 25,000  | 24,955.95           |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 522 * COMMODITIES             | 1,095.28                   | 1,095.28     | 44.05                       |     | 44.05        |     | .00         | 60,000  | 59,955.95           |
| 520 **COMMODITIES             | 1,095.28                   | 1,095.28     | 44.05                       |     | 44.05        |     | .00         | 60,000  | 59,955.95           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 29 COMPUTER/INF TCH SERVICES  | 32.95                      | 32.95        | 477.93                      | 32  | 477.93       | 32  | .00         | 1,500   | 1,022.07            |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00          | 13,750.00                   | 71  | 13,750.00    | 71  | .00         | 19,366  | 5,616.00            |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00          | .00                         |     | .00          |     | .00         | 13,000  | 13,000.00           |
| 52 OTHER SERVICE BY CONTRACT  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 71 BLUEPRINT,FILM PROCESSING  | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,634  | 25,634.00           |
| 85 PHOTOCOPY SERVICES         | .00                        | .00          | 116.49                      | 1   | 116.49       | 1   | .00         | 10,000  | 9,883.51            |
| 533 * SERVICES                | 32.95                      | 32.95        | 14,344.42                   | 20  | 14,344.42    | 20  | .00         | 71,500  | 57,155.58           |
| 530 **SERVICES                | 32.95                      | 32.95        | 14,344.42                   | 20  | 14,344.42    | 20  | .00         | 71,500  | 57,155.58           |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 33 OFFICE EQUIPMENT & FURNIS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 20,000  | 20,000.00           |
| 544 * CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | .00         | 20,000  | 20,000.00           |









CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 679 CHILD ADVOCACY CENTER  
 DEPT 179 CHILD ADVOCACY CENTER

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 02 APPOINTED OFFICIAL SALARY  | 4,776.34                   | 4,776.34     | 2,198.29                    | 4   | 2,198.29     | 4   | .00         | 57,374  | 55,175.71           |
| 03 REG. FULL-TIME EMPLOYEES   | 2,145.50                   | 2,145.50     | 3,635.00                    | 4   | 3,635.00     | 4   | .00         | 94,872  | 91,237.00           |
| 511 * SALARIES AND WAGES      | 6,921.84                   | 6,921.84     | 5,833.29                    | 4   | 5,833.29     | 4   | .00         | 152,246 | 146,412.71          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 11,647  | 11,647.00           |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 12,545  | 12,545.00           |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 837     | 837.00              |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 992     | 992.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | 695.50                     | 695.50       | 2,140.62                    | 7   | 2,140.62     | 7   | .00         | 31,647  | 29,506.38           |
| 513 * FRINGE BENEFITS         | 695.50                     | 695.50       | 2,140.62                    | 4   | 2,140.62     | 4   | .00         | 57,668  | 55,527.38           |
| 510 **PERSONNEL               | 7,617.34                   | 7,617.34     | 7,973.91                    | 4   | 7,973.91     | 4   | .00         | 209,914 | 201,940.09          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,904   | 1,904.00            |
| 03 BOOKS, PERIODICALS & MAN.  | 69.00                      | 69.00        | 69.95                       | 70  | 69.95        | 70  | .00         | 100     | 30.05               |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 300     | 300.00              |
| 10 FOOD                       | .00                        | .00          | .00                         |     | .00          |     | .00         | 700     | 700.00              |
| 17 GROUNDS SUPPLIES           | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 23,000  | 23,000.00           |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 522 * COMMODITIES             | 69.00                      | 69.00        | 69.95                       |     | 69.95        |     | .00         | 27,204  | 27,134.05           |
| 520 **COMMODITIES             | 69.00                      | 69.00        | 69.95                       |     | 69.95        |     | .00         | 27,204  | 27,134.05           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | .00                         |     | .00          |     | .00         | 46,250  | 46,250.00           |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,965   | 1,965.00            |
| 18 NON-EMPLOYEE TRAINING, SEM | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 20 INSURANCE                  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,650   | 1,650.00            |
| 29 COMPUTER/INF TCH SERVICES  | 12.00                      | 12.00        | 137.00                      | 4   | 137.00       | 4   | .00         | 3,644   | 3,507.00            |
| 33 TELEPHONE SERVICE          | 116.00                     | 116.00       | 116.00                      | 7   | 116.00       | 7   | .00         | 1,692   | 1,576.00            |
| 45 NON-CNTY BLDG REPAIR-MNT   | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,100   | 1,100.00            |
| 50 FACILITY/OFFICE RENTALS    | 1,692.00                   | 1,692.00     | 1,692.00                    | 8   | 1,692.00     | 8   | .00         | 20,304  | 18,612.00           |
| 85 PHOTOCOPY SERVICES         | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,836   | 1,836.00            |
| 93 DUES AND LICENSES          | 1,000.00                   | 1,000.00     | 1,000.00                    | 100 | 1,000.00     | 100 | .00         | 1,000   | .00                 |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 533 * SERVICES                | 2,820.00                   | 2,820.00     | 2,945.00                    | 4   | 2,945.00     | 4   | .00         | 83,441  | 80,496.00           |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 1/31/18

FUND 850 GEOG INF SYS JOINT VENTUR

DEPT 111 OPERATIONS & ADMINISTRTRN

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 12,328.61                  | 12,328.61    | 12,458.39                   | 4   | 12,458.39    | 4   | .00         | 328,295 | 315,836.61          |
| 511 * SALARIES AND WAGES      | 12,328.61                  | 12,328.61    | 12,458.39                   | 4   | 12,458.39    | 4   | .00         | 328,295 | 315,836.61          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,115  | 25,115.00           |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 27,052  | 27,052.00           |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,807   | 1,807.00            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,486   | 1,486.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | 3,537.10                   | 3,537.10     | 3,640.30                    | 6   | 3,640.30     | 6   | .00         | 63,295  | 59,654.70           |
| 513 * FRINGE BENEFITS         | 3,537.10                   | 3,537.10     | 3,640.30                    | 3   | 3,640.30     | 3   | .00         | 118,755 | 115,114.70          |
| 510 **PERSONNEL               | 15,865.71                  | 15,865.71    | 16,098.69                   | 4   | 16,098.69    | 4   | .00         | 447,050 | 430,951.31          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 02 OFFICE SUPPLIES            | .00                        | .00          | 120.42                      | 5   | 120.42       | 5   | .00         | 2,500   | 2,379.58            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 04 COPIER SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 475     | 475.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 15 GASOLINE & OIL             | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 522 * COMMODITIES             | .00                        | .00          | 120.42                      | 3   | 120.42       | 3   | .00         | 4,275   | 4,154.58            |
| 520 **COMMODITIES             | .00                        | .00          | 120.42                      | 3   | 120.42       | 3   | .00         | 4,275   | 4,154.58            |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 11,200  | 11,200.00           |
| 03 ATTORNEY/LEGAL SERVICES    | .00                        | .00          | .00                         |     | .00          |     | .00         | 350     | 350.00              |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,750   | 1,750.00            |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 28 UTILITIES                  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,250   | 2,250.00            |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 33 TELEPHONE SERVICE          | 62.74                      | 62.74        | 105.07                      | 15  | 105.07       | 15  | .00         | 700     | 594.93              |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,250   | 1,250.00            |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,500   | 4,500.00            |
| 51 EQUIPMENT RENTALS          | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 52 OTHER SERVICE BY CONTRACT  | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 85 PHOTOCOPY SERVICES         | .00                        | .00          | .00                         |     | .00          |     | .00         | 200     | 200.00              |
| 93 DUES AND LICENSES          | .00                        | .00          | 10.99                       | 1   | 10.99        | 1   | .00         | 1,000   | 989.01              |



