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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 1 |

FUND 075 REGIONAL PLANNING COMM

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| DEPT 613 SUBSIDIZD UTILITY ASS | | ST YEAR **** | *************** AC | CTUAL THIS YEA | .R**** | * * * * * * * * * * * * | | UNENCUMB |
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| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | .00 | 1,171.20 | .00 | 376.31 | 25 | .00 | 1,500 | 1,123.69 |
| 511 * SALARIES AND WAGES | .00 | 1,171.20 | .00 | 376.31 | 25 | .00 | 1,500 | 1,123.69 |
| 510 **PERSONNEL | .00 | 1,171.20 | .00 | 376.31 | 25 | .00 | 1,500 | 1,123.69 |
| 530 SERVICES 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | 1,374.00 | 13,352.35 | .00 | 7,116.44 | 47 | .00 | 15,100 | 7,983.56 |
| 534 * SERVICES | 1,374.00 | 13,352.35 | .00 | 7,116.44 | 47 | .00 | 15,100 | 7,983.56 |
| 530 **SERVICES | 1,374.00 | 13,352.35 | .00 | 7,116.44 | 47 | .00 | 15,100 | 7,983.56 |
| DEPT 613 TOTAL | 1,374.00 | 14,523.55 | .00 | 7,492.75 | 45 | .00 | 16,600 | 9,107.25 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | DEV 3,848.03 261.00 | 49,660.60 24,651.00 | 1,678.52 2 .00 | 78,871.15 16,813.00 | 92 100 | .00 .00 | 85,488 16,813 | 6,616.85 .00 |
| 511 * SALARIES AND WAGES | 4,109.03 | 74,311.60 | 1,678.52 2 | 95,684.15 | 94 | .00 | 102,301 | 6,616.85 |
| 510 **PERSONNEL | 4,109.03 | 74,311.60 | 1,678.52 2 | 95,684.15 | 94 | .00 | 102,301 | 6,616.85 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000</pre> | .00 .00 .00 | 82.63 .00 13,612.93 | .00 .00 .00 | .00 .00 7,025.73 | 100 | .00 .00 .00 | 150 300 7,026 | 150.00 300.00 .27 |
| 522 * COMMODITIES | .00 | 13,695.56 | .00 | 7,025.73 | 94 | .00 | 7,476 | 450.27 |
| 520 **COMMODITIES | .00 | 13,695.56 | .00 | 7,025.73 | 94 | .00 | 7,476 | 450.27 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES | .00 .00 395.00 | 1,000.00 1.50 1,868.72 | .00 .00 .00 | 10.00 .00 3,409.88 | 7 100 | .00 .00 .00 | 150 75 3,410 | 140.00 75.00 .12 |

| **** PRIOR FY **** | | CHAMPAIGN (| COUNTY | | | | | |
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| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 2 | | |
| FUND 075 REGIONAL PLANNING COM | M | | | | | | | |
| DEPT 614 ENRGY EFFNCY DATABASE | | | ************* A | | D++++ | * * * * * * * * * * * * * * | | INTENCIMO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 95 CONFERENCES & TRAINING | .00 | .00 | .00 | 9.99 | 100 | .00 | 10 | .01 |
| 533 * SERVICES | 395.00 | 2,870.22 | .00 | 3,429.87 | 94 | .00 | 3,645 | 215.13 |
| 530 **SERVICES | 395.00 | 2,870.22 | .00 | 3,429.87 | 94 | .00 | 3,645 | 215.13 |
| DEPT 614 TOTAL | 4,504.03 | 90,877.38 | 1,678.52 1 | 106,139.75 | 94 | .00 | 113,422 | 7,282.25 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | | 14,478.33 5,410.17 | .00 .00 | 12,949.92 8,715.00 | 45 87 | .00 .00 | 28,500 10,000 | 15,550.08 1,285.00 |
| 511 * SALARIES AND WAGES | 1,116.39 | 19,888.50 | .00 | 21,664.92 | 56 | .00 | 38,500 | 16,835.08 |
| 510 **PERSONNEL | 1,116.39 | 19,888.50 | .00 | 21,664.92 | 56 | .00 | 38,500 | 16,835.08 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES | .00 .00 79.00 | .00 .00 79.00 | .00 .00 .00 | .00 .00 2,387.44 | 60 | .00 .00 .00 | 500 1,000 4,000 | 500.00 1,000.00 1,612.56 |
| 533 * SERVICES | 79.00 | 79.00 | .00 | 2,387.44 | 43 | .00 | 5,500 | 3,112.56 |
| 530 **SERVICES | 79.00 | 79.00 | .00 | 2,387.44 | 43 | .00 | 5,500 | 3,112.56 |
| DEPT 618 TOTAL | 1,195.39 | 19,967.50 | .00 | 24,052.36 | 55 | .00 | 44,000 | 19,947.64 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 67,261.35 | .00 | 74,881.69 | 100 | .00 | 74,884 | 2.31 |
| 05 TEMP. SALARIES & WAGES | 145.50 | 5,140.25 | .00 | 3,070.58 | 99 | .00 | 3,097 | 26.42 |
| 511 * SALARIES AND WAGES | 5,540.90 | 72,401.60 | .00 | 77,952.27 | 100 | .00 | 77,981 | 28.73 |
| 510 **PERSONNEL | 5,540.90 | 72,401.60 | .00 | 77,952.27 | 100 | .00 | 77,981 | 28.73 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING | .00 | 197.80 | .00 | 63.87 | 100 | .00 | 64 | .13 |

CHAMPAIGN COUNTY

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| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 3 | |

FUND 075 REGIONAL PLANNING COMM

DEPT 619 DECISION SUPPT DDB-EVN YR

| GRP LNACCOUNT DESCRIPTION | | | ****************** CURRENT MONTH | | TUAL THIS YEA YEAR-TO-DATE | | | BUDGET | UNENCUMB BALANCE |
|---|--|--|--|---|---|-------------------------------|--|--|--|
| 02 OFFICE SUPPLIES 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 .00 27.72 .00 | $\begin{array}{c} 200.27 \\ 151.00 \\ 176.00 \\ 84.54 \\ 238.50 \end{array}$ | .00 .00 .00 .00 .00 | | .00 .00 56.80 50.49 .00 | 57 99 | .00 .00 .00 .00 .00 | 0 50 100 51 0 | .00 50.00 43.20 .51 .00 |
| 522 * COMMODITIES | 27.72 | 1,048.11 | .00 | | 171.16 | 65 | .00 | 265 | 93.84 |
| 520 **COMMODITIES | 27.72 | 1,048.11 | .00 | | 171.16 | 65 | .00 | 265 | 93.84 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 85 PHOTOCOPY SERVICES 89 PUBLIC RELATIONS 95 CONFERENCES & TRAINING | 114.84 474.00 .00 16.31 .00 .00 | 1,921.12 1,787.20 1,776.20 19.59 .00 1,290.86 | .00 .00 .00 .00 .00 .00 | | 696.45 2,976.76 4,170.27 .04 50.00 95.00 | 100 100 98 100 59 | .00 .00 .00 .00 .00 .00 | 697 2,977 4,245 50 50 161 | .55 .24 74.73 49.96 .00 66.00 |
| 533 * SERVICES | 605.15 | 6,794.97 | .00 | | 7,988.52 | 98 | .00 | 8,180 | 191.48 |
| 534 SERVICES 41 RETURN UNUSED GRANT 44 STIPEND | .00 .00 | .00 | .00 | | 16,390.42 90.00 | 100 100 | .00 | 16,392 90 | 1.58 .00 |
| 534 * SERVICES | .00 | .00 | .00 | | 16,480.42 | 100 | .00 | 16,482 | 1.58 |
| 530 **SERVICES | 605.15 | 6,794.97 | .00 | | 24,468.94 | 99 | .00 | 24,662 | 193.06 |
| DEPT 619 TOTAL | 6,173.77 | 80,244.68 | .00 | | 102,592.37 | 100 | .00 | 102,908 | 315.63 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | .00 .00 | 31,865.15 4,522.50 | 1,500.12 4.34 | 2 | 72,514.78 2,654.01 | 94 30 | .00 | 77,449 8,973 | 4,934.22 6,318.99 |
| 511 * SALARIES AND WAGES | .00 | 36,387.65 | 1,504.46 | 2 | 75,168.79 | 87 | .00 | 86,422 | 11,253.21 |
| 510 **PERSONNEL | .00 | 36,387.65 | 1,504.46 | 2 | 75,168.79 | 87 | .00 | 86,422 | 11,253.21 |
| 510 FERSONNEL 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING | .00 | 21.29 | .00 | 4 | .00 | 07 | .00 | 00,422 | .00 |
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| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE | 4 |

FUND 075 REGIONAL PLANNING COMM

DEPT 620 DECISION SUPPT DDB-ODD YR

| GRP LNACCOUNT DESCRIPTION | | | ****************** CURRENT MONTH | | TUAL THIS YEA YEAR-TO-DATE | | | BUDGET | UNENCUMB BALANCE |
|---|--------------------------|--------------------------------------|-------------------------------------|----|---------------------------------------|-----------------|--------------------------|-----------------------------|---------------------------------|
| 02 OFFICE SUPPLIES 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL | .00 .00 .00 .00 | 102.54 37.75 55.00 16.63 | .00 .00 .00 .00 | | 297.00 .00 165.00 .00 | 99 83 | .00 .00 .00 .00 | 300 50 200 0 | $3.00 \\ 50.00 \\ 35.00 \\ .00$ |
| 522 * COMMODITIES | .00 | 233.21 | .00 | | 462.00 | 84 | .00 | 550 | 88.00 |
| 520 **COMMODITIES | .00 | 233.21 | .00 | | 462.00 | 84 | .00 | 550 | 88.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 95 CONFERENCES & TRAINING | .00 .00 .00 .00 | 256.35 617.89 373.63 150.00 | 59.80 .00 .00 .00 | 20 | 290.38 2,449.00 1,575.84 .00 | 98 100 97 | .00 .00 .00 | 297 2,449 1,618 35 | 6.62 .00 42.16 35.00 |
| 533 * SERVICES | .00 | 1,397.87 | 59.80 | 1 | 4,315.22 | 98 | .00 | 4,399 | 83.78 |
| 534 SERVICES 44 STIPEND | .00 | .00 | .00 | | 180.00 | 53 | .00 | 340 | 160.00 |
| 534 * SERVICES | .00 | .00 | .00 | | 180.00 | 53 | .00 | 340 | 160.00 |
| 530 **SERVICES | .00 | 1,397.87 | 59.80 | 1 | 4,495.22 | 95 | .00 | 4,739 | 243.78 |
| DEPT 620 TOTAL | .00 | 38,018.73 | 1,564.26 | 2 | 80,126.01 | 87 | .00 | 91,711 | 11,584.99 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | YRS .00 .00 | 342.51 .00 | .00 .00 | | 11,483.48 .00 | 91 | .00 .00 | 12,652 663 | 1,168.52 663.00 |
| 511 * SALARIES AND WAGES | .00 | 342.51 | .00 | | 11,483.48 | 86 | .00 | 13,315 | 1,831.52 |
| 510 **PERSONNEL | .00 | 342.51 | .00 | | 11,483.48 | 86 | .00 | 13,315 | 1,831.52 |
| 530 SERVICES 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | 26,205.36 | 1,200.00 | 2 | 50,918.00 | 94 | .00 | 54,118 | 3,200.00 |
| 534 * SERVICES | .00 | 26,205.36 | 1,200.00 | 2 | 50,918.00 | 94 | .00 | 54,118 | 3,200.00 |
| 530 **SERVICES | .00 | 26,205.36 | 1,200.00 | 2 | 50,918.00 | 94 | .00 | 54,118 | 3,200.00 |

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 5 | | |
|--|---|--|--|---|-----|---|---|--|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | |
| DEPT 634 HOMELESS PREVENTN-ODD | | | **** | | | +++++++++++++++++++++++++++++++++++++++ | | INTENCIMO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPC | | | | BUDGET | UNENCUMB BALANCE |
| DEPT 634 TOTAL | .00 | 26,547.87 | 1,200.00 | 2 62,401.48 | 93 | .00 | 67,433 | 5,031.52 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | YRS | 2,935.66 | .00 | 4,110.70 | 100 | .00 | 4,111 | . 30 |
| 511 * SALARIES AND WAGES | 1,002.52 | 2,935.66 | .00 | 4,110.70 | 100 | .00 | 4,111 | .30 |
| 510 **PERSONNEL | 1,002.52 | 2,935.66 | .00 | - | 100 | .00 | 4,111 | .30 |
| 530 SERVICES | 1,002.52 | 2,555.00 | .00 | 4,110.70 | 100 | .00 | 7,111 | .50 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | 2,462.00 | 41,951.65 | .00 | 116,740.85 | 100 | .00 | 116,741 | .15 |
| 534 * SERVICES | 2,462.00 | 41,951.65 | .00 | 116,740.85 | 100 | .00 | 116,741 | .15 |
| 530 **SERVICES | 2,462.00 | 41,951.65 | .00 | 116,740.85 | 100 | .00 | 116,741 | .15 |
| DEPT 640 TOTAL | 3,464.52 | 44,887.31 | .00 | 120,851.55 | 100 | .00 | 120,852 | .45 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | D YR 235.98 .00 | 89,905.02 798.26 | 1,601.63 .00 | 3 54,235.61 .00 | 99 | .00 .00 | 54,698 4,040 | 462.39 4,040.00 |
| 511 * SALARIES AND WAGES | 235.98 | 90,703.28 | 1,601.63 | 3 54,235.61 | 92 | .00 | 58,738 | 4,502.39 |
| 510 **PERSONNEL | 235.98 | 90,703.28 | 1,601.63 | 3 54,235.61 | 92 | .00 | 58,738 | 4,502.39 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 .00 | 510.67 254.82 98.25 220.00 44.42 77.08 .00 454.35 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 .00 .00 | 700 1,750 300 350 0 200 600 | $700.00 \\ 1,750.00 \\ 300.00 \\ 300.00 \\ .00 \\ 200.00 \\ .00 \\ 600.00 \\ $ |

| | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 6 | | |
|---|---|--|---|--------------------|--|---|--|---|--|
| FUND 075 REGIONAL PLANNING COMM | FUND 075 REGIONAL PLANNING COMM | | | | | | | | |
| DEPT 641 YOUTH ASSMNT CENTR-ODD | | | **** | + 70 | | D++++ | **** | | INTENCIMO |
| | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 522 * COMMODITIES | .00 | 1,659.59 | .00 | | .00 | | .00 | 3,900 | 3,900.00 |
| 520 **COMMODITIES | .00 | 1,659.59 | .00 | | .00 | | .00 | 3,900 | 3,900.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 28 UTILITIES 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 32 WATER SERVICE 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | $ \begin{array}{c} 0 \\ $ | $\begin{array}{r} & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & & \\ & & & & & & & & & & \\ & & & & & & & & & & \\ & & & & & & & & & & \\ & & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & \\ & & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\$ | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ 264.68\\ 170.36\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | 26 7 7 38 | $\begin{array}{c} 262.81\\ 9.20\\ .00\\ 4,600.00\\ 712.98\\ 1,196.39\\ 173.27\\ 2,813.87\\ 185.08\\ .00\\ .00\\ 12,799.98\\ .00\\ 794.26\\ 2,500.00\\ .00\\ \end{array}$ | 26 2 92 71 48 35 94 37 100 61 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c}1,000\\500\\0\\5,000\\1,000\\2,500\\3,000\\250\\300\\250\\300\\12,800\\500\\12,800\\2,500\\1,300\\2,500\\2,500\end{array}$ | $\begin{array}{r} 737.19\\ 490.80\\ .00\\ 400.00\\ 287.02\\ 1,303.61\\ 326.73\\ 186.13\\ 314.92\\ 250.00\\ 300.00\\ 500.00\\ 500.00\\ 505.74\\ .00\\ 250.00\\ \end{array}$ |
| 533 * SERVICES | .00 | 23,276.86 | 957.56 | 3 | 26,047.84 | 80 | .00 | 32,400 | 6,352.16 |
| 534 SERVICES 44 STIPEND 59 JANITORIAL SERVICES 534 * SERVICES | .00 .00 .00 | .00 2,280.00 | .00 .00 .00 | | 520.00 2,280.00 | 60 86 80 | .00 | 860 2,660 | 340.00 380.00 720.00 |
| | | 2,280.00 | | 2 | 2,800.00 | | .00 | 3,520 | |
| 530 **SERVICES | .00 | 25,556.86 | 957.56 | 3 | 28,847.84 | 80 | .00 | 35,920 | 7,072.16 |
| DEPT 641 TOTAL >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 235.98 YRS 232.58- .00 232.58- | 117,919.73 1,953.95 321.39 2,275.34 | 2,559.19 24.47 17.35 41.82 | 3 1 1 | 761.39 1,506.09 2,267.48 | 84 22 95 45 | .00 .00 .00 | 98,558 3,500 1,580 5,080 | 15,474.55 2,738.61 73.91 2,812.52 |
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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 7 |

FUND 075 REGIONAL PLANNING COMM

| DEPT 642 YTH HOUSING ADVOC-ODD | | | | | | | | | |
|---|------------------------------------|-----------------------|-------------------|----|----------------------|----|-------------------|------------------|-------------------------|
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAS CURRENT MONTH Y | | CURRENT MONTH | | | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 **PERSONNEL | 232.58- | 2,275.34 | 41.82 | 1 | 2,267.48 | 45 | .00 | 5,080 | 2,812.52 |
| 520 COMMODITIES 522 COMMODITIES 06 POSTAGE, UPS, FED EXPRESS | .00 | .00 | .00 | | .00 | | .00 | 100 | 100.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 100 | 100.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 100 | 100.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | | 208.73 .00 .00 | 99 | .00 .00 .00 | 210 90 120 | 1.27 90.00 120.00 |
| 533 * SERVICES | .00 | .00 | .00 | | 208.73 | 50 | .00 | 420 | 211.27 |
| 530 **SERVICES | .00 | .00 | .00 | | 208.73 | 50 | .00 | 420 | 211.27 |
| DEPT 642 TOTAL | 232.58- | 2,275.34 | 41.82 | 1 | 2,476.21 | 44 | .00 | 5,600 | 3,123.79 |
| DEPT 644 MEMBERSHIP SERVCS-ODD 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | YRS .00 .00 | 28,906.95 1,515.50 | 228.51 .00 | 1 | 19,043.64 .00 | 47 | .00 | 40,500 2,500 | 21,456.36 2,500.00 |
| 511 * SALARIES AND WAGES | .00 | 30,422.45 | 228.51 | 1 | 19,043.64 | 44 | .00 | 43,000 | 23,956.36 |
| 510 **PERSONNEL | .00 | 30,422.45 | 228.51 | 1 | 19,043.64 | 44 | .00 | 43,000 | 23,956.36 |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 6,519.59 | .00 | | .00 | | .00 | 4,306 | 4,306.00 |
| 522 * COMMODITIES | .00 | 6,519.59 | .00 | | .00 | | .00 | 4,306 | 4,306.00 |
| 520 **COMMODITIES | .00 | 6,519.59 | .00 | | .00 | | .00 | 4,306 | 4,306.00 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES | .00 | 380.24 | 596.00 | 17 | 2,904.44 | 81 | .00 | 3,600 | 695.56 |

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| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE | 8 |

FUND 075 REGIONAL PLANNING COMM

DEPT 644 MEMBERSHIP SERVCS-ODD YRS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ************* A(CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|--------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-------------------------|--------------------------------|
| 70 LEGAL NOTICES,ADVERTISING 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 23.15 96 .00 .00 | $122.00 \\ 23.15 \\ 370.00 \\ 20.00$ | 41 96 100 4 | .00 .00 .00 .00 | 300 24 370 500 | 178.00 .85 .00 480.00 |
| 533 * SERVICES | .00 | 380.24 | 619.15 13 | 3,439.59 | 72 | .00 | 4,794 | 1,354.41 |
| 530 **SERVICES | .00 | 380.24 | 619.15 13 | 3,439.59 | 72 | .00 | 4,794 | 1,354.41 |
| DEPT 644 TOTAL | .00 | 37,322.28 | 847.66 2 | 22,483.23 | 43 | .00 | 52,100 | 29,616.77 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | .00 | 272.00 100 | 272.00 | 100 | .00 | 272 | .00 |
| 511 * SALARIES AND WAGES | .00 | .00 | 272.00 100 | 272.00 | 100 | .00 | 272 | .00 |
| 510 **PERSONNEL | .00 | .00 | 272.00 100 | 272.00 | 100 | .00 | 272 | .00 |
| DEPT 647 TOTAL | .00 | .00 | 272.00 100 | 272.00 | 100 | .00 | 272 | .00 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | YRS 288.98 | 4,359.43 | .00 | 9,847.27 | 100 | .00 | 9,874 | 26.73 |
| 511 * SALARIES AND WAGES | 288.98 | 4,359.43 | .00 | 9,847.27 | 100 | .00 | 9,874 | 26.73 |
| 510 **PERSONNEL | 288.98 | 4,359.43 | .00 | 9,847.27 | 100 | .00 | 9,874 | 26.73 |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| <pre>530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES</pre> | .00 | 12,295.25 | .00 | 185.42 | 28 | .00 | 654 | 468.58 |

| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE | 9 |

FUND 075 REGIONAL PLANNING COMM

| DEPT 650 HOMELESS MGMT INF-EVN | | | | | | | | |
|---|------------------------------------|--------------------------|--------------------------|--------------------------|----|--------------------------|---------------------------|---------------------------------------|
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAS CURRENT MONTH Y | | CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
| 95 CONFERENCES & TRAINING | .00 | 738.80 | .00 | 501.00 | 57 | .00 | 876 | 375.00 |
| 533 * SERVICES | .00 | 13,034.05 | .00 | 686.42 | 45 | .00 | 1,530 | 843.58 |
| 530 **SERVICES | .00 | 13,034.05 | .00 | 686.42 | 45 | .00 | 1,530 | 843.58 |
| DEPT 650 TOTAL | 288.98 | 17,393.48 | .00 | 10,533.69 | 92 | .00 | 11,404 | 870.31 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | .00 | .00 | .00 | | . 00 | 6,000 | 6,000.00 |
| 05 TEMP. SALARIES & WAGES | .00 | .00 | .00 | .00 | | .00 | 1,000 | 1,000.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | | .00 | 7,000 | 7,000.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | | .00 | 7,000 | 7,000.00 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. | .00 .00 | .00 | .00 | .00 | | .00 | 150 25 | 150.00 25.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 175 | 175.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 175 | 175.00 |
| <pre>530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 70 LEGAL NOTICES,ADVERTISING 95 CONFERENCES & TRAINING</pre> | | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 .00 .00 | 50 171 1,000 500 | 50.00 171.00 1,000.00 500.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 1,721 | 1,721.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | | .00 | 1,721 | 1,721.00 |
| DEPT 651 TOTAL | .00 | .00 | .00 | .00 | | .00 | 8,896 | 8,896.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 74,661.90 | 92.34- | 82,768.93 | 89 | . 00 | 92,750 | 9,981.07 |

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 10 |

FUND 075 REGIONAL PLANNING COMM

DEPT 656 YOUTH ASSMNT CENTR-EVN YR

| DEPT 656 YOUTH ASSMNT CENTR-EV | N YR **** ACTUAL LA | ST YEAR **** | ************** AC | TUAL THIS YEA | R**** | **** | | UNENCUMB |
|---|---|---|--|--|---|--|---|---|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | | BUDGET | BALANCE |
| 05 TEMP. SALARIES & WAGES | 431.25 | 1,881.75 | .00 | 4,058.40 | 81 | .00 | 5,000 | 941.60 |
| 511 * SALARIES AND WAGES | 5,834.66 | 76,543.65 | 92.34- | 86,827.33 | 89 | .00 | 97,750 | 10,922.67 |
| 510 **PERSONNEL | 5,834.66 | 76,543.65 | 92.34- | 86,827.33 | 89 | .00 | 97,750 | 10,922.67 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 16.82 | $\begin{array}{c} 498.14\\ 579.69\\ 131.00\\ 00\\ 228.65\\ 177.33\\ 00\\ 334.80\\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 | 30.67 .00 .00 7.00 .00 53.03 .00 .00 | 12 2 27 | .00 .00 .00 .00 .00 .00 .00 .00 | 250 1,250 250 350 2,500 200 5,000 1,000 | 219.331,250.00250.00343.002,500.00146.975,000.001,000.00 |
| 522 * COMMODITIES | 480.16 | 1,949.61 | .00 | 90.70 | 1 | .00 | 10,800 | 10,709.30 |
| 520 **COMMODITIES | 480.16 | 1,949.61 | .00 | 90.70 | 1 | .00 | 10,800 | 10,709.30 |
| 530 SERVICES 533 SERVICES 67 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 28 UTILITIES 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 33 TELEPHONE SERVICE 34 TELEPHONE SERVICE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | 231.50 287.08 25.22 .00 .00 .00 .00 | $\begin{array}{r} 30.00\\ 573.04\\ .00\\ 2,052.04\\ 705.30\\ 1,627.59\\ 150.62\\ 2,812.38\\ 178.00\\ 2,625.00\\ 484.16\\ 8,533.32\\ .00\\ 135.15\\ 1,519.13\\ .00\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} .00\\ .00\\ 2,844.00\\ 898.63\\ 1,399.32\\ 159.58\\ 2,811.79\\ 225.19\\ .00\\ 330.22\\ 3,054.22\\ .00\\ 59.02\\ 835.32\\ .00\end{array}$ | 57 50 78 324 45 66 87 12 64 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 1,000\\ 500\\ 2,000\\ 5,000\\ 1,800\\ 1,800\\ 3,000\\ 500\\ 1,000\\ 500\\ 1,000\\ 500\\ 3,500\\ 500\\ 500\\ 1,300\\ 2,000\end{array}$ | $\begin{array}{c} 1,000.00\\ 500.00\\ 2,000.00\\ 2,156.00\\ 901.37\\ 400.68\\ 340.42\\ 188.21\\ 274.81\\ 1,000.00\\ 169.78\\ 445.78\\ 500.00\\ 440.98\\ 464.68\\ 2,000.00\end{array}$ |
| 533 * SERVICES | 1,835.81 | 21,425.73 | .00 | 12,617.29 | 50 | .00 | 25,400 | 12,782.71 |
| 534 SERVICES 44 STIPEND 59 JANITORIAL SERVICES | .00 | .00 2,280.00 | .00 | 360.00 2,280.00 | 36 76 | .00 | 1,000 3,000 | 640.00 720.00 |

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 11 FUND 075 REGIONAL PLANNING COMM DEPT 656 YOUTH ASSMNT CENTR-EVN YR UNENCUMB CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE GRP LNACCOUNT DESCRIPTION BUDGET BALANCE 534 * SERVICES .00 2,280.00 .00 2,640.00 66 .00 4,000 1,360.00 530 **SERVICES 1,835.81 23,705.73 .00 15,257.29 29,400 52 .00 14,142.71 DEPT 656 TOTAL 8,150.63 102,198.99 92.34-102,175.32 74 .00 137,950 35,774.68 DEPT 664 HOMELESS MGMT INF-ODD YRS 510 PERSONNEL 511 SALARIES AND WAGES .00 7,230.74 03 REG. FULL-TIME EMPLOYEES 56.15 1 10,179.92 97 .00 10,449 269.08 05 TEMP. SALARIES & WAGES 217.93 .00 250.00 .00 .00 .00 250 511 * SALARIES AND WAGES .00 7,448.67 56.15 1 10,179.92 95 .00 10,699 519.08 510 **PERSONNEL .00 7,448.67 56.15 1 10,179.92 95 .00 10,699 519.08 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 .00 3,514 3,514.00 .00 .00 .00 .00 522 * COMMODITIES .00 .00 .00 .00 .00 3,514 3,514.00 520 **COMMODITIES .00 .00 .00 .00 .00 3,514 3,514.00 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES .00 .00 .00 14,866,00 96 .00 15.500 634.00 95 CONFERENCES & TRAINING .00 927.29 .00 .00 .00 2,175 2,175.00 533 * SERVICES .00 14,866.00 .00 927.29 84 .00 17,675 2,809.00 530 **SERVICES .00 927.29 .00 14,866.00 84 .00 17,675 2,809.00 25,045.92 DEPT 664 TOTAL .00 8,375.96 56.15 79 .00 31,888 6,842.08 DEPT 668 YTH HOUSING ADVOC-EVN YRS 510 PERSONNEL SALARIES AND WAGES 511 03 REG. FULL-TIME EMPLOYEES 65.38 2,189.30 .00 559.29 100 .00 560 .71 05 TEMP. SALARIES & WAGES 65.25 220.98 100 221 .02 1,287.64 .00 .00

CHAMPAIGN COUNTY

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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 12 |

FUND 075 REGIONAL PLANNING COMM

| DEPT 668 YTH HOUSING ADVOC-EVN | | | | | | | | | |
|--|---------------|-----------------|--|----|--------------------|-----------|------------|----------------|---------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | ************************************** | | | | | BUDGET | UNENCUMB BALANCE |
| | | | | | | | | | |
| 511 * SALARIES AND WAGES | 130.63 | 3,476.94 | .00 | | 780.27 | 100 | .00 | 781 | .73 |
| 510 **PERSONNEL | 130.63 | 3,476.94 | .00 | | 780.27 | 100 | .00 | 781 | .73 |
| 520 COMMODITIES | | | | | | | | | |
| 522 COMMODITIES 06 POSTAGE, UPS, FED EXPRESS | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 15 GASOLINE & OIL | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 530 SERVICES | | | | | | | | | |
| 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | 50.34 | 353.41 | .00 | | .00 | | .00 | 0 | .00 |
| 85 PHOTOCÕPY SERVICES | .00 | .00 | .00 | | .13 | 13 | .00 | 1 | .87 |
| 533 * SERVICES | 50.34 | 353.41 | .00 | | .13 | 13 | .00 | 1 | .87 |
| 530 **SERVICES | 50.34 | 353.41 | .00 | | .13 | 13 | .00 | 1 | .87 |
| DEPT 668 TOTAL | 180.97 | 3,830.35 | .00 | | 780.40 | 100 | .00 | 782 | 1.60 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |) YR | | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES | .00 | 4,962.12 .00 | .00 85.30 | 1 | 756.15 7,877.55 | 76 100 | .00 .00 | 1,000 7,878 | 243.85 .45 |
| 05 TEMP. SALARIES & WAGES | .00 | 4,343.89 | .00 | | .00 | | .00 | 2,880 | 2,880.00 |
| 511 * SALARIES AND WAGES | .00 | 9,306.01 | 85.30 | 1 | 8,633.70 | 73 | .00 | 11,758 | 3,124.30 |
| 510 **PERSONNEL | .00 | 9,306.01 | 85.30 | 1 | 8,633.70 | 73 | .00 | 11,758 | 3,124.30 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | .00 | .00 | 9.20 | 21 | 43.13 | 98 | .00 | 44 | .87 |
| ~ 533 * SERVICES | .00 | .00 | 9.20 | 21 | 43.13 | 98 | .00 | 44 | .87 |
| 534 SERVICES | | | | | 10.10 | 20 | | | • • • |
| 38 EMRGNCY SHELTER/UTILITIES | .00 | 95,566.05 | .00 | | 133,373.54 | 92 | .00 | 144,808 | 11,434.46 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 13 |

FUND 075 REGIONAL PLANNING COMM

DEPT 680 SHELTR PLUS CARE 1-ODD YR

| GRP LNACCOUNT DESCRIPTION | | | ************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | | BUDGET | UNENCUMB BALANCE |
|---|------------------------------|-----------------------------|---------------------------------------|----------------------------------|----------------|-------------------|-------------------------|------------------------------|
| 44 STIPEND | .00 | .00 | .00 | 180.00 | 36 | .00 | 500 | 320.00 |
| 534 * SERVICES | .00 | 95,566.05 | .00 | 133,553.54 | 92 | .00 | 145,308 | 11,754.46 |
| 530 **SERVICES | .00 | 95,566.05 | 9.20 | 133,596.67 | 92 | .00 | 145,352 | 11,755.33 |
| DEPT 680 TOTAL | .00 | 104,872.06 | 94.50 | 142,230.37 | 91 | .00 | 157,110 | 14,879.63 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | N YR .00 .00 356.50 | 1,157.59 .00 5,494.82 | .00 .00 .00 | 1,463.84 3,390.70 3,625.77 | 33 82 83 | .00 .00 .00 | 4,462 4,150 4,350 | 2,998.16 759.30 724.23 |
| 511 * SALARIES AND WAGES | 356.50 | 6,652.41 | .00 | 8,480.31 | 65 | .00 | 12,962 | 4,481.69 |
| 510 **PERSONNEL | 356.50 | 6,652.41 | .00 | 8,480.31 | 65 | .00 | 12,962 | 4,481.69 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES | .00 | .00 | .00 | 35.99 | 100 | .00 | 36 | .01 |
| 522 * COMMODITIES | .00 | .00 | .00 | 35.99 | 100 | .00 | 36 | .01 |
| 520 **COMMODITIES | .00 | .00 | .00 | 35.99 | 100 | .00 | 36 | .01 |
| 530 SERVICES 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES 44 STIPEND | .00 30.00 | 105,221.20 30.00 | .00 | 123,876.11 180.00 | 99 50 | .00 | 125,342 360 | 1,465.89 180.00 |
| 534 * SERVICES | 30.00 | 105,251.20 | .00 | 124,056.11 | 99 | .00 | 125,702 | 1,645.89 |
| 530 **SERVICES | 30.00 | 105,251.20 | .00 | 124,056.11 | 99 | .00 | 125,702 | 1,645.89 |
| DEPT 683 TOTAL | 386.50 | 111,903.61 | .00 | 132,572.41 | 96 | .00 | 138,700 | 6,127.59 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 0 YR 8.03- | 14,788.93 | .00 | 138,195.48 | 100 | .00 | 138,249 | 53.52 |

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 14 |

FUND 075 REGIONAL PLANNING COMM

DEPT 691 HOME ENRGY AST-HHS-ODD YR

| GRP LNACCOUNT DESCRIPTION | | | **************** AC CURRENT MONTHPCT | | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|---|--|---|----------------------|---|---|---|
| 05 TEMP. SALARIES & WAGES | .00 | 1,530.84 | .00 | 3,100.76 | 78 | .00 | 4,000 | 899.24 |
| 511 * SALARIES AND WAGES | 8.03- | 16,319.77 | .00 | 141,296.24 | 99 | .00 | 142,249 | 952.76 |
| 510 **PERSONNEL | 8.03- | 16,319.77 | .00 | 141,296.24 | 99 | .00 | 142,249 | 952.76 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | 10.52 | .00 77.85 .00 31.65 7,360.30 | .00 .00 .00 .00 .00 | .00 2,027.76 3,773.00 33.43 1,465.89- | 27 95 22 29 | .00 .00 .00 .00 .00 | 150 7,500 3,951 150 5,000 | 150.00 5,472.24 178.00 116.57 6,465.89 |
| 522 * COMMODITIES | 10.52 | 7,469.80 | .00 | 4,368.30 | 26 | .00 | 16,751 | 12,382.70 |
| 520 **COMMODITIES | 10.52 | 7,469.80 | .00 | 4,368.30 | 26 | .00 | 16,751 | 12,382.70 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 52 OTHER SERVICE BY CONTRACT 55 WEATHERIZATION HLTH/SAFTY 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | $\begin{array}{c} & .00\\ 1,183.14\\ 216.06\\ & .00\\ & .00\\ 45.00\\ & .00\\ 230.40\\ 577.72\\ & .00\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} .00\\ 3,476.00\\ 203.94\\ .00\\ .00\\ 45.00-\\ .00\\ 230.40-\\ 306.15\\ .00\end{array}$ | 70 37 13 12 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 200 5,000 250 350 150 2,500 2,500 | $\begin{array}{c} 200.00\\ 1,524.00\\ 346.06\\ 250.00\\ 500.00\\ 395.00\\ 150.00\\ 230.40\\ 2,193.85\\ 500.00\end{array}$ |
| 533 * SERVICES | 1,314.69 | 2,252.32 | .00 | 3,710.69 | 37 | .00 | 10,000 | 6,289.31 |
| 534 SERVICES 31 ENERGY ASSISTANCE 44 STIPEND | 12,609.75 30.00- | 1,898,218.04 300.00 | .00 | 781,701.67 300.00 | 100 60 | .00 .00 | 782,347 500 | 645.33 200.00 |
| 534 * SERVICES | 12,579.75 | 1,898,518.04 | .00 | 782,001.67 | 100 | .00 | 782,847 | 845.33 |
| 530 **SERVICES | 13,894.44 | 1,900,770.36 | .00 | 785,712.36 | 99 | .00 | 792,847 | 7,134.64 |
| DEPT 691 TOTAL | 13,896.93 | 1,924,559.93 | .00 | 931,376.90 | 98 | .00 | 951,847 | 20,470.10 |

| | | DETAIL BUDG PERIOD ENDING | | RUN 1/31/2 | 21 | PAGE 15 | | |
|--|----------------------------|---|--|--|----------------------------------|---|--|---|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | |
| DEPT 691 HOME ENRGY AST-HHS-OD | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
| DEPT 692 WEATHERIZATION-HHS-OD 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES | D YR 11,445.24- .00 | 4,592.70 .00 | 46.17- .00 | 19,948.27 .00 | 80 | .00 .00 | 25,000 2,500 | 5,051.73 2,500.00 |
| 511 * SALARIES AND WAGES | 11,445.24- | 4,592.70 | 46.17- | 19,948.27 | 73 | .00 | 27,500 | 7,551.73 |
| 510 **PERSONNEL | 11,445.24- | 4,592.70 | 46.17- | 19,948.27 | 73 | .00 | 27,500 | 7,551.73 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 16 TOOLS 44 EQUIPMENT LESS THAN \$5000 45 VEH EQUIP LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | 138.63 193.32 .00 | $\begin{array}{r} 81.50\\ 219.95\\ .00\\ .00\\ 706.89\\ 8,208.22\\ 4,496.62\\ .00\\ 46.65\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 21.29 96.97 .00 213.00 712.56 3,680.69- .00 .00 100.63 | 21 6 43 48 368 13 | $ \begin{array}{c} 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ \end{array} $ | $100 \\ 1,500 \\ 500 \\ 500 \\ 1,500 \\ 1,000 \\ 1,000 \\ 1,000 \\ 750$ | $78.71 \\ 1,403.03 \\ 500.00 \\ 287.00 \\ 787.44 \\ 4,680.69 \\ 1,000.00 \\ .00 \\ 649.37 $ |
| 522 * COMMODITIES | 331.95 | 13,759.83 | .00 | 2,536.24- | 37 | .00 | 6,850 | 9,386.24 |
| 520 **COMMODITIES | 331.95 | 13,759.83 | .00 | 2,536.24- | 37 | .00 | 6,850 | 9,386.24 |
| 530 SERVICES 533 SERVICES 67 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 55 WEATHERIZATION HLTH/SAFTY 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | 36.01 .00 .00 .00 | 5,327.21 .00 710.72 180.05 .00 2,456.15 .00 740.69 733.42 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $533.00 - \\.00 \\.00 \\252.13 \\.00 \\.00 \\5,014.60 \\.00 \\.00 \\263.10 \\1,490.96$ | 533 50 84 26 83 | $ \begin{array}{c} 0 \\ $ | 100 250 3,000 500 750 6,000 1,000 1,000 1,000 1,800 | $\begin{array}{r} 633.00\\ 250.00\\ 3,000.00\\ 247.87\\ 750.00\\ 750.00\\ 985.40\\ 1,000.00\\ 1,000.00\\ 736.90\\ 309.04 \end{array}$ |
| 533 * SERVICES | 875.46 | 10,148.24 | .00 | 6,487.79 | 40 | .00 | 16,150 | 9,662.21 |
| 534 SERVICES 30 WEATHERIZATION LABOR 44 STIPEND | 1,488.54 .00 | 18,111.93 .00 | .00 | 33,423.40 .00 | 90 | .00 | 37,300 1,000 | 3,876.60 1,000.00 |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 16 |

FUND 075 REGIONAL PLANNING COMM

| ידסידת | 692 | WEATHERTZATION-HHS-OD | D VP |
|--------|-----|-----------------------|------|

| DEPT 692 WEATHERIZATION-HHS-OD | | יד עדאם *** * | ************** AC | יייזאי ייטדפ עדאס | **** | * * * * * * * * * * * * | | UNENCUMB |
|---|---------------------------------|--|--|---|---------|---|---|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | CURRENT MONTHPCT | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | BALANCE |
| 94 WEATHERIZATION MATERIALS | 1,929.24 | 16,720.12 | .00 | 25,165.17 | 84 | .00 | 29,900 | 4,734.83 |
| 534 * SERVICES | 3,417.78 | 34,832.05 | .00 | 58,588.57 | 86 | .00 | 68,200 | 9,611.43 |
| 530 **SERVICES | 4,293.24 | 44,980.29 | .00 | 65,076.36 | 77 | .00 | 84,350 | 19,273.64 |
| DEPT 692 TOTAL | 6,820.05- | 63,332.82 | 46.17- | 82,488.39 | 69 | .00 | 118,700 | 36,211.61 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 45,340.89 | .00 | 16,815.50 | 76 | .00 | 22,000 | 5,184.50 |
| 05 TEMP. SALARIES & WAGES | .00 | 885.18 | .00 | .00 | | .00 | 2,000 | 2,000.00 |
| 511 * SALARIES AND WAGES | .00 | 46,226.07 | .00 | 16,815.50 | 70 | .00 | 24,000 | 7,184.50 |
| 510 **PERSONNEL | .00 | 46,226.07 | .00 | 16,815.50 | 70 | .00 | 24,000 | 7,184.50 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 15 GASOLINE & OIL 16 TOOLS 93 OPERATIONAL SUPPLIES | .00 .00 .00 .00 .00 | 503.54 .00 622.92 123.19 35.92 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | 1,000 0 1,500 250 200 | 1,000.00 .00 1,500.00 250.00 200.00 |
| 522 * COMMODITIES | .00 | 1,285.57 | .00 | .00 | | .00 | 2,950 | 2,950.00 |
| 520 **COMMODITIES | .00 | 1,285.57 | .00 | .00 | | .00 | 2,950 | 2,950.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 55 WEATHERIZATION HLTH/SAFTY 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 | .00 617.89 216.19 45.00 11,698.54 206.34 79.00 2,575.06 | .00 .00 .00 318.98 3 .00 .00 .00 | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ 475.18\\ .00\\ .00\\ 945.83\end{array}$ | 5 19 | .00 .00 .00 .00 .00 .00 .00 | 5,000 1,000 250 10,000 500 5,000 | 5,000.00 1,000.00 500.00 9,524.82 500.00 500.00 4,054.17 |
| 533 * SERVICES | .00 | 15,438.02 | 318.98 1 | 1,421.01 | 6 | .00 | 22,750 | 21,328.99 |

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 17 | | |
|---|---|---|---|--|-------------------|---|--|--|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | |
| DEPT 693 WEATHERIZATION-DOE-OD | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
| 534 SERVICES 30 WEATHERIZATION LABOR 94 WEATHERIZATION MATERIALS | .00 | 20,987.14 18,037.93 | 220.50- 1 98.48- 1 | 1,877.52 764.77 | 13 5 | .00 | 15,000 15,000 | 13,122.48 14,235.23 |
| 534 * SERVICES | .00 | 39,025.07 | 318.98- 1 | 2,642.29 | 9 | .00 | 30,000 | 27,357.71 |
| 530 **SERVICES | .00 | 54,463.09 | .00 | 4,063.30 | 8 | .00 | 52,750 | 48,686.70 |
| DEPT 693 TOTAL | .00 | 101,974.73 | .00 | 20,878.80 | 26 | .00 | 79,700 | 58,821.20 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 0.0 | 20 | 12 770 00 | 0.0 | 0.0 | 14,000 | 220.94 |
| 03 REG. FULL-TIME EMPLOYEES | .00 | .00 | .00 | 13,779.06 | 98 | .00 | 14,000 | |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | 13,779.06 | 98 | .00 | 14,000 | 220.94 |
| 510 **PERSONNEL | .00 | .00 | .00 | 13,779.06 | 98 | .00 | 14,000 | 220.94 |
| <pre>520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 16 TOOLS 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 785.45 .00 2,934.15 269.00 .00 | 100 100 100 | .00 .00 .00 .00 .00 .00 | 786 150 500 2,935 269 500 | .55 150.00 500.00 .85 .00 500.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | 3,988.60 | 78 | .00 | 5,140 | 1,151.40 |
| 520 **COMMODITIES | .00 | .00 | .00 | 3,988.60 | 78 | .00 | 5,140 | 1,151.40 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 55 WEATHERIZATION HLTH/SAFTY 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES | .00 .00 .00 160.00 .00 .00 | .00 .00 .00 4,681.02 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | 869.00 72.02 .00 7,108.76 .00 .00 | 43 99 95 | .00 .00 .00 .00 .00 .00 .00 | 2,000 73 2,391 565 7,500 1,000 500 | $1,131.00 \\ .98 \\ 2,391.00 \\ 565.00 \\ 391.24 \\ 1,000.00 \\ 500.00 \\$ |
| 533 * SERVICES | 160.00 | 4,681.02 | .00 | 8,049.78 | 57 | .00 | 14,029 | 5,979.22 |

| | | DETAIL BUDG PERIOD ENDING | | RUN 1/31/2 | 21 | PAGE 18 | | |
|--|--------------------------|--|--|---|---------------|--|--|---|
| FUND 075 REGIONAL PLANNING COM | IM | | | | | | | |
| DEPT 694 WEATHERIZATION SUP-OI | | | ***** | | · • • • • • | * * * * * * * * * * * * * * * * | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | *************** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
| 534 SERVICES 30 WEATHERIZATION LABOR 41 RETURN UNUSED GRANT 94 WEATHERIZATION MATERIALS | 120.00- .00 40.00- | 10,609.77 435.24 11,422.23 | .00 .00 .00 | 18,321.02 .00 19,814.54 | 95 99 | .00 .00 .00 | 19,231 1,000 20,000 | 909.98 1,000.00 185.46 |
| 534 * SERVICES | 160.00- | 22,467.24 | .00 | 38,135.56 | 95 | .00 | 40,231 | 2,095.44 |
| 530 **SERVICES | .00 | 27,148.26 | .00 | 46,185.34 | 85 | .00 | 54,260 | 8,074.66 |
| DEPT 694 TOTAL | .00 | 27,148.26 | .00 | 63,953.00 | 87 | .00 | 73,400 | 9,447.00 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | | 39,691.89 .00 | 247.06 .00 | 38,863.06 .00 | 56 | .00 .00 | 70,000 4,000 | 31,136.94 4,000.00 |
| 511 * SALARIES AND WAGES | 1,148.70 | 39,691.89 | 247.06 | 38,863.06 | 53 | .00 | 74,000 | 35,136.94 |
| 510 **PERSONNEL | 1,148.70 | 39,691.89 | 247.06 | 38,863.06 | 53 | .00 | 74,000 | 35,136.94 |
| 520 COMMODITIES 522 COMMODITIES 03 BOOKS,PERIODICALS & MAN. 44 EQUIPMENT LESS THAN \$5000 | .00 | 38.00 800.00 | .00 | .00 1,675.48 | 80 | .00 .00 | 50 2,100 | 50.00 424.52 |
| 522 * COMMODITIES | .00 | 838.00 | .00 | 1,675.48 | 78 | .00 | 2,150 | 474.52 |
| 520 **COMMODITIES | .00 | 838.00 | .00 | 1,675.48 | 78 | .00 | 2,150 | 474.52 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE 70 LEGAL NOTICES, ADVERTISING 95 CONFERENCES & TRAINING | .00 | .00 113.68 664.30 .00 745.81 3,240.50 | .00 .00 .00 .00 .00 .00 | .00 .00 2,023.22 .00 1,595.09 133.05 | 97 80 4 | .00 .00 .00 .00 .00 .00 | 150 450 2,090 700 2,000 3,260 | 150.00 450.00 66.78 700.00 404.91 3,126.95 |
| 533 * SERVICES | 127.51 | 4,764.29 | .00 | 3,751.36 | 43 | .00 | 8,650 | 4,898.64 |
| 530 **SERVICES | 127.51 | 4,764.29 | .00 | 3,751.36 | 43 | .00 | 8,650 | 4,898.64 |

| | | DETAIL BUDGE PERIOD ENDING | | | RUN 1/31/2 | 1 | PAGE 19 | | |
|--|---------------|--------------------------------------|---------------------------------|---|---------------------------------|----|---------------------------------|-------------------------------------|--|
| FUND 075 REGIONAL PLANNING COM | IM | | | | | | | | |
| DEPT 696 HUM SRV TRNSP PLNG-EV | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHP | | | | | BUDGET | UNENCUMB BALANCE |
| DEPT 696 TOTAL | 1,276.21 | 45,294.18 | 247.06 | | 44,289.90 | 52 | .00 | 84,800 | 40,510.10 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | D YR | | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 | 1,234.58- .00 | .00 .00 | | .00 .00 | | .00 .00 | 4,000 1,500 | 4,000.00 1,500.00 |
| 511 * SALARIES AND WAGES | .00 | 1,234.58- | .00 | | .00 | | .00 | 5,500 | 5,500.00 |
| 510 **PERSONNEL | .00 | 1,234.58- | .00 | | .00 | | .00 | 5,500 | 5,500.00 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 1,476.55 .00 .00 .00 | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | 300 3,000 150 150 2,500 | 300.00 3,000.00 150.00 150.00 2,500.00 |
| 522 * COMMODITIES | .00 | 1,476.55 | .00 | | .00 | | .00 | 6,100 | 6,100.00 |
| 520 **COMMODITIES | .00 | 1,476.55 | .00 | | .00 | | .00 | 6,100 | 6,100.00 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 52 OTHER SERVICE BY CONTRACT 85 PHOTOCOPY SERVICES | | .00 .00 .00 | .00 .00 .00 | | .00 .00 .00 | | .00 .00 .00 | 2,000 200 1,000 | 2,000.00 200.00 1,000.00 |
| 533 * SERVICES | .00 | .00 | .00 | | .00 | | .00 | 3,200 | 3,200.00 |
| 534 SERVICES 31 ENERGY ASSISTANCE | .00 | 434,430.52 | 32,591.43 | 8 | 321,828.26 | 81 | .00 | 397,546 | 75,717.74 |
| 534 * SERVICES | .00 | 434,430.52 | 32,591.43 | 8 | 321,828.26 | 81 | .00 | 397,546 | 75,717.74 |
| 530 **SERVICES | .00 | 434,430.52 | 32,591.43 | 8 | 321,828.26 | 80 | .00 | 400,746 | 78,917.74 |
| DEPT 699 TOTAL | .00 | 434,672.49 | 32,591.43 | 8 | 321,828.26 | 78 | .00 | 412,346 | 90,517.74 |

| | | DETAIL BUDG PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 20 | | |
|--|---------------------|---|---|----------|--|--|--|--|--|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | | |
| DEPT 699 HOME ENRGY AST-SUP-OD | | x cm x m x n + + + + + | * * * * * * * * * * * * * * * * | + 10 | | D++++ | · • • • • • • • • • • • • • • • • • • • | | |
| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTH | | | | | | UNENCUMB BALANCE |
| DEPT 700 HOME ENRGY AST-HHS-EV 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | N YR 8.03 .00 | 76,634.79 3,143.41 | 2,934.87 126.00 | 2 1 | 130,048.26 16,948.21 | 67 93 | .00 | 194,800 18,191 | 64,751.74 1,242.79 |
| 511 * SALARIES AND WAGES | 8.03 | 79,778.20 | 3,060.87 | 1 | 146,996.47 | 69 | .00 | 212,991 | 65,994.53 |
| 510 **PERSONNEL | 8.03 | 79,778.20 | 3,060.87 | 1 | 146,996.47 | 69 | .00 | 212,991 | 65,994.53 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 | 81.50 2,494.12 2,281.00 660.88 1,049.00 512.32 | .00 1,012.96 .00 4,447.12 .00 | 15 59 | 47.33 6,560.84 .00 7,567.44 446.07 | 9 100 100 93 | .00 .00 .00 .00 .00 .00 | 500 6,561 1,568 110 7,568 479 | 452.67 .16 1,568.00 110.00 .56 32.93 |
| 522 * COMMODITIES | .00 | 7,078.82 | 5,460.08 | 33 | 14,621.68 | 87 | .00 | 16,786 | 2,164.32 |
| 520 **COMMODITIES | .00 | 7,078.82 | 5,460.08 | 33 | 14,621.68 | 87 | .00 | 16,786 | 2,164.32 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES | .00 .00 .00 | 11,975.2232.001,711.08216.06.00125.00.00430.33 | .00 .00 .00 .00 .00 .00 .00 2,216.07 | 78 | 285.00 196.82 3,555.00 408.25 159.00 180.00 230.40 2,654.14 | 100 94 91 41 80 36 100 94 | .00 .00 .00 .00 .00 .00 .00 .00 | 285 210 3,907 991 200 500 231 2,825 | .00 13.18 352.00 582.75 41.00 320.00 .60 170.86 |
| 533 * SERVICES | 34.00 | 14,489.69 | 2,216.07 | 24 | 7,668.61 | 84 | .00 | 9,149 | 1,480.39 |
| 534 SERVICES 31 ENERGY ASSISTANCE 44 STIPEND | .00 | 1,141,569.99 420.00 | 199,809.95 .00 | 7 | 2,924,618.27 210.00 | 100 21 | .00 | 2,924,808 1,000 | 189.73 790.00 |
| 534 * SERVICES | .00 | 1,141,989.99 | 199,809.95 | 7 | 2,924,828.27 | 100 | .00 | 2,925,808 | 979.73 |
| 530 **SERVICES | 34.00 | 1,156,479.68 | 202,026.02 | 7 | 2,932,496.88 | 100 | .00 | 2,934,957 | 2,460.12 |
| 540 CAPITAL OUTLAY544 CAPITAL OUTLAY33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | | .00 | | .00 | 4,868 | 4,868.00 |

| | | DETAIL BUDGE PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 21 | | |
|---|--|--|--|----------------|---|--------------------------------|--|---|--|
| FUND 075 REGIONAL PLANNING COM | Δ | | | | | | | | |
| DEPT 700 HOME ENRGY AST-HHS-EVI | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | CURRENT MONTH | | | | | | UNENCUMB BALANCE |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | | .00 | | .00 | 4,868 | 4,868.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | | .00 | | .00 | 4,868 | 4,868.00 |
| DEPT 700 TOTAL | 42.03 | 1,243,336.70 | 210,546.97 | 7 | 3,094,115.03 | 98 | .00 | 3,169,602 | 75,486.97 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 1 YR .00 .00 | 10,842.07- 960.64 | 403.93 .00 | 1 | 12,077.39 .00 | 27 | .00 .00 | 45,000 3,000 | 32,922.61 3,000.00 |
| 511 * SALARIES AND WAGES | .00 | 9,881.43- | 403.93 | 1 | 12,077.39 | 25 | .00 | 48,000 | 35,922.61 |
| 510 **PERSONNEL | .00 | 9,881.43- | 403.93 | 1 | 12,077.39 | 25 | .00 | 48,000 | 35,922.61 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 16 TOOLS 44 EQUIPMENT LESS THAN \$5000 45 VEH EQUIP LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 .00 | .00 226.68 .00 154.21 219.45 .00 .00 241.41 | .00 86.00 .00 225.95 .00 473.98 .00 .00 | 9 38 100 | $ \begin{array}{r} .00\\ 947.95\\ .00\\ 490.48\\ .00\\ 473.98\\ .00\\ 65.81 \end{array} $ | 100 82 100 2 | .00 .00 .00 .00 .00 .00 .00 | $100 \\ 948 \\ 552 \\ 600 \\ 1,000 \\ 474 \\ 500 \\ 3,000$ | 100.00 .05 552.00 109.52 1,000.00 .02 500.00 2,934.19 |
| 522 * COMMODITIES | .00 | 841.75 | 785.93 | 11 | 1,978.22 | 28 | .00 | 7,174 | 5,195.78 |
| 520 **COMMODITIES | .00 | 841.75 | 785.93 | 11 | 1,978.22 | 28 | .00 | 7,174 | 5,195.78 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 55 WEATHERIZATION HLTH/SAFTY 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES | .00 .00 36.01- .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 72.79\\ 190.12\\ 252.22\\ .00\\ .00\\ 10,596.50\\ 496.31\\ .37.79\\ .00\\ \end{array}$ | .00 .00 .00 270.39 .00 1,104.51 .00 | 1 90 | .00 711.00 108.05 60.00 .00 1,161.33 365.60 1,159.09 .00 | 24 43 2 4 37 94 | .00 .00 .00 .00 .00 .00 .00 .00 | 500 3,000 250 1,000 29,900 1,000 1,229 771 | $500.00 \\ 2,289.00 \\ 141.95 \\ 2,440.00 \\ 1,000.00 \\ 28,738.67 \\ 634.40 \\ 69.91 \\ 771.00$ |

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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 22 |

FUND 075 REGIONAL PLANNING COMM

DEPT 701 WEATHERIZATION-HHS-EVN YR

| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTHE | | | | | BUDGET | UNENCUMB BALANCE |
|---|-------------------|---|---|--------|--|--------|--|--|--|
| 95 CONFERENCES & TRAINING | .00 | .00 | .00 | | 99.00 | 99 | .00 | 100 | 1.00 |
| 533 * SERVICES | 36.01- | 11,645.73 | 1,374.90 | 3 | 3,664.07 | 9 | .00 | 40,250 | 36,585.93 |
| 534 SERVICES 30 WEATHERIZATION LABOR 44 STIPEND 94 WEATHERIZATION MATERIALS | .00 .00 .00 | 72,466.13 .00 74,044.90 | 603.00 .00 1,019.70 | 1 1 | 4,238.64 .00 2,889.47 | 6 4 | .00 .00 .00 | 75,000 200 80,000 | 70,761.36 200.00 77,110.53 |
| 534 * SERVICES | .00 | 146,511.03 | 1,622.70 | 1 | 7,128.11 | 5 | .00 | 155,200 | 148,071.89 |
| 530 **SERVICES | 36.01- | 158,156.76 | 2,997.60 | 2 | 10,792.18 | 6 | .00 | 195,450 | 184,657.82 |
| DEPT 701 TOTAL | 36.01- | 149,117.08 | 4,187.46 | 2 | 24,847.79 | 10 | .00 | 250,624 | 225,776.21 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | .00 | .00 .00 | | 16,392.24 .00 | 96 | .00 .00 | 17,000 0 | 607.76 .00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | | 16,392.24 | 96 | .00 | 17,000 | 607.76 |
| 510 **PERSONNEL | .00 | .00 | .00 | | 16,392.24 | 96 | .00 | 17,000 | 607.76 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 16 TOOLS 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 .00 809.83 .00 .00 | 40 | .00 .00 .00 .00 .00 .00 .00 .00 | 200 1,000 150 150 500 2,000 2,500 2,500 | $\begin{array}{c} 200.00\\ 1,000.00\\ 150.00\\ 250.00\\ 150.00\\ 500.00\\ 1,190.17\\ 2,500.00\\ 2,500.00\end{array}$ |
| 522 * COMMODITIES | .00 | .00 | .00 | | 809.83 | 9 | .00 | 9,250 | 8,440.17 |
| 520 **COMMODITIES | .00 | .00 | .00 | | 809.83 | 9 | .00 | 9,250 | 8,440.17 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS | .00 | .00 | .00 | | .00 | | .00 | 1,000 | 1,000.00 |

| * * * * | PRIOR | FY | * * * * |
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| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 23 |

FUND 075 REGIONAL PLANNING COMM

DEPT 702 WEATHERIZATION-DOE-EVN YR

| GRP LNACCOUNT DESCRIPTION | | | **************** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|--|--|---|---|--|-----------------|--|--|--|
| 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 55 WEATHERIZATION HLTH/SAFTY | .00 .00 .00 .00 .00 .00 | .00 .00 14.94 .00 .00 3,882.23 | .00 .00 .00 .00 .00 .00 | 600.00 00 790.00 00 2,509.99 | 100 53 84 | .00 .00 .00 .00 .00 .00 | 600 500 1,500 1,500 1,500 3,000 | .00 500.00 710.00 1,500.00 1,500.00 490.01 |
| 533 * SERVICES | .00 | 3,897.17 | .00 | 3,899.99 | 41 | .00 | 9,600 | 5,700.01 |
| 534 SERVICES 30 WEATHERIZATION LABOR 94 WEATHERIZATION MATERIALS | 1,009.80 2,027.76 | 6,829.37 8,265.52 | .00 | 3,796.67 1,533.75 | 81 77 | .00 | 4,696 2,000 | 899.33 466.25 |
| 534 * SERVICES | 3,037.56 | 15,094.89 | .00 | 5,330.42 | 80 | .00 | 6,696 | 1,365.58 |
| 530 **SERVICES | 3,037.56 | 18,992.06 | .00 | 9,230.41 | 57 | .00 | 16,296 | 7,065.59 |
| DEPT 702 TOTAL | 3,037.56 | 18,992.06 | .00 | 26,432.48 | 62 | .00 | 42,546 | 16,113.52 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | N YR .00 .00 | 12,408.69 12,408.69 | .00 | .00 | | .00 | 30,000 30,000 | 30,000.00 30,000.00 |
| | | | | | | | | |
| 510 **PERSONNEL | .00 | 12,408.69 | .00 | .00 | | .00 | 30,000 | 30,000.00 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 16 TOOLS 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 | 34.80 378.00 00 47.75 00 13.98 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 .00 | 1,000 1,500 1,000 1,000 2,000 1,000 | 1,000.00 1,500.00 1,000.00 1,000.00 2,000.00 1,000.00 |
| 522 * COMMODITIES | .00 | 474.53 | .00 | .00 | | .00 | 7,500 | 7,500.00 |
| 520 **COMMODITIES | .00 | 474.53 | .00 | .00 | | .00 | 7,500 | 7,500.00 |
| <pre>530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES</pre> | .00 | 665.42 | .00 | .00 | | .00 | 1,000 | 1,000.00 |

| * * * * | PRIOR | FY | * * * * |
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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 24 |

FUND 075 REGIONAL PLANNING COMM

DEPT 703 WEATHERIZATION-SUP-EVN YR

| GRP LNACCOUNT DESCRIPTION | | | | CTUAL THIS YEAR**** YEAR-TO-DATE PCT | | UNENCUMB BUDGET BALANCE |
|--|------------------------------------|--|---------------------------------|--|---------|--|
| 55 WEATHERIZATION HLTH/SAFTY 85 PHOTOCOPY SERVICES | .00 | 11,398.48 .00 | 1,104.79 6 .00 | 1,104.79 6 .00 | | 0,000 18,895.21 2,000 2,000.00 |
| 533 * SERVICES | .00 | 12,063.90 | 1,104.79 5 | 1,104.79 5 | .00 23 | 3,000 21,895.21 |
| 534 SERVICES 30 WEATHERIZATION LABOR 94 WEATHERIZATION MATERIALS | .00 | 27,459.82 23,720.73 | 2,618.50 9 2,457.94 7 | 2,686.23 9 2,529.72 7 | | 0,000 27,313.77 5,000 32,470.28 |
| 534 * SERVICES | .00 | 51,180.55 | 5,076.44 8 | 5,215.95 8 | .00 65 | 5,000 59,784.05 |
| 530 **SERVICES | .00 | 63,244.45 | 6,181.23 7 | 6,320.74 7 | .00 88 | 8,000 81,679.26 |
| DEPT 703 TOTAL | .00 | 76,127.67 | 6,181.23 5 | 6,320.74 5 | .00 125 | 5,500 119,179.26 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | N YR 4,568.75 2,082.89 | 61,909.98 18,792.67 | .00 .00 | 27,044.43- 103 4,527.45 91 | | 5,259 785.43 5,000 472.55 |
| 511 * SALARIES AND WAGES | 6,651.64 | 80,702.65 | .00 | 22,516.98- 106 | .00 21 | L,259 1,257.98 |
| 510 **PERSONNEL | 6,651.64 | 80,702.65 | .00 | 22,516.98- 106 | .00 21 | L,259 1,257.98 |
| <pre>520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | 121.75 .00 .00 .00 .00 | 2,529.58 1,520.10- 521.13- 1,277.00 119.92 | .00 .00 .00 .00 .00 | 1,007.45 67 12.40 2 .00 3,468.55 99 258.29 100 | .00 | L,500 492.55 500 487.60 200 200.00 3,500 31.45 259 .71 |
| 522 * COMMODITIES | 121.75 | 1,885.27 | .00 | 4,746.69 80 | .00 | 5,959 1,212.31 |
| 520 **COMMODITIES | 121.75 | 1,885.27 | .00 | 4,746.69 80 | .00 | 5,959 1,212.31 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE | .00 .00 .00 .00 | 19.14 962.85 .00 .00 | .00 .00 .00 .00 | 19.14- 550.00 18 144.08 14 .00 | | 0 19.14 3,000 2,450.00 1,000 855.92 500 500.00 |

| * * * * | PRIOR | FΥ | * * * * | |
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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 25 |

FUND 075 REGIONAL PLANNING COMM

DEPT 704 HOME ENRGY AST-SUP-EVN YR

| GRP LNACCOUNT DESCRIPTION | | | ***************** CURRENT MONTHPC | | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--|--|--------------------------------------|--|-----------------------------------|---------------------------------|--|--|
| 52 OTHER SERVICE BY CONTRACT 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 22.25 .00 | 240.00 486.69 .00 | .00 .00 .00 | 70.00 135.29 .00 | 23 14 | .00 .00 .00 | 300 1,000 250 | 230.00 864.71 250.00 |
| 533 * SERVICES | 22.25 | 1,708.68 | .00 | 880.23 | 15 | .00 | 6,050 | 5,169.77 |
| 534 SERVICES 31 ENERGY ASSISTANCE | .00 | 321,008.21 | .00 | 613,658.07 | 100 | .00 | 614,000 | 341.93 |
| 534 * SERVICES | .00 | 321,008.21 | .00 | 613,658.07 | 100 | .00 | 614,000 | 341.93 |
| 530 **SERVICES | 22.25 | 322,716.89 | .00 | 614,538.30 | 99 | .00 | 620,050 | 5,511.70 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY | | | | | | | | |
| 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | 15,024.00 9 | 4 15,024.00 | 94 | .00 | 16,000 | 976.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | 15,024.00 9 | 4 15,024.00 | 94 | .00 | 16,000 | 976.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | 15,024.00 9 | 4 15,024.00 | 94 | .00 | 16,000 | 976.00 |
| | | | | | | | | |
| DEPT 704 TOTAL | 6,795.64 | 405,304.81 | 15,024.00 | 2 611,792.01 | 99 | .00 | 620,750 | 8,957.99 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 405,304.81 | 15,024.00 | 2 611,792.01 | 99 | .00 | 620,750 | 8,957.99 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 405,304.81 .00 .00 | 15,024.00 .00 .00 | 2 611,792.01 532.54 2,840.95 | 99 100 48 | .00 .00 | 620,750 535 5,965 | 8,957.99 2.46 3,124.05 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | .00 | .00 | 532.54 | 100 | .00 | 535 | 2.46 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | N YR .00 .00 | .00 | .00 | 532.54 2,840.95 | 100 48 | .00 .00 | 535 5,965 | 2.46 3,124.05 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | N YR .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 532.54 2,840.95 3,373.49 3,373.49 | 100 48 52 52 | .00 .00 .00 | 535 5,965 6,500 6,500 | 2.46 3,124.05 3,126.51 3,126.51 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | N YR .00 .00 .00 .00 .00 621.58- | .00 .00 .00 .00 21,763.60 | .00 .00 .00 .00 .00 | 532.54 2,840.95 3,373.49 3,373.49 10,487.88 | 100 48 52 52 66 | .00 .00 .00 .00 | 535 5,965 6,500 6,500 16,000 | 2.46 3,124.05 3,126.51 3,126.51 5,512.12 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | N YR .00 .00 .00 .00 621.58- 621.58- | .00 .00 .00 .00 21,763.60 21,763.60 | .00 .00 .00 .00 .00 | 532.54 2,840.95 3,373.49 3,373.49 10,487.88 10,487.88 | 100 48 52 52 66 66 | .00 .00 .00 .00 .00 | 535 5,965 6,500 6,500 16,000 16,000 | 2.46 3,124.05 3,126.51 3,126.51 5,512.12 5,512.12 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | N YR .00 .00 .00 .00 .00 621.58- | .00 .00 .00 .00 21,763.60 | .00 .00 .00 .00 .00 | 532.54 2,840.95 3,373.49 3,373.49 10,487.88 | 100 48 52 52 66 | .00 .00 .00 .00 | 535 5,965 6,500 6,500 16,000 | 2.46 3,124.05 3,126.51 3,126.51 5,512.12 |

| | | DETAIL BUDGI PERIOD ENDING | | RUN 1/31/2 | 21 | PAGE 26 | | |
|---|--------------------------|-------------------------------|--------------------------|--------------------------|---------|--------------------------|--------------------------|--------------------------------------|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | |
| DEPT 710 AMEREN RATE RELIEF-EV | | | | | | *** | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | CURRENT MONTHPC | | | | BUDGET | UNENCUMB BALANCE |
| DEPT 715 IDOT PLANNING - ODD Y 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 | .00 | .00 .00 | .00 .00 | | .00 | 6,500 1,500 | 6,500.00 1,500.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | | .00 | 8,000 | 8,000.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | | .00 | 8,000 | 8,000.00 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 .00 .00 | 200 200 100 500 | 200.00 200.00 100.00 500.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 1,000 | 1,000.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 1,000 | 1,000.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 | .00 | | .00 | 500 500 | 500.00 500.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 1,000 | 1,000.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | | .00 | 1,000 | 1,000.00 |
| DEPT 715 TOTAL | .00 | .00 | .00 | .00 | | .00 | 10,000 | 10,000.00 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | N YR .00 .00 | 541.48 .00 | .00 .00 | 170.94 98.10 | 5 20 | .00 .00 | 3,500 500 | 3,329.06 401.90 |
| 511 * SALARIES AND WAGES | .00 | 541.48 | .00 | 269.04 | 7 | .00 | 4,000 | 3,730.96 |
| 510 **PERSONNEL | .00 | 541.48 | .00 | 269.04 | 7 | .00 | 4,000 | 3,730.96 |
| 530 SERVICES 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | 3,525.48 | .00 | 13,864.48 | 41 | .00 | 33,700 | 19,835.52 |

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 27 FUND 075 REGIONAL PLANNING COMM DEPT 716 SHELTR PLUS CARE 3-EVN YR UNENCUMB CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE GRP LNACCOUNT DESCRIPTION BUDGET BALANCE 534 * SERVICES .00 3,525.48 .00 13,864.48 41 .00 33,700 19,835.52 530 **SERVICES .00 .00 3,525.48 13,864.48 41 .00 33,700 19,835.52 DEPT 716 TOTAL .00 4,066.96 .00 14,133.52 37 .00 37,700 23,566.48 DEPT 717 SHELTR PLUS CARE 3-ODD YR 510 PERSONNEL 511 SALARIES AND WAGES .00 03 REG. FULL-TIME EMPLOYEES .00 63.35 1,319.48 97 .00 1,356 36.52 .64 04 REG. PART-TIME EMPLOYEES .00 99 .00 .00 102.36 .00 103 05 TEMP. SALARIES & WAGES 38.75 542.57 97 25 .00 24.22 .00 .78 511 * SALARIES AND WAGES 38.75 605.92 .00 1,446.06 97 .00 1,484 37.94 510 **PERSONNEL 38.75 605.92 .00 1,446.06 97 .00 1,484 37.94 530 SERVICES SERVICES 534 38 EMRGNCY SHELTER/UTILITIES 11,491.56 14,817 .00 .00 14,816.18 100 .00 .82 534 * SERVICES .00 11,491.56 .00 14,816.18 100 .00 14,817 .82 530 **SERVICES .00 11,491.56 .00 14,816.18 100 .00 14,817 .82 DEPT 717 TOTAL 38.75 12,097.48 .00 16,262.24 100 16,301 38.76 .00 DEPT 725 TRANSPORTATION-ODD ST YRS 510 PERSONNEL SALARIES AND WAGES 511 03 REG. FULL-TIME EMPLOYEES .00 120,048.79 1,092.60 1 85,472.12 .00 134,825 49,352.88 63 14,174.50 05 TEMP. SALARIES & WAGES .00 16,770.51 225.50 .00 2 .00 14,400 511 * SALARIES AND WAGES .00 136,819.30 1,092.60 1 85,697.62 57 .00 149,225 63,527.38 510 **PERSONNEL .00 136,819.30 1,092.60 85,697.62 149,225 63,527.38 1 57 .00 COMMODITIES 520 COMMODITIES 522 42.58 01 STATIONERY & PRINTING .00 .00 .00 .00 150 150.00

CHAMPATGN COUNTY

| * * * * | PRIOR | FY | * * * * | CHAMPAIGN | COUNTY |
|---------|-------|----|---------|-----------|--------|
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|---------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 28 |

FUND 075 REGIONAL PLANNING COMM

| DEPT | 725 | TRANSPORTATION-ODD | ST | YRS | |
|------|-----|--------------------|----|-----|--|
| | | | | | |

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|---|---|--|--|----|--|----------------|--|---|--|
| 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 .00 .00 .00 .00 .00 | 876.95 .00 262.00 166.29 7,460.67 .00 | .00 .00 .00 .00 .00 | | 94.95 .00 11.88 .00 .00 .00 | 8 3 | .00 .00 .00 .00 .00 .00 | 1,200 500 350 300 6,000 500 | 1,105.05 500.00 338.12 300.00 6,000.00 500.00 |
| 522 * COMMODITIES | .00 | 8,808.49 | .00 | | 106.83 | 1 | .00 | 9,000 | 8,893.17 |
| 520 **COMMODITIES | .00 | 8,808.49 | .00 | | 106.83 | 1 | .00 | 9,000 | 8,893.17 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 2,040.67 224.48 2,893.37 876.24 400.00 974.28 237.69 379.00 346.10 | .00 .00 .00 .00 .00 .00 124.83 .00 .00 | 25 | .00 .00 5,706.76 .00 .00 .00 137.94 800.00 .00 | 82 28 53 | .00 .00 .00 .00 .00 .00 .00 .00 | 2,500 1,000 7,000 1,200 1,500 1,500 1,500 1,500 3,500 | 2,500.00 1,000.00 1,293.24 1,200.00 1,500.00 1,500.00 362.06 700.00 3,500.00 |
| 533 * SERVICES | .00 | 8,371.83 | 124.83 | 1 | 6,644.70 | 33 | .00 | 20,200 | 13,555.30 |
| 534 SERVICES 44 STIPEND | .00 | 240.00 | .00 | | 240.00 | 100 | .00 | 240 | .00 |
| 534 * SERVICES | .00 | 240.00 | .00 | | 240.00 | 100 | .00 | 240 | .00 |
| 530 **SERVICES | .00 | 8,611.83 | 124.83 | 1 | 6,884.70 | 34 | .00 | 20,440 | 13,555.30 |
| dept 725 total | .00 | 154,239.62 | 1,217.43 | 1 | 92,689.15 | 52 | .00 | 178,665 | 85,975.85 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | | | | | 1.0.0 | | | |
| 03 REG. FULL-TIME EMPLOYEES | .00 | 6,500.00 | .00 | | 7,000.00 | 100 | .00 | 7,000 | .00 |
| 511 * SALARIES AND WAGES | .00 | 6,500.00 | .00 | | 7,000.00 | 100 | .00 | 7,000 | .00 |
| 510 **PERSONNEL | .00 | 6,500.00 | .00 | | 7,000.00 | 100 | .00 | 7,000 | .00 |
| 520 COMMODITIES 522 COMMODITIES 03 BOOKS,PERIODICALS & MAN. | .00 | .00 | .00 | | 163.20 | 100 | .00 | 164 | .80 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 29 |

FUND 075 REGIONAL PLANNING COMM

DEPT 730 CUUATS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | | ACTUAL THIS YEA CT YEAR-TO-DATI | | | BUDGET | UNENCUMB BALANCE |
|--|--|---|--|--|------------|--|--|--|
| 522 * COMMODITIES | .00 | .00 | .00 | 163.20 | 100 | .00 | 164 | .80 |
| 520 **COMMODITIES | .00 | .00 | .00 | 163.20 | 100 | .00 | 164 | .80 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE 84 BUSINESS MEALS/EXPENSES 93 DUES AND LICENSES | .00 .00 .00 .00 .00 .00 | 3,000.00 15,000.00 .00 298.10 45.00 | .00 .00 .00 .00 .00 .00 | 3,460.00 .00 596.00 .00 .00 .00 | 100 100 | .00 .00 .00 .00 .00 .00 | 3,460 7,540 596 500 500 500 | .00 7,540.00 .00 500.00 500.00 500.00 |
| 533 * SERVICES | .00 | 18,343.10 | .00 | 4,056.00 | 31 | .00 | 13,096 | 9,040.00 |
| 530 **SERVICES | .00 | 18,343.10 | .00 | 4,056.00 | 31 | .00 | 13,096 | 9,040.00 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | | .00 | 5,000.00 1 | · | 100 | .00 | 5,000 | .00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | 5,000.00 1 | · | 100 | .00 | 5,000 | .00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | 5,000.00 1 | 5,000.00 | 100 | .00 | 5,000 | .00 |
| 570 TRANSFERS 573 INTERDEPARTMENT TRANSFRS 30 TRANSPORTATION GRNT MATCH | 4,416.93 | 105,276.12 | 7,700.86 | 8 82,673.50 | 91 | .00 | 90,777 | 8,103.50 |
| 573 * INTERDEPARTMENT TRANSFRS | 4,416.93 | 105,276.12 | 7,700.86 | 8 82,673.50 | 91 | .00 | 90,777 | 8,103.50 |
| 570 **TRANSFERS | 4,416.93 | 105,276.12 | 7,700.86 | 8 82,673.50 | 91 | .00 | 90,777 | 8,103.50 |
| DEPT 730 TOTAL | 4,416.93 | 130,119.22 | 12,700.86 | 11 98,892.70 | 85 | .00 | 116,037 | 17,144.30 |
| DEPT 731 MEMBERSHIP SERVCS-EVN 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | YRS 612.32 .00 | 20,060.46 14.00 | .00 .00 | 15,762.02 .00 | 35 | .00 .00 | 44,700 1,000 | 28,937.98 1,000.00 |
| 511 * SALARIES AND WAGES | 612.32 | 20,074.46 | .00 | 15,762.02 | 34 | .00 | 45,700 | 29,937.98 |
| | | | | | | | | |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 30 |

FUND 075 REGIONAL PLANNING COMM

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHP | | FUAL THIS YEA YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--|--|--|--------------|--|---|--|--|---|
| 510 **PERSONNEL | 612.32 | 20,074.46 | .00 | | 15,762.02 | 34 | .00 | 45,700 | 29,937.98 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000 | 267.99 .00 .00 .00 | 1,103.46 .00 .00 .00 | .00 .00 .00 .00 | | $417.41 \\ 50.00 \\ 27.00 \\ .00$ | 100 33 100 | .00 .00 .00 .00 | 418 150 27 4,351 | .59 100.00 .00 4,351.00 |
| 522 * COMMODITIES | 267.99 | 1,103.46 | .00 | | 494.41 | 10 | .00 | 4,946 | 4,451.59 |
| 520 **COMMODITIES | 267.99 | 1,103.46 | .00 | | 494.41 | 10 | .00 | 4,946 | 4,451.59 |
| <pre>530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING 533 * SERVICES 530 **SERVICES DEPT 731 TOTAL</pre> | 16.06- .00 .00 37.72 94.62 .00 .00 116.28 116.28 996.59 | 331.59 .00 37.72 113.04 .00 798.72 1,281.07 1,281.07 22,458.99 | 596.00- .00 .00 .00 .00 .00 596.00- 596.00- | 16 | 553.00 .00 76.00 9.59 99.00 300.00 1,037.59 1,037.59 17,294.02 | 48 51 3 50 30 28 28 32 | .00 .00 .00 .00 .00 .00 .00 .00 | 1,1494105003502001,0003,7593,75954,405 | 596.00 410.00 74.00 50.00 340.41 101.00 700.00 2,721.41 2,721.41 37,110.98 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | ING 5,862.17 65,142.40 .00 .00 | 24,193.40 516,046.96 .00 5,308.71 | 1,751.85 20,655.59 187.66 .00 | 7 4 9 | 21,995.48 574,962.23 998.01 1,017.14 | 88 100 50 60 | .00 .00 .00 .00 | 25,000 574,963 2,000 1,691 | 3,004.52 .77 1,001.99 673.86 |
| 511 * SALARIES AND WAGES | 71,004.57 | 545,549.07 | 22,595.10 | 4 | 598,972.86 | 99 | .00 | 603,654 | 4,681.14 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS | 14,612.44 13,133.85 4,560.77 | 291,301.82 218,734.09 33,794.34 | 18,107.84 18,493.01 4,782.89 | 5 6 14 | 337,704.68 324,283.83 35,103.38 | 100 100 100 | .00 .00 .00 | 337,705 324,284 35,104 | .32 .17 .62 |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 31 |

FUND 075 REGIONAL PLANNING COMM

DEPT 732 FRINGE BENEFITS CLEARING

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L | AST YEAR ***** I YEAR-TO-DATE | CURRENT MONTHE | | TUAL THIS YEA YEAR-TO-DATE | | | | UNENCUMB BALANCE |
|--|---|---|--|---------|--|---|--|---|---|
| 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 08 EMPLOYEE DENTAL INSURANCE | 3,498.03 .00 .00 | 26,715.81 398,591.18 759.44 | 1,488.78 .00 .00 | 6 | 25,762.13 598,893.57 828.48 | 100 100 97 | .00 .00 .00 | 25,763 598,894 850 | .87 .43 21.52 |
| 513 * FRINGE BENEFITS | 35,805.09 | 969,896.68 | 42,872.52 | 3 | 1,322,576.07 | 100 | .00 | 1,322,600 | 23.93 |
| 510 **PERSONNEL | 106,809.66 | 1,515,445.75 | 65,467.62 | 3 | 1,921,548.93 | 100 | .00 | 1,926,254 | 4,705.07 |
| 530 SERVICES 533 SERVICES 20 INSURANCE | .00 | 6,875.00 | .00 | | 7,500.00 | 100 | .00 | 7,500 | .00 |
| 533 * SERVICES | .00 | 6,875.00 | .00 | | 7,500.00 | 100 | .00 | 7,500 | .00 |
| 530 **SERVICES | .00 | 6,875.00 | .00 | | 7,500.00 | 100 | .00 | 7,500 | .00 |
| DEPT 732 TOTAL | 106,809.66 | 1,522,320.75 | 65,467.62 | 3 | 1,929,048.93 | 100 | .00 | 1,933,754 | 4,705.07 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | | 130,320.52 720,729.59 23,345.32 | 583.95 9,756.38 165.00 | 1 | 128,507.97 776,058.34 24,616.75 | 100 97 95 | .00 .00 .00 | 128,508 799,469 26,029 | .03 23,410.66 1,412.25 |
| 511 * SALARIES AND WAGES | 25,845.57 | 874,395.43 | 10,505.33 | 1 | 929,183.06 | 97 | .00 | 954,006 | 24,822.94 |
| 513 FRINGE BENEFITS 20 EMPLOYEE DEVELOPMNT/RECOG | 100.00 | 7,048.88 | 11.15- | | 8,771.13 | 100 | .00 | 8,783 | 11.87 |
| 513 * FRINGE BENEFITS | 100.00 | 7,048.88 | 11.15- | | 8,771.13 | 100 | .00 | 8,783 | 11.87 |
| 510 **PERSONNEL | 25,945.57 | 881,444.31 | 10,494.18 | 1 | 937,954.19 | 97 | .00 | 962,789 | 24,834.81 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL</pre> | .00 124.23 870.87 851.50 .00 .00 103.49 | 5,580.91 23,216.15 1,656.08 7,089.08 180.85 257.87 641.72 | $ \begin{array}{r} .00 \\ 624.81 \\ .00 \\ 655.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ \end{array} $ | 2 14 | 1,062.00 40,469.28 967.37 4,575.00 2,211.50 61.23 114.21 | 22 99 48 100 91 24 23 | . 00 . 00 . 00 . 00 . 00 . 00 . 00 | $\begin{array}{c} 4,876\\ 41,050\\ 2,000\\ 4,575\\ 2,422\\ 250\\ 500 \end{array}$ | 3,814.00 580.72 1,032.63 .00 210.50 188.77 385.79 |

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 32 |

FUND 075 REGIONAL PLANNING COMM

DEPT 733 ADMINISTRATION

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|---|--|---|--|--|---|--|--|--|--|
| 16 TOOLS 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 40,993.37 .00 | 558.98 156,162.98 2,034.34 | .00 42,456.41 336.56 | 33 9 | .00 126,697.93 3,869.16 | 100 100 | .00 .00 .00 | 64 127,275 3,870 | 64.00 577.07 .84 |
| 522 * COMMODITIES | 42,943.46 | 197,378.96 | 44,072.78 | 24 | 180,027.68 | 96 | .00 | 186,882 | 6,854.32 |
| 520 **COMMODITIES | 42,943.46 | 197,378.96 | 44,072.78 | 24 | 180,027.68 | 96 | .00 | 186,882 | 6,854.32 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 19 SCHOOLNG TO OBTAIN DEGREE 20 INSURANCE 28 UTILITIES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 89 PUBLIC RELATIONS 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | $\begin{array}{c} 310.00\\ 129.10\\ 00\\ 79,794.05\\ 7,879.74\\ 11,079.74\\ 11,079.74\\ 00\\ 217.95\\ 1,995.00\\ 00\\ 365.22\\ 7.33\\ 47.15\\ 8,332.82\\ 00\\ 00\\ 120.98\\ \end{array}$ | $\begin{array}{c} 48,940.75\\ 68,642.39\\ 2,694.43\\ 2,716.50\\ 79,794.05\\ 25,587.26\\ 54,145.64\\ 22,072.54\\ 1,080.00\\ 1,738.03\\ 4,634.39\\ 6,770.00\\ 122,683.99\\ 2,165.22\\ 18,554.01\\ 1,234.48\\ 10,610.64\\ .00\\ .00\\ 6,838.00\\ 21,644.81\\ 502,547.13\\ \end{array}$ | $ \begin{array}{c} .00 \\ 10,090.00 \\ .00 \\ .00 \\ $ | 6 12 2 10 3 19 4 1 2 | $\begin{array}{c} .00\\ 158,400.00\\ 704.85\\ 1,572.00\\ .00\\ 21,677.75\\ 210,067.75\\ 10,585.75\\ 367.50\\ 1,124.71\\ 5,545.31\\ .00\\ 140,497.68\\ 2,634.78\\ 19,351.23\\ 487.77\\ 3,800.70\\ .00\\ 4,607.76\\ 6,354.82\\ 587,780.36\end{array}$ | 100 100 31 62 100 94 98 100 54 60 94 92 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 453\\ 158,400\\ 705\\ 5,000\\ 13,045\\ 34,980\\ 210,326\\ 11,302\\ 368\\ 1,656\\ 5,546\\ 0\\ 153,354\\ 3,000\\ 19,795\\ 488\\ 7,000\\ 19,795\\ 488\\ 7,000\\ 250\\ 0\\ 7,669\\ 6,787\\ 640,124\end{array}$ | $\begin{array}{r} 453.00\\ .00\\ .15\\ 3,428.00\\ 13,045.00\\ 13,302.25\\ 258.25\\ 716.25\\ .50\\ 531.29\\ .00\\ 12,856.32\\ .443.77\\ .23\\ 3,199.30\\ 250.00\\ .00\\ 3,061.24\\ 432.18\\ 52,343.64\end{array}$ |
| 534 SERVICES | 100,110,000 | 002,01,120 | 10,011,10 | - | , | 2 | | 010,111 | 02,010101 |
| 44 STIPEND 59 JANITORIAL SERVICES 70 BROOKNS BLDG REPAIR-MAINT | .00 17,091.36 10,621.32 | 2,280.00 17,166.36 10,949.77 | .00 .00 413.01 | 1 | 2,360.00 17,719.03 40,430.24 | 94 100 100 | .00 .00 .00 | 2,500 17,720 40,431 | 140.00 .97 .76 |
| 534 * SERVICES | 27,712.68 | 30,396.13 | 413.01 | 1 | 60,509.27 | 100 | .00 | 60,651 | 141.73 |
| 530 **SERVICES | 186,932.51 | 532,943.26 | 14,034.29 | 2 | 648,289.63 | 93 | .00 | 700,775 | 52,485.37 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | 3,929.40 | 5 | 77,794.03 | 100 | .00 | 77,795 | .97 |

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 33 FUND 075 REGIONAL PLANNING COMM DEPT 733 ADMINISTRATION UNENCUMB CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE GRP LNACCOUNT DESCRIPTION BUDGET BALANCE 544 * CAPITAL OUTLAY .00 .00 3,929.40 5 77,794.03 100 .00 77,795 .97 540 **CAPITAL OUTLAY 3,929.40 77,795 .00 .00 5 77,794.03 100 .00 .97 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 .00 .00 .00 .00 .00 0 .00 571 * TRANSFERS TO OTHER FUNDS .00 .00 .00 0 .00 .00 .00 570 ****TRANSFERS** .00 .00 .00 .00 .00 0 .00 DEPT 733 TOTAL 255,821.54 1,611,766.53 72,530.65 4 1,844,065.53 96 .00 1,928,241 84,175.47 DEPT 736 COMM SERV BLK GRT-ODD YRS 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 8,278.55 228,394.25 .00 .00 .00 0 .00 05 TEMP. SALARIES & WAGES 28,459.31 1,125.25 .00 .00 .00 0 .00 511 * SALARIES AND WAGES 9,403.80 256,853.56 .00 .00 .00 0 .00 510 **PERSONNEL 9,403.80 256,853.56 .00 .00 .00 0 .00 520 COMMODITIES COMMODITIES 522 02 OFFICE SUPPLIES 18.89 2,482.75 .00 .00 .00 0 .00 .00 06 POSTAGE, UPS, FED EXPRESS 166.80 .00 .00 .00 0 .00 41.28 15 GASOLINE & OIL 831.16 .00 .00 .00 0 .00 44 EQUIPMENT LESS THAN \$5000 3,903.77 15,993.02 .00 .00 .00 0 .00 522 * COMMODITIES .00 .00 0 .00 3,963.94 19,473.73 .00 520 **COMMODITIES .00 .00 .00 0 .00 3,963.94 19,473.73 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 924.43 4,770.96 .00 .00 .00 0 .00 890.71 3,992.41 .00 .00 .00 0 .00 12 JOB-REQUIRED TRAVEL EXP 1,243.20 85 PHOTOCOPY SERVICES .00 19 24 19.49 2.43 4.51 .00 93 DUES AND LICENSES .00 3,523.72 .00 .00 .00 1,430 1,430.00 533 * SERVICES 1,817.57 13,530.29 .00 4.51 .00 1,454 1,449.49

.00

4.51

.00

1,454

1,449.49

CHAMPATGN COUNTY

**** PRTOR FY ****

530 **SERVICES

1,817.57

13,530.29

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 34 FUND 075 REGIONAL PLANNING COMM DEPT 736 COMM SERV BLK GRT-ODD YRS UNENCUMB GRP LNACCOUNT DESCRIPTION CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE BUDGET BALANCE DEPT 736 TOTAL 15,185.31 289,857.58 .00 4.51 .00 1,454 1,449.49 DEPT 739 RURAL TRANSIT SYST-EVN YR 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 251.62 4,466.57 .00 4,768.63 61 .00 7,800 3,031.37 511 * SALARIES AND WAGES 251.62 .00 7,800 4,466.57 4,768.63 61 .00 3,031.37 510 **PERSONNEL 251.62 7,800 4,466.57 .00 4,768.63 61 .00 3,031.37 520 COMMODITIES 522 COMMODITIES .00 06 POSTAGE, UPS, FED EXPRESS .00 .00 .00 .00 100 100.00 15 GASOLINE & OIL .00 1.22 .00 .00 .00 200 200.00 522 * COMMODITIES .00 1.22 .00 .00 .00 300 300.00 520 **COMMODITIES 1.22 .00 .00 300 300.00 .00 .00 SERVICES 530 533 SERVICES 40 AUTOMOBILE MAINTENANCE .00 .00 .00 624.00 100 .00 624 .00 70 LEGAL NOTICES, ADVERTISING .00 .00 .00 387.53 39 .00 1,000 612.47 167,369.57 311,544.88 92 CONTRIBUTIONS & GRANTS .00 233,249.35 100 .00 233,744 494.65 .00 .00 .00 95 CONFERENCES & TRAINING .00 .00 150 150.00 533 * SERVICES 167,369.57 311,544.88 .00 234,260.88 99 .00 235,518 1,257.12 530 **SERVICES 167,369.57 311,544.88 .00 234,260.88 99 .00 235,518 1,257.12 DEPT 739 TOTAL 167,621.19 316,012.67 .00 239,029.51 98 .00 243,618 4,588.49 DEPT 740 RURAL TRANSIT SYST-ODD YR 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES .00 4,243.66 258.29 3 3,610.22 45 .00 8,000 4,389.78 511 * SALARIES AND WAGES 258.29 3 .00 4,243.66 3,610.22 45 .00 8,000 4,389.78 510 **PERSONNEL 258.29 .00 4,243.66 3 3,610.22 45 .00 8,000 4,389.78 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING .00 355.21 .00 .00 .00 400 400.00

CHAMPATGN COUNTY

| * * * * | PRIOR | FY | * * * * | |
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|---------|-------|----|---------|--|

FUND 075 REGIONAL PLANNING COMM

DEPT 740 RURAL TRANSIT SYST-ODD YR

| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | *************** AC CURRENT MONTHPCT | TUAL THIS YEAR** YEAR-TO-DATE PC | S ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|---|---|---|-------------------|--|---|
| 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS | .00 | .00 | .00 | .00 .00 | .00 | 100 50 | $\begin{smallmatrix}100.00\\50.00\end{smallmatrix}$ |
| 522 * COMMODITIES | .00 | 355.21 | .00 | .00 | .00 | 550 | 550.00 |
| 520 **COMMODITIES | .00 | 355.21 | .00 | .00 | .00 | 550 | 550.00 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 29 COMPUTER/INF TCH SERVICES 70 LEGAL NOTICES, ADVERTISING 92 CONTRIBUTIONS & GRANTS | .00 .00 .00 | .00 10.00 345.41 356,826.48 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | 100 500 1,000 123,878 | 100.00 500.00 1,000.00 123,878.00 |
| 533 * SERVICES | .00 | 357,181.89 | .00 | .00 | .00 | 125,478 | 125,478.00 |
| 530 **SERVICES | .00 | 357,181.89 | .00 | .00 | .00 | 125,478 | 125,478.00 |
| dept 740 total | .00 | 361,780.76 | 258.29 | 3,610.22 | .00 | 134,028 | 130,417.78 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | YRS 5,193.57 1,590.05 | 110,310.64 16,785.79 | .00 .00 | 113,527.18 81 4,322.50 21 | | 140,000 18,500 | 26,472.82 14,177.50 |
| 511 * SALARIES AND WAGES | 6,783.62 | 127,096.43 | .00 | 117,849.68 74 | £.00 | 158,500 | 40,650.32 |
| 510 **PERSONNEL | 6,783.62 | 127,096.43 | .00 | 117,849.68 74 | £.00 | 158,500 | 40,650.32 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .90 .00 | $\begin{array}{c} 61.34\\722.14\\.00\\.00\\348.94\\79.77\\.00\end{array}$ | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 384.00 52 43.26 1 .00 .00 | | 150 816 500 734 250 10,000 500 | 150.00 816.00 500.00 350.00 206.74 10,000.00 500.00 |
| 522 * COMMODITIES | .90 | 1,212.19 | .00 | 427.26 | .00 | 12,950 | 12,522.74 |
| 520 **COMMODITIES | .90 | 1,212.19 | .00 | 427.26 | .00 | 12,950 | 12,522.74 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES | 235.58 | 305.58 | .00 | 10.00 | .00 | 2,500 | 2,490.00 |

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|---------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 36 |

FUND 075 REGIONAL PLANNING COMM

DEPT 742 TRANSPORTATON-EVEN ST YRS

| GRP LNACCOUNT DESCRIPTION | | | ************** A CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---|--|---|--|--|--------------------------------|---|--|---|
| 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 70 LEGAL NOTICES,ADVERTISING 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 | $\begin{array}{r} 645.03\\ 3,071.51\\ 647.02\\ .00\\ 220.51\\ 684.82\\ 473.00\\ 4,218.98\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} .00\\ 3,101.98\\ 144.04\\ 400.00\\ 33.99\\ 36.15\\ 310.00\\ .00\end{array}$ | 62 12 11 2 7 21 | .00 .00 .00 .00 .00 .00 .00 | 1,200 5,000 1,200 3,500 1,500 500 1,500 3,500 | $\begin{array}{c} 1,200.00\\ 1,898.02\\ 1,055.96\\ 3,100.00\\ 1,466.01\\ 463.85\\ 1,190.00\\ 3,500.00\end{array}$ |
| 533 * SERVICES | 1,259.71 | 10,266.45 | .00 | 4,036.16 | 20 | .00 | 20,400 | 16,363.84 |
| 534 SERVICES 44 STIPEND | .00 | 240.00 | .00 | 240.00 | 48 | .00 | 500 | 260.00 |
| 534 * SERVICES | .00 | 240.00 | .00 | 240.00 | 48 | .00 | 500 | 260.00 |
| 530 **SERVICES | 1,259.71 | 10,506.45 | .00 | 4,276.16 | 20 | .00 | 20,900 | 16,623.84 |
| DEPT 742 TOTAL | 8,044.23 | 138,815.07 | .00 | 122,553.10 | 64 | .00 | 192,350 | 69,796.90 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | RS .00 .00 | 56,931.56 380.00 | 1,844.81 3 .00 | 49,921.61 .00 | 77 | .00 | 64,775 1,000 | 14,853.39 1,000.00 |
| 511 * SALARIES AND WAGES | .00 | 57,311.56 | 1,844.81 3 | 49,921.61 | 76 | .00 | 65,775 | 15,853.39 |
| 510 **PERSONNEL | .00 | 57,311.56 | 1,844.81 3 | 49,921.61 | 76 | .00 | 65,775 | 15,853.39 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 29 RPC STUDENT HANDOUT MATLS 44 EQUIPMENT LESS THAN \$5000 90 ARSENAL & POLICE SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 | $\begin{array}{r} & & & & & & \\ & & & & & & \\ 1,307.07 \\ & & & & & \\ 29.00 \\ & & & & & \\ 69.63 \\ & & & & & \\ 3,469.52 \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 | $ \begin{array}{r} .00 \\ 263.71 \\ .00 \\ 224.90 \\ .00 \\ .00 \\ .00 \end{array} $ | 13 100 | .00 .00 .00 .00 .00 .00 | $250 \\ 2,000 \\ 50 \\ 100 \\ 225 \\ 410 \\ 250$ | 250.00 1,736.29 50.00 100.00 .10 410.00 250.00 |
| 522 * COMMODITIES | .00 | 4,875.22 | .00 | 488.61 | 15 | .00 | 3,285 | 2,796.39 |
| 520 **COMMODITIES | .00 | 4,875.22 | .00 | 488.61 | 15 | .00 | 3,285 | 2,796.39 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES | .00 | .00 | .00 | 5,089.00 | 100 | .00 | 5,090 | 1.00 |

| **** PRIOR FY **** | | CHAMPAIGN (| COUNTY | | | | | | |
|--|-----|-----------------------------|-------------------|---------------|------------|-------------------------|--------------|---------------|--|
| | | DETAIL BUDG ERIOD ENDING | | RUN | 1/31/21 | PAGE 37 | | | |
| FUND 075 REGIONAL PLANNING COMM | 1 | | | | | | | | |
| DEPT 744 POLICE TRAIN-ODD ST YR | | VEAR **** | ************** AC | יידודאד. ידים | TS VEAR*** | * * * * * * * * * * * * | | UNENCUMB | |
| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTHPCT | | | | BUDGET | BALANCE | |
| 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE | .00 | 570.36 .00 | .00 | | 27.38 100 | .00 | 1,028 472 | .62 472.00 | |

| 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE 52 OTHER SERVICE BY CONTRACT 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | 570.36 .00 .00 .00 397.00 | .00 .00 526.00 .00 .00 | | 1,027.38 .00 526.00 .00 .00 | 100 | .00 .00 .00 .00 .00 | 1,028 472 0 100 500 | .62 472.00 526.00- 100.00 500.00 |
|--|--|--|--|---|--|-----------------------------|--|--|--|
| 533 * SERVICES | .00 | 967.36 | 526.00 | 7 | 6,642.38 | 92 | .00 | 7,190 | 547.62 |
| 534 SERVICES 44 STIPEND 48 RPC POL TRN STAFF MILEAGE 49 RPC POL TRN STAFF TRAVEL 50 RPC POL TRN STAFF PERDIEM 51 RPC POL TRN INSTRCTR TRAV 52 RPC POL TRN INSTRCTR DEV 53 RPC POL TRN INSTRUCT DEV 54 RPC POL TRN FACILITY RENT 56 RPC POL TRN RENTAL AIDS 57 RPC POL TRN REPRODUCTION 534 * SERVICES | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 480.00\\ 1,087.85\\ 1,391.94\\ 407.00\\ 9,876.48\\ 134,381.56\\ 1,332.00\\ 2,530.07\\ 5,400.00\\ .00\\ 282.59\\ 157,169.49\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 13.69 | 3 | 480.00 125.93 .00 314.95 5,266.66 .00 500.00 .00 35.59 6,723.13 | 86 8 4 9 7 4 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 560 1,500 2,000 11,000 140,000 2,500 2,700 5,500 250 500 167,110 | 80.00 1,374.07 2,000.00 10,685.05 134,733.34 2,500.00 2,700.00 5,000.00 250.00 464.41 |
| 530 **SERVICES | .00 | 158,136.85 | 539.69 | | 13,365.51 | - 8 | .00 | 174,300 | 160,934.49 |
| DEPT 744 TOTAL | .00 | 220,323.63 | 2,384.50 | 1 | 63,775.73 | 26 | .00 | 243,360 | 179,584.27 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | 3,771.90 .00 | 56,322.33 .00 | .00 .00 | | 52,394.41 .00 | 81 | .00 | 65,000 1,000 | 12,605.59 1,000.00 |
| 511 * SALARIES AND WAGES | 3,771.90 | 56,322.33 | .00 | | 52,394.41 | 79 | .00 | 66,000 | 13,605.59 |
| 510 **PERSONNEL | 3,771.90 | 56,322.33 | .00 | | 52,394.41 | 79 | .00 | 66,000 | 13,605.59 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL | .00 .00 .00 .00 | 138.75 1,302.90 .00 66.39 | .00 .00 .00 .00 | | .00 42.96 48.00 7.20 | 2 96 7 | .00 .00 .00 .00 | 250 2,000 50 100 | 250.00 1,957.04 2.00 92.80 |

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|---------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 38 |

FUND 075 REGIONAL PLANNING COMM

DEPT 749 POLICE TRAIN-EVEN ST YRS

| | **** ACTUAL LA | | **************** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|---|--|--|-------------------------------|---|--|--|
| 29 RPC STUDENT HANDOUT MATLS 44 EQUIPMENT LESS THAN \$5000 | | 475.00 .00 | .00 | 15.49 .00 | | .00 | 6,000 500 | 5,984.51 500.00 |
| 522 * COMMODITIES | 15.49 | 1,983.04 | .00 | 113.65 | 1 | .00 | 8,900 | 8,786.35 |
| 520 **COMMODITIES | 15.49 | 1,983.04 | .00 | 113.65 | 1 | .00 | 8,900 | 8,786.35 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 95 CONFERENCES & TRAINING | 158.00 .00 | 678.13 73.10 | .00 | 948.00 .00 | 95 | .00 | 1,000 500 | 52.00 500.00 |
| 533 * SERVICES | 158.00 | 751.23 | .00 | 948.00 | 63 | .00 | 1,500 | 552.00 |
| 534 SERVICES 44 STIPEND 48 RPC POL TRN STAFF MILEAGE 49 RPC POL TRN STAFF TRAVEL 50 RPC POL TRN STAFF PERDIEM 51 RPC POL TRN INSTRCTR TRAV 52 RPC POL TRN INSTRCTR DEV 53 RPC POL TRN INSTRUCTR DEV 54 RPC POL TRN CATERING 55 RPC POL TRN FACILITY RENT 56 RPC POL TRN RENTAL AIDS 57 RPC POL TRN REPRODUCTION | .00 .00 .00 .00 .00 | $\begin{array}{r} 480.00\\ 575.14\\ 78.15\\ 263.00\\ 3,063.80\\ 67,405.00\\ .00\\ 528.21\\ 2,450.00\\ .00\\ 190.01 \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 480.00\\ 36.34\\ .00\\ 671.83\\ 19,470.00\\ .00\\ 70.98\\ 650.00\\ .00\\ 29.26\end{array}$ | 86 2 14 3 12 6 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $560 \\ 1,500 \\ 2,000 \\ 600 \\ 11,000 \\ 140,000 \\ 1,974 \\ 2,700 \\ 5,500 \\ 500 \\$ | $\begin{array}{c} 80.00\\ 1,463.66\\ 2,000.00\\ 600.00\\ 10,328.17\\ 120,530.00\\ 1,974.00\\ 2,629.02\\ 4,850.00\\ 500.00\\ 470.74\end{array}$ |
| 534 * SERVICES | 45.14 | 75,033.31 | .00 | 21,408.41 | 13 | .00 | 166,834 | 145,425.59 |
| 530 **SERVICES | 203.14 | 75,784.54 | .00 | 22,356.41 | 13 | .00 | 168,334 | 145,977.59 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 526 526 | 526.00 526.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 526 | 526.00 |
| 570 TRANSFERS 573 INTERDEPARTMENT TRANSFRS 51 POLICE TRAINING MATCH | .00 | .00 | .00 | 17,466.92 | 100 | .00 | 17,467 | .08 |
| 573 * INTERDEPARTMENT TRANSFRS | .00 | .00 | .00 | 17,466.92 | 100 | .00 | 17,467 | .08 |
| 570 **TRANSFERS | .00 | .00 | .00 | 17,466.92 | 100 | .00 | 17,467 | .08 |
| | | | | | | | | |

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 39 | | | | | | | | | |
|---|--|---|---|---------------|---|--|--|---|--|
| FUND 075 REGIONAL PLANNING COM | M | | | | | | | | |
| DEPT 749 POLICE TRAIN-EVEN ST | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| DEPT 749 TOTAL | 3,990.53 | 134,089.91 | .00 | | 92,331.39 | 35 | .00 | 261,227 | 168,895.61 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | YRS | | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 .00 | .00 .00 .00 | 893.70 .00 546.01 | 2 | 254,324.37 1,504.26 28,498.11 | 97 100 94 | .00 .00 .00 | 262,431 1,510 30,406 | 8,106.63 5.74 1,907.89 |
| 511 * SALARIES AND WAGES | .00 | .00 | 1,439.71 | | 284,326.74 | 97 | .00 | 294,347 | 10,020.26 |
| 510 **PERSONNEL | .00 | .00 | 1,439.71 | | 284,326.74 | 97 | .00 | 294,347 | 10,020.26 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 1,061.10 .00 | 3 | 240.11309.09.00722.00128.1640,699.33145.00 | 24 31 72 11 100 15 | .00 .00 .00 .00 .00 .00 | 990 1,000 1,000 1,200 40,701 1,000 | 749.89690.91100.00278.001,071.841.67855.00 |
| 522 * COMMODITIES | .00 | .00 | 1,061.10 | 2 | 42,243.69 | 92 | .00 | 45,991 | 3,747.31 |
| 520 **COMMODITIES | .00 | .00 | 1,061.10 | 2 | 42,243.69 | 92 | .00 | 45,991 | 3,747.31 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 18 NON-EMPLOYEE TRAINING, SEM 19 SCHOOLNG TO OBTAIN DEGREE 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 89 PUBLIC RELATIONS | .00 .00 .00 .00 .00 .00 | $ \begin{array}{c} 00 \\$ | $\begin{array}{c} 27.60 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \end{array}$ | 17 1 32 | $\begin{array}{c} 4,230.52\\ 1,509.63\\ &00\\ .00\\ 15,076.39\\ 3,038.04\\ &00\\ 1,113.00\\ &00\\ 1,113.00\\ &00\\ 1,14.30\\ 51.30\\ 2,042.90\\ &.00\\ \end{array}$ | 90 55 76 74 50 34 68 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 4,719\\ 2,755\\ 0\\ 400\\ 16,230\\ 4,000\\ 1,500\\ 1,500\\ 188\\ 547\\ 270\\ 150\\ 3,000\\ 100 \end{array}$ | $\begin{array}{r} 488.48\\ 1,245.37\\ .00\\ 400.00\\ 1,153.61\\ 961.96\\ .00\\ 387.00\\ 188.00\\ 547.00\\ 135.70\\ 98.70\\ 957.10\\ 100.00\end{array}$ |

| * * * * | PRIOR | FY | * * * * |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 40 |

FUND 075 REGIONAL PLANNING COMM

DEPT 758 COMM SRV BLK GRT-EVEN YRS

| GRP LNACCOUNT DESCRIPTION | | | *************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|--------------------------|--------------------------|----------------------------------|---|-----------------------------------|-----------------|--------------------------|---------------------------|-----------------------------------|
| 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 | .00 .00 .00 | 837.83 .00 .00 | 5 | 17,734.17 7,087.37 2,036.00 | 103 87 66 | .00 .00 .00 | 17,247 8,140 3,065 | 487.17- 1,052.63 1,029.00 |
| 533 * SERVICES | .00 | .00 | 2,649.47 | 4 | 54,053.62 | 87 | .00 | 62,311 | 8,257.38 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES 39 RPC SCHOLARSHIPS & AWARDS 44 STIPEND | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | | .00 10,000.00 4,530.00 | 95 100 | .00 .00 .00 | 150 10,500 4,530 | 150.00 500.00 .00 |
| 534 * SERVICES | .00 | .00 | .00 | | 14,530.00 | 96 | .00 | 15,180 | 650.00 |
| 530 **SERVICES | .00 | .00 | 2,649.47 | 3 | 68,583.62 | 89 | .00 | 77,491 | 8,907.38 |
| 570 TRANSFERS 573 INTERDEPARTMENT TRANSFRS 11 HOUSING ADVOCACY MATCH 24 COURT DIVRSN 641/656 MTCH 27 HOMLSS PREVNT 634/640 MCH 33 CSBG SPC PRJ 807/815 MTCH | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 3,756.50 .00 | 94 | .00 .00 .00 .00 | 13,320 0 4,000 0 | 13,320.00 .00 243.50 .00 |
| 573 * INTERDEPARTMENT TRANSFRS | .00 | .00 | .00 | | 3,756.50 | 22 | .00 | 17,320 | 13,563.50 |
| 570 **TRANSFERS | .00 | .00 | .00 | | 3,756.50 | 22 | .00 | 17,320 | 13,563.50 |
| DEPT 758 TOTAL | .00 | .00 | 5,150.28 | 1 | 398,910.55 | 92 | .00 | 435,149 | 36,238.45 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | RDS .00 .00 | 2,434.90 .00 | 98.94 .00 | 2 | 4,569.85 .00 | 89 | .00 .00 | 5,109 0 | 539.15 .00 |
| 511 * SALARIES AND WAGES | .00 | 2,434.90 | 98.94 | 2 | 4,569.85 | 89 | .00 | 5,109 | 539.15 |
| 510 **PERSONNEL | .00 | 2,434.90 | 98.94 | 2 | 4,569.85 | 89 | .00 | 5,109 | 539.15 |
| 520 COMMODITIES 522 COMMODITIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS | .00 .00 | .00 | .00 | | .00 5.00 | 100 | .00 | 0 5 | .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | 5.00 | 100 | .00 | 5 | .00 |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 41 |

FUND 075 REGIONAL PLANNING COMM

DEPT 759 CSBG NEW ECON DEV AWARDS

| DEPT 759 CSBG NEW ECON DEV AWA | | AST YEAR **** | * * * * * * * * * * * * * * * | AC | TUAL THIS YEA | R**** | **** | | UNENCUMB |
|---|--------------------------|--------------------------|-------------------------------|-----|--------------------------|-------|-------------------|-------------------------|-------------------------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHE | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 520 **COMMODITIES | .00 | .00 | .00 | | 5.00 | 100 | .00 | 5 | .00 |
| 530 SERVICES 533 SERVICES 42 EQUIPMENT MAINTENANCE 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES | .00 .91 .00 | .00 .91 21.00 | .00 .45 .00 | 1 | .00 39.41 .00 | 80 | .00 .00 .00 | 0 49 0 | .00 9.59 .00 |
| 533 * SERVICES | .91 | 21.91 | .45 | 1 | 39.41 | 80 | .00 | 49 | 9.59 |
| 530 **SERVICES | .91 | 21.91 | .45 | 1 | 39.41 | 80 | .00 | 49 | 9.59 |
| DEPT 759 TOTAL | .91 | 2,456.81 | 99.39 | 2 | 4,614.26 | 89 | .00 | 5,163 | 548.74 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | 75,080.32 | .00 | | 50,704.92 | 60 | .00 | 85,000 | 34,295.08 |
| 573 * INTERDEPARTMENT TRANSFRS | .00 | 75,080.32 | .00 | | 50,704.92 | 60 | .00 | 85,000 | 34,295.08 |
| 570 **TRANSFERS | .00 | 75,080.32 | .00 | | 50,704.92 | 60 | .00 | 85,000 | 34,295.08 |
| DEPT 760 TOTAL | .00 | 75,080.32 | .00 | | 50,704.92 | 60 | .00 | 85,000 | 34,295.08 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | RVCS .00 .00 | .00 .00 | .00 .00 | | .00 .00 | | .00 .00 | 1,000 500 | 1,000.00 500.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | | .00 | | .00 | 1,500 | 1,500.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | | .00 | | .00 | 1,500 | 1,500.00 |
| <pre>520 COMMODITIES 522 COMMODITIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000</pre> | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 .00 .00 | | .00 .00 .00 | 50 150 200 500 | 50.00 150.00 200.00 500.00 |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 42 |

FUND 075 REGIONAL PLANNING COMM

DEPT 761 TRANSP LOCAL CNTRCT SRVCS

| GRP LNACCOUNT DESCRIPTION | | | **************** AC CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|---|----------------------|---------------------------|---|-------------------------------------|-------------------|------------------------|------------------------------|
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 900 | 900.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 900 | 900.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 84 BUSINESS MEALS/EXPENSES 95 CONFERENCES & TRAINING | .00 .00 .00 | 230.26 .00 916.10 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 150 150 1,000 | 150.00 150.00 1,000.00 |
| 533 * SERVICES | .00 | 1,146.36 | .00 | .00 | .00 | 1,300 | 1,300.00 |
| 530 **SERVICES | .00 | 1,146.36 | .00 | .00 | .00 | 1,300 | 1,300.00 |
| 570 TRANSFERS 573 INTERDEPARTMENT TRANSFRS 30 TRANSPORTATION GRNT MATCH 573 * INTERDEPARTMENT TRANSFRS | 5,087.22 5,087.22 | 33,565.69 33,565.69 | .00 | 3,734.32 7 3,734.32 7 | | 57,000 57,000 | 53,265.68 53,265.68 |
| 570 **TRANSFERS | 5,087.22 | 33,565.69 | .00 | 3,734.32 7 | | 57,000 | 53,265.68 |
| DEPT 761 TOTAL | 5,087.22 | 34,712.05 | .00 | 3,734.32 6 | | 60,700 | 56,965.68 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | .00 572.61 .00 | 2,887.89 973.43 .00 | .00 .00 .00 | 24,709.58 97 7,416.00 100 .00 | .00 .00 .00 | 25,476 7,416 185 | 766.42 .00 185.00 |
| 511 * SALARIES AND WAGES | 572.61 | 3,861.32 | .00 | 32,125.58 97 | .00 | 33,077 | 951.42 |
| 510 **PERSONNEL | 572.61 | 3,861.32 | .00 | 32,125.58 97 | .00 | 33,077 | 951.42 |
| 520 COMMODITIES 522 COMMODITIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL | .00 | .00 | .00 .00 | 66.16 99 6.88 14 | | 67 50 | .84 43.12 |
| 522 * COMMODITIES | .00 | .00 | .00 | 73.04 62 | .00 | 117 | 43.96 |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 43 |

FUND 075 REGIONAL PLANNING COMM

DEPT 762 LOCAL CONTRACT SERVICES

| DEPT 762 LOCAL CONTRACT SERVIC. | **** ACTUAL LA | | ***** | | | | | UNENCUMB |
|--|---------------------------------|-----------------------------------|---------------------------------|-------------|---------------------------------|---------------------------------|---------------------------------|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPC | T YEAR-TO-D | ATE PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 520 **COMMODITIES | .00 | .00 | .00 | 73. | 04 62 | .00 | 117 | 43.96 |
| <pre>530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 70 LEGAL NOTICES,ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING</pre> | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | | 0 0 0 0 0 0 0 0 0 0 | .00 .00 .00 .00 .00 | 0 0 0 0 0 | .00 .00 .00 .00 .00 |
| 533 * SERVICES | .00 | .00 | .00 | | 00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | | 00 | .00 | 0 | .00 |
| DEPT 762 TOTAL | 572.61 | 3,861.32 | .00 | 32,198. | 62 97 | .00 | 33,194 | 995.38 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | IN 96.24 | 9,067.24 | 313.31 | 3 9,909. | 25 100 | .00 | 9,910 | .75 |
| 511 * SALARIES AND WAGES | 96.24 | 9,067.24 | 313.31 | 3 9,909. | 25 100 | .00 | 9,910 | .75 |
| 510 **PERSONNEL | 96.24 | 9,067.24 | 313.31 | 3 9,909. | 25 100 | .00 | 9,910 | .75 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL | .00 .00 .00 .00 .00 | .00 .00 .00 .00 30.38 | .00 .00 .00 .00 .00 | 39. | 00 00 00 26 78 1 | .00 .00 .00 .00 .00 | 200 200 100 148 150 | 200.00 200.00 100.00 109.00 149.22 |
| 522 * COMMODITIES | .00 | 30.38 | .00 | 39. | 78 5 | .00 | 798 | 758.22 |
| 520 **COMMODITIES | .00 | 30.38 | .00 | 39. | 78 5 | .00 | 798 | 758.22 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES | .00 27.00 .00 79.00 | 21.00 324.33 .00 601.83 | .00 .00 .00 .00 | 27. | 00 | .00 .00 .00 | 901 500 100 1,500 | 901.00 473.00 100.00 450.00 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 44 |

FUND 075 REGIONAL PLANNING COMM

DEPT 777 CDAP ECON DEVELOP ADMIN

| GRP LNACCOUNT DESCRIPTION | | | ************** A CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---|------------------------------------|--------------------------------------|--------------------------------------|---|---------------|---------------------------------|--|---|
| 42 EQUIPMENT MAINTENANCE 70 LEGAL NOTICES,ADVERTISING 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 350.00 .00 .00 .00 | .00 1,250.00 .00 .00 .00 | .00 .00 4.80 2 .00 .00 | .00 1,065.00 10.70 550.00 .00 | 59 4 55 | .00 .00 .00 .00 .00 | ${ \begin{smallmatrix} & 0 \\ 1,800 \\ & 300 \\ 1,000 \\ & 200 \\ \end{smallmatrix} }$ | .00 735.00 289.30 450.00 200.00 |
| 533 * SERVICES | 456.00 | 2,197.16 | 4.80 | 2,702.70 | 43 | .00 | 6,301 | 3,598.30 |
| 530 **SERVICES | 456.00 | 2,197.16 | 4.80 | 2,702.70 | 43 | .00 | 6,301 | 3,598.30 |
| DEPT 777 TOTAL | 552.24 | 11,294.78 | 318.11 2 | 12,651.73 | 74 | .00 | 17,009 | 4,357.27 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | PRG 1,240.02- .00 | 5,737.71 48,895.39 | .00 .00 | 1,427.14 8,227.50 | 29 14 | .00 | 5,000 60,000 | 3,572.86 51,772.50 |
| 511 * SALARIES AND WAGES | 1,240.02- | 54,633.10 | .00 | 9,654.64 | 15 | .00 | 65,000 | 55,345.36 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | .00 .00 .00 | 3,740.64 .00 878.35 | .00 .00 .00 | 629.42 .00 128.16 | 10 6 | .00 .00 .00 | 6,096 2,000 2,000 | 5,466.58 2,000.00 1,871.84 |
| 513 * FRINGE BENEFITS | .00 | 4,618.99 | .00 | 757.58 | 8 | .00 | 10,096 | 9,338.42 |
| 510 **PERSONNEL | 1,240.02- | 59,252.09 | .00 | 10,412.22 | 14 | .00 | 75,096 | 64,683.78 |
| DEPT 780 TOTAL | 1,240.02- | 59,252.09 | .00 | 10,412.22 | 14 | .00 | 75,096 | 64,683.78 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | ANT | | | | | | | |
| 533 SERVICES 92 CONTRIBUTIONS & GRANTS | 1,740.00 | 7,705.78 | .00 | 209.92 | 1 | .00 | 21,801 | 21,591.08 |
| 533 * SERVICES | 1,740.00 | 7,705.78 | .00 | 209.92 | 1 | .00 | 21,801 | 21,591.08 |
| 530 **SERVICES | 1,740.00 | 7,705.78 | .00 | 209.92 | 1 | .00 | 21,801 | 21,591.08 |
| DEPT 782 TOTAL | 1,740.00 | 7,705.78 | .00 | 209.92 | 1 | .00 | 21,801 | 21,591.08 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 45 |

FUND 075 REGIONAL PLANNING COMM

DEPT 782 IDOT STATE CAPITAL GRANT

| | | | ************************************** | | | | | BUDGET | UNENCUMB BALANCE |
|---|------------------------|------------------------------|--|---|------------------------|-----|-------------------|-----------------------|------------------------------|
| DEPT 784 COUNTY REHAB REVOLV LO 510 PERSONNEL 511 SALARIES AND WAGES | | | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES | 96.24 | 15,229.50 | 131.92 | 1 | 11,123.44 | 86 | .00 | 13,000 | 1,876.56 |
| 511 * SALARIES AND WAGES | 96.24 | 15,229.50 | 131.92 | 1 | 11,123.44 | 86 | .00 | 13,000 | 1,876.56 |
| 510 **PERSONNEL | 96.24 | 15,229.50 | 131.92 | 1 | 11,123.44 | 86 | .00 | 13,000 | 1,876.56 |
| <pre>530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 07 PROFESSIONAL SERVICES 93 DUES AND LICENSES</pre> | .00 1,800.00 .00 | 15,672.58 1,800.00 .00 | .00 .00 .00 | | .00 3,300.00 .00 | 87 | .00 .00 .00 | 3,200 3,800 500 | 3,200.00 500.00 500.00 |
| 533 * SERVICES | 1,800.00 | 17,472.58 | .00 | | 3,300.00 | 44 | .00 | 7,500 | 4,200.00 |
| 530 **SERVICES | 1,800.00 | 17,472.58 | .00 | | 3,300.00 | 44 | .00 | 7,500 | 4,200.00 |
| DEPT 784 TOTAL | 1,896.24 | 32,702.08 | 131.92 | 1 | 14,423.44 | 70 | .00 | 20,500 | 6,076.56 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | ROG .00 | 2,708.64 | 65.96 | | 1,599.53 | 9 | .00 | 17,000 | 15,400.47 |
| 511 * SALARIES AND WAGES | .00 | 2,708.64 | 65.96 | | 1,599.53 | 9 | .00 | 17,000 | 15,400.47 |
| 510 **PERSONNEL | .00 | 2,708.64 | 65.96 | | 1,599.53 | 9 | .00 | 17,000 | 15,400.47 |
| 530 SERVICES 533 SERVICES 20 INSURANCE | .00 | 275.00 | .00 | | 275.00 | 92 | .00 | 300 | 25.00 |
| 533 * SERVICES | .00 | 275.00 | .00 | | 275.00 | 92 | .00 | 300 | 25.00 |
| 530 **SERVICES | .00 | 275.00 | .00 | | 275.00 | 92 | .00 | 300 | 25.00 |
| DEPT 785 TOTAL | .00 | 2,983.64 | 65.96 | | 1,874.53 | 11 | .00 | 17,300 | 15,425.47 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | | | | | | | | |
| 38 EMRGNCY SHELTER/UTILITIES | .00 | 131.00 | .00 | | 13,181.00 | 100 | .00 | 13,230 | 49.00 |

| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 46 | | | | | | | | |
|---|---|--|---|-----------|--|---|---|--|---|
| FUND 075 REGIONAL PLANNING COM | IM | | | | | | | | |
| DEPT 786 FEMA EMRG FD/SHLTR-EV | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHP | ACI CT | UAL THIS YEA YEAR-TO-DATE | R**** PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 534 * SERVICES | .00 | 131.00 | .00 | | 13,181.00 | 100 | .00 | 13,230 | 49.00 |
| 530 **SERVICES | .00 | 131.00 | .00 | | 13,181.00 | 100 | .00 | 13,230 | 49.00 |
| DEPT 786 TOTAL | .00 | 131.00 | .00 | | 13,181.00 | 100 | .00 | 13,230 | 49.00 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | | 10,858.37 113.15 | 562.10 .00 | 3 | 18,356.94 251.09 | 99 23 | .00 .00 | 18,600 1,100 | 243.06 848.91 |
| 511 * SALARIES AND WAGES | 960.30 | 10,971.52 | 562.10 | 3 | 18,608.03 | 94 | .00 | 19,700 | 1,091.97 |
| 510 **PERSONNEL | 960.30 | 10,971.52 | 562.10 | 3 | 18,608.03 | 94 | .00 | 19,700 | 1,091.97 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 28 LAUNDRY SUPPLIES 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 1,988.00- 31.74 | 58.00 429.83 19.12 1.01 .00 .00 1,345.33 | .00 .00 .00 .00 .00 .00 | | .00 360.63 96.19 .00 12.79 6,081.00 428.10 | 72 19 9 89 57 | .00 .00 .00 .00 .00 .00 .00 | 150 500 150 150 6,830 750 | 150.00 139.37 403.81 150.00 137.21 749.00 321.90 |
| 522 * COMMODITIES | 1,956.26- | 1,853.29 | .00 | | 6,978.71 | 77 | .00 | 9,030 | 2,051.29 |
| 520 **COMMODITIES | 1,956.26- | 1,853.29 | .00 | | 6,978.71 | 77 | .00 | 9,030 | 2,051.29 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 85 PHOTOCOPY SERVICES 91 LAUNDRY & CLEANING 92 CONTRIBUTIONS & GRANTS 95 CONFERENCES & TRAINING | $\begin{array}{c} 20.00\\ 12.88\\ 158.00\\ .00\\ .00\\ 2,546.71\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | 170.00249.341,272.881,081.02.002,546.71269.701,062.68.00 | $ \begin{array}{r} 00\\ 00\\ 00\\ 00\\ 00\\ 13.26\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00 \end{array} $ | 1 | $\begin{array}{r} 20.00\\ 108.77\\ 1,904.70\\ 817.61\\ .00\\ 1,262.25\\ 18.75\\ 369.68\\ 124.29\\ 5.06\end{array}$ | 4 16 100 100 2 82 41 2 | $ \begin{array}{c} 0 \\ $ | $500 \\ 700 \\ 1,905 \\ 820 \\ 275 \\ 1,263 \\ 1,000 \\ 450 \\ 300 \\ 250$ | $\begin{array}{r} 480.00\\ 591.23\\ .30\\ 2.39\\ 275.00\\ .75\\ 981.25\\ 80.32\\ 175.71\\ 244.94 \end{array}$ |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 47 |

FUND 075 REGIONAL PLANNING COMM

DEPT 787 EMRGNCY SHELTR-FAMILIES I

| GRP LNACCOUNT DESCRIPTION | | | *************** AC CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|---|-------------------|-------------------|--|-------------------|-------------------|-------------------|----------------------------|
| 533 * SERVICES | 2,737.59 | 6,652.33 | 13.26 | 4,631.11 | 62 .00 | 7,463 | 2,831.89 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | 2,426.68- | 804.00 | .00 | 2,983.48 | 11 .00 | 28,307 | 25,323.52 |
| 534 * SERVICES | 2,426.68- | 804.00 | .00 | 2,983.48 | 11 .00 | 28,307 | 25,323.52 |
| 530 **SERVICES | 310.91 | 7,456.33 | 13.26 | 7,614.59 | 21 .00 | 35,770 | 28,155.41 |
| DEPT 787 TOTAL | 685.05- | 20,281.14 | 575.36 1 | 33,201.33 | 51 .00 | 64,500 | 31,298.67 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | | .00 | .00 | .00 | .00 | 8,000 500 | 8,000.00 500.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | .00 | 8,500 | 8,500.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | .00 | 8,500 | 8,500.00 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 150 150 150 | 150.00 150.00 150.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 450 | 450.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 450 | 450.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 85 PHOTOCOPY SERVICES | .00 .00 | .00 | .00 .00 | .00 | .00 | 500 150 | 500.00 150.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 650 | 650.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 650 | 650.00 |
| DEPT 790 TOTAL | .00 | .00 | .00 | .00 | .00 | 9,600 | 9,600.00 |

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/2 | 21 : | PAGE 48 | | |
|---|--------------------------|-------------------------------|------------------|---------------------|----------|-----------------------|--------|---------------------|
| FUND 075 REGIONAL PLANNING COM | M | | | | | | | |
| DEPT 790 HUD-CDBG HOUSING REHA | | | ***** | | <u></u> | * * * * * * * * * * * | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | CURRENT MONTHPCT | | | NCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| DEPT 791 FEMA EMRG FD/SHLTR-OD 530 SERVICES 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | D YR .00 | 12,267.00 | . 0.0 | . 00 | | . 00 | 0 | .00 |
| 534 * SERVICES | .00 | 12,267.00 | .00 | .00 | | .00 | 0 | .00 |
| 530 **SERVICES | .00 | 12,267.00 | .00 | .00 | | .00 | 0 | .00 |
| | | | | | | | | |
| DEPT 791 TOTAL | .00 | 12,267.00 | .00 | .00 | | .00 | 0 | .00 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | EVEN 924.04 159.50 | 16,193.96 3,509.03 | .00 | 18,909.42 806.25 | 63 16 | .00 | 30,000 | 11,090.58 |
| | | | | | | | 5,000 | 4,193.75 |
| 511 * SALARIES AND WAGES | 1,083.54 | 19,702.99 | .00 | 19,715.67 | 56 | .00 | 35,000 | 15,284.33 |
| 510 **PERSONNEL | 1,083.54 | 19,702.99 | .00 | 19,715.67 | 56 | .00 | 35,000 | 15,284.33 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | 15.08- | .00 | .00 | .00 | | .00 | 2,000 | 2,000.00 |
| 533 * SERVICES | 15.08- | .00 | .00 | .00 | | .00 | 2,000 | 2,000.00 |
| 530 **SERVICES | 15.08- | .00 | .00 | .00 | | .00 | 2,000 | 2,000.00 |
| DEPT 792 TOTAL | 1,068.46 | 19,702.99 | .00 | 19,715.67 | 53 | .00 | 37,000 | 17,284.33 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | -EVN 1,273.16 | 13,320.14 | .00 | 23,114.61 | 88 | .00 | 26,143 | 3,028.39 |
| 511 * SALARIES AND WAGES | 1,273.16 | 13,320.14 | .00 | 23,114.61 | 88 | .00 | 26,143 | 3,028.39 |
| 510 **PERSONNEL | 1,273.16 | 13,320.14 | .00 | 23,114.61 | 88 | .00 | 26,143 | 3,028.39 |
| 520 COMMODITIES 522 COMMODITIES 15 GASOLINE & OIL | 3.33 | 32.10 | .00 | 7.80 | 98 | .00 | 8 | .20 |

CHAMPAIGN COUNTY

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 49 | | |
|---|--------------------------|-------------------------------|---------------------------------------|----------------------------|-----------|--------------------------|--------------------------|--------------------------------------|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | |
| DEPT 793 HUD CONTINUUM OF CARE | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | *************** A CURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 522 * COMMODITIES | 3.33 | 32.10 | .00 | 7.80 | 98 | .00 | 8 | .20 |
| 520 **COMMODITIES | 3.33 | 32.10 | .00 | 7.80 | 98 | .00 | 8 | .20 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 92 CONTRIBUTIONS & GRANTS | 79.00 .00 | 221.59 .00 | .00 | 474.00 94,442.20 | 50 100 | .00 .00 | 948 94,500 | 474.00 57.80 |
| 533 * SERVICES | 79.00 | 221.59 | .00 | 94,916.20 | 99 | .00 | 95,448 | 531.80 |
| 534 SERVICES 44 STIPEND | .00 | 150.00 | .00 | 210.00 | 42 | .00 | 500 | 290.00 |
| 534 * SERVICES | .00 | 150.00 | .00 | 210.00 | 42 | .00 | 500 | 290.00 |
| 530 **SERVICES | 79.00 | 371.59 | .00 | 95,126.20 | 99 | .00 | 95,948 | 821.80 |
| DEPT 793 TOTAL | 1,355.49 | 13,723.83 | .00 | 118,248.61 | 97 | .00 | 122,099 | 3,850.39 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | IST 96.24 | 8,376.37 | 131.92 1 | 9,231.00 | 77 | .00 | 12,000 | 2,769.00 |
| 511 * SALARIES AND WAGES | 96.24 | 8,376.37 | 131.92 1 | 9,231.00 | 77 | .00 | 12,000 | 2,769.00 |
| 510 **PERSONNEL | 96.24 | 8,376.37 | 131.92 1 | 9,231.00 | 77 | .00 | 12,000 | 2,769.00 |
| 520 COMMODITIES 522 COMMODITIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 .00 .00 | .00 .00 .96 .00 | .00 .00 .00 .00 | .00 13.00 .00 .00 | 9 | .00 .00 .00 .00 | 200 150 150 500 | 200.00 137.00 150.00 500.00 |
| 522 * COMMODITIES | .00 | .96 | .00 | 13.00 | 1 | .00 | 1,000 | 987.00 |
| 520 **COMMODITIES | .00 | .96 | .00 | 13.00 | 1 | .00 | 1,000 | 987.00 |

.00

.00

.00

2,500 2,500.00

CHAMPAIGN COUNTY

**** PRIOR FY ****

530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES

.00

.00

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 50 |

FUND 075 REGIONAL PLANNING COMM

DEPT 796 COMMUN DEVEL CORP ASSIST

| GRP LNACCOUNT DESCRIPTION | | | ***************** CURRENT MONTHPC | | | | | BUDGET | UNENCUMB BALANCE |
|---|---------------------------|---------------------------|--------------------------------------|---|-----------------------------|-----|--------------------------|------------------------|---------------------------------|
| 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE 85 PHOTOCOPY SERVICES | .00 .00 .00 5.22 | .00 .00 .00 5.22 | .00 .00 .00 .00 | | .00 499.00 .00 .84 | 100 | .00 .00 .00 .00 | 250 500 0 200 | 250.00 1.00 .00 199.16 |
| 533 * SERVICES | 5.22 | 5.22 | .00 | | 499.84 | 14 | .00 | 3,450 | 2,950.16 |
| 530 **SERVICES | 5.22 | 5.22 | .00 | | 499.84 | 14 | .00 | 3,450 | 2,950.16 |
| DEPT 796 TOTAL | 101.46 | 8,382.55 | 131.92 | 1 | 9,743.84 | 59 | .00 | 16,450 | 6,706.16 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | AM .00 | .00 | .00 | | .00 | | .00 | 5,000 | 5,000.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | | .00 | | .00 | 5,000 | 5,000.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | | .00 | | .00 | 5,000 | 5,000.00 |
| 530 SERVICES 533 SERVICES 45 NON-CNTY BLDG REPAIR-MNT | .00 | .00 | .00 | | .00 | | .00 | 30,000 | 30,000.00 |
| 533 * SERVICES | .00 | .00 | .00 | | .00 | | .00 | 30,000 | 30,000.00 |
| 530 **SERVICES | .00 | .00 | .00 | | .00 | | .00 | 30,000 | 30,000.00 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | | .00 | | .00 | 10,000 | 10,000.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | | .00 | | .00 | 10,000 | 10,000.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | | .00 | | .00 | 10,000 | 10,000.00 |
| DEPT 797 TOTAL | .00 | .00 | .00 | | .00 | | .00 | 45,000 | 45,000.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | ritv .00 | 20,454.82 | 1,440.92 | 3 | 38,667.85 | 86 | .00 | 45,000 | 6,332.15 |

| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 51 |

FUND 075 REGIONAL PLANNING COMM

DEPT 801 ILLINOIS MODELING INITITV

| | | | ******************** CURRENT MONTHPO | | | | | BUDGET | UNENCUMB BALANCE |
|--|---|---|---|---|---|----------------------------|---------------------------------|--|---|
| 05 TEMP. SALARIES & WAGES | .00 | .00 | .00 | | .00 | | .00 | 5,000 | 5,000.00 |
| 511 * SALARIES AND WAGES | .00 | 20,454.82 | 1,440.92 | 3 | 38,667.85 | 77 | .00 | 50,000 | 11,332.15 |
| 510 **PERSONNEL | .00 | 20,454.82 | 1,440.92 | 3 | 38,667.85 | 77 | .00 | 50,000 | 11,332.15 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 .00 .00 | .00 .00 30.94 132.19 | .00 .00 .00 .00 | | .00 .00 .00 | | .00 .00 .00 .00 | 150 105 210 135 | 150.00 105.00 210.00 135.00 |
| 522 * COMMODITIES | .00 | 163.13 | .00 | | .00 | | .00 | 600 | 600.00 |
| 520 **COMMODITIES | .00 | 163.13 | .00 | | .00 | | .00 | 600 | 600.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE 533 * SERVICES 530 **SERVICES DEPT 801 TOTAL | 79.00 79.00 79.00 79.00 79.00 | .00 1,552.43 13,950.00 15,502.43 15,502.43 36,120.38 | .00 .00 .00 .00 .00 1,440.92 | 2 | .00 948.00 13,948.00 14,896.00 14,896.00 53,563.85 | 73 70 66 66 73 | .00 .00 .00 .00 .00 | 1,346 1,300 20,000 22,646 22,646 73,246 | 1,346.00 352.00 6,052.00 7,750.00 7,750.00 19,682.15 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | EAR 232.58 .00 | 6,645.16 3,799.46 | 830.36 .00 | 3 | 17,578.63 2,379.78 | 73 59 | .00 .00 | 24,000 4,000 | 6,421.37 1,620.22 |
| 511 * SALARIES AND WAGES | 232.58 | 10,444.62 | 830.36 | 3 | 19,958.41 | 71 | .00 | 28,000 | 8,041.59 |
| 510 **PERSONNEL | 232.58 | 10,444.62 | 830.36 | 3 | 19,958.41 | 71 | .00 | 28,000 | 8,041.59 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 15 GASOLINE & OIL | .00 | .00 | .00 .00 | | .00 | | .00 | 200 200 | 200.00 200.00 |

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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 52 |

FUND 075 REGIONAL PLANNING COMM

DEPT 803 HOUSING ADVOCACY-ODD YEAR

| GRP LNACCOUNT DESCRIPTION | | | ************************ CURRENT MONTHE | | | | | BUDGET | UNENCUMB BALANCE |
|---|-------------------|---------------------------|--|---|----------------------|----|-------------------|-----------------------|--------------------------------|
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 400 | 400.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 400 | 400.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | .00 | 1,460.18 | 24.60 | 1 | 1,130.34 | 45 | .00 | 2,500 | 1,369.66 |
| 533 * SERVICES | .00 | 1,460.18 | 24.60 | 1 | 1,130.34 | 45 | .00 | 2,500 | 1,369.66 |
| 530 **SERVICES | .00 | 1,460.18 | 24.60 | 1 | 1,130.34 | 45 | .00 | 2,500 | 1,369.66 |
| DEPT 803 TOTAL | 232.58 | 11,904.80 | 854.96 | 3 | 21,088.75 | 68 | .00 | 30,900 | 9,811.25 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 3,100.39 18,507.58 | .00 .00 | | .01 .00 | | .00 .00 | 15,000 30,000 | 14,999.99 30,000.00 |
| 511 * SALARIES AND WAGES | 883.89- | 21,607.97 | .00 | | .01 | | .00 | 45,000 | 44,999.99 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | .00 .00 .00 | 1,384.94 .00 345.56 | .00 .00 .00 | | .00 .00 14.04- | 1 | .00 .00 .00 | 1,800 900 1,200 | 1,800.00 900.00 1,214.04 |
| 513 * FRINGE BENEFITS | .00 | 1,730.50 | .00 | | 14.04- | | .00 | 3,900 | 3,914.04 |
| 510 **PERSONNEL | 883.89- | 23,338.47 | .00 | | 14.03- | | .00 | 48,900 | 48,914.03 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES | .00 | .00 | .00 | | .00 | | .00 | 700 | 700.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 700 | 700.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 700 | 700.00 |
| DEPT 807 TOTAL | 883.89- | 23,338.47 | .00 | | 14.03- | | .00 | 49,600 | 49,614.03 |

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 53 | | | | | | | | |
|---|-----------------------|-----------------------|---|-------------------|----|-------------------------------|------------------|-----------------------------|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | |
| DEPT 807 CSBG SPEC PROJ EVN CA | | | ***** | | | * * * * * * * * * * * * * * * | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | *************** AC' CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
| DEPT 808 IDOT SUSTAINABLE NEIG 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | HBHD 449.60 .00 | 45,192.27 8,520.01 | .00 .00 | 6,982.99 .00 | 75 | .00 .00 | 9,269 568 | 2,286.01 568.00 |
| 511 * SALARIES AND WAGES | 449.60 | 53,712.28 | .00 | 6,982.99 | 71 | .00 | 9,837 | 2,854.01 |
| 510 **PERSONNEL | 449.60 | 53,712.28 | .00 | 6,982.99 | 71 | .00 | 9,837 | 2,854.01 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | | .00 .00 .00 | 100 50 250 | $100.00 \\ 50.00 \\ 250.00$ |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 400 | 400.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 400 | 400.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 42 EQUIPMENT MAINTENANCE | .00 | 10.00 | .00 | .00 | | .00 | 50 200 | 50.00 200.00 |
| 533 * SERVICES | .00 | 10.00 | .00 | .00 | | .00 | 250 | 250.00 |
| 530 **SERVICES | .00 | 10.00 | .00 | .00 | | .00 | 250 | 250.00 |
| DEPT 808 TOTAL | 449.60 | 53,722.28 | .00 | 6,982.99 | 67 | .00 | 10,487 | 3,504.01 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | LAN 295.11 | 4,340.90 | . 00 | 6,763.87 | 85 | . 00 | 8,000 | 1,236.13 |
| 511 * SALARIES AND WAGES | 295.11 | 4,340.90 | .00 | 6,763.87 | 85 | .00 | 8,000 | 1,236.13 |
| 510 **PERSONNEL | 295.11 | 4,340.90 | .00 | 6,763.87 | 85 | .00 | 8,000 | 1,236.13 |
| 520 COMMODITIES | 273.11 | 1,510.90 | .00 | 0,,05.07 | 00 | .00 | 0,000 | 1,230.13 |
| 522 COMMODITIES 01 STATIONERY & PRINTING | .00 | .00 | .00 | .00 | | .00 | 100 | 100.00 |

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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 54 |

FUND 075 REGIONAL PLANNING COMM

DEPT 810 IDOT RANTOUL TRANSP PLAN

| GRP LNACCOUNT DESCRIPTION | | | **************** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|------------------------------------|---|------------------------------------|----------------|-------------------|---------------------------|------------------------------------|
| 02 OFFICE SUPPLIES 15 GASOLINE & OIL | .0000 | .00 5.15 | .00 | .00 2.98 | 3 | .00 | 0 100 | .00 97.02 |
| 522 * COMMODITIES | .00 | 5.15 | .00 | 2.98 | 1 | .00 | 200 | 197.02 |
| 520 **COMMODITIES | .00 | 5.15 | .00 | 2.98 | 1 | .00 | 200 | 197.02 |
| 530 SERVICES 533 SERVICES 70 LEGAL NOTICES,ADVERTISING | 141.38 | 237.38 | .00 | 115.20 | 9 | .00 | 1,300 | 1,184.80 |
| 533 * SERVICES | 141.38 | 237.38 | .00 | 115.20 | 9 | .00 | 1,300 | 1,184.80 |
| 530 **SERVICES | 141.38 | 237.38 | .00 | 115.20 | 9 | .00 | 1,300 | 1,184.80 |
| DEPT 810 TOTAL | 436.49 | 4,583.43 | .00 | 6,882.05 | 72 | .00 | 9,500 | 2,617.95 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | ROGR 883.89 .00 883.89 | 2,399.89 50,170.71 52,570.60 | .00 .00 | 1,481.37 13,587.50 15,068.87 | 30 36 35 | .00 .00 .00 | 5,000 38,000 43,000 | 3,518.63 24,412.50 27,931.13 |
| | 003.09 | 52,570.00 | .00 | 15,000.07 | 30 | .00 | 43,000 | 27,931.13 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | .00 .00 8.99 | 3,799.74 .00 899.93 | .00 .00 .00 | 1,039.52 .00 258.21 | 36 32 | .00 .00 .00 | 2,907 700 800 | 1,867.48 700.00 541.79 |
| 513 * FRINGE BENEFITS | 8.99 | 4,699.67 | .00 | 1,297.73 | 29 | .00 | 4,407 | 3,109.27 |
| 510 **PERSONNEL | 892.88 | 57,270.27 | .00 | 16,366.60 | 35 | .00 | 47,407 | 31,040.40 |
| DEPT 811 TOTAL | 892.88 | 57,270.27 | .00 | 16,366.60 | 35 | .00 | 47,407 | 31,040.40 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | -EVN 44.25 .00 | 6,947.48 .00 | .00 .00 | 14,486.68 62.50 | 99 6 | .00 | 14,700 1,000 | 213.32 937.50 |

| | | DETAIL BUDGI PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 55 | | |
|--|---------------------------------|-------------------------------|------------------------------------|----------------------------------|-----------------|--------------------------|-----------------------------|-----------------------------------|
| FUND 075 REGIONAL PLANNING COM | ľ | | | | | | | |
| DEPT 812 JUSTICE SYS DVRSN PRG- | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** ACCURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 511 * SALARIES AND WAGES | 44.25 | 6,947.48 | .00 | 14,549.18 | 93 | .00 | 15,700 | 1,150.82 |
| 510 **PERSONNEL | 44.25 | 6,947.48 | .00 | 14,549.18 | 93 | .00 | 15,700 | 1,150.82 |
| 520 COMMODITIES 522 COMMODITIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 | 4.37 .00 | .00 | 4.27 1,095.00 | 4 100 | .00 | 100 1,100 | 95.73 5.00 |
| 522 * COMMODITIES | .00 | 4.37 | .00 | 1,099.27 | 92 | .00 | 1,200 | 100.73 |
| 520 **COMMODITIES | .00 | 4.37 | .00 | 1,099.27 | 92 | .00 | 1,200 | 100.73 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE | .00 .00 .00 | .00 .00 95.06 81.33 | .00 .00 .00 .00 | 10.00 .00 237.00 244.85 | 100 22 22 | .00 .00 .00 .00 | 10 500 1,100 1,090 | .00 500.00 863.00 845.15 |
| 533 * SERVICES | .00 | 176.39 | .00 | 491.85 | 18 | .00 | 2,700 | 2,208.15 |
| 534 SERVICES 41 RETURN UNUSED GRANT 44 STIPEND | .00 | .00 60.00 | .00 | 32,097.00 120.00 | 100 30 | .00 | 32,097 400 | .00 280.00 |
| 534 * SERVICES | .00 | 60.00 | .00 | 32,217.00 | 99 | .00 | 32,497 | 280.00 |
| 530 **SERVICES | .00 | 236.39 | .00 | 32,708.85 | 93 | .00 | 35,197 | 2,488.15 |
| DEPT 812 TOTAL | 44.25 | 7,188.24 | .00 | 48,357.30 | 93 | .00 | 52,097 | 3,739.70 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | -ODD | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 726.92 .00 | 22,612.87 2,589.73 | 82.20 .00 | 11,333.81 .00 | 35 | .00 .00 | 32,000 1,000 | 20,666.19 1,000.00 |
| 511 * SALARIES AND WAGES | 726.92 | 25,202.60 | 82.20 | 11,333.81 | 34 | .00 | 33,000 | 21,666.19 |
| 510 **PERSONNEL | 726.92 | 25,202.60 | 82.20 | 11,333.81 | 34 | .00 | 33,000 | 21,666.19 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | .00 | 47.44 | .00 | .00 | | .00 | 2,500 | 2,500.00 |

| | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 56 | | |
|--|-------------------|--------------------------------------|--------------------------|---|--------------------------|------------|--------------------------|----------------------------|--|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | | |
| DEPT 813 CNTRLZD INTAKE HMLESS | | | | + | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 533 * SERVICES | .00 | 47.44 | .00 | | .00 | | .00 | 2,500 | 2,500.00 |
| 530 **SERVICES | .00 | 47.44 | .00 | | .00 | | .00 | 2,500 | 2,500.00 |
| DEPT 813 TOTAL | 726.92 | 25,250.04 | 82.20 | | 11,333.81 | 32 | .00 | 35,500 | 24,166.19 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | L YR 519.66 | 12,920.25 | 80.75 | 1 | 9,527.21 | 99 | .00 | 9,671 | 143.79 |
| 511 * SALARIES AND WAGES | 519.66 | 12,920.25 | 80.75 | 1 | 9,527.21 | 99 | .00 | 9,671 | 143.79 |
| 510 **PERSONNEL | 519.66 | 12,920.25 | 80.75 | 1 | 9,527.21 | 99 | .00 | 9,671 | 143.79 |
| 530 SERVICES 533 SERVICES 55 WEATHERIZATION HLTH/SAFTY | .00 | .00 | .00 | | .00 | | .00 | 250 | 250.00 |
| 533 * SERVICES | .00 | .00 | .00 | | .00 | | .00 | 250 | 250.00 |
| 534 SERVICES 30 WEATHERIZATION LABOR 31 ENERGY ASSISTANCE 38 EMRGNCY SHELTER/UTILITIES 94 WEATHERIZATION MATERIALS | .00 .00 .00 | 697.00 200.00 152.00 358.34 | .00 .00 .00 .00 | | .00 .00 .00 .00 | | .00 .00 .00 .00 | 250 309 300 1,000 | 250.00 309.00 300.00 1,000.00 |
| 534 * SERVICES | .00 | 1,407.34 | .00 | | .00 | | .00 | 1,859 | 1,859.00 |
| 530 **SERVICES | .00 | 1,407.34 | .00 | | .00 | | .00 | 2,109 | 2,109.00 |
| DEPT 815 TOTAL | 519.66 | 14,327.59 | 80.75 | 1 | 9,527.21 | 81 | .00 | 11,780 | 2,252.79 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | | | | | 1.0.0 | | 01 656 | |
| 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 957.05 343.88 | 9,418.39 6,312.07 | .00 | | 21,678.21 5,892.30 | 100 100 | .00 .00 | 21,679 5,893 | .79 .70 |
| 511 * SALARIES AND WAGES | 1,300.93 | 15,730.46 | .00 | | 27,570.51 | 100 | .00 | 27,572 | 1.49 |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 57 |

| DEPT 817 HOUSING ADVOCACY-EVN | | איי מעמע שסע איי איי איי | * * * * * * * * * * * * * * * * * | + 70 | | D++++ | **** | | |
|--|----------------------------------|---|-----------------------------------|------|--|------------------|---------------------------------|------------------------|---------------------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 **PERSONNEL | 1,300.93 | 15,730.46 | .00 | | 27,570.51 | 100 | .00 | 27,572 | 1.49 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 .00 5.76 .00 | $ \begin{array}{r} .00\\.00\\.00\\52.48\\.00\end{array} $ | .00 .00 .00 .00 .00 | | 21.29 .00 .00 49.00 1,990.00 | 97 100 100 | .00 .00 .00 .00 .00 | 22 0 49 1,990 | .71 .00 .00 .00 .00 |
| 522 * COMMODITIES | 5.76 | 52.48 | .00 | | 2,060.29 | 100 | .00 | 2,061 | .71 |
| 520 **COMMODITIES | 5.76 | 52.48 | .00 | | 2,060.29 | 100 | .00 | 2,061 | .71 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 85 PHOTOCOPY SERVICES | 279.99 .00 .00 | 2,289.73 14.94 .00 | .00 .00 .00 | | 1,064.79 .00 16.84 | 100 99 | .00 .00 .00 | 1,065 0 17 | .21 .00 .16 |
| 533 * SERVICES | 279.99 | 2,304.67 | .00 | | 1,081.63 | 100 | .00 | 1,082 | .37 |
| 534 SERVICES 44 STIPEND | .00 | .00 | .00 | | 180.00 | 100 | .00 | 180 | .00 |
| 534 * SERVICES | .00 | .00 | .00 | | 180.00 | 100 | .00 | 180 | .00 |
| 530 **SERVICES | 279.99 | 2,304.67 | .00 | | 1,261.63 | 100 | .00 | 1,262 | .37 |
| DEPT 817 TOTAL | 1,586.68 | 18,087.61 | .00 | | 30,892.43 | 100 | .00 | 30,895 | 2.57 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 0 215 40 | | 2 | 24.226.00 | 0.5 | | 05 221 | 004 00 |
| 03 REG. FULL-TIME EMPLOYEES | .00 | 9,315.48 | 667.36 | 3 | 24,336.20 | 96 | .00 | 25,331 | 994.80 |
| 511 * SALARIES AND WAGES | .00 | 9,315.48 | 667.36 | 3 | 24,336.20 | 96 | .00 | 25,331 | 994.80 |
| 510 **PERSONNEL | .00 | 9,315.48 | 667.36 | 3 | 24,336.20 | 96 | .00 | 25,331 | 994.80 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | .00 | .00 | 6.90 | 99 | 6.90 | 99 | .00 | 7 | .10 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 58 |

FUND 075 REGIONAL PLANNING COMM

DEPT 820 EMERGENCY SOLUTIONS

| DEPT 820 EMERGENCY SOLUTIONS | **** ACTIIAI, I,A | ST YEAR **** | ************ A | CTUAL THIS YEAR | 2**** | | UNENCUMB |
|--|-------------------|--------------|------------------|-----------------|---------|--------|-----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | BUDGET | BALANCE |
| 85 PHOTOCOPY SERVICES | .00 | .00 | .00 | .00 | .00 | 4,993 | 4,993.00 |
| 533 * SERVICES | .00 | .00 | 6.90 | 6.90 | .00 | 5,000 | 4,993.10 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | 24,065.00 | 5,457.34 25 | 6,556.50 | 30 .00 | 22,204 | 15,647.50 |
| 534 * SERVICES | .00 | 24,065.00 | 5,457.34 25 | 6,556.50 | 30 .00 | 22,204 | 15,647.50 |
| 530 **SERVICES | .00 | 24,065.00 | 5,464.24 20 | 6,563.40 | .00 | 27,204 | 20,640.60 |
| DEPT 820 TOTAL | .00 | 33,380.48 | 6,131.60 12 | 30,899.60 | 59 .00 | 52,535 | 21,635.40 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | XRS 396.01 | 17,994.05 | 92.34- 1 | 14,970.73 | 88 .00 | 16,976 | 2,005.27 |
| 05 TEMP. SALARIES & WAGES | 387.75 | 1,777.46 | .00 | 3,785.97 | 100 .00 | 3,786 | .03 |
| 511 * SALARIES AND WAGES | 783.76 | 19,771.51 | 92.34- | 18,756.70 | 90 .00 | 20,762 | 2,005.30 |
| 510 **PERSONNEL | 783.76 | 19,771.51 | 92.34- | 18,756.70 | 90 .00 | 20,762 | 2,005.30 |
| 530 SERVICES 533 SERVICES 45 NON-CNTY BLDG REPAIR-MNT 95 CONFERENCES & TRAINING | .00 | .00 | .00 | .00 .00 | .00 | 0 0 | .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | 3,895.11 | 11,403.57 | .00 | 15,706.97 | 76 .00 | 20,707 | 5,000.03 |
| 534 * SERVICES | 3,895.11 | 11,403.57 | .00 | 15,706.97 | 76 .00 | 20,707 | 5,000.03 |
| 530 **SERVICES | 3,895.11 | 11,403.57 | .00 | 15,706.97 | 76 .00 | 20,707 | 5,000.03 |
| DEPT 822 TOTAL | 4,678.87 | 31,175.08 | 92.34- | 34,463.67 | 83 .00 | 41,469 | 7,005.33 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES | .00 | 4,977.66 | 616.52 3 | 17,197.98 | 92 .00 | 18,622 | 1,424.02 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | | | |
|------------------------|--|-----|---------|------|----|--|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 59 | |
| REGIONAL PLANNING COMM | | | | | | |

FUND 075 REGIONAL P

| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|---|------------------------------|-----------------------------|--------------------------|---|-----------------------------|-----------|--------------------------|---------------------|-----------------------------|
| 511 * SALARIES AND WAGES | .00 | 4,977.66 | 616.52 | 3 | 17,197.98 | 92 | .00 | 18,622 | 1,424.02 |
| 510 **PERSONNEL | .00 | 4,977.66 | 616.52 | 3 | 17,197.98 | 92 | .00 | 18,622 | 1,424.02 |
| 520 COMMODITIES 522 COMMODITIES 15 GASOLINE & OIL 93 OPERATIONAL SUPPLIES | .00 | .00 | .00 | | .00 | | .00 | 0 0 | .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES | .00 .00 .00 .00 | .00 .00 .00 100.00 | .00 .00 .00 .00 | | .00 474.00 .00 .00 | 99 | .00 .00 .00 .00 | 0 477 70 0 | .00 3.00 70.00 .00 |
| 533 * SERVICES | .00 | 100.00 | .00 | | 474.00 | 87 | .00 | 547 | 73.00 |
| 534 SERVICES 44 STIPEND | .00 | .00 | .00 | | 180.00 | 100 | .00 | 180 | .00 |
| 534 * SERVICES | .00 | .00 | .00 | | 180.00 | 100 | .00 | 180 | .00 |
| 530 **SERVICES | .00 | 100.00 | .00 | | 654.00 | 90 | .00 | 727 | 73.00 |
| DEPT 826 TOTAL | .00 | 5,077.66 | 616.52 | 3 | 17,851.98 | 92 | .00 | 19,349 | 1,497.02 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | YRS 38,081.75 1,748.31 | 534,886.21 9,600.84 | .00 .00 | | 518,304.70 12,444.05 | 100 94 | .00 .00 | 520,290 13,235 | 1,985.30 790.95 |
| 511 * SALARIES AND WAGES | 39,830.06 | 544,487.05 | .00 | | 530,748.75 | 99 | .00 | 533,525 | 2,776.25 |
| 510 **PERSONNEL | 39,830.06 | 544,487.05 | .00 | | 530,748.75 | 99 | .00 | 533,525 | 2,776.25 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING | 478.00 | 1,497.42 | .00 | | 524.21 | 21 | .00 | 2,500 | 1,975.79 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|---------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 60 |

| DEPT 827 IND SRV SUP ADVOC-EVN | | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 .00 79.60 108.30 .00 | 3,360.05 .00 226.50 825.15 487.44 32,834.45 | .00 .00 .00 .00 .00 .00 | 2,481.15 .00 447.07 2,675.85 302.46 2,356.15 | 71 18 81 30 64 | .00 .00 .00 .00 .00 .00 | 3,500 900 2,500 3,300 1,000 3,700 | 1,018.85 900.00 2,052.93 624.15 697.54 1,343.85 |
| 522 * COMMODITIES | 665.90 | 39,231.01 | .00 | 8,786.89 | 50 | .00 | 17,400 | 8,613.11 |
| 520 **COMMODITIES | 665.90 | 39,231.01 | .00 | 8,786.89 | 50 | .00 | 17,400 | 8,613.11 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 42 EQUIPMENT MAINTENANCE 50 FACILITY/OFFICE RENTALS 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING 533 * SERVICES 534 SERVICES 534 SERVICES | 6,719.48 4,299.01 2,212.00 2,171.36- .00 .00 11.60 .00 704.86 .00 27.26 11,802.85 .00 | 36,064.84 36,505.73 14,594.18 13,418.56 67.51 .00 259.10 .00 1,069.38 .00 3,257.93 105,237.23 240.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 23,881.48 15,799.37 13,667.00 12,189.57 139.31 .00 346.10 .00 133.65 .00 1,116.04 67,272.52 240.00 | 100 80 100 14 100 100 97 90 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 23,980 19,780 13,667 12,190 1,000 0 347 0 134 2,500 1,146 74,744 240 | 98.52 3,980.63 .00 .43 860.69 .00 .00 .90 .00 .35 2,500.00 29.96 7,471.48 .00 |
| 534 * SERVICES | .00 | 240.00 | .00 | 240.00 | 100 | .00 | 240 | .00 |
| 530 **SERVICES | .00 | 105,477.23 | .00 | 67,512.52 | 90 | .00 | 240 74,984 | .00 7,471.48 |
| DEPT 827 TOTAL | 52,298.81 | 689,195.29 | .00 | 607,048.16 | 90 97 | .00 | 625,909 | 18,860.84 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | YRS .00 .00 | 167,665.14 5,851.60 | 15,640.15 3 .00 | 522,265.17 575.82 | 95 19 | .00 .00 | 549,424 3,000 | 27,158.83 2,424.18 |
| 511 * SALARIES AND WAGES | .00 | 173,516.74 | 15,640.15 3 | 522,840.99 | 95 | .00 | 552,424 | 29,583.01 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 61 |

| DEPT 828 IND SRV SUP ADVOC-ODD | | QT VEND **** | ******** | | D*** | **** | | UNENCUMB |
|---|--|--|---|--|---|--|---|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | BALANCE |
| 510 **PERSONNEL | .00 | 173,516.74 | 15,640.15 3 | 522,840.99 | 95 | .00 | 552,424 | 29,583.01 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 .00 .00 | 128.83 6,423.82 .00 679.50 2,482.19 278.06 51,956.62 807.72 | $\begin{array}{ccccc} 40.75 & 2 \\ 123.16 & 3 \\ & .00 \\ & .00 \\ 136.80 & 6 \\ & .00 \\ 110.50 \\ & .00 \end{array}$ | 760.47 3,592.94 .00 597.40 2,252.91 .00 32,354.39 .00 | 32 100 26 100 90 | .00 .00 .00 .00 .00 .00 .00 | 2,352 3,593 1,500 2,253 1,000 35,864 8,900 | 1,591.53 .06 1,500.00 1,704.60 .09 1,000.00 3,509.61 8,900.00 |
| 522 * COMMODITIES | .00 | 62,756.74 | 411.21 1 | 39,558.11 | 68 | .00 | 57,764 | 18,205.89 |
| 520 **COMMODITIES | .00 | 62,756.74 | 411.21 1 | 39,558.11 | 68 | .00 | 57,764 | 18,205.89 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 50 FACILITY/OFFICE RENTALS 52 OTHER SERVICE BY CONTRACT 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 7,650.40\\ 2,299.18\\ 2,598.39\\ 1,855.67\\ 163.25\\ 4,000.10\\ 1,723.32\\ 314.10\\ 1,057.05\\ .00\\ 350.10 \end{array}$ | 3,420.00 17 486.35 3 .00 | $\begin{array}{c} 20,021.53\\ 3,051.43\\ 20,324.00\\ 14,646.37\\ .00\\ .00\\ .00\\ 511.40\\ .00\\ 100.00\\ 225.00\\ \end{array}$ | 100 19 73 100 20 100 23 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 20,022 15,816 27,972 14,647 853 0 2,500 100 1,000 | $ \begin{array}{r} .47 \\ 12,764.57 \\ 7,648.00 \\ .63 \\ 853.00 \\ .00 \\ .00 \\ 1,988.60 \\ .00 \\ .00 \\ .00 \\ 775.00 \\ \end{array} $ |
| 533 * SERVICES | .00 | 22,011.56 | 4,006.35 5 | 58,879.73 | 71 | .00 | 82,910 | 24,030.27 |
| 534 SERVICES 44 STIPEND 534 * SERVICES 530 **SERVICES | .00 .00 .00 | 1,480.00 1,480.00 23,491.56 | .00 .00 4,006.35 5 | 240.00 240.00 59,119.73 | 7 7 68 | .00 .00 .00 | 3,500 3,500 86,410 | 3,260.00 3,260.00 27,290.27 |
| DEPT 828 TOTAL >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 PRG 446.00 | 259,765.04 | .00 | .00 | 89 | .00 | 696,598 1,000 | 1,000.00 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 62 |

| DEPT 833 SUMMR ENERGY INTRNSHP | | | | | | | | |
|---|-------------------|--------------------------------|-------------------|--------------------|----------|--|-------------------|----------------------------|
| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | CURRENT MONTHPC | | | * * * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 05 TEMP. SALARIES & WAGES | .00 | 10,560.00 | .00 | .00 | | .00 | 10,000 | 10,000.00 |
| 511 * SALARIES AND WAGES | 446.00 | 11,006.00 | .00 | .00 | | .00 | 11,000 | 11,000.00 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | .00 .00 .00 | 807.84 .00 155.26 | .00 .00 .00 | .00 .00 7.09 | 3 | .00 .00 .00 | 765 150 250 | 765.00 150.00 242.91 |
| 513 * FRINGE BENEFITS | .00 | 963.10 | .00 | 7.09 | 1 | .00 | 1,165 | 1,157.91 |
| 510 **PERSONNEL | 446.00 | 11,969.10 | .00 | 7.09 | | .00 | 12,165 | 12,157.91 |
| DEPT 833 TOTAL | 446.00 | 11,969.10 | .00 | 7.09 | | .00 | 12,165 | 12,157.91 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | DIS .00 | 6,975.31 | 170.00 | 2 3,862.73 | 39 | .00 | 10,000 | 6,137.27 |
| 511 * SALARIES AND WAGES | .00 | 6,975.31 | 170.00 | 2 3,862.73 | 39 | .00 | 10,000 | 6,137.27 |
| 510 **PERSONNEL | .00 | 6,975.31 | 170.00 | 2 3,862.73 | 39 | .00 | 10,000 | 6,137.27 |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 522 * COMMODITIES | .00 | 1,543.00 1,543.00 | .00 | 329.00 329.00 | 11 11 | .00 | 2,970 2,970 | 2,641.00 |
| 520 **COMMODITIES | .00 | 1,543.00 | .00 | 329.00 | 11 | .00 | 2,970 | 2,641.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | .00 | .00 | .00 | 24.15 | 81 | .00 | 30 | 5.85 |
| 533 * SERVICES | .00 | .00 | .00 | 24.15 | 81 | .00 | 30 | 5.85 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | 8,359.00 | .00 | 12,435.84 | 39 | .00 | 32,000 | 19,564.16 |
| 534 * SERVICES | .00 | 8,359.00 | .00 | 12,435.84 | 39 | .00 | 32,000 | 19,564.16 |
| 530 **SERVICES | .00 | 8,359.00 | .00 | 12,459.99 | 39 | .00 | 32,030 | 19,570.01 |

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | | | | | | | PAGE 63 | | |
|--|---------------------------------|---|--|-----------|---|---|---|--|---|
| FUND 075 REGIONAL PLANNING COM | IM | | | | | | | | |
| DEPT 834 PERM SUPPT HOUSNG-PHY | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR TO-DATE | CURRENT MONTHPC | ACT CT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| DEPT 834 TOTAL | .00 | 16,877.31 | 170.00 | | 16,651.72 | 37 | .00 | 45,000 | 28,348.28 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 14,001.03 | 513.91 | 2 | 19,467.71 | 88 | .00 | 22,194 | 2,726.29 |
| 05 TEMP. SALARIES & WAGES | .00 | .00 | .00 | | .00 | | .00 | 750 | 750.00 |
| 511 * SALARIES AND WAGES | .00 | 14,001.03 | 513.91 | 2 | 19,467.71 | 85 | .00 | 22,944 | 3,476.29 |
| 510 **PERSONNEL | .00 | 14,001.03 | 513.91 | 2 | 19,467.71 | 85 | .00 | 22,944 | 3,476.29 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 14 CUSTODIAL SUPPLIES 28 LAUNDRY SUPPLIES 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 .00 .00 .00 .00 | 50.23 164.91 .00 .00 737.06 | .00 .00 .00 .00 140.93 | 6 | 95.08 177.05 28.44 1,115.90 2,192.05 | 38 72 10 100 100 | .00 .00 .00 .00 .00 | 250 247 282 1,116 2,193 | 154.92 69.95 253.56 .10 .95 |
| 522 * COMMODITIES | .00 | 952.20 | 140.93 | 3 | 3,608.52 | 88 | .00 | 4,088 | 479.48 |
| 520 **COMMODITIES | .00 | 952.20 | 140.93 | 3 | 3,608.52 | 88 | .00 | 4,088 | 479.48 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 45 NON-CNTY BLDG REPAIR-MNT 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES 91 LAUNDRY & CLEANING 92 CONTRIBUTIONS & GRANTS 95 CONFERENCES & TRAINING | .00 .00 | $144.77 \\ 854.88 \\ 598.52 \\ 50.00 \\ .00 \\ .00 \\ 1,426.45 \\ 323.64 \\ 7.31$ | .00 .00 .00 .00 25.88 .00 .00 .00 | 25 | $\begin{array}{r} .00\\ 1,746.70\\ 821.31\\ 2,623.70\\ 105.20\\ 104.86\\ 54.94\\ 105.44\\ .00\end{array}$ | 99 89 97 99 100 55 55 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 25 1,761 922 2,710 106 105 100 193 100 | 25.00 14.30 100.69 86.30 .80 .14 45.06 87.56 100.00 |
| 533 * SERVICES | .00 | 3,405.57 | 25.88 | | 5,562.15 | 92 | .00 | 6,022 | 459.85 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | 3,012.29 | 2,825.39- 1 | 16 | .00 | | .00 | 17,307 | 17,307.00 |
| 534 * SERVICES | .00 | 3,012.29 | 2,825.39- 1 | 16 | .00 | | .00 | 17,307 | 17,307.00 |
| 530 **SERVICES | .00 | 6,417.86 | 2,799.51- 1 | L2 | 5,562.15 | 24 | .00 | 23,329 | 17,766.85 |

| | | DETAIL BUDG PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 64 | | | |
|---|--------------------------|---------------------------------|--------------------------|----------------------------------|---------------|-------------------|----------------------------|--|--|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | | |
| DEPT 843 EMRGNCY SHELTR FAMILIESII **** ACTUAL LAST YEAR **** ******************************* | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPC | | | | BUDGET | UNENCUMB BALANCE | |
| DEPT 843 TOTAL | .00 | 21,371.09 | 2,144.67- | 4 28,638.38 | 57 | .00 | 50,361 | 21,722.62 | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 00.004.44 | | | | | 07 000 | 0.012.00 | |
| 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 | 23,864.44 .00 | 455.64 50.00 100 | 2 18,189.14 0 50.00 | 67 100 | .00 .00 | 27,203 50 | 9,013.86 .00 | |
| 511 * SALARIES AND WAGES | .00 | 23,864.44 | 505.64 | 2 18,239.14 | 67 | .00 | 27,253 | 9,013.86 | |
| 510 **PERSONNEL | .00 | 23,864.44 | 505.64 | 2 18,239.14 | 67 | .00 | 27,253 | 9,013.86 | |
| <pre>530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 95 CONFERENCES & TRAINING</pre> | .00 .00 .00 .00 | 56.84 285.18 72.02 .00 | .00 .00 .00 .00 | .00 474.00 216.10 25.00 | 24 62 5 | .00 .00 .00 | 190 2,000 350 500 | 190.00 1,526.00 133.90 475.00 | |
| 533 * SERVICES | .00 | 414.04 | .00 | 715.10 | 24 | .00 | 3,040 | 2,324.90 | |
| 534 SERVICES 44 STIPEND | .00 | 180.00 | .00 | 240.00 | 69 | .00 | 350 | 110.00 | |
| 534 * SERVICES | .00 | 180.00 | .00 | 240.00 | 69 | .00 | 350 | 110.00 | |
| 530 **SERVICES | .00 | 594.04 | .00 | 955.10 | 28 | .00 | 3,390 | 2,434.90 | |
| DEPT 846 TOTAL | .00 | 24,458.48 | 505.64 | 2 19,194.24 | 63 | .00 | 30,643 | 11,448.76 | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | -EVN | | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES | 251.79 | 4,220.11 | .00 | 6,245.93 | 100 | .00 | 6,246 | .07 | |
| 511 * SALARIES AND WAGES | 251.79 | 4,220.11 | .00 | 6,245.93 | 100 | .00 | 6,246 | .07 | |
| 510 **PERSONNEL | 251.79 | 4,220.11 | .00 | 6,245.93 | 100 | .00 | 6,246 | .07 | |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | 1,647.00 | 100 | .00 | 1,650 | 3.00 | |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 65 |

FUND 075 REGIONAL PLANNING COMM

DEPT 847 PERM SUPP HSG-PHY DIS-EVN

| GRP LNACCOUNT DESCRIPTION | | | ************** A CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|--|--------------------------|--------------------------|--------------------------------------|--------------------------|----------|--------------------------|----------------------------|--|
| 522 * COMMODITIES | .00 | .00 | .00 | 1,647.00 | 100 | .00 | 1,650 | 3.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | 1,647.00 | 100 | .00 | 1,650 | 3.00 |
| 530 SERVICES 533 SERVICES 42 EQUIPMENT MAINTENANCE | .00 | .00 | .00 | 159.00 | 100 | .00 | 159 | .00 |
| 95 CÕNFERENCES & TRAINING | .00 | .00 | .00 | 194.00 | 100 | .00 | 194 | .00 |
| 533 * SERVICES | .00 | .00 | .00 | 353.00 | 100 | .00 | 353 | .00 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | 10,405.30 | .00 | 13,315.28 | 100 | .00 | 13,316 | .72 |
| 534 * SERVICES | .00 | 10,405.30 | .00 | 13,315.28 | 100 | .00 | 13,316 | .72 |
| 530 **SERVICES | .00 | 10,405.30 | .00 | 13,668.28 | 100 | .00 | 13,669 | .72 |
| DEPT 847 TOTAL | 251.79 | 14,625.41 | .00 | 21,561.21 | 100 | .00 | 21,565 | 3.79 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | TOOL 1,183.73 .00 | 3,052.86 .00 | 465.00 1 .00 | 74,025.72 4,777.00 | 82 48 | .00 .00 | 90,000 10,000 | 15,974.28 5,223.00 |
| 511 * SALARIES AND WAGES | 1,183.73 | 3,052.86 | 465.00 | 78,802.72 | 79 | .00 | 100,000 | 21,197.28 |
| 510 **PERSONNEL | 1,183.73 | 3,052.86 | 465.00 | 78,802.72 | 79 | .00 | 100,000 | 21,197.28 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000</pre> | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 .00 .00 | 500 200 500 2,500 | 500.00 200.00 500.00 2,500.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 3,700 | 3,700.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 3,700 | 3,700.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES | .00 | .00 | .00 | .00 | | .00 | 2,500 | 2,500.00 |

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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 66 |

FUND 075 REGIONAL PLANNING COMM

DEPT 848 CCNTY SAFETY FRCSTNG TOOL

| GRP LNACCOUNT DESCRIPTION | | | **************** AC CURRENT MONTHPCT | | | * * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|--------------------------|--------------------------|---|---------------------------------------|----|--|---------------------------------------|--|
| 29 COMPUTER/INF TCH SERVICES 70 LEGAL NOTICES,ADVERTISING 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 237.00 .00 .00 .00 | 32 | .00 .00 .00 .00 | 750 1,000 500 1,300 | 513.00 1,000.00 500.00 1,300.00 |
| 533 * SERVICES | .00 | .00 | .00 | 237.00 | 4 | .00 | 6,050 | 5,813.00 |
| 530 **SERVICES | .00 | .00 | .00 | 237.00 | 4 | .00 | 6,050 | 5,813.00 |
| DEPT 848 TOTAL | 1,183.73 | 3,052.86 | 465.00 | 79,039.72 | 72 | .00 | 109,750 | 30,710.28 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | PL .00 .00 | .00 | .00 | 658.74 .00 | 2 | .00 | 34,007 5,000 | 33,348.26 5,000.00 |
| | | | | | ~ | | | |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | 658.74 | 2 | .00 | 39,007 | 38,348.26 |
| 510 **PERSONNEL | .00 | .00 | .00 | 658.74 | 2 | .00 | 39,007 | 38,348.26 |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | 6,638.00 | 96 | .00 | 6,900 | 262.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | 6,638.00 | 96 | .00 | 6,900 | 262.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | 6,638.00 | 96 | .00 | 6,900 | 262.00 |
| <pre>530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 85 PHOTOCOPY SERVICES 533 * SERVICES</pre> | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 237.00 .00 237.00 | 16 | .00 .00 .00 .00 | 5,000 500 1,500 500 7,500 | 5,000.00 500.00 1,263.00 500.00 7,263.00 |
| | | | | | | | | |
| 530 **SERVICES | .00 | .00 | .00 | 237.00 | 3 | .00 | 7,500 | 7,263.00 |
| DEPT 850 TOTAL | .00 | .00 | .00 | 7,533.74 | 14 | .00 | 53,407 | 45,873.26 |

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 67 | | | | | | | | | | |
|---|----------------------|--------------------------|--------------------------|---|-------------------------------|----------|--------------------------|----------------------------------|---|--|
| FUND 075 REGIONAL PLANNING COM | IM | | | | | | | | | |
| DEPT 850 TRANSP SAFETY PLAN IM | | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPC | | | | | BUDGET | UNENCUMB BALANCE | |
| DEPT 851 COLL ENGAGEMNT TECHNO 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 000 .00 | .00 | 894.00 .00 | 1 | 12,419.97 10,306.00 | 19 98 | .00 .00 | 64,000 10,500 | 51,580.03 194.00 | |
| 511 * SALARIES AND WAGES | .00 | .00 | 894.00 | 1 | 22,725.97 | 31 | .00 | 74,500 | 51,774.03 | |
| 510 **PERSONNEL | .00 | .00 | 894.00 | 1 | 22,725.97 | 31 | .00 | 74,500 | 51,774.03 | |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 2,341.91 | 100 | .00 .00 .00 .00 | 1,000 1,000 500 2,342 | 1,000.00 1,000.00 500.00 .09 2,500.09 | |
| 522 * COMMODITIES | .00 | .00 | .00 | | 2,341.91 | 48 | .00 | 4,842 | | |
| 520 **COMMODITIES | .00 | .00 | .00 | | 2,341.91 | 48 | .00 | 4,842 | 2,500.09 | |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 85 PHOTOCOPY SERVICES | .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 1,896.00 .00 | 38 | .00 .00 .00 .00 | 6,599 1,000 5,000 1,000 | 6,599.00 1,000.00 3,104.00 1,000.00 | |
| 533 * SERVICES | .00 | .00 | .00 | | 1,896.00 | 14 | .00 | 13,599 | 11,703.00 | |
| 530 **SERVICES | .00 | .00 | .00 | | 1,896.00 | 14 | .00 | 13,599 | 11,703.00 | |
| DEPT 851 TOTAL | .00 | .00 | 894.00 | 1 | 26,963.88 | 29 | .00 | 92,941 | 65,977.12 | |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | . 00 . 00 . 00 | .00 .00 .00 | .00 .00 .00 | | 40,981.97 13,306.75 .00 | 98 99 | .00 .00 .00 | 41,637 13,407 435 | 655.03 100.25 435.00 | |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | | 54,288.72 | 98 | .00 | 55,479 | 1,190.28 | |
| | | | | | | | | | | |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 68 |

FUND 075 REGIONAL PLANNING COMM

DEPT 852 CENSUS GRANT

| DEPT 852 CENSUS GRANT | | | ************** AC | | | | | UNENCUMB |
|--|-------------------|------------|-------------------|-----------------------|-----------|-------------|-----------------|-------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YE. | AR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 510 **PERSONNEL | .00 | .00 | .00 | 54,288.72 | 98 | .00 | 55,479 | 1,190.28 |
| 520 COMMODITIES 522 COMMODITIES | | | | | | | | |
| 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. | .00 | .00 | .00 .00 | 13,841.21 2,495.00 | 99 99 | .00 | 14,039 2,520 | $197.79 \\ 25.00$ |
| 04 COPIER SUPPLIES | .00 | .00 | .00 | 136.23 | 39 | .00 | 350 | 213.77 |
| 15 GASOLINE & OIL | .00 | .00 | .00 | 15.13 | 8 | .00 | 200 | 184.87 |
| 20 COURTHOUSE MAINT SUPPL 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 .00 | .00 .00 | .00 9,181.35 | 34 | .00 .00 | 0 26,825 | .00 17,643.65 |
| 93 OPERATIONAL SUPPLIES | .00 | .00 | .00 | 5,889.88 | 100 | .00 | 5,893 | 3.12 |
| 522 * COMMODITIES | .00 | .00 | .00 | 31,558.80 | 63 | .00 | 49,827 | 18,268.20 |
| 520 **COMMODITIES | .00 | .00 | .00 | 31,558.80 | 63 | .00 | 49,827 | 18,268.20 |
| 530 SERVICES 533 SERVICES | | | | | | | | |
| 07 PROFESSIONAL SERVICES | .00 | .00 | .00 | 67.00 | 94 | .00 | _71 | 4.00 |
| 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 .00 | 730.57 1,264.00 | 97 100 | .00 | 750 1,264 | 19.43 |
| 33 TELEPHONE SERVICE | .00 | .00 | 13.07- | 1,668.01 | 58 | .00 | 2,894 | 1,225.99 |
| 42 EQUIPMENT MAINTENANCE | .00 | .00 | .00 | 1,608.00 | 87 | .00 | 1,851 | 243.00 |
| 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES | .00 | .00 .00 | .00 7.85 4 | 267.21 174.47 | 65 87 | .00 | 408 200 | $140.79 \\ 25.53$ |
| | | | | | | | | |
| 533 * SERVICES | .00 | .00 | 5.22- | 5,779.26 | 78 | .00 | 7,438 | 1,658.74 |
| 530 **SERVICES | .00 | .00 | 5.22- | 5,779.26 | 78 | .00 | 7,438 | 1,658.74 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY | | | | | | | | |
| 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | 5,842.95 | 97 | .00 | 6,000 | 157.05 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | 5,842.95 | 97 | .00 | 6,000 | 157.05 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | 5,842.95 | 97 | .00 | 6,000 | 157.05 |
| DEPT 852 TOTAL | .00 | .00 | 5.22- | 97,469.73 | 82 | .00 | 118,744 | 21,274.27 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | SIST | | | | | | | |
| 02 APPOINTED OFFICIAL SALARY | .00 | .00 | .00 | 2,491.53 | 100 | .00 | 2,492 | .47 |

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 69 |

FUND 075 REGIONAL PLANNING COMM

DEPT 854 SMART ENRGY DESIGN ASSIST

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | ************** A CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---|--|------------|--------------------------------------|-----------------|-----|------------|-------------|---------------------|
| 03 REG. FULL-TIME EMPLOYEES | .00 | .00 | .00 | .00 | | .00 | 21,250 | 21,250.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | 2,491.53 | 10 | .00 | 23,742 | 21,250.47 |
| 510 **PERSONNEL | .00 | .00 | .00 | 2,491.53 | 10 | .00 | 23,742 | 21,250.47 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES | .00 | .00 | .00 | .00 | | .00 | 500 | 500.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 500 | 500.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 500 | 500.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 85 PHOTOCOPY SERVICES | .00 .00 | .00 .00 | .00 | .00 .00 | | .00 | 750 500 | 750.00 500.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 1,250 | 1,250.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | | .00 | 1,250 | 1,250.00 |
| DEPT 854 TOTAL | .00 | .00 | .00 | 2,491.53 | 10 | .00 | 25,492 | 23,000.47 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | IND .00 | .00 | 767.12 1 | 11,242.85 | 18 | .00 | 62,213 | 50,970.15 |
| 511 * SALARIES AND WAGES | .00 | .00 | 767.12 1 | 11,242.85 | 18 | .00 | 62,213 | 50,970.15 |
| 510 **PERSONNEL | .00 | .00 | 767.12 1 | 11,242.85 | 18 | .00 | 62,213 | 50,970.15 |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 .00 | .00 | .00 .00 | 1,395.00 .00 | 100 | .00 .00 | 1,395 79 | .00 79.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | 1,395.00 | 95 | .00 | 1,474 | 79.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | 1,395.00 | 95 | .00 | 1,474 | 79.00 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 | 857.00 | 74 | .00 | 1,159 | 302.00 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 70 |

FUND 075 REGIONAL PLANNING COMM

DEPT 856 PERM SUPPORT HOUSING-IND

| DEPT 856 PERM SUPPORT HOUSING- | | T YEAR **** | ************* AC | TITIAT, THIS YEA | २ *** | **** | | UNENCUMB |
|--|---|---|--|--|--------------|--|--|---|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | CURRENT MONTHPCT | | | | BUDGET | BALANCE |
| 533 * SERVICES | .00 | .00 | .00 | 857.00 | 74 | .00 | 1 150 | 302.00 |
| | .00 | .00 | .00 | 857.00 | /4 | .00 | 1,159 | 302.00 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | .00 | .00 | 19,418.14 | 37 | .00 | 52,416 | 32,997.86 |
| 534 * SERVICES | .00 | .00 | .00 | 19,418.14 | 37 | .00 | 52,416 | 32,997.86 |
| 530 **SERVICES | .00 | .00 | .00 | 20,275.14 | 38 | .00 | 53,575 | 33,299.86 |
| DEPT 856 TOTAL | .00 | .00 | 767.12 1 | 32,912.99 | 28 | .00 | 117,262 | 84,349.01 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | . 00 | . 00 | .00 | .00 | | .00 | 5,000 | 5,000.00 |
| 05 TEMP. SALARIES & WAGES | .00 | .00 | .00 | .00 | | .00 | 300 | 300.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | | .00 | 5,300 | 5,300.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | | .00 | 5,300 | 5,300.00 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | 1,000 2,500 1,000 1,000 0 | 1,000.00 2,500.00 1,000.00 1,000.00 .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 5,500 | 5,500.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 5,500 | 5,500.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | 485.00 100 .00 .00 .00 1,280.00 100 .00 | 485.00 .00 .00 .00 1,280.00 .00 | 100 100 | .00 .00 .00 .00 .00 .00 | 485 0 2,500 4,515 1,280 0 | .00 .00 2,500.00 4,515.00 .00 |

| * * * * | PRIOR F | ŦΥ | * * * * | CHAMPAIGN | COUNTY |
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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 71 |

FUND 075 REGIONAL PLANNING COMM

DEPT 857 LIHEAP CARES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|-----------|----------------------------------|----|-------------------|-----|------|------------------|---------------------|
| 95 CONFERENCES & TRAINING | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 533 * SERVICES | .00 | .00 | 1,765.00 | 20 | 1,765.00 | 20 | .00 | 8,780 | 7,015.00 |
| 534 SERVICES 31 ENERGY ASSISTANCE 44 STIPEND | .00 .00 | .00 | .00 | | 668,044.00 .00 | 100 | .00 | 668,110 1,500 | 66.00 1,500.00 |
| 534 * SERVICES | .00 | .00 | .00 | | 668,044.00 | 100 | .00 | 669,610 | 1,566.00 |
| 530 **SERVICES | .00 | .00 | 1,765.00 | | 669,809.00 | 99 | .00 | 678,390 | 8,581.00 |
| DEPT 857 TOTAL | .00 | .00 | 1,765.00 | | 669,809.00 | 97 | .00 | 689,190 | 19,381.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | ססכ . 00 | 164.40 | .00 | | 412.45 | 14 | . 00 | 3,000 | 2,587.55 |
| 511 * SALARIES AND WAGES | .00 | 164.40 | .00 | | 412.45 | 14 | .00 | 3,000 | 2,587.55 |
| 510 **PERSONNEL | .00 | 164.40 | .00 | | 412.45 | 14 | .00 | 3,000 | 2,587.55 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | .00 | .00 | 29.90 | 47 | 63.25 | 99 | .00 | 64 | .75 |
| 533 * SERVICES | .00 | .00 | 29.90 | 47 | 63.25 | 99 | .00 | 64 | .75 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | 71,465.41 | 844.30 | 1 | 103,242.59 | 89 | .00 | 115,616 | 12,373.41 |
| 534 * SERVICES | .00 | 71,465.41 | 844.30 | 1 | 103,242.59 | 89 | .00 | 115,616 | 12,373.41 |
| 530 **SERVICES | .00 | 71,465.41 | 874.20 | 1 | 103,305.84 | 89 | .00 | 115,680 | 12,374.16 |
| DEPT 858 TOTAL | .00 | 71,629.81 | 874.20 | 1 | 103,718.29 | 87 | .00 | 118,680 | 14,961.71 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | even | 600.07 | .00 | | 479.96 | 100 | .00 | 480 | .04 |

| | | DETAIL BUDGE PERIOD ENDING | | RUN 1/31/21 | PAGE 72 | | | | | | | |
|--|-------------------|-------------------------------|--------------------|---------------------|---------------------------|-------------------------|----------------------------------|--|--|--|--|--|
| FUND 075 REGIONAL PLANNING COMM | | | | | | | | | | | | |
| DEPT 859 TENANT BSD RENT ASST- | | \CT VEND **** | *************** AC | ידוואד דטדפ עדאס*** | * * * * * * * * * * * * * | | UNENCUMB | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | | YEAR-TO-DATE PCT | | BUDGET | BALANCE | | | | | |
| 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 83.70 | .00 83.70 | .00 | .00 44.05 98 | .0000 | 0 45 | .00 .95 | | | | | |
| 511 * SALARIES AND WAGES | 83.70 | 683.77 | .00 | 524.01 100 | .00 | 525 | .99 | | | | | |
| 510 **PERSONNEL | 83.70 | 683.77 | .00 | 524.01 100 | .00 | 525 | .99 | | | | | |
| 530 SERVICES 534 SERVICES | | | 00 | | 0.0 | | 0.1 | | | | | |
| 38 EMRGNCY SHELTER/UTILITIES | | 66,535.78 | .00 | 73,752.19 100 | | 73,753 | .81 | | | | | |
| 534 * SERVICES | .00 | 66,535.78 | .00 | 73,752.19 100 | .00 | 73,753 | .81 | | | | | |
| 530 **SERVICES | .00 | 66,535.78 | .00 | 73,752.19 100 | .00 | 73,753 | .81 | | | | | |
| DEPT 859 TOTAL | 83.70 | 67,219.55 | .00 | 74,276.20 100 | .00 | 74,278 | 1.80 | | | | | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 9,991.02 | .00 | .00 | .00 | 10,000 | 10,000.00 | | | | | |
| 511 * SALARIES AND WAGES | 8,759.05 | 9,991.02 | .00 | .00 | .00 | 10,000 | 10,000.00 | | | | | |
| 510 **PERSONNEL | 8,759.05 | 9,991.02 | .00 | .00 | .00 | 10,000 | 10,000.00 | | | | | |
| 520 COMMODITIES 522 COMMODITIES 15 GASOLINE & OIL 16 TOOLS 93 OPERATIONAL SUPPLIES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 1,500 5,000 5,000 | 1,500.00 5,000.00 5,000.00 | | | | | |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 11,500 | 11,500.00 | | | | | |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 11,500 | 11,500.00 | | | | | |
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CHAMPAIGN COUNTY

**** PRIOR FY ****

530

533

SERVICES

SERVICES

533 * SERVICES

29 COMPUTER/INF TCH SERVICES

55 WEATHERIZATION HLTH/SAFTY

42 EQUIPMENT MAINTENANCE

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6,820.03

6,820.03

| | | DETAIL BUDGE PERIOD ENDING | | RUN 1/31/21 | PAGE 73 | | |
|---|-------------------|-------------------------------|-------------------|-------------------|-------------------------------|-------------------------|----------------------------------|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | |
| DEPT 869 WEATHERIZATION-AMEREN | | | ***** | | * * * * * * * * * * * * * * * | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 534 SERVICES 30 WEATHERIZATION LABOR 94 WEATHERIZATION MATERIALS | .00 | 10,981.83 6,747.79 | .00 | .00 | .00 | 30,000 35,000 | 30,000.00 35,000.00 |
| 534 * SERVICES | .00 | 17,729.62 | .00 | .00 | .00 | 65,000 | 65,000.00 |
| 530 **SERVICES | .00 | 24,549.65 | .00 | .00 | .00 | 76,000 | 76,000.00 |
| DEPT 869 TOTAL | 8,759.05 | 34,540.67 | .00 | .00 | .00 | 97,500 | 97,500.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 4,127.78 | 5,631.05 | .00 | .00 | . 00 | 45,296 | 45,296.00 |
| 511 * SALARIES AND WAGES | 4,127.78 | 5,631.05 | .00 | .00 | .00 | 45,296 | 45,296.00 |
| 510 **PERSONNEL | 4,127.78 | 5,631.05 | .00 | .00 | .00 | 45,296 | 45,296.00 |
| 520 COMMODITIES 522 COMMODITIES 15 GASOLINE & OIL 16 TOOLS 93 OPERATIONAL SUPPLIES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 1,000 2,500 2,500 | 1,000.00 2,500.00 2,500.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 6,000 | 6,000.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 6,000 | 6,000.00 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 40 AUTOMOBILE MAINTENANCE 55 WEATHERIZATION HLTH/SAFTY | .00 .00 .00 | .00 .00 1,874.71 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 1,500 500 20,000 | 1,500.00 500.00 20,000.00 |
| 533 * SERVICES | .00 | 1,874.71 | .00 | .00 | .00 | 22,000 | 22,000.00 |
| 534 SERVICES 30 WEATHERIZATION LABOR 94 WEATHERIZATION MATERIALS | .00 | 11,054.39 11,251.72 | .00 | .00 | .00 | 85,000 24,085 | 85,000.00 24,085.00 |
| 534 * SERVICES | .00 | 22,306.11 | .00 | .00 | .00 | 109,085 | 109,085.00 |
| 530 **SERVICES | .00 | 24,180.82 | .00 | .00 | .00 | 131,085 | 131,085.00 |

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 74 | | | | | | | | | |
|---|---------------------------------|---|--|----|---|----------------------------|---|---|---|
| FUND 075 REGIONAL PLANNING COM | IM | | | | | | | | |
| DEPT 870 WEATHERIZATION-NICOR | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| DEPT 870 TOTAL | 4,127.78 | 29,811.87 | .00 | | .00 | | .00 | 182,381 | 182,381.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 12,933.02 .00 | .00 | | 11,507.31 .00 | 96 | .00 | 12,000 1,500 | 492.69 1,500.00 |
| 511 * SALARIES AND WAGES | .00 | 12,933.02 | .00 | | 11,507.31 | 85 | .00 | 13,500 | 1,992.69 |
| 510 **PERSONNEL | .00 | 12,933.02 | .00 | | 11,507.31 | 85 | .00 | 13,500 | 1,992.69 |
| 510 FERSONNEL 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL | .00 | .00 115.00 .00 32.41 | .00 .00 .00 .00 | | .00 .00 .00 .00 | 05 | .00 .00 .00 .00 | 100 100 100 100 | 100.00 100.00 100.00 100.00 |
| 522 * COMMODITIES | .00 | 147.41 | .00 | | .00 | | .00 | 400 | 400.00 |
| 520 **COMMODITIES | .00 | 147.41 | .00 | | .00 | | .00 | 400 | 400.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCPY SERVICES 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 | $ \begin{array}{r} .00\\ .00\\ 285.18\\ 216.08\\ .00\\ .00\\ 30.40\\ 2,433.15\\ .00\\ .00\\ \end{array} $ | .00 .00 .00 .00 .00 .00 51.12 .00 .00 .00 | 51 | 100.003.45474.00216.06.00.0056.48.00.00.00.00 | 10 69 96 86 56 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 1,000 5 495 250 200 100 2,500 100 100 | $\begin{array}{r} 900.00\\ 1.55\\ 21.00\\ 33.94\\ 200.00\\ 100.00\\ 43.52\\ 2,500.00\\ 100.00\\ 100.00\\ 100.00\end{array}$ |
| 533 * SERVICES | .00 | 2,964.81 | 51.12 | 1 | 849.99 | 18 | .00 | 4,850 | 4,000.01 |
| 534 SERVICES 44 STIPEND | .00 | 150.00 | .00 | | 180.00 | 90 | .00 | 200 | 20.00 |
| 534 * SERVICES | .00 | 150.00 | .00 | | 180.00 | 90 | .00 | 200 | 20.00 |
| 530 **SERVICES | .00 | 3,114.81 | 51.12 | 1 | 1,029.99 | 20 | .00 | 5,050 | 4,020.01 |

DETAIL BUDGET REPORT PAGE 75 PERIOD ENDING 12/31/20 RUN 1/31/21 FUND 075 REGIONAL PLANNING COMM DEPT 872 SENIOR SERVICES-ODD YEARS UNENCUMB CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE GRP LNACCOUNT DESCRIPTION BUDGET BALANCE DEPT 872 TOTAL .00 16,195.24 51.12 12,537.30 66 .00 18,950 6,412.70 DEPT 873 HEALTHY HOMES WEATHERIZE 510 PERSONNEL 511 SALARIES AND WAGES 0 03 REG. FULL-TIME EMPLOYEES .00 .00 .00 .00 .00 .00 511 * SALARIES AND WAGES .00 .00 .00 .00 .00 0 .00 510 **PERSONNEL .00 .00 .00 .00 0 .00 .00 530 SERVICES SERVICES 534 .00 30 WEATHERIZATION LABOR .00 .00 .00 .00 0 .00 **94 WEATHERIZATION MATERIALS** .00 .00 .00 .00 .00 0 .00 534 * SERVICES .00 .00 .00 .00 .00 0 .00 530 **SERVICES .00 .00 .00 0 .00 .00 .00 DEPT 873 TOTAL .00 .00 .00 .00 .00 0 .00 DEPT 874 ESF DIVERSION CASE MGMT 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES .00 .00 .00 .00 .00 0 .00 511 * SALARIES AND WAGES .00 .00 .00 .00 .00 0 .00 510 **PERSONNEL .00 .00 .00 .00 .00 0 .00 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES .00 .00 .00 .00 .00 0 .00 44 EQUIPMENT LESS THAN \$5000 .00 .00 .00 .00 .00 0 .00 522 * COMMODITIES .00 .00 .00 .00 0 .00 .00 520 **COMMODITIES .00 .00 0 .00 .00 .00 .00 SERVICES 530 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP .00 .00 .00 .00 .00 0 .00

CHAMPAIGN COUNTY

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
|------------------------|-------------|------|----|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE | 76 |

FUND 075 REGIONAL PLANNING COMM

DEPT 874 ESF DIVERSION CASE MGMT

| DEPT 8/4 ESF DIVERSION CASE MG | **** ACTUAL LAST Y | | *************** AC | | | | UNENCUMB |
|--|---------------------------------|---------------------------------|---------------------------------------|---------------------------------------|--------------------------------------|---|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR | R-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PO | CT ENCUMBRANCE | BUDGET | BALANCE |
| 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 534 SERVICES 44 STIPEND | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| | | | | | | - | |
| 534 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 874 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | .00 | .00 | 1,076.78 2 .00 | 16,376.28 .00 | 30 .00 .00 | 55,500 5,000 | 39,123.72 5,000.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | 1,076.78 2 | | .00 | 60,500 | 44,123.72 |
| 510 **PERSONNEL | .00 | .00 | 1,076.78 2 | - | 27 .00 | 60,500 | 44,123.72 |
| 510 FERSONNEL 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 1,061.10- 11 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 2,000 1,500 10,000 4,500 | 2,000.00 1,500.00 10,000.00 4,500.00 |
| 522 * COMMODITIES | .00 | .00 | 1,061.10- 6 | .00 | .00 | 18,000 | 18,000.00 |
| 520 **COMMODITIES | .00 | .00 | 1,061.10- 6 | .00 | .00 | 18,000 | 18,000.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 320.00 11 .00 .00 .00 .00 | 800.00 .00 237.00 .00 .00 | 27 .00 .00 7 .00 .00 .00 | 3,000 1,000 3,300 1,200 3,500 | 2,200.00 1,000.00 3,063.00 1,200.00 3,500.00 |
| 533 * SERVICES | .00 | .00 | 320.00 3 | 1,037.00 | 9.00 | 12,000 | 10,963.00 |
| 530 **SERVICES | .00 | .00 | 320.00 3 | 1,037.00 | 9.00 | 12,000 | 10,963.00 |

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 77 | | | | | | | | | |
|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------|---------------------------------|---|--|--|
| FUND 075 REGIONAL PLANNING COM | FUND 075 REGIONAL PLANNING COMM | | | | | | | | |
| DEPT 877 FL AVE CORRIDOR STUDY | **** > (1111) 1 1 2 (| א העבע חו | *************** AC | | ~ + + + + | **** | | TINENICIIMO | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | | YEAR-TO-DATE | | | BUDGET | UNENCUMB BALANCE | |
| DEPT 877 TOTAL | .00 | .00 | 335.68 | 17,413.28 | 19 | .00 | 90,500 | 73,086.72 | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 | .00 | .00 .00 | 1,809.13 .00 | 2 | .00 | 103,500 10,000 | 101,690.87 10,000.00 | |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | 1,809.13 | 2 | .00 | 113,500 | 111,690.87 | |
| 510 **PERSONNEL | .00 | .00 | .00 | 1,809.13 | 2 | .00 | 113,500 | 111,690.87 | |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 250.00- 1 .00 | .00 .00 627.77 .00 | 3 | .00 .00 .00 | 7,000 3,000 20,000 10,000 | 7,000.00 3,000.00 19,372.23 10,000.00 | |
| 522 * COMMODITIES | .00 | .00 | 250.00- 1 | 627.77 | 2 | .00 | 40,000 | 39,372.23 | |
| 520 **COMMODITIES | .00 | .00 | 250.00- 1 | 627.77 | 2 | .00 | 40,000 | 39,372.23 | |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | 5,000 5,000 15,000 1,500 10,000 | 5,000.00 5,000.00 15,000.00 1,500.00 10,000.00 | |
| 533 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 36,500 | 36,500.00 | |
| 530 **SERVICES | .00 | .00 | .00 | .00 | | .00 | 36,500 | 36,500.00 | |
| DEPT 878 TOTAL | .00 | .00 | 250.00- | 2,436.90 | 1 | .00 | 190,000 | 187,563.10 | |
| | | | | | | | | | |

.00

.00

55,900

55,900.00

CHAMPAIGN COUNTY

DEPT 879 SYSTEMIC SAFETY EVAL TOOL

**** PRIOR FY ****

510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES .00 .00 .00 **** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 78 |

FUND 075 REGIONAL PLANNING COMM

DEPT 879 SYSTEMIC SAFETY EVAL TOOL

| GRP LNACCOUNT DESCRIPTION | | | **************** AC CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|---------------------------------|---|---------------------------------|---------------------------------|--|---|
| 05 TEMP. SALARIES & WAGES | .00 | .00 | .00 | .00 | .00 | 10,000 | 10,000.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | .00 | 65,900 | 65,900.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | .00 | 65,900 | 65,900.00 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | 7,000 3,000 5,000 5,000 | 7,000.00 3,000.00 5,000.00 5,000.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 20,000 | 20,000.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 20,000 | 20,000.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 3,000 5,000 15,000 1,500 3,000 | 3,000.00 5,000.00 15,000.00 1,500.00 3,000.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 27,500 | 27,500.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 27,500 | 27,500.00 |
| DEPT 879 TOTAL | .00 | .00 | .00 | .00 | .00 | 113,400 | 113,400.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | -WEB 36.02 402.00 | 39,035.76 12,066.25 | .00 .00 | 7,213.09 29 532.00 12 | .00 .00 | 24,894 4,500 | 17,680.91 3,968.00 |
| 511 * SALARIES AND WAGES | 438.02 | 51,102.01 | .00 | 7,745.09 26 | .00 | 29,394 | 21,648.91 |
| 510 **PERSONNEL | 438.02 | 51,102.01 | .00 | 7,745.09 26 | .00 | 29,394 | 21,648.91 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING | .00 | 1,777.29 | .00 | .00 | .00 | 500 | 500.00 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | | |
|--------------------|--|-----|---------|------|----|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 79 |

FUND 075 REGIONAL PLANNING COMM

| דסידת | 881 | T.ONC | PANCE | TPNCD | PLAN-WEB | |
|-------|-----|-------|-------|-------|----------|--|

| DEPT 881 LONG RANGE TRNSP PLAN- | | VCT VEND **** | ***** AC | | | * * | UNENCUMB |
|---|--|--|--|--|--|---|---|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | | BALANCE |
| 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS | .00 | 183.96 3,962.53 | .00 | .00 | . 0 | | 500.00 500.00 |
| 522 * COMMODITIES | .00 | 5,923.78 | .00 | .00 | . 0 | 0 1,500 | 1,500.00 |
| 520 **COMMODITIES | .00 | 5,923.78 | .00 | .00 | . 0 | 0 1,500 | 1,500.00 |
| 530 SERVICES533 SERVICES29 COMPUTER/INF TCH SERVICES | 553.00 | 1,568.59 | .00 | 1,106.00 | 100 .0 | 0 1,106 | .00 |
| 533 * SERVICES | 553.00 | 1,568.59 | .00 | 1,106.00 | 100 .0 | 0 1,106 | .00 |
| 530 **SERVICES | 553.00 | 1,568.59 | .00 | 1,106.00 | 100 .0 | 0 1,106 | .00 |
| DEPT 881 TOTAL | 991.02 | 58,594.38 | .00 | 8,851.09 | 28 .0 | 32,000 | 23,148.91 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | L 169.69 .00 169.69 169.69 .00 .00 .00 .00 | 11,271.90 823.00 12,094.90 12,094.90 12,094.90 .00 .00 539.09 | .00 .00 .00 .00 .00 .00 .00 .00 | 48,194.70 1,852.50 50,047.20 50,047.20 .00 .00 .00 | 89 .0 46 .0 86 .0 86 .0 .0 .0 .0 | 0 4,000 0 58,158 0 58,158 0 50 0 50 0 100 0 104 | 5,963.30 2,147.50 8,110.80 8,110.80 50.00 100.00 104.00 800.00 |
| 522 * COMMODITIES | .00 | 539.09 | .00 | .00 | . 0 | 0 1,054 | 1,054.00 |
| 520 **COMMODITIES | .00 | 539.09 | .00 | .00 | . 0 | 0 1,054 | 1,054.00 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 70 LEGAL NOTICES,ADVERTISING | .00 | 380.24 | .00 | 2,545.44 23.60 | 100 .00 2 .01 | 0 1,000 | .56 976.40 |
| 533 * SERVICES | .00 | 380.24 | .00 | 2,569.04 | 72 .0 | | 976.96 |
| 530 **SERVICES | .00 | 380.24 | .00 | 2,569.04 | 72 .0 | 3,546 | 976.96 |

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/2 | 21 | PAGE 80 | | |
|---|---------------------------|-------------------------------|---------------------------------------|----------------------|----------|-------------|----------------|---------------------|
| FUND 075 REGIONAL PLANNING COM | М | | | | | | | |
| DEPT 882 URB KICKAPOO RAIL TRA | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | ************** AC CURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| DEPT 882 TOTAL | 169.69 | 13,014.23 | .00 | 52,616.24 | 84 | .00 | 62,758 | 10,141.76 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | LAN 702.00 .00 | 9,675.31 1,456.00 | .00 | 7,663.00 2,859.75 | 96 95 | .00 | 8,000 3,000 | 337.00 140.25 |
| 511 * SALARIES AND WAGES | 702.00 | 11,131.31 | .00 | 10,522.75 | 96 | .00 | 11,000 | 477.25 |
| | | | | | | | | |
| 510 **PERSONNEL | 702.00 | 11,131.31 | .00 | 10,522.75 | 96 | .00 | 11,000 | 477.25 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 .00 | .00 | | .00 | 100 250 | 100.00 250.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 350 | 350.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | | .00 | 350 | 350.00 |
| DEPT 883 TOTAL | 702.00 | 11,131.31 | .00 | 10,522.75 | 93 | .00 | 11,350 | 827.25 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | SCH 103.29 1,365.00 | 4,206.01 13,316.25 | .00 .00 | 2,039.06 3,234.00 | 37 81 | .00 .00 | 5,539 4,000 | 3,499.94 766.00 |
| 511 * SALARIES AND WAGES | 1,468.29 | 17,522.26 | .00 | 5,273.06 | 55 | .00 | 9,539 | 4,265.94 |
| 510 **PERSONNEL | 1,468.29 | 17,522.26 | .00 | 5,273.06 | 55 | .00 | 9,539 | 4,265.94 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 15 GASOLINE & OIL | .00 | .00 29.99 | .00 .00 | .00 2.85 | 3 | .00 .00 | 100 100 | 100.00 97.15 |
| 522 * COMMODITIES | .00 | 29.99 | .00 | 2.85 | 1 | .00 | 200 | 197.15 |
| 520 **COMMODITIES | .00 | 29.99 | .00 | 2.85 | 1 | .00 | 200 | 197.15 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | .00 | .00 | .00 | .00 | | .00 | 250 | 250.00 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 81 |

FUND 075 REGIONAL PLANNING COMM

| DEPT 884 RANTOUL SAFE ROUTS TO | **** ACTUAL LA | | ************** AC | | | | | UNENCUMB |
|---|---|---|--|--|--------------|--|-------------------------------------|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 | .00 | | .00 | 250 | 250.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 500 | 500.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | | .00 | 500 | 500.00 |
| DEPT 884 TOTAL | 1,468.29 | 17,552.25 | .00 | 5,275.91 | 52 | .00 | 10,239 | 4,963.09 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | FFCY 1,475.72 61.67 | 54,499.16 12,294.60 | .00 .00 | 148.79 .00 | 78 | .00 .00 | 190 0 | 41.21 .00 |
| 511 * SALARIES AND WAGES | 1,537.39 | 66,793.76 | .00 | 148.79 | 78 | .00 | 190 | 41.21 |
| 510 **PERSONNEL | 1,537.39 | 66,793.76 | .00 | 148.79 | 78 | .00 | 190 | 41.21 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 16 TOOLS 45 VEH EQUIP LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 .00 | 638.00 255.94 253.25 429.59 9,084.94 1,717.00 400.84 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 .00 .00 | 0 500 500 0 0 0 | .00 500.00 500.00 500.00 .00 .00 .00 |
| 522 * COMMODITIES | .00 | 12,779.56 | .00 | .00 | | .00 | 1,500 | 1,500.00 |
| 520 **COMMODITIES | .00 | 12,779.56 | .00 | .00 | | .00 | 1,500 | 1,500.00 |
| <pre>530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 533 * SERVICES</pre> | 43,876.20 79.00 .00 .00 206.94 .00 .00 44,162.14 | 45,624.20 694.19 144.12 175.00 1,875.00 302.05 .00 125.00 48,939.56 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 79.00 108.03 .00 .00 1.21 .00 .00 | 8 22 5 | .00 .00 .00 .00 .00 .00 .00 .00 | 1,000 1,000 0 1,000 500 | 1,000.00 921.00 391.97 .00 998.79 .00 500.00 3,811.76 |
| 533 * SERVICES | 44,102.14 | 48,939.56 | .00 | 188.24 | 5 | .00 | 4,000 | 3,811./6 |

| | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/2 | 21 | PAGE 82 | | |
|--|--------------------------|--|---|---------|---|--------------------|---|---|--|
| FUND 075 REGIONAL PLANNING COM | M | | | | | | | | |
| DEPT 886 GARDEN HILLS ENERGY E | | | **** | + 10 | | ~++++ | * * * * * * * * * * * * * * | | INTENCIMO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 534 SERVICES 30 WEATHERIZATION LABOR 44 STIPEND 94 WEATHERIZATION MATERIALS | .00 .00 .00 | .00 270.00 .00 | .00 .00 .00 | | .00 60.00 .00 | 6 | .00 .00 .00 | 724 1,000 80 | 724.00 940.00 80.00 |
| 534 * SERVICES | .00 | 270.00 | .00 | | 60.00 | 3 | .00 | 1,804 | 1,744.00 |
| 530 **SERVICES | 44,162.14 | 49,209.56 | .00 | | 248.24 | 4 | .00 | 5,804 | 5,555.76 |
| DEPT 886 TOTAL | 45,699.53 | 128,782.88 | .00 | | 397.03 | 5 | .00 | 7,494 | 7,096.97 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | .00 .00 | .00 .00 | 1,948.84 47.69 | 2 | 39,203.00 9,158.10 | 38 79 | .00 .00 | 102,200 11,617 | 62,997.00 2,458.90 |
| 511 * SALARIES AND WAGES | .00 | .00 | 1,996.53 | 2 | 48,361.10 | 42 | .00 | 113,817 | 65,455.90 |
| 510 **PERSONNEL | .00 | .00 | 1,996.53 | 2 | 48,361.10 | 42 | .00 | 113,817 | 65,455.90 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 .00 | .00 .00 .00 .00 .00 | 129.90 .00 .00 .00 2,818.35 | 3 71 | 2,089.49 .00 .00 .00 3,638.35 | 45 92 | .00 .00 .00 .00 .00 | 4,600 1,000 26,917 1,000 3,947 | 2,510.51 1,000.00 26,917.00 1,000.00 308.65 |
| 522 * COMMODITIES | .00 | .00 | 2,948.25 | 8 | 5,727.84 | 15 | .00 | 37,464 | 31,736.16 |
| 520 **COMMODITIES | .00 | .00 | 2,948.25 | 8 | 5,727.84 | 15 | .00 | 37,464 | 31,736.16 |
| 530 SERVICES 533 SERVICES 67 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING | .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | | $\begin{array}{r} 60.95\\ 59.12\\ 474.00\\ .00\\ .00\\ .00\\ 2,712.57\\ 1,330.00\\ \end{array}$ | 1 6 40 53 | .00 .00 .00 .00 .00 .00 .00 | 5,000 1,000 7,500 3,066 0 6,700 2,500 | 4,939.05 940.88 7,026.00 3,066.00 .00 .00 3,987.43 1,170.00 |

| CHAMPAIGN COUNTY | | | | |
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| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 83 |

FUND 075 REGIONAL PLANNING COMM

**** PRIOR FY ****

DEPT 887 CSBG CARES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | ************************************** | | | | | BUDGET | UNENCUMB BALANCE |
|--|--|---------------------------------|--|---|---------------------------------------|----|---------------------------------|----------------------------|-------------------------------------|
| 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 1,298.66 .00 .00 | 3 | .00 .00 49,381.22 .00 .00 | 99 | .00 .00 .00 .00 .00 | 0 0 49,800 0 0 | .00 .00 418.78 .00 .00 |
| 533 * SERVICES | .00 | .00 | 1,298.66 | 2 | 54,017.86 | 71 | .00 | 75,566 | 21,548.14 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES 44 STIPEND | .00 | .00 | 5,746.98 .00 | 3 | 164,396.60 .00 | 98 | .00 .00 | 167,820 1,000 | 3,423.40 1,000.00 |
| 534 * SERVICES | .00 | .00 | 5,746.98 | 3 | 164,396.60 | 97 | .00 | 168,820 | 4,423.40 |
| 530 **SERVICES | .00 | .00 | 7,045.64 | 3 | 218,414.46 | 89 | .00 | 244,386 | 25,971.54 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | | .00 | | .00 | 2,508 | 2,508.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | | .00 | | .00 | 2,508 | 2,508.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | | .00 | | .00 | 2,508 | 2,508.00 |
| DEPT 887 TOTAL | .00 | .00 | 11,990.42 | 3 | 272,503.40 | 68 | .00 | 398,175 | 125,671.60 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | .00 | .00 | | .00 .00 | | .00 | 0 0 | .00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 510 **PERSONNEL | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 .00 .00 | | .00 .00 .00 | 1,000 500 500 0 | 1,000.00 500.00 500.00 .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 2,000 | 2,000.00 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN 1 | 1/31/21 | PAGE | 84 |

FUND 075 REGIONAL PLANNING COMM

DEPT 889 EMERG SOLN GRNT - CARES

| GRP LNACCOUNT DESCRIPTION | | | ************** AC CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|--|--|--|--|--|--|-----------------------------|--|
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 2,000 | 2,000.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 500 0 500 500 0 | 500.00 .00 500.00 500.00 .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 1,500 | 1,500.00 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES | .00 | .00 | .00 | 6,690.95 33 | .00 | 20,000 | 13,309.05 |
| 534 * SERVICES | .00 | .00 | .00 | 6,690.95 33 | .00 | 20,000 | 13,309.05 |
| 530 **SERVICES | .00 | .00 | .00 | 6,690.95 31 | .00 | 21,500 | 14,809.05 |
| DEPT 889 TOTAL | .00 | .00 | .00 | 6,690.95 28 | .00 | 23,500 | 16,809.05 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | ERT .00 .00 | .00 | .00 .00 | .00 .00 | .00 .00 | 0 0 | .00 .00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 0 0 0 0 0 | .00 .00 .00 .00 .00 .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 85 |

FUND 075 REGIONAL PLANNING COMM

DEPT 890 RPC-CNTYWIDE JUST DIVERT

| | | | ********************** CURRENT MONTHPC | | | | UNENCUMB BALANCE |
|---|---|---|--|---|--|--|---|
| 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 32 WATER SERVICE 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 50 FACILITY/OFFICE RENTALS 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 92 CONTRIBUTIONS & GRANTS | .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 0 0 0 0 0 0 0 0 0 0 | .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 534 SERVICES 59 JANITORIAL SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 534 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 890 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | CARS 593.88 .00 | 12,616.36 .00 | .00 .00 | 15,380.63 .00 | 62 .00 .00 | 25,000 1,500 | 9,619.37 1,500.00 |
| 511 * SALARIES AND WAGES | 593.88 | 12,616.36 | .00 | 15,380.63 | 58 .00 | 26,500 | 11,119.37 |
| 510 **PERSONNEL | 593.88 | 12,616.36 | .00 | 15,380.63 | 58 .00 | 26,500 | 11,119.37 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL | .00 .00 .00 4.23 | .00 .00 .00 33.21 | .00 .00 .00 .00 | .00 27.99 593.00 6.30 | .00 28 .00 86 .00 6 .00 | 100 100 693 100 | 100.00 72.01 100.00 93.70 |
| 522 * COMMODITIES | 4.23 | 33.21 | .00 | 627.29 | 63 .00 | 993 | 365.71 |
| 520 **COMMODITIES | 4.23 | 33.21 | .00 | 627.29 | 63 .00 | 993 | 365.71 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES | .00 | .00 | .00 | 80.00 | 100 .00 | 80 | .00 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 86 |

FUND 075 REGIONAL PLANNING COMM

DEPT 892 SENIOR SERVICES-EVN YEARS

| | | | **************** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---|---|---|---|--|---------------------|---|--|--|
| 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 70 LEGAL NOTICES,ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | $ \begin{array}{r} 00\\ 79.00\\ 00\\ 00\\ 84.69\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00 \end{array} $ | $00 \\ 331.59 \\ 216.08 \\ 00 \\ 00 \\ 95.73 \\ 2,477.47 \\ 25.00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 $ | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} .00\\ 474.00\\ 216.08\\ .00\\ 23.59\\ 209.11\\ .00\\ .00\end{array}$ | 95 72 8 11 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 200 500 200 200 300 1,920 200 100 | 200.00 26.00 83.92 200.00 200.00 276.41 1,710.89 200.00 100.00 |
| 533 * SERVICES | 163.69 | 3,145.87 | .00 | 1,002.78 | 25 | .00 | 4,000 | 2,997.22 |
| 534 SERVICES 44 STIPEND | .00 | 180.00 | .00 | 180.00 | 60 | .00 | 300 | 120.00 |
| 534 * SERVICES | .00 | 180.00 | .00 | 180.00 | 60 | .00 | 300 | 120.00 |
| 530 **SERVICES | 163.69 | 3,325.87 | .00 | 1,182.78 | 28 | .00 | 4,300 | 3,117.22 |
| DEPT 892 TOTAL | 761.80 | 15,975.44 | .00 | 17,190.70 | 54 | .00 | 31,793 | 14,602.30 |
| <pre>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>></pre> | YRS 22.77 | 1,901.03 | .00 | 222.68 | 3 | .00 | 7,020 | 6,797.32 |
| 511 * SALARIES AND WAGES | 22.77 | 1,901.03 | .00 | 222.68 | 3 | .00 | 7,020 | 6,797.32 |
| 510 **PERSONNEL | 22.77 | 1,901.03 | .00 | 222.68 | 3 | .00 | 7,020 | 6,797.32 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 15 GASOLINE & OIL 93 OPERATIONAL SUPPLIES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | | .00 .00 .00 | 150 150 150 | 150.00 150.00 150.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 450 | 450.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | | .00 | 450 | 450.00 |
| 530 SERVICES 533 SERVICES 92 CONTRIBUTIONS & GRANTS | 4,165.07 | 19,312.56 | .00 | 3,400.00 | 57 | .00 | 6,000 | 2,600.00 |

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 87 075 REGIONAL PLANNING COMM FUND 893 SENIOR REPAIR PRG-ODD YRS DEPT UNENCUMB GRP LNACCOUNT DESCRIPTION CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE BUDGET BALANCE 533 * SERVICES 4,165.07 19,312.56 .00 3,400.00 57 .00 6,000 2,600.00 530 **SERVICES 19,312.56 .00 6,000 4,165.07 3,400.00 57 .00 2,600.00 DEPT 893 TOTAL 4,187.84 21,213.59 .00 3,622.68 27 .00 13,470 9,847.32 DEPT 894 SENIOR REPAIR PRG-EVN YRS 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES .00 2,765.28 29.30 1 29.30 1 .00 5,000 4,970.70 511 * SALARIES AND WAGES 29.30 .00 2,765.28 1 29.30 1 .00 5,000 4,970.70 510 **PERSONNEL .00 2,765.28 29.30 1 29.30 1 .00 5,000 4,970.70 520 COMMODITIES COMMODITIES 522 02 OFFICE SUPPLIES .00 .00 .00 .00 .00 100 100.00 06 POSTAGE, UPS, FED EXPRESS .00 100 100.00 .00 .00 .00 .00 15 GASOLINE & OIL 100.00 .00 .00 .00 .00 .00 100 522 * COMMODITIES .00 .00 .00 .00 .00 300 300.00 520 **COMMODITIES .00 .00 .00 .00 .00 300 300.00 530 SERVICES 533 SERVICES 92 CONTRIBUTIONS & GRANTS .00 14,990.09 3,357.16 48 3,357.16 48 .00 7,000 3,642.84 533 * SERVICES 14,990.09 3,357.16 48 .00 3,357.16 48 .00 7,000 3,642.84 530 **SERVICES 14,990.09 3,357.16 48 .00 3,357.16 48 .00 7,000 3,642.84 DEPT 894 TOTAL .00 3,386.46 28 17,755.37 3,386.46 28 .00 12,300 8,913.54

CHAMPAIGN COUNTY

**** PRTOR FY ****

14,635,485.06 .00 3 80 1

) 3,589,506.94 18,224,992

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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 88 |

FUND 076 TORT IMMUNITY TAX FUND

DEPT 011 SOLID WASTE MANAGEMENT

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|--|-----|---|--|----------------------------|--------|---------------------|
| 530 SERVICES 533 SERVICES 84 BUSINESS MEALS/EXPENSES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 011 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

| * * * * | PRIOR | FY | * * * * |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/2 | 1 PAGE 89 |

FUND 076 TORT IMMUNITY TAX FUND

DEPT 075 GENERAL COUNTY

| GRP LNACCOUNT DESCRIPTION | | AST YEAR **** I YEAR-TO-DATE | ************** CURRENT MONTH | * ACTUAL THIS YEAR-TO-DAT | | * * * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|-------------------|---------------------------------|---------------------------------|-------------------------------|-----|--|--------------------|---------------------|
| 510 PERSONNEL 513 FRINGE BENEFITS 04 WORKERS' COMPENSATION 05 UNEMPLOYMENT INSURANC | | 857,306.74 107,832.99 | 108,471.41 4,481.83 | 12 935,733.85 4 103,803.05 | | .00 .00 | 922,196 103,804 | 13,537.85- .95 |
| 513 * FRINGE BENEFITS | 114,291.14 | 965,139.73 | 112,953.24 | 11 1,039,536.90 | 101 | .00 | 1,026,000 | 13,536.90- |
| 510 **PERSONNEL | 114,291.14 | 965,139.73 | 112,953.24 | 11 1,039,536.90 | 101 | .00 | 1,026,000 | 13,536.90- |
| 530 SERVICES 533 SERVICES 20 INSURANCE | 772,436.57 | 772,436.57 | .00 | .00 | | .00 | 820,000 | 820,000.00 |
| 533 * SERVICES | 772,436.57 | 772,436.57 | .00 | .00 | | .00 | 820,000 | 820,000.00 |
| 530 **SERVICES | 772,436.57 | 772,436.57 | .00 | .00 | | .00 | 820,000 | 820,000.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUI 19 TO SELF-FUNDED INS FNI | | 439,285.00 | 1,305,099.26 | 99 1,305,099.26 | 99 | .00 | 1,322,382 | 17,282.74 |
| 571 * TRANSFERS TO OTHER FU | NDS 439,285.00 | 439,285.00 | 1,305,099.26 | 99 1,305,099.26 | 99 | .00 | 1,322,382 | 17,282.74 |
| 570 **TRANSFERS | 439,285.00 | 439,285.00 | 1,305,099.26 | 99 1,305,099.26 | 99 | .00 | 1,322,382 | 17,282.74 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENT 09 INTEREST ON TAX CASE | s | .00 | .00 | 823.09 | 100 | .00 | 824 | .91 |
| 582 * DEBT INTEREST PAYMENT | s .00 | .00 | .00 | 823.09 | 100 | .00 | 824 | .91 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | 823.09 | 100 | .00 | 824 | .91 |
| DEPT 075 TOTAL | 1,326,012.71 | 2,176,861.30 | 1,418,052.50 | 45 2,345,459.25 | 74 | .00 | 3,169,206 | 823,746.75 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | >>>> 1,326,012.71 | 2,176,861.30 | 1,418,052.50 | 2,345,459.25 45 | 74 | .00 | 3,169,206 | 823,746.75 |

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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 90 |

FUND 080 GENERAL CORPORATE

DEPT 010 COUNTY BOARD

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|--|---|--|---------|---|----------------------------------|--|---|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 02 APPOINTED OFFICIAL SALARY 06 PER DIEM | .00 .00 1,200.00 | 12,000.00 .00 44,160.00 | .00 .00 60.00 | | 12,000.00 .00 42,285.00 | 100 81 | .00 .00 .00 | 12,000 13,712 52,000 | .00 13,712.00 9,715.00 |
| 511 * SALARIES AND WAGES | 1,200.00 | 56,160.00 | 60.00 | | 54,285.00 | 70 | .00 | 77,712 | 23,427.00 |
| 513 FRINGE BENEFITS 20 EMPLOYEE DEVELOPMNT/RECOG | 503.82 | 3,516.08 | .00 | | 3,747.62 | 94 | .00 | 4,000 | 252.38 |
| 513 * FRINGE BENEFITS | 503.82 | 3,516.08 | .00 | | 3,747.62 | 94 | .00 | 4,000 | 252.38 |
| 510 **PERSONNEL | 1,703.82 | 59,676.08 | 60.00 | | 58,032.62 | 71 | .00 | 81,712 | 23,679.38 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES | .00 | 109.89 | .00 | | 19.99 | 4 | .00 | 465 | 445.01 |
| 522 * COMMODITIES | .00 | 109.89 | .00 | | 19.99 | 4 | .00 | 465 | 445.01 |
| 520 **COMMODITIES | .00 | 109.89 | .00 | | 19.99 | 4 | .00 | 465 | 445.01 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 167.16 .00 .00 .00 .00 | .00 880.00 5,962.23 3,045.34 65.69 53,695.00 297.42 | 9,967.61 .00 200.00 .00 .00 .00 | 52 4 | 18,986.01 2,950.00 1,926.33 1,227.92 34.07 53,695.00 114.40 | 100 11 25 97 96 6 | .00 .00 .00 .00 .00 .00 | 18,987 27,143 9,000 5,000 35 56,035 2,000 | .99 24,193.00 7,073.67 3,772.08 .93 2,340.00 1,885.60 |
| 533 * SERVICES | 167.16 | 63,945.68 | 10,167.61 | 9 | 78,933.73 | 67 | .00 | 118,200 | 39,266.27 |
| 534 SERVICES 98 M.L.KING EVENT EXPENSES 534 * SERVICES | .00 | 9,860.46 9,860.46 | .00 | | 1,500.00 1,500.00 | 12 12 | .00 | 12,500 12,500 | 11,000.00 11,000.00 |
| 530 **SERVICES | 167.16 | 73,806.14 | 10,167.61 | 8 | 80,433.73 | 62 | .00 | 130,700 | 50,266.27 |
| DEPT 010 TOTAL | 1,870.98 | 133,592.11 | 10,227.61 | 5 | 138,486.34 | 65 | .00 | 212,877 | 74,390.66 |
| | | | | | | | | | |

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| DETAIL BUDGET REPORT | | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 91 |

FUND 080 GENERAL CORPORATE

DEPT 010 COUNTY BOARD

| | **** ACTUAL LAST YEAR ***** | ************** AC | TUAL THIS YEAR*** | * * * * * * * * * * * * | | UNENCUMB |
|---------------------------|-----------------------------|-------------------|-------------------|-------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |

| **** PRIOR FY **** | | CHAMPAIGN (| COUNTY | | | |
|---|---------------|------------------------------|------------------|--------------|---|--------|
| | | DETAIL BUDG PERIOD ENDING | | RUN 1/31/2 | 1 PAGE 92 | |
| FUND 080 GENERAL CORPORATE | | | | | | |
| DEPT 012 TORNADO SIRENS | | | **** | | * | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | YEAR-TO-DATE | | BUDGET |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | 19,246.00 | 19,246.00 | .00 | 3,440.00 | 100 .00 | 3,440 |
| 522 * COMMODITIES | 19,246.00 | 19,246.00 | .00 | 3,440.00 | 100 .00 | 3,440 |
| 520 **COMMODITIES | 19,246.00 | 19,246.00 | .00 | 3,440.00 | 100 .00 | 3,440 |
| 530 SERVICES 533 SERVICES 42 EQUIPMENT MAINTENANCE | .00 | .00 | .00 | .00 | .00 | 3,750 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 3,750 |

.00

19,246.00

.00

.00

.00

3,440.00 48

.00

.00

3,750

7,190

.00

19,246.00

UNENCUMB BALANCE

3,750.00

3,750.00

3,750.00

3,750.00

.00

.00

.00

530 **SERVICES

DEPT 012 TOTAL

| | | DETAIL BUDG PERIOD ENDIN | | | RUN 1/31/ | 21 | PAGE 93 | | |
|---|--|---|--|---------|---|-----------------------------|--|---|--|
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 016 ADMINISTRATIVE SERVIC | | | **** | + 10 | | D++++ | * * * * * * * * * * * * * | | INTENCTINO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 21,166.20 3,893.40 | 117,269.00 435,501.88 59,800.66 | .00 5,559.34 839.76 | 1 1 | 122,049.92 453,435.61 78,150.39 | 100 98 94 | .00 .00 .00 | 122,050 461,612 82,712 | .08 8,176.39 4,561.61 |
| 511 * SALARIES AND WAGES | 25,059.60 | 612,571.54 | 6,399.10 | 1 | 653,635.92 | 98 | .00 | 666,374 | 12,738.08 |
| 510 **PERSONNEL | 25,059.60 | 612,571.54 | 6,399.10 | 1 | 653,635.92 | 98 | .00 | 666,374 | 12,738.08 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 | 534.45 2,471.90 699.50 184,057.43 55.04 224.69 2,499.32 | 372.87 153.34 .00 .00 .00 .00 .00 | 45 7 | 820.69 1,431.95 629.55 182,863.29 .00 .00 1,028.04 | 100 67 63 78 76 | .00 .00 .00 .00 .00 .00 | 821 2,129 1,000 234,500 750 1,300 1,350 | 31 697.05 370.45 51,636.71 750.00 1,300.00 321.96 |
| 522 * COMMODITIES | 119.95 | 190,542.33 | 526.21 | | 186,773.52 | 77 | .00 | 241,850 | 55,076.48 |
| 520 **COMMODITIES | 119.95 | 190,542.33 | 526.21 | | 186,773.52 | 77 | .00 | 241,850 | 55,076.48 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 51 EQUIPMENT RENTALS 70 LEGAL NOTICES, ADVERTISING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | 597.87 .00 .00 .00 .00 .00 .00 .00 .00 | $11,705.10\\251.84\\.00\\.00\\3,262.36\\600.00\\.00\\2,279.62\\3,396.00$ | 481.59 .00 .00 .00 .00 .00 .00 .00 .00 | 4 | 8,653.95 .00 .00 3,264.88 600.00 .00 2,060.83 725.00 | 72 50 60 49 24 | .00 .00 .00 .00 .00 .00 .00 .00 | 12,000 500 500 6,500 1,000 1,800 4,224 3,000 | 3,346.05 500.00 200.00 500.00 3,235.12 400.00 1,800.00 2,163.17 2,275.00 |
| 533 * SERVICES | 597.87 | 21,494.92 | 481.59 | 2 | 15,304.66 | 51 | .00 | 29,724 | 14,419.34 |
| 530 **SERVICES | 597.87 | 21,494.92 | 481.59 | 2 | 15,304.66 | 51 | .00 | 29,724 | 14,419.34 |
| DEPT 016 TOTAL | 25,777.42 | 824,608.79 | 7,406.90 | 1 | 855,714.10 | 91 | .00 | 937,948 | 82,233.90 |
| | | | | | | | | | |

| **** PRIOR FY **** | CHAMPAIGN COU | UNTY | | | | |
|--------------------------------|---------------------------------------|------|---------|---------|--------|---------------------|
| | DETAIL BUDGET PERIOD ENDING 1 | | 1/31/21 | PAGE 94 | | |
| FUND 080 GENERAL CORPORATE | | | | | | |
| DEPT 017 COOPERATIVE EXTENSION | SRV **** ACTUAL LAST YEAR ***** ** | **** | | | | INFINITION |
| | CURRENT MONTH YEAR-TO-DATE | | | | BUDGET | UNENCUMB BALANCE |
| 530 SERVICES 534 SERVICES | | | | | | |

| 530 SERVICES 534 SERVICES 71 COOPERATIVE EXTENSION SRV | 15,598.60 | 435,064.28 | 14,713.97 | 3 | 428,623.37 | 98 | .00 | 438,825 | 10,201.63 |
|--|-----------|------------|-----------|---|------------|-----|-----|---------|-----------|
| 534 * SERVICES | 15,598.60 | 435,064.28 | 14,713.97 | 3 | 428,623.37 | 98 | .00 | 438,825 | 10,201.63 |
| 530 **SERVICES | 15,598.60 | 435,064.28 | 14,713.97 | 3 | 428,623.37 | 98 | .00 | 438,825 | 10,201.63 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 09 INTEREST ON TAX CASE | .00 | .00 | .00 | | 145.81 | 100 | .00 | 146 | .19 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | | 145.81 | 100 | .00 | 146 | .19 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | | 145.81 | 100 | .00 | 146 | .19 |
| DEPT 017 TOTAL | 15,598.60 | 435,064.28 | 14,713.97 | 3 | 428,769.18 | 98 | .00 | 438,971 | 10,201.82 |

| **** PRIOR FY **** |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|---------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 95 |

FUND 080 GENERAL CORPORATE

DEPT 020 AUDITOR

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | **************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|---|-----------------------------------|---------|---|--------------------------|-------------------|-------------------------------------|--------------------------------|
| 510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 40 STATE-PAID SALARY STIPEND | .00 12,767.02 .00 .00 | 91,612.00 311,046.79 381.13 6,500.00 | .00 4,129.84 .00 .00 | 1 | 95,160.68 286,132.39 6,380.00 6,500.00 | 100 100 92 100 | .00 .00 .00 | 95,161 286,423 6,941 6,500 | .32 290.61 561.00 .00 |
| 511 * SALARIES AND WAGES | 12,767.02 | 409,539.92 | 4,129.84 | 1 | 394,173.07 | 100 | .00 | 395,025 | 851.93 |
| 513 FRINGE BENEFITS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 | .00 | 58.77 | 100 | 58.77 | 100 | .00 | 59 | .23 |
| 513 * FRINGE BENEFITS | .00 | .00 | 58.77 | 100 | 58.77 | 100 | .00 | 59 | .23 |
| 510 **PERSONNEL | 12,767.02 | 409,539.92 | 4,188.61 | 1 | 394,231.84 | 100 | .00 | 395,084 | 852.16 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 44 EQUIPMENT LESS THAN \$5000</pre> | .00 .00 .00 .00 | 1,829.67 1,154.28 50.00 518.09 | .00 39.89 .00 199.98 | 3 35 | 3,087.37 1,161.25 421.00 570.55 | 100 100 100 100 | .00 .00 .00 | 3,088 1,162 421 571 | .63 .75 .00 .45 |
| 522 * COMMODITIES | .00 | 3,552.04 | 239.87 | 5 | 5,240.17 | 100 | .00 | 5,242 | 1.83 |
| 520 **COMMODITIES | .00 | 3,552.04 | 239.87 | 5 | 5,240.17 | 100 | .00 | 5,242 | 1.83 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS 07 PROFESSIONAL SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 | 805.00 1,200.00 1,526.66 6,029.93 | .00 .00 478.80 .00 | 24 | .00 3,230.00 2,005.47 300.00 | 100 100 100 | .00 .00 .00 | 47 3,230 2,006 300 | 47.00 .00 .53 .00 |
| 533 * SERVICES | .00 | 9,561.59 | 478.80 | 9 | 5,535.47 | 99 | .00 | 5,583 | 47.53 |
| 530 **SERVICES | .00 | 9,561.59 | 478.80 | 9 | 5,535.47 | 99 | .00 | 5,583 | 47.53 |
| DEPT 020 TOTAL | 12,767.02 | 422,653.55 | 4,907.28 | 1 | 405,007.48 | 100 | .00 | 405,909 | 901.52 |
| | | | | | | | | | |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | | | |
|------------------------|-----|---------|------|----|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 96 |

FUND 080 GENERAL CORPORATE

DEPT 021 BOARD OF REVIEW

| DEPI 021 BOARD OF REVIEW | **** ACTUAL LAST YEAR ***** ************** ACTUAL THIS YEAR********************** | | | | | | | UNENCUMB |
|---|---|--|--|---|---------------------|---|---|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCI | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY | 4,547.90 | 124,636.62 | .00 | 128,497.11 | 100 | .00 | 128,501 | 3.89 |
| 511 * SALARIES AND WAGES | 4,547.90 | 124,636.62 | .00 | 128,497.11 | 100 | .00 | 128,501 | 3.89 |
| 510 **PERSONNEL | 4,547.90 | 124,636.62 | .00 | 128,497.11 | 100 | .00 | 128,501 | 3.89 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 15 GASOLINE & OIL | .00 .00 .00 .00 | 68.00 1,081.00 59.99 101.65 | .00 14.26 3 .00 .00 | 108.86 229.94 110.00 30.00 | 99 55 42 9 | .00 .00 .00 .00 | 110 421 259 350 | 1.14 191.06 149.00 320.00 |
| 522 * COMMODITIES | .00 | 1,310.64 | 14.26 1 | 478.80 | 42 | .00 | 1,140 | 661.20 |
| 520 **COMMODITIES | .00 | 1,310.64 | 14.26 1 | 478.80 | 42 | .00 | 1,140 | 661.20 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 | $\begin{array}{r} 178.06 \\ .00 \\ .00 \\ 273.76 \\ .00 \\ .00 \\ .00 \\ 795.75 \\ 2,583.60 \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 | 59.23 .00 .00 57.00 .00 .00 .00 1,622.35 | 5 19 59 | .00 .00 .00 .00 .00 .00 .00 | 1,238 380 300 3,632 200 748 2,750 | $\begin{array}{c} 1,178.77\\ 380.00\\ 80.00\\ 243.00\\ 3,632.00\\ 200.00\\ 748.00\\ 1,127.65\end{array}$ |
| 533 * SERVICES | .00 | 3,831.17 | .00 | 1,738.58 | 19 | .00 | 9,328 | 7,589.42 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES | | .00 | .00 | .00 | | .00 | 0 | .00 |
| 534 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 530 **SERVICES | .00 | 3,831.17 | .00 | 1,738.58 | 19 | .00 | 9,328 | 7,589.42 |
| DEPT 021 TOTAL | 4,547.90 | 129,778.43 | 14.26 | 130,714.49 | 94 | .00 | 138,969 | 8,254.51 |

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|---|---|---|--|--------|---|--|--|---|--|
| | | DETAIL BUDG PERIOD ENDING | ET REPORT G 12/31/20 | | RUN 1/31/ | 21 | PAGE 97 | | |
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 022 COUNTY CLERK | **** > 00000000000000000000000000000000 | | * * * * * * * * * * * * * * * | + 10 | | D++++ | **** | | INFINOIMO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTH | IPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 09 OVERTIME 40 STATE-PAID SALARY STIPEND | .00 25,500.54 .00 .00 .00 | 93,781.00 481,058.39 20,130.51 6,697.62 6,500.00 | .00 8,524.71 1,701.05 .00 .00 | 1 2 | 97,604.32 578,103.25 101,110.25 24,405.05 6,500.00 | 99 100 98 87 100 | .00 .00 .00 .00 .00 | 98,938 579,520 103,100 27,900 6,500 | 1,333.68 1,416.75 1,989.75 3,494.95 .00 |
| 511 * SALARIES AND WAGES | 25,500.54 | 608,167.52 | 10,225.76 | 1 | 807,722.87 | 99 | .00 | 815,958 | 8,235.13 |
| 510 **PERSONNEL | 25,500.54 | 608,167.52 | 10,225.76 | 1 | 807,722.87 | 99 | .00 | 815,958 | 8,235.13 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 94 ELECTION SUPPLIES</pre> | 284.75 .00 1,223.45- .00 6,487.20 | 34,494.02 3,249.36 157.88 32,392.78 532.08 27,932.15 2,630.57 | 1,987.71 161.63 .00 .00 2,269.94 415.76 | 2 | 28,265.45 4,882.14 148.85 555.70 414.67 20,872.17 26,181.17 | 76 61 82 46 93 100 98 | .00 .00 .00 .00 .00 .00 | 37,000 8,000 181 1,200 445 20,873 26,725 | |
| 522 * COMMODITIES | 23,207.58 | 101,388.84 | 4,835.04 | 5 | 81,320.15 | 86 | .00 | 94,424 | 13,103.85 |
| 520 **COMMODITIES | 23,207.58 | 101,388.84 | 4,835.04 | 5 | 81,320.15 | 86 | .00 | 94,424 | 13,103.85 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS 05 COURT REPORTING 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 64 ELECTION JUDGES & WORKERS 65 VOTER REGISTRATION EXP. 66 REGISTRARS-BIRTH & DEATH 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 89 PUBLIC RELATIONS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING 533 * SERVICES | 00 450.00 29,459.04 00 00 | $\begin{array}{r} & & & & & & & \\ & & & &$ | .00 .00 .00 2,303.37 .00 2,82 1,066.00 .00 .00 .00 .00 .00 .00 .00 .00 | 1 | 145.00 5,133.00 28,180.58 .00 .00 790.00 660.50 | 90 42 99 100 56 99 100 95 88 74 44 91 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} & 0 \\ 130 \\ 15,351 \\ 976 \\ 61,950 \\ 30 \\ 36,410 \\ 169,000 \\ 145 \\ 5,400 \\ 32,000 \\ 2,090 \\ 30 \\ 1,065 \\ 1,500 \\ 326,077 \end{array}$ | $\begin{array}{r} & 00 \\ 130.00 \\ 1,604.93 \\ 564.05 \\ 427.22 \\ 00 \\ 16,067.94 \\ 2,263.60 \\ 267.00 \\ 3,819.42 \\ 2,090.00 \\ 30.00 \\ 275.00 \\ 839.50 \\ 28,378.66 \end{array}$ |
| DDD - DEKATCED | 29,995.48 | 431,193.51 | 5,512.19 | Т | 291,090.34 | ЭŢ | .00 | 320,077 | 40,3/0.00 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | | |
|--------------------|--|-----|---------|------|----|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE | 98 |

FUND 080 GENERAL CORPORATE

DEPT 022 COUNTY CLERK

| | **** ACTUAL L | AST YEAR **** | * * * * * * * * * * * * * * * * | AC | TUAL THIS YEA | R**** | **** | | UNENCUMB |
|---|---------------|--|---------------------------------|--------|--|-----------------|--------------------------|---------------------------------|------------------------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPO | СТ | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 534 SERVICES 33 ELEC SUP BLDG REPAIR-MNT 37 FINANCE CHARGES,BANK FEES 62 ELECTION MILEAGE,PHONE RM 64 ELECTION SERVICES | | 5,610.95 40.00 2,809.06 10,573.40 | .00 .00 80.50 2,029.30 | 1 8 | .00 154.01 5,221.36 25,462.31 | 99 75 100 | .00 .00 .00 .00 | 6,500 155 7,000 25,463 | 6,500.00 .99 1,778.64 .69 |
| 534 * SERVICES | 192.08 | 19,033.41 | 2,109.80 | 5 | 30,837.68 | 79 | .00 | 39,118 | 8,280.32 |
| 530 **SERVICES | 30,187.56 | 250,226.92 | 5,481.99 | 2 | 328,536.02 | 90 | .00 | 365,195 | 36,658.98 |
| <pre>540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 38 ELECTION/VOTER REG EQUIP</pre> | 25,480.00 | 158,404.96 | 36,900.87 | 6 | 596,842.21 | 96 | .00 | 623,561 | 26,718.79 |
| 544 * CAPITAL OUTLAY | 25,480.00 | 158,404.96 | 36,900.87 | 6 | 596,842.21 | 96 | .00 | 623,561 | 26,718.79 |
| 540 **CAPITAL OUTLAY | 25,480.00 | 158,404.96 | 36,900.87 | 6 | 596,842.21 | 96 | .00 | 623,561 | 26,718.79 |
| DEPT 022 TOTAL | 104,375.68 | 1,118,188.24 | 57,443.66 | 3 3 | 1,814,421.25 | 96 | .00 1 | ,899,138 | 84,716.75 |

| | | DETAIL BUDG PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 99 | | |
|---|---------------------------------|------------------------------------|-----------------------------------|--------|------------------------------------|-------------------|---------------------------------|--------------------------------|--|
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 023 RECORDER | **** እርሞ፣፣እ፣ ፣ | ۸CT VEAD **** | * * * * * * * * * * * * * * * | * 70 | | D**** | **** | * | UNENCUMB |
| GRP LNACCOUNT DESCRIPTION | | YEAR-TO-DATE | CURRENT MONTH | | YEAR-TO-DATE | | | | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 40 STATE-PAID SALARY STIPEND | .00 3,634.20 .00 | 91,612.00 79,044.86 6,500.00 | .00 1,248.12 .00 | 2 | 95,160.76 81,881.72 6,500.00 | 100 100 100 | .00 .00 .00 | 95,161 81,882 6,500 | .24 .28 .00 |
| 511 * SALARIES AND WAGES | 3,634.20 | 177,156.86 | 1,248.12 | 1 | 183,542.48 | 100 | .00 | 183,543 | .52 |
| 510 **PERSONNEL | 3,634.20 | 177,156.86 | 1,248.12 | 1 | 183,542.48 | 100 | .00 | 183,543 | .52 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 50 PURCHASE DOCUMENT STAMPS | .00 51.92 75,493.50 | 632.19 196.24 959,625.50 | .00 13.31 77,543.00 | 4 7 | .00 111.71 985,349.50 | 37 86 | .00 .00 .00 | 0 300 1,150,000 | .00 188.29 164,650.50 |
| 522 * COMMODITIES | 75,545.42 | 960,453.93 | 77,556.31 | 7 | 985,461.21 | 86 | .00 | 1,150,300 | 164,838.79 |
| 520 **COMMODITIES | 75,545.42 | 960,453.93 | 77,556.31 | 7 | 985,461.21 | 86 | .00 | 1,150,300 | 164,838.79 |
| <pre>530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 51 EQUIPMENT RENTALS 93 DUES AND LICENSES</pre> | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 10.00 | 1 | .00 .00 .00 .00 770.00 | 96 | .00 .00 .00 .00 .00 | 150 30 250 100 800 | 150.00 30.00 250.00 100.00 30.00 |
| 533 * SERVICES | .00 | .00 | 10.00 | 1 | 770.00 | 58 | .00 | 1,330 | 560.00 |
| 534 SERVICES 85 RENTAL HSG FEE REMITTANCE | 16,056.00 | 175,662.00 | 63,432.00 | 28 | 227,592.00 | 99 | .00 | 230,000 | 2,408.00 |
| 534 * SERVICES | 16,056.00 | 175,662.00 | 63,432.00 | 28 | 227,592.00 | 99 | .00 | 230,000 | 2,408.00 |
| 530 **SERVICES | 16,056.00 | 175,662.00 | 63,442.00 | 27 | 228,362.00 | 99 | .00 | 231,330 | 2,968.00 |
| DEPT 023 TOTAL | 95,235.62 | 1,313,272.79 | 142,246.43 | 9 | 1,397,365.69 | 89 | .00 | 1,565,173 | 167,807.31 |

| | | DETAIL BUDGI PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 100 | | |
|--|---------------|--|---|--------|---|---|--|---|--|
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 025 SUPERVISOR OF ASSESSM | | | * * * * * * * * * * * * * * * * | + 10 | | · · · · · · · · | **** | | INTENCIMO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 40 STATE-PAID SALARY STIPEND | 11,109.60 | 78,399.14 237,184.94 .00 | 1,238.72 3,626.43 .00 | 2 1 | 81,136.15 248,494.34 .00 | 100 95 | .00 .00 .00 | 81,137 261,226 3,000 | .85 12,731.66 3,000.00 |
| 511 * SALARIES AND WAGES | 14,714.16 | 315,584.08 | 4,865.15 | 1 | 329,630.49 | 95 | .00 | 345,363 | 15,732.51 |
| 510 **PERSONNEL | 14,714.16 | 315,584.08 | 4,865.15 | 1 | 329,630.49 | 95 | .00 | 345,363 | 15,732.51 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000</pre> | .00 | 7,695.88 2,191.52 95.88 7.85 .00 3,039.62 | .00 .00 .00 .00 .00 .00 | | 262.07 2,297.69 .00 26.50 32.05 1,423.69 | 4 92 20 6 73 | .00 .00 .00 .00 .00 .00 | 7,000 2,500 200 130 500 1,955 | 6,737.93 202.31 200.00 103.50 467.95 531.31 |
| | 337.67 | 13,030.75 | .00 | | 4,042.00 | 33 | .00 | 12,285 | 8,243.00 |
| 520 **COMMODITIES | 337.67 | 13,030.75 | .00 | | 4,042.00 | 33 | .00 | 12,285 | 8,243.00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 42 EQUIPMENT MAINTENANCE 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 | $\begin{array}{c} 4,527.11\\ 132.82\\ .00\\ .00\\ 273.76\\ 20.00\\ 24,312.80\\ 38.60\\ 229.81\\ 595.00\\ 6,335.03\\ \end{array}$ | $ \begin{array}{r} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .3.54\\ .00\\ 313.00 $ | 5 | 4,800.11 86.83 90.00 .00 37.98 .00 16,837.67 76.09 194.34 545.00 4,725.87 | 96 17 36 27 56 69 65 88 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 5,000 500 250 140 350 30,269 110 300 620 4,730 | 199.89413.17160.0050.00102.02350.0013,431.3333.91105.6675.004.13 |
| 533 * SERVICES | 4,553.77 | 36,464.93 | 326.54 | 1 | 27,393.89 | 65 | .00 | 42,319 | 14,925.11 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES | .00 | .00 | 45.58 | 99 | 45.58 | 99 | .00 | 46 | .42 |
| 534 * SERVICES | .00 | .00 | 45.58 | 99 | 45.58 | 99 | .00 | 46 | .42 |
| 530 **SERVICES | 4,553.77 | 36,464.93 | 372.12 | 1 | 27,439.47 | 65 | .00 | 42,365 | 14,925.53 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 101 |

FUND 080 GENERAL CORPORATE

DEPT 025 SUPERVISOR OF ASSESSMENT

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHPO | | | - | | BUDGET | UNENCUMB BALANCE |
|---------------------------|---------------------------------|------------|-----------------|---|------------|----|-----|---------|---------------------|
| DEPT 025 TOTAL | 19,605.60 | 365,079.76 | 5,237.27 | 1 | 361,111.96 | 90 | .00 | 400,013 | 38,901.04 |

| | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 102 | | |
|---|------------------------------------|--|-------------------------------|----------|--|-----------------------|--------------------------|--------------------------------------|-------------------------------------|
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 026 COUNTY TREASURER | *** | ۱CT VEND **** | ***** | א ריידיז | | D**** | * * * * * * * * * * * * | | UNENCUMB |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPC | | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 40 STATE-PAID SALARY STIPEND</pre> | .00 4,772.64 3,177.93 .00 | 93,781.00 165,074.76 13,484.84 6,500.00 | .00 2,307.92 .00 .00 | 1 | 88,261.23 167,594.50 11,767.33 5,825.14 | 97 100 97 90 | .00 .00 .00 | 91,070 167,595 12,175 6,500 | 2,808.77 .50 407.67 674.86 |
| 511 * SALARIES AND WAGES | 7,950.57 | 278,840.60 | 2,307.92 | 1 | 273,448.20 | 99 | .00 | 277,340 | 3,891.80 |
| 510 **PERSONNEL | 7,950.57 | 278,840.60 | 2,307.92 | 1 | 273,448.20 | 99 | .00 | 277,340 | 3,891.80 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 522 * COMMODITIES</pre> | 89.67 20.11 .00 109.78 | 6,184.01 2,258.12 356.00 8,798.13 | .00 .00 .00 | | 5,481.77 1,518.31 364.00 7,364.08 | 99 94 87 97 | .00 .00 .00 | 5,559 1,620 420 7,599 | 77.23 101.69 56.00 234.92 |
| 520 **COMMODITIES | 109.78 | 8,798.13 | .00 | | 7,364.08 | 97 | .00 | 7,599 | 234.92 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 70 LEGAL NOTICES, ADVERTISING 93 DUES AND LICENSES | .00 .00 1,789.26 .00 | .00 .00 1,789.26 500.00 | .00 .00 .00 .00 | | 27,011.28 280.62 .00 500.00 | 96 100 63 | .00 .00 .00 .00 | 28,000 281 3,500 800 | 988.72 .38 3,500.00 300.00 |
| 533 * SERVICES | 1,789.26 | 2,289.26 | .00 | | 27,791.90 | 85 | .00 | 32,581 | 4,789.10 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES | .00 | 95.35 | .00 | | .00 | | .00 | 1,500 | 1,500.00 |
| 534 * SERVICES | .00 | 95.35 | .00 | | .00 | | .00 | 1,500 | 1,500.00 |
| 530 **SERVICES | 1,789.26 | 2,384.61 | .00 | | 27,791.90 | 82 | .00 | 34,081 | 6,289.10 |
| DEPT 026 TOTAL | 9,849.61 | 290,023.34 | 2,307.92 | 1 | 308,604.18 | 97 | .00 | 319,020 | 10,415.82 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
|--------------------|--|-----|---------|----------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 103 |

FUND 080 GENERAL CORPORATE

DEPT 028 INFORMATION TECHNOLOGY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L | AST YEAR **** I YEAR-TO-DATE | ************************************** | | | | | BUDGET | UNENCUMB BALANCE |
|--|------------------|--|--|--------------------|--|------------------------------|---|--|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 49,973.95 .00 | 618,766.56 .00 | 8,885.58 620.00 | 1 3 | 643,234.23 17,870.00 | 99 99 | .00 | 647,666 18,000 | 4,431.77 130.00 |
| 511 * SALARIES AND WAGES | 49,973.95 | 618,766.56 | 9,505.58 | 1 | 661,104.23 | 99 | .00 | 665,666 | 4,561.77 |
| 510 **PERSONNEL | 49,973.95 | 618,766.56 | 9,505.58 | 1 | 661,104.23 | 99 | .00 | 665,666 | 4,561.77 |
| <pre>520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES 522 * COMMODITIES</pre> | | 1,978.34 34,665.08 .00 42,704.74 1,483.44 80,831.60 | .00 1,752.53 .00 383.00 .00 2,135.53 | 6 | 115.98 27,153.50 .00 81,563.22 615.19 109,447.89 | 26 99 86 69 89 | .00 .00 .00 .00 .00 | 440 27,339 100 94,769 892 123,540 | 324.02 185.50 100.00 13,205.78 276.81 14,092.11 |
| 520 **COMMODITIES | 12,780.64 | 80,831.60 | 2,135.53 | 2 | 109,447.89 | 89 | .00 | 123,540 | 14,092.11 |
| 530 SERVICES 533 SERVICES 08 CONSULTING SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 42 EQUIPMENT MAINTENANCE 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | 1,934.04 | 506.35 21,372.00 $36,965.49$ $1,830.24$ $12,775.63$ $225,446.90$ $1,220.00$ $5,806.13$ | .00 1,897.19 612.51 .00 12,717.80 54,229.65 .00 .00 | 3 2 61 24 | .00 67,346.37 31,555.12 .00 20,278.74 226,349.96 1,220.00 .00 | 100 83 97 100 98 | .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} & 0 \\ 67,427 \\ 38,000 \\ 1,500 \\ 20,827 \\ 226,350 \\ 1,250 \\ 0 \end{array}$ | .00 80.63 6,444.88 1,500.00 548.26 .04 30.00 .00 |
| 533 * SERVICES | 47,432.48 | 305,922.74 | 69,457.15 | 20 | 346,750.19 | 98 | .00 | 355,354 | 8,603.81 |
| 530 **SERVICES | 47,432.48 | 305,922.74 | 69,457.15 | 20 | 346,750.19 | 98 | .00 | 355,354 | 8,603.81 |
| DEPT 028 TOTAL | 110,187.07 | 1,005,520.90 | 81,098.26 | 7 | 1,117,302.31 | 98 | .00 1 | .,144,560 | 27,257.69 |

| **** PRIOR FY **** | | CHAMPAIGN | COUNTY | | | | |
|--|--|--|---------------------------------------|--------|--|-----------------------|--|
| | | DETAIL BUDG PERIOD ENDIN | | | RUN 1/31/ | 21 | PAGE 104 |
| FUND 080 GENERAL CORPORATE | | | | | | | |
| DEPT 030 CIRCUIT CLERK | **** > / | ۸CT VEND ***** | ***** | * > 01 | | D**** | **** |
| GRP LNACCOUNT DESCRIPTION | | YEAR-TO-DATE | CURRENT MONTH | - | TUAL THIS YEA YEAR-TO-DATE | | ENCUMBRANCE BUDGET |
| 510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 09 OVERTIME 40 STATE-PAID SALARY STIPENI | .00 45,974.64 40.00 397.12 0 .00 | 93,709.00 991,129.60 22,602.40 4,930.21 6,500.00 | .00 15,339.07 .00 .00 .00 | 1 | 97,537.84 998,506.83 .00 947.82 6,500.00 | 98 89 38 100 | .00 99,372 .00 1,117,923 .00 2,123 .00 2,500 .00 6,500 |
| 511 * SALARIES AND WAGES | 46,411.76 | 1,118,871.21 | 15,339.07 | 1 1 | ,103,492.49 | 90 | .00 1,228,418 |
| 510 **PERSONNEL | 46,411.76 | 1,118,871.21 | 15,339.07 | 1 1 | ,103,492.49 | 90 | .00 1,228,418 |

UNENCUMB BALANCE

1,834.16 119,416.17 2,123.00 1,552.18 .00

124,925.51

124,925.51

| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 19 UNIFORMS 44 EQUIPMENT LESS THAN \$5000</pre> | .00 433.74 212.79 .00 .00 | 1,623.32 1,189.41 2,448.65 .00 .00 | .00 .00 .00 .00 .00 | | 1,253.34 .00 203.80 4,000.00 104.93 | 93 48 100 30 | .00 .00 .00 .00 .00 | 1,350 250 425 4,000 350 | 96.66 250.00 221.20 .00 245.07 |
|---|---|--|--|---------|--|-----------------------|--|--|---|
| 522 * COMMODITIES | 646.53 | 5,261.38 | .00 | | 5,562.07 | 87 | .00 | 6,375 | 812.93 |
| 520 **COMMODITIES | 646.53 | 5,261.38 | .00 | | 5,562.07 | 87 | .00 | 6,375 | 812.93 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 33 TELEPHONE SERVICE 58 EMPLOYEE PARKING 70 LEGAL NOTICES, ADVERTISING 75 COURT-ORDERED COSTS 84 BUSINESS MEALS/EXPENSES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | $ \begin{array}{r} 00\\ 00\\ 00\\ 57.84\\ 00\\ 302.96\\ 185.00\\ 308.30\\ \end{array} $ | $\begin{array}{r} .00\\ .00\\ .00\\ .00\\ 16,048.79\\ 3,250.00\\ 302.96\\ 1,124.00\\ 308.30\\ \end{array}$ | .00 93.50 .00 375.62 .00 .00 .00 | 23 2 | .00 .00 378.50 .00 16,415.37 .00 144.61 908.00 .00 | 95 96 96 84 | .00 .00 .00 .00 .00 .00 .00 .00 | 150 100 25 17,050 150 1,075 50 | $150.00 \\ 100.00 \\ 21.50 \\ 25.00 \\ 634.63 \\ .00 \\ 5.39 \\ 167.00 \\ 50.00 \\ \end{array}$ |
| 533 * SERVICES | 854.10 | 21,034.05 | 469.12 | 2 | 17,846.48 | 94 | .00 | 19,000 | 1,153.52 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES 534 * SERVICES | 196.41 196.41 | 1,327.33 1,327.33 | 92.79 92.79 | 6 6 | 1,412.67 1,412.67 | 88 88 | .00 | 1,600 1,600 | 187.33 187.33 |
| 530 **SERVICES | 1,050.51 | 22,361.38 | 561.91 | 3 | 19,259.15 | 93 | .00 | 20,600 | 1,340.85 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | |
|----------------------------|---|---------------------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 105 | |
| FUND 080 GENERAL CORPORATE | | |
| DEPT 030 CIRCUIT CLERK | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** ****************** ACTUAL THIS YEAR************************************ | UNENCUMB BALANCE |
| DEPT 030 TOTAL | 48,108.80 1,146,493.97 15,900.98 1 1,128,313.71 90 .00 1,255,393 | 127,079.29 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
|--------------------|--|-----|---------|----------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 106 |

FUND 080 GENERAL CORPORATE

DEPT 031 CIRCUIT COURT

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** I YEAR-TO-DATE | *************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|---|--|---|---|-------------------|--|--|---|--|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 10 JUDGES' SALARY INCREASE | 26,333.12 .00 .00 | 571,806.35 .00 6,603.74 | 9,266.91 .00 .00 | 2 | 584,491.31 259.59 6,615.11 | 99 52 100 | .00 .00 .00 | 592,156 500 6,622 | 7,664.69 240.41 6.89 |
| 511 * SALARIES AND WAGES | 26,333.12 | 578,410.09 | 9,266.91 | 2 | 591,366.01 | 99 | .00 | 599,278 | 7,911.99 |
| 510 **PERSONNEL | 26,333.12 | 578,410.09 | 9,266.91 | 2 | 591,366.01 | 99 | .00 | 599,278 | 7,911.99 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES | .00 | 2,110.29 6,616.26 | .00 25.25 | | 1,489.35 5,733.38 | 50 77 | .00 | 3,000 7,473 | 1,510.65 1,739.62 |
| 522 * COMMODITIES | .00 | 8,726.55 | 25.25 | | 7,222.73 | 69 | .00 | 10,473 | 3,250.27 |
| 520 **COMMODITIES | .00 | 8,726.55 | 25.25 | | 7,222.73 | 69 | .00 | 10,473 | 3,250.27 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 05 COURT REPORTING 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 62 JUROR MEALS 63 JUROR EXPENSE 72 DEPARTMENT OPERAT EXP 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES | $\begin{array}{c} 11,206.25\\ 1,504.00\\ 29,467.68\\ .00\\ .00\\ .00\\ 673.50\\ 3,636.80\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | $\begin{array}{c} 67,252.50\\24,394.50\\135,423.95\\00\\1,114.00\\5,483.48\\111,448.80\\1,000.00\\.00\\585.00\end{array}$ | $\begin{array}{r} 843.75\\888.00\\5,302.10\\.00\\1,520.71\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.0$ | 1 5 5 21 | $53,472.25\\8,109.50\\104,086.39\\853.89\\534.00\\7,143.57\\1,597.83\\40,453.60\\1,000.00\\267.19\\585.00$ | 76 43 95 100 100 29 41 100 9 | $ \begin{array}{c} 0 \\ $ | $\begin{array}{c} 70,000\\ 19,000\\ 109,515\\ 857\\ 534\\ 7,147\\ 5,425\\ 98,374\\ 1,000\\ 3,000\\ 585\end{array}$ | $16,527.75 \\ 10,890.50 \\ 5,428.61 \\ 3.11 \\ .00 \\ 3.43 \\ 3,827.17 \\ 57,920.40 \\ .00 \\ 2,732.81 \\ .00 \\$ |
| 533 * SERVICES | 46,488.23 | 346,702.23 | 8,554.56 | 3 | 218,103.22 | 69 | .00 | 315,437 | 97,333.78 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES 74 CONTRACT ATTORNEYS | .00 | 5.39 191,400.00 | .00 | | 283.19- 191,400.00 | 283 100 | .00 | 100 191,400 | 383.19 .00 |
| 534 * SERVICES | 20.52 | 191,405.39 | .00 | | 191,116.81 | 100 | .00 | 191,500 | 383.19 |
| 530 **SERVICES | 46,508.75 | 538,107.62 | 8,554.56 | 2 | 409,220.03 | 81 | .00 | 506,937 | 97,716.97 |
| DEPT 031 TOTAL | 72,841.87 | 1,125,244.26 | 17,846.72 | 2 | 1,007,808.77 | 90 | .00 | 1,116,688 | 108,879.23 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 107 |

FUND 080 GENERAL CORPORATE

DEPT 031 CIRCUIT COURT

GRP

| | **** ACTUAL LAST YEAR ***** ************** ACTUAL THIS YEAR************************************ | | | | | |
|-------------------------|---|------------------|------------------|-------------|--------|---------|
| P LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |

| | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 108 | | |
|--|-------------------------------|-------------------------------------|-----------------------------|---|--|------------------|--------------------------|-----------------------------------|----------------------------------|
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 032 JURY COMMISSION | **** > (111) 1 1 | | ***** | | | D++++ | **** | | INTENCTINO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPC | | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 1,390.92 .00 | 4,339.92 .00 31,160.76 .00 | .00 562.02 .00 .00 | 2 | 4,474.98 29,425.61 6,104.35 .00 | 100 99 100 | .00 .00 .00 .00 | 4,475 29,668 6,105 2,000 | .02 242.39 .65 2,000.00 |
| 511 * SALARIES AND WAGES | 1,390.92 | 35,500.68 | 562.02 | 1 | 40,004.94 | 95 | .00 | 42,248 | 2,243.06 |
| 510 **PERSONNEL | 1,390.92 | 35,500.68 | 562.02 | 1 | 40,004.94 | 95 | .00 | 42,248 | 2,243.06 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES | .00 | 2,442.56 1,138.89 | .00 .00 | | 680.00 387.06 | 37 60 | .00 | 1,850 650 | 1,170.00 262.94 |
| 522 * COMMODITIES | .00 | 3,581.45 | .00 | | 1,067.06 | 43 | .00 | 2,500 | 1,432.94 |
| 520 **COMMODITIES | .00 | 3,581.45 | .00 | | 1,067.06 | 43 | .00 | 2,500 | 1,432.94 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE 62 JUROR MEALS | .00 .00 107.99 | .00 11,089.78 787.42 | .00 .00 .00 | | 207.31 16,270.98 261.66 | 92 99 35 | .00 .00 .00 | 225 16,400 750 | 17.69 129.02 488.34 |
| 533 * SERVICES | 107.99 | 11,877.20 | .00 | | 16,739.95 | 96 | .00 | 17,375 | 635.05 |
| 530 **SERVICES | 107.99 | 11,877.20 | .00 | | 16,739.95 | 96 | .00 | 17,375 | 635.05 |
| DEPT 032 TOTAL | 1,498.91 | 50,959.33 | 562.02 | 1 | 57,811.95 | 93 | .00 | 62,123 | 4,311.05 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 109 |

FUND 080 GENERAL CORPORATE

DEPT 036 PUBLIC DEFENDER

| GRP LNACCOUNT DESCRIPTION | | JAST YEAR ***** I YEAR-TO-DATE | ****************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|--|--|--|-----|---|--|--|--|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES | .00 43,669.92 | 154,762.61 992,203.03 | .00 15,789.20 | 2 1 | 165,371.17 L,043,537.42 | 100 100 | .00 | 165,372 L,043,575 | .83 37.58 |
| 511 * SALARIES AND WAGES | 43,669.92 | 1,146,965.64 | 15,789.20 | 1 1 | L,208,908.59 | 100 | .00 1 | L,208,947 | 38.41 |
| 510 **PERSONNEL | 43,669.92 | 1,146,965.64 | 15,789.20 | 1 1 | L,208,908.59 | 100 | .00 1 | L,208,947 | 38.41 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000</pre> | 30.25 | .00 5,996.74 589.27 29.85 220.25 1,972.16 | .00 211.82 .00 .00 .00 | 3 | .00 7,923.02 .00 25.50 163.01 213.99 | 100 98 99 100 | .00 .00 .00 .00 .00 .00 | 0 7,925 0 26 164 214 | .00 1.98 .00 .50 .99 .01 |
| 522 * COMMODITIES | 161.77 | 8,808.27 | 211.82 | 3 | 8,325.52 | 100 | .00 | 8,329 | 3.48 |
| 520 **COMMODITIES | 161.77 | 8,808.27 | 211.82 | 3 | 8,325.52 | 100 | .00 | 8,329 | 3.48 |
| 530 SERVICES 533 SERVICES 05 COURT REPORTING 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 51 EQUIPMENT MAINTENANCE 51 EQUIPMENT RENTALS 68 WITNESS EXPENSE 93 DUES AND LICENSES 94 INVESTIGATION EXPENSE 95 CONFERENCES & TRAINING | .00 200.00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 882.50\\ 6,300.00\\ 63.80\\ 45.88\\ 1,613.04\\ 151.50\\ .00\\ 120.00\\ 23.97\\ 4,467.00\\ 239.00\\ 585.00\\ \end{array}$ | $ \begin{array}{r} 00\\ 643.45\\ 00\\ 93.10\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ $ | 8 | $\begin{array}{r} 904.00\\ 7,659.40\\ .00\\ 100.00\\ 1,201.29\\ 620.09\\ .00\\ 120.00\\ 120.00\\ 4,182.00\\ 127.64\\ 250.00\end{array}$ | 99 98 100 63 98 100 100 23 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $910 \\ 7,800 \\ 100 \\ 1,900 \\ 630 \\ 0 \\ 120 \\ 18 \\ 4,182 \\ 560 \\ 250 \\ 250 \\ 100 \\ 1$ | 6.00 140.60 .00 698.71 9.91 .00 18.00 .00 432.36 .00 |
| 533 * SERVICES | 200.00 | 14,491.69 | 736.55 | 4 | 15,164.42 | 92 | .00 | 16,470 | 1,305.58 |
| 530 **SERVICES | 200.00 | 14,491.69 | 736.55 | 4 | 15,164.42 | 92 | .00 | 16,470 | 1,305.58 |
| DEPT 036 TOTAL | 44,031.69 | 1,170,265.60 | 16,737.57 | 1 1 | L,232,398.53 | 100 | .00 1 | L,233,746 | 1,347.47 |

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| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN . | 1/31/21 | PAGE 110 |

FUND 080 GENERAL CORPORATE

DEPT 036 PUBLIC DEFENDER

| | **** ACTUAL LAST YEAR ***** | ************** AC | TUAL THIS YEAR*** | * * * * * * * * * * * * | | UNENCUMB |
|---------------------------|-----------------------------|-------------------|-------------------|-------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |

| * * * * | PRIOR | FY | * * * * | |
|---------|-------|----|---------|--|
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 111 |

FUND 080 GENERAL CORPORATE

DEPT 040 SHERIFF

| GRP LNACCOUNT DESCRIPTION | | | ************************************** | | | | | | UNENCUMB BALANCE |
|--|---|---|---|-----------------------------|---|---|--|--|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 09 OVERTIME | 9,707.52 .00 | 207,828.17 .00 | 3,938.28 .00 | 2 | 244,303.78 .00 | 100 | .00 | 244,304 0 | .22 |
| 511 * SALARIES AND WAGES | 9,707.52 | 207,828.17 | 3,938.28 | 2 | 244,303.78 | 100 | .00 | 244,304 | .22 |
| 512 LAW ENFORCEMENT SALARIES 01 SLEP ELECTED OFFCL SALARY 02 SLEP APPNTD OFFCL SALARY 03 SLEP REG FULL-TIME EMP'EE 09 SLEP OVERTIME 40 SLEP STATE-PD SAL STIPEND | .00 195,306.02 22,200.37 | 117,269.004,000.003,773,090.45280,854.596,500.00 | .00 .00 53,566.66 1,438.08 6,500.00 | 1 | 122,049.92 4,153.85 3,846,577.48 255,075.45 6,500.00 | 100 100 100 100 100 | .00 .00 .00 .00 .00 | 122,204 4,154 3,861,072 255,076 6,500 | 154.08 .15 14,494.52 .55 .00 |
| 512 * LAW ENFORCEMENT SALARIES | 217,506.39 | 4,181,714.04 | 61,504.74 | 1 | 4,234,356.70 | 100 | .00 | 4,249,006 | 14,649.30 |
| 513 FRINGE BENEFITS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 | 271.97 | .00 | | 248.90 | 100 | .00 | 250 | 1.10 |
| 513 * FRINGE BENEFITS | .00 | 271.97 | .00 | | 248.90 | 100 | .00 | 250 | 1.10 |
| 510 **PERSONNEL | 227,213.91 | 4,389,814.18 | 65,443.02 | 1 | 4,478,909.38 | 100 | .00 | 4,493,560 | 14,650.62 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 19 UNIFORMS 44 EQUIPMENT LESS THAN \$5000 45 VEH EQUIP LESS THAN \$5000 45 VEH EQUIP LESS THAN \$5000 46 BODY WORN/VEHICLE CAMERAS 90 ARSENAL & POLICE SUPPLIES 93 OPERATIONAL SUPPLIES</pre> | 12,058.12 .00 4,590.00 .00 2,400.00 | 2,546.08 4,003.67 322.00 833.45 137,254.49 42,424.57 34,349.47 33,854.06 28,800.00 12,979.74 5,529.78 | .00 27.80 .00 9,455.70 785.92 4,098.95 1,005.00 .00 1,311.00 .00 | 1 8 2 10 5 5 | $\begin{array}{r} 4,136.84\\ 4,239.08\\ 132.00\\ 390.33\\ 118,228.03\\ 37,594.36\\ 40,161.68\\ 20,590.69\\ 148,716.00\\ 24,067.62\\ 3,056.17\\ \end{array}$ | 100 100 100 98 100 100 100 100 98 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 4,137\\ 4,240\\ 132\\ 391\\ 120,867\\ 37,609\\ 40,162\\ 20,591\\ 148,716\\ 24,069\\ 3,104\\ \end{array}$ | .16 .92 .00 .67 2,638.97 14.64 .32 .31 .00 1.38 47.83 |
| 522 * COMMODITIES | 20,715.40 | 302,897.31 | 16,684.37 | 4 | 401,312.80 | 99 | .00 | 404,018 | 2,705.20 |
| 520 **COMMODITIES | 20,715.40 | 302,897.31 | 16,684.37 | 4 | 401,312.80 | 99 | .00 | 404,018 | 2,705.20 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 06 MEDICAL/DENTAL/MENTL HLTH | .00 I .00 | .00 | .00 | | 898.51 365.00 | 94 73 | .00 .00 | 959 500 | 60.49 135.00 |

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 112 |

FUND 080 GENERAL CORPORATE

DEPT 040 SHERIFF

| | | | * * * * * * * * * * * * * * * | | | | | | UNENCUMB |
|---|--|--|--|-------------------|--|--|--|---|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPO | СТ | YEAR-TO-DATE | PCT | ENCUMBRANCE | E BUDGET | BALANCE |
| 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 81 SEIZED ASSET EXPENSE 84 BUSINESS MEALS/EXPENSES 89 PUBLIC RELATIONS 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 94 INVESTIGATION EXPENSE 95 CONFERENCES & TRAINING | $\begin{array}{c} 994.98\\ 16.00\\ .00\\ 4,525.57\\ 5,016.24\\ .00\\ .00\\ .00\\ .00\\ .00\\ 1.99\\ 238.99\\ 1,578.00\\ \end{array}$ | $12,459.56 \\913.42 \\452.07 \\13,642.05 \\64,347.99 \\53,003.75 \\.00 \\52.16 \\2,537.43 \\6,200.00 \\2,851.99 \\8,733.03 \\45,984.83 \\$ | 962.03 3,956.11 2,513.12 .00 .00 .00 .00 | 10 8 6 6 | $\begin{array}{c} 5,397.75\\ 243.00\\ 86,761.90\\ 12,244.10\\ 61,777.62\\ 37,373.30\\ .00\\ 184.35\\ 903.78\\ 5,200.00\\ 3,069.00\\ 12,150.98\\ 51,950.20\\ \end{array}$ | 99 96 100 96 100 94 100 100 84 100 100 97 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 5,463 253 86,762 12,700 61,978 39,888 200 185 904 6,200 3,069 12,151 53,791 | $\begin{array}{c} 65.25\\ 10.00\\ .10\\ 455.90\\ 200.38\\ 2,514.70\\ 200.00\\ .65\\ .22\\ 1,000.00\\ .02\\ 1,840.80\\ \end{array}$ |
| 533 * SERVICES | 12,371.77 | 211,178.28 | 21,463.41 | 8 | 278,519.49 | 98 | .00 | 285,003 | 6,483.51 |
| 534 SERVICES 15 METCAD 60 AREA-WIDE RECORDS MGT SYS 99 REMIT CC FINGERPRNTG FEES | .00 11,197.06 28.25 | 689,044.50 38,957.56 169.50 | .00 5,568.30 .00 | 5 | 630,089.00 106,846.50 113.00 | 100 100 45 | .00 .00 .00 | 630,089 106,847 250 | .00 .50 137.00 |
| 534 * SERVICES | 11,225.31 | 728,171.56 | 5,568.30 | 1 | 737,048.50 | 100 | .00 | 737,186 | 137.50 |
| 530 **SERVICES | 23,597.08 | 939,349.84 | 27,031.71 | 3 1 | ,015,567.99 | 99 | .00 | 1,022,189 | 6,621.01 |
| <pre>540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 30 AUTOMOBILES, VEHICLES</pre> | .00 | 158,635.00 | .00 | | 107,565.00 | 100 | .00 | 107,565 | .00 |
| 544 * CAPITAL OUTLAY | .00 | 158,635.00 | .00 | | 107,565.00 | 100 | .00 | 107,565 | .00 |
| 540 **CAPITAL OUTLAY | .00 | 158,635.00 | .00 | | 107,565.00 | 100 | .00 | 107,565 | .00 |
| DEPT 040 TOTAL | 271,526.39 | 5,790,696.33 | 109,159.10 | 26 | 5,003,355.17 | 100 | .00 | 6,027,332 | 23,976.83 |

| FY **** | CHAMPAIGN COUNTY | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 113 |
| PORATE | | | | |

FUND 080 GENERAL CORPO

**** PRIOR

| DEPT | 041 | STATES | ATTORNEY |
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| | | | |

| DEPT 041 STATES ATTORNEY GRP LNACCOUNT DESCRIPTION | | AST YEAR **** YEAR-TO-DATE | ************************************** | | | | | | UNENCUMB BALANCE |
|---|---|--|--|------------------------|---|---|--|---|---|
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES</pre> | .00 88,420.63 37.50 | 171,960.49 1,960,659.36 7,265.00 | .00 31,379.72 .00 | 2 2 | 183,746.40 2,009,743.69 1,632.50 | 100 98 100 | .00 .00 .00 | 183,747 2,042,367 1,633 | .60 32,623.31 .50 |
| 511 * SALARIES AND WAGES | 88,458.13 | 2,139,884.85 | 31,379.72 | 1 1 | 2,195,122.59 | 99 | .00 | 2,227,747 | 32,624.41 |
| 513 FRINGE BENEFITS 20 EMPLOYEE DEVELOPMNT/RECO | G 99.99 | 686.43 | .00 | | 680.15 | 100 | .00 | 681 | .85 |
| 513 * FRINGE BENEFITS | 99.99 | 686.43 | .00 | | 680.15 | 100 | .00 | 681 | .85 |
| 510 **PERSONNEL | 88,558.12 | 2,140,571.28 | 31,379.72 | 1 : | 2,195,802.74 | 99 | .00 | 2,228,428 | 32,625.26 |
| <pre>520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 40 OFFICE EXPENSES 44 EQUIPMENT LESS THAN \$5000 522 * COMMODITIES</pre> | 99.92 .00 | 23,084.97 11,447.33 417.01 1,233.06 .00 2,553.61 38,735.98 | 650.44 512.20 .00 88.86 .00 .00 | 3 3 4 3 | 22,524.64 13,392.16 382.82 1,347.23 .00 1,839.05 39,485.90 | 100 89 73 67 100 94 | .00 .00 .00 .00 .00 .00 | 22,525 15,036 525 2,000 1,840 41,926 | .36 1,643.84 142.18 652.77 .00 .95 2,440.10 |
| 520 **COMMODITIES | 1,885.29 | 38,735.98 | 1,251.50 | 3 | 39,485.90 | 94 | .00 | 41,926 | 2,440.10 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 05 COURT REPORTING 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 15 ISAA-APPELLATE SERVICE 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 42 EQUIPMENT MAINTENANCE 68 WITNESS EXPENSE 70 LEGAL NOTICES, ADVERTISING 85 PHOTOCOPY SERVICES 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 94 INVESTIGATION EXPENSE | .00 180.00 5,000.00 5,000.00 5,000 90.00 7.00 .00 .00 | 99.00 20,480.05 .00 27,055.21 36,000.00 17,828.70 1,554.71 303.22 .00 3,129.50 799.00 132.38 .00 8,883.00 3,953.20 | $\begin{array}{c} .00\\ 30.42\\ .00\\ .00\\ 713.99\\ 157.37-\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | 5 6 36 1 2 | 82.31 12,876.95 .00 6,342.50 42,000.00 10,945.91 1,561.38 726.64 .00 4,526.74 2,605.90 182.70 .00 8,961.27 2,291.69 | 3 64 36 100 78 57 97 82 100 100 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 3,000 20,000 4,800 17,590 42,000 14,076 2,750 275 5,550 2,606 183 50 9,000 2,292 | 2,917.69 7,123.05 4,800.00 11,247.50 00 3,130.09 1,188.62 23.36 275.00 1,023.26 .10 .30 50.00 38.73 .31 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 114 |

FUND 080 GENERAL CORPORATE

DEPT 041 STATES ATTORNEY

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | ******************** CURRENT MONTH | - | TUAL THIS YEA YEAR-TO-DATE | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|------------|--------------------------------|---------------------------------------|----|-------------------------------|------------|-----------------------------|----------------|---------------------|
| 95 CONFERENCES & TRAINING | 72.00 | 20,745.60 | 366.00 | 4 | 8,412.11 | 100 | .00 | 8,413 | .89 |
| 533 * SERVICES | 7,337.06 | 140,963.57 | 1,190.39 | 1 | 101,516.10 | 76 | .00 | 133,335 | 31,818.90 |
| 534 SERVICES 25 COURT FACILITY REPR-MAINT 44 STIPEND | .00 .00 | 376.19 900.00 | .00 | | 1,143.52 1,080.00 | 100 100 | .00 .00 | 1,144 1,080 | .48 |
| 534 * SERVICES | .00 | 1,276.19 | .00 | | 2,223.52 | 100 | .00 | 2,224 | .48 |
| 530 **SERVICES | 7,337.06 | 142,239.76 | 1,190.39 | 1 | 103,739.62 | 77 | .00 | 135,559 | 31,819.38 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 25 TO VCTM ADVOC GRNT FND675 | .00 | 38,583.00 | 32,830.80 | 82 | 32,830.80 | 82 | .00 | 40,000 | 7,169.20 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | 38,583.00 | 32,830.80 | 82 | 32,830.80 | 82 | .00 | 40,000 | 7,169.20 |
| 570 **TRANSFERS | .00 | 38,583.00 | 32,830.80 | 82 | 32,830.80 | 82 | .00 | 40,000 | 7,169.20 |
| DEPT 041 TOTAL | 97,780.47 | 2,360,130.02 | 66,652.41 | 3 | 2,371,859.06 | 97 | .00 2 | 2,445,913 | 74,053.94 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 115 |

FUND 080 GENERAL CORPORATE

DEPT 042 CORONER

| GRP LNACCOUNT DESCRIPTION | | | ************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|---|--|---|--|--------------|--|---|---|---|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 09 OVERTIME 40 STATE-PAID SALARY STIPEND | .00 10,152.49 2,863.15 1,569.87 .00 | 91,612.00 207,035.23 34,135.41 18,719.81 6,500.00 | .00 3,050.33 544.50 240.57 .00 | 1 2 2 | 95,160.76 228,724.02 28,223.44 14,414.18 6,500.00 | 100 100 99 95 100 | .00 .00 .00 .00 .00 | 95,161 229,046 28,633 15,100 6,500 | .24 321.98 409.56 685.82 .00 |
| 511 * SALARIES AND WAGES | 14,585.51 | 358,002.45 | 3,835.40 | 1 | 373,022.40 | 100 | .00 | 374,440 | 1,417.60 |
| 513 FRINGE BENEFITS 21 EMPLOYEE PHYSICALS/LAB | .00 | 2,342.00 | .00 | | 300.00 | 25 | .00 | 1,200 | 900.00 |
| 513 * FRINGE BENEFITS | .00 | 2,342.00 | .00 | | 300.00 | 25 | .00 | 1,200 | 900.00 |
| 510 **PERSONNEL | 14,585.51 | 360,344.45 | 3,835.40 | 1 | 373,322.40 | 99 | .00 | 375,640 | 2,317.60 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 19 UNIFORMS 44 EQUIPMENT LESS THAN \$5000 90 ARSENAL & POLICE SUPPLIES 93 OPERATIONAL SUPPLIES</pre> | .00 407.43 .00 .00 | $\begin{array}{r} 95.55\\ 908.36\\ 604.00\\ 460.16\\ 4,645.26\\ 150.00\\ 3,790.14\\ .00\\ 12,566.34\end{array}$ | .00 .00 95.00 .00 141.36 .00 .00 .00 22.36 | 11 4 | 90.56 589.34 845.36 901.56 3,990.38 226.03 9,610.28 .00 15,619.40 | 100 100 100 100 100 100 | .00 .00 .00 .00 .00 .00 .00 .00 | 91 590 846 902 3,991 227 9,611 0 15,620 | .44 .66 .64 .44 .62 .97 .72 .00 .60 |
| 522 * COMMODITIES | 440.19 | 23,219.81 | 258.72 | 1 | 31,872.91 | 100 | .00 | 31,878 | 5.09 |
| 520 **COMMODITIES | 440.19 | 23,219.81 | 258.72 | 1 | 31,872.91 | 100 | .00 | 31,878 | 5.09 |
| 530 SERVICES 533 SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 22 LABORATORY FEES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 93 DUES AND LICENSES | 7,469.00 00 276.41 00 00 00 00 00 | $142,155.00\\52,873.29\\1,771.23\\3,742.00\\3,372.50\\2,430.87\\1,763.00\\.00\\2,973.00\\720.00$ | 2,000.00 5,593.00 .00 276.41 .00 .00 .00 .00 .00 .00 .00 | 2 11 8 | $121,830.00 \\ 50,942.00 \\ 1,824.24 \\ 3,466.75 \\ 3,577.04 \\ 694.55 \\ 5,856.74 \\ 128.94 \\ 3,218.42 \\ 720.00 \\ \end{array}$ | 99 100 100 100 100 100 100 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 122,535 50,957 1,825 3,467 3,578 695 5,857 129 3,219 720 | 705.00 15.00 .76 .25 .96 .45 .26 .06 .58 .00 |

| **** PRIOR FY **** | | CHAMPAIGN C | COUNTY | | | | | | |
|--|-------------------|---|---------------|------|-------------------------------|------------|---|------------|--|
| | | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 116 | | | | | | | |
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 042 CORONER | **** > ОПТТАТ Т > | | **** | + 30 | | D++++ | +++++++++++++++++++++++++++++++++++++++ | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | - | TUAL THIS YEA YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | |
| 94 INVESTIGATION EXPENSE 95 CONFERENCES & TRAINING | 151.71 617.40 | 711.71 1,613.12 | 75.00 .00 | 8 | 905.00 270.50 | 100 100 | .00 | 905 271 | |
| 533 * SERVICES | 27,754.52 | 214,125.72 | 7,944.41 | 4 | 193,434.18 | 100 | .00 | 194,158 | |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES 63 INDIGENT BURIAL | .00 360.00 | 75.00- 1,261.00 | .00 455.00 | 16 | 5.00 2,935.00 | 100 100 | .00 .00 | 5 2,935 | |
| 534 * SERVICES | 360.00 | 1,186.00 | 455.00 | 15 | 2,940.00 | 100 | .00 | 2,940 | |
| 530 **SERVICES | 28,114.52 | 215,311.72 | 8,399.41 | 4 | 196,374.18 | 100 | .00 | 197,098 | |

12,493.53 2 601,569.49 99

43,140.22 598,875.98

UNENCUMB

.00 .50

723.82

.00

.00

723.82

3,046.51

.00 604,616

BALANCE

DEPT 042 TOTAL

| | | DETAIL BUDG PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 117 | | |
|---|---|--|---|---------|--|--|---|---|---|
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 043 EMERGENCY MANAGEMENT | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | | 69,295.50 65,871.18 56.98 | 1,095.00 873.00 .00 | 2 2 | 71,722.50 50,909.92 8,250.00 | 100 100 100 | .00 .00 .00 | 71,723 50,910 8,250 | .50 .08 .00 |
| 511 * SALARIES AND WAGES | 6,214.56 | 135,223.66 | 1,968.00 | 2 | 130,882.42 | 100 | .00 | 130,883 | .58 |
| 510 **PERSONNEL | 6,214.56 | 135,223.66 | 1,968.00 | 2 | 130,882.42 | 100 | .00 | 130,883 | .58 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 15 GASOLINE & OIL 19 UNIFORMS 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | $ \begin{array}{r} .00\\ .00\\ .00\\ .00\\ 59.09\\ .00\\ 150.00\\ .00 \end{array} $ | 533.66444.98.00.001,348.31.001,689.9519.14 | $ \begin{array}{r} 00\\ 00\\ 00\\ 50.36\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00 \end{array} $ | 3 | 39.48 819.61 .00 1,523.82 .00 9,156.02 5,213.91 | 73 100 96 100 100 | .00 .00 .00 .00 .00 .00 .00 | 54 820 15 300 1,580 1 9,157 5,214 | $14.52 \\ .39 \\ 15.00 \\ 300.00 \\ 56.18 \\ 1.00 \\ .98 \\ .09$ |
| 522 * COMMODITIES | 209.09 | 4,036.04 | 50.36 | | 16,752.84 | 98 | .00 | 17,141 | 388.16 |
| 520 **COMMODITIES | 209.09 | 4,036.04 | 50.36 | | 16,752.84 | 98 | .00 | 17,141 | 388.16 |
| 84 BUSINESS MEALS/EXPENSES | .00 .00 25.35 .00 .00 80.67 .00 .00 | $\begin{array}{c}9,000.00\\.00\\119.40\\12,521.87\\2,107.16\\800.00\\404.75\\.00\\185.00\\779.93\end{array}$ | .00 .00 766.23 117.70 .00 .00 .00 .00 | 8 12 | .00 .00 119.40 9,786.62 999.07 829.00 137.68 18,750.00 525.00 .00 | 100 100 98 55 46 100 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 0 209 120 9,825 1,015 1,504 300 18,750 525 497 | .00 209.00 38.38 15.93 675.00 162.32 .00 .00 497.00 |
| 533 * SERVICES | 106.02 | 25,918.11 | 883.93 | 3 | 31,146.77 | 95 | .00 | 32,745 | 1,598.23 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES 40 CABLE/SATELLITE TV EXP 99 REMIT CC FINGERPRNTG FEES | .00 | 41.62 358.20 283.50 | .00 .00 .00 | | 147.10 358.20 141.25 | 99 90 43 | .00 .00 .00 | 148 400 330 | .90 41.80 188.75 |
| 534 * SERVICES | 85.25 | 683.32 | .00 | | 646.55 | 74 | .00 | 878 | 231.45 |
| 530 **SERVICES | 191.27 | 26,601.43 | 883.93 | 3 | 31,793.32 | 95 | .00 | 33,623 | 1,829.68 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 118 |

FUND 080 GENERAL CORPORATE

DEPT 043 EMERGENCY MANAGEMENT AGCY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---------------------------|---------------------------------|------------|------------------|------------|----|-----|---------|---------------------|
| DEPT 043 TOTAL | 6,614.92 | 165,861.13 | 2,902.29 2 | 179,428.58 | 99 | .00 | 181,647 | 2,218.42 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 119 |

FUND 080 GENERAL CORPORATE

DEPT 051 JUVENILE DETENTION CENTER

| DEPT 051 JUVENILE DETENTION CE | **** ACTUAL I | | * * * * * * * * * * * * * * | | | | | | UNENCUMB |
|--|---|--|--|----------|--|---|---|--|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | I YEAR-TO-DATE | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | E BUDGET | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 61,621.03 .00 | 1,395,643.89 .00 | 19,311.64 346.78 | 1 1 1 | 1,409,225.05 44,267.67 | 97 68 | .00 | 1,459,701 65,210 | 50,475.95 20,942.33 |
| 511 * SALARIES AND WAGES | 61,621.03 | 1,395,643.89 | 19,658.42 | 1 1 | 1,453,492.72 | 95 | .00 | 1,524,911 | 71,418.28 |
| 510 **PERSONNEL | 61,621.03 | 1,395,643.89 | 19,658.42 | 1 1 | 1,453,492.72 | 95 | .00 | 1,524,911 | 71,418.28 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 11 MEDICAL SUPPLIES 13 CLOTHING - INMATES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 28 LAUNDRY SUPPLIES 44 EQUIPMENT LESS THAN \$5000 90 ARSENAL & POLICE SUPPLIES 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES | 95.76 .00 .00 .00 77.16 .00 .00 | 00 305.21 00 93.56 4,852.05 4,144.27 3,396.11 547.37 2,910.63 591.60 2,009.73 259.90 85.57 3,796.38 | $ \begin{array}{r} .00\\ .00\\ .00\\ .00\\ 18.30\\ .00\\ .00\\ $ | 4 | .00 464.89 .00 7.85 5,596.97 3,879.50 2,288.87 295.66 1,804.89 966.03 4,443.81 488.95 363.96 3,480.23 | 34 16 93 100 65 42 61 100 100 36 87 | $ \begin{array}{c} 00 \\$ | $\begin{array}{c} 200\\ 1,351\\ 200\\ 50\\ 6,027\\ 3,884\\ 3,500\\ 700\\ 2,942\\ 1,500\\ 4,444\\ 489\\ 1,000\\ 4,000\end{array}$ | $\begin{array}{c} 200.00\\ 886.11\\ 200.00\\ 42.15\\ 430.03\\ 4.50\\ 1,211.13\\ 404.34\\ 1,137.11\\ 533.97\\ .19\\ .05\\ 636.04\\ 519.77\end{array}$ |
| 522 * COMMODITIES | 309.92 | 22,992.38 | 215.28 | 1 | 24,081.61 | 80 | .00 | 30,287 | 6,205.39 |
| 520 **COMMODITIES | 309.92 | 22,992.38 | 215.28 | 1 | 24,081.61 | 80 | .00 | 30,287 | 6,205.39 |
| 530 SERVICES 533 SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 16 OUTSIDE PRISON BOARDING 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNO 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 51 EQUIPMENT RENTALS 70 LEGAL NOTICES, ADVERTISING 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 .00 .00 | 130,091.99.00.001,039.64.00168.45.00.00221.262,541.45 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | | 134,762.32.00 3.08 00 1,029.69 00 946.44 250.40 00 .00 2,371.05 | 100 1 68 95 13 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 134,91730025020,0001,5102001,0001,9271502502,372 | 154.68300.00246.9220,000.00480.31200.0053.561,676.60150.00250.00.95 |
| 533 * SERVICES | .00 | 134,062.79 | .00 | | 139,362.98 | 86 | .00 | 162,876 | 23,513.02 |
| | | | | | | | | | |

| * * * * | PRIOR | FΥ | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 120 |

FUND 080 GENERAL CORPORATE

DEPT 051 JUVENILE DETENTION CENTER

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | CURRENT MONTHPC | | UAL THIS YEAR YEAR-TO-DATE | - | | BUDGET | UNENCUMB BALANCE |
|--|-----------------|--------------------------------|-----------------|-----|-------------------------------|----------|------------|---------------|---------------------|
| 534 SERVICES 11 FOOD SERVICE 40 CABLE/SATELLITE TV EXP | 1,943.92 .00 | 30,047.16 146.49 | 1,783.98 .00 | 4 | 33,597.96 157.41 | 83 98 | .00 .00 | 40,617 160 | 7,019.04 2.59 |
| 534 * SERVICES | 1,943.92 | 30,193.65 | 1,783.98 | 4 | 33,755.37 | 83 | .00 | 40,777 | 7,021.63 |
| 530 **SERVICES | 1,943.92 | 164,256.44 | 1,783.98 | 1 | 173,118.35 | 85 | .00 | 203,653 | 30,534.65 |
| DEPT 051 TOTAL | 63,874.87 | 1,582,892.71 | 21,657.68 | 1 1 | ,650,692.68 | 94 | .00 1 | L,758,851 | 108,158.32 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 121 | |
| FUND 080 GENERAL CORPORATE | | |
| DEPT 052 COURT SERVICES | **** ACTUAL LAST YEAR ***** ************** ACTUAL THIS YEAR********************* | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE | |
| 510 PERSONNEL | | |

UNENCUMB BALANCE

BUDGET

| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 4,154.40 68,081.45 .00 | 90,358.20 1,495,634.43 .00 | 1,427.72 21,707.46 .00 | 2 1 1 | 93,515.39 ,550,992.90 .00 | 100 99 | .00 93,515 .00 1,570,937 .00 1,000 | .39- 19,944.10 1,000.00 |
|---|--|--|---|----------|---|--|--|---|
| 511 * SALARIES AND WAGES | 72,235.85 | 1,585,992.63 | 23,135.18 | 1 1 | ,644,508.29 | 99 | .00 1,665,452 | 20,943.71 |
| 510 **PERSONNEL | 72,235.85 | 1,585,992.63 | 23,135.18 | 1 1 | ,644,508.29 | 99 | .00 1,665,452 | 20,943.71 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 90 ARSENAL & POLICE SUPPLIES 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 333.67 .00 .00 270.96 | $\begin{array}{r} 380.20 \\ 1,666.51 \\ 599.98 \\ .00 \\ 46.89 \\ 21.15 \\ 3,944.58 \\ 5,895.32 \\ 176.26 \\ 897.29 \end{array}$ | .00 .00 .00 .00 .00 290.32 .00 .00 .00 | 7 | 401.40 1,967.03 638.00 8.70 89.24 184.62 2,924.05 2,924.05 2,568.07 161.76 2,392.91 | 47 47 91 17 40 92 68 86 23 97 | $\begin{array}{cccccccc} .00 & 850 \\ .00 & 4, 185 \\ .00 & 700 \\ .00 & 50 \\ .00 & 225 \\ .00 & 200 \\ .00 & 4, 275 \\ .00 & 3, 000 \\ .00 & 700 \\ .00 & 2, 455 \end{array}$ | $\begin{array}{r} 448.60\\ 2,217.97\\ 62.00\\ 41.30\\ 135.76\\ 15.38\\ 1,350.95\\ 431.93\\ 538.24\\ 62.09\end{array}$ |
| 522 * COMMODITIES | 604.63 | 13,628.18 | 290.32 | 2 | 11,335.78 | 68 | .00 16,640 | 5,304.22 |
| 520 **COMMODITIES | 604.63 | 13,628.18 | 290.32 | 2 | 11,335.78 | 68 | .00 16,640 | 5,304.22 |
| 530 SERVICES 533 SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 51 EQUIPMENT RENTALS 70 LEGAL NOTICES, ADVERTISING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 .00 .00 103.58 .00 .00 .00 | .00 .00 1,039.70 515.00 2,315.40 .00 582.69 .00 .00 1,307.34 | $ \begin{array}{r} 00\\ 00\\ 00\\ 00\\ 85.00\\ 00\\ 52.27\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00 \end{array} $ | 4 9 | .00 .00 37.55 1,029.70 400.00 636.38 66.00 535.96 .00 .00 466.28 | 19 45 80 32 7 96 23 | $\begin{array}{cccccc} .00 & 200 \\ .00 & 200 \\ .00 & 200 \\ .00 & 2,274 \\ .00 & 500 \\ .00 & 2,000 \\ .00 & 1,000 \\ .00 & 1,000 \\ .00 & 561 \\ .00 & 0 \\ .00 & 100 \\ .00 & 2,000 \end{array}$ | $\begin{array}{c} 200.00\\ 200.00\\ 162.45\\ 1,244.30\\ 100.00\\ 1,363.62\\ 934.00\\ 25.04\\ .00\\ 100.00\\ 1,533.72 \end{array}$ |
| 533 * SERVICES | 103.58 | 5,760.13 | 137.27 | 2 | 3,171.87 | 35 | .00 9,035 | 5,863.13 |
| 530 **SERVICES | 103.58 | 5,760.13 | 137.27 | 2 | 3,171.87 | 35 | .00 9,035 | 5,863.13 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | |
|----------------------------|---|---------------------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 122 | |
| FUND 080 GENERAL CORPORATE | | |
| DEPT 052 COURT SERVICES | | |
| | **** ACTUAL LAST YEAR ***** ****************************** | UNENCUMB BALANCE |
| DEPT 052 TOTAL | 72,944.06 1,605,380.94 23,562.77 1 1,659,015.94 98 .00 1,691,127 | 32,111.06 |

| **** PRIOR FY **** | C | HAMPAIGN C | COUNTY | | | | |
|---|--------------------|------------|---------------------|-------------|-----------------------------|--------|---------------------|
| | | TAIL BUDGE | | RUN 1/31/21 | PAGE 123 | | |
| FUND 080 GENERAL CORPORATE | | | | | | | |
| DEPT 053 MENTAL HEALTH BOARD | | | **************** AC | | * * * * * * * * * * * * * * | | INFINCTIND |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR | | CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
| 530 SERVICES 533 SERVICES 95 CONFERENCES & TRAINING | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 053 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 124 |

FUND 080 GENERAL CORPORATE

DEPT 057 DEPUTY SHERIFF MERIT COMM

| GRP LNACCOUNT DESCRIPTION | | | ***************** CURRENT MONTHPC | | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|-------|---|--------------------------------------|--|------------------------|----------------------------|-------------------------------|-----------------------------|
| 510 PERSONNEL 511 SALARIES AND WAGES 06 PER DIEM | .00 | 360.00 | .00 | 225.00 | 24 | .00 | 950 | 725.00 |
| 511 * SALARIES AND WAGES | .00 | 360.00 | .00 | 225.00 | 24 | .00 | 950 | 725.00 |
| 510 **PERSONNEL | .00 | 360.00 | .00 | 225.00 | 24 | .00 | 950 | 725.00 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING | .00 | .00 | .00 | 189.96 | 100 | .00 | 190 | .04 |
| 522 * COMMODITIES | .00 | .00 | .00 | 189.96 | 100 | .00 | 190 | .04 |
| 520 **COMMODITIES | .00 | .00 | .00 | 189.96 | 100 | .00 | 190 | .04 |
| <pre>530 SERVICES 533 SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 70 LEGAL NOTICES,ADVERTISING</pre> | 70.00 | 13,229.00 10,185.00 91.70 1,496.00 | 713.50 2,180.00 1 .00 .00 | 7 9,900.96 8 12,266.00 58.41 975.00 | 99 100 99 100 | .00 .00 .00 .00 | 10,051 12,266 59 975 | 150.04 .00 .59 .00 |
| 533 * SERVICES | 70.00 | 25,001.70 | 2,893.50 1 | 2 23,200.37 | 99 | .00 | 23,351 | 150.63 |
| 530 **SERVICES | 70.00 | 25,001.70 | 2,893.50 1 | 2 23,200.37 | 99 | .00 | 23,351 | 150.63 |
| DEPT 057 TOTAL | 70.00 | 25,361.70 | 2,893.50 1 | 2 23,615.33 | 96 | .00 | 24,491 | 875.67 |

| | | ET REPORT G 12/31/20 | | RUN 1/31/ | 21 | PAGE 125 | | |
|--|--|--|--|--|--|---|---|---|
| | | | | | | | | |
| | | **** | + 10 | | D++++ | +++++++++++++++++++++++++++++++++++++++ | | INTENCIMO |
| CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTH | * AC PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 39,950.67 642.69 440.00 .00 1,147.54 | 857,961.17 13,912.74 23,245.75 550.86 25,734.59 | 13,233.69 220.16 450.00 .00 478.72 | 1 2 1 2 | 893,227.44 14,420.48 21,607.15 211.14 25,940.64 | 100 100 53 14 83 | .00 .00 .00 .00 | 893,228 14,421 40,563 1,485 31,357 | .56 .52 18,955.85 1,273.86 5,416.36 |
| 42,180.90 | 921,405.11 | 14,382.57 | 1 | 955,406.85 | 97 | .00 | 981,054 | 25,647.15 |
| 42,180.90 | 921,405.11 | 14,382.57 | 1 | 955,406.85 | 97 | .00 | 981,054 | 25,647.15 |
| | , | .00 | 4 4 2 | $\begin{array}{r} 42.25\\.00\\18.03\\51,219.77\\9,250.19\\6,177.27\\7,089.63\\1,336.71\\19,579.46\\6,329.40\\22,085.86\end{array}$ | 12 90 100 74 81 100 42 100 75 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 360 539 20 51,220 12,500 7,600 7,090 3,153 19,608 8,481 22,086 | $\begin{array}{c} 317.75\\ 539.00\\ 1.97\\ .23\\ 3,249.81\\ 1,422.73\\ .37\\ 1,816.29\\ 28.54\\ 2,151.60\\ .14\\ \end{array}$ |
| | - | | | | | | | 9,528.43 |
| .00 .00 88.74 .00 | $\begin{array}{c} .00\\ 20,750.00\\ 2,291.75\\ 6,298.00\\ 288,564.59\\ 697,756.45\\ 84,370.95\\ 13,924.29\\ 10,197.85\\ 5,247.70\\ 45,362.92\\ 31,603.62 \end{array}$ | $\begin{array}{r} & 00\\ & 00\\ 231.44\\ & 00\\ 29,133.92\\ 39,880.26\\ 1,457.00\\ 403.53\\ & 00\\ 491.01\\ & 00\\ & 00\end{array}$ | 8 9523 8 | $10.99 \\ .00 \\ 2,645.96 \\ 149.90 \\ 277,641.67 \\ 696,249.62 \\ 84,033.40 \\ 13,786.77 \\ 10,756.90 \\ 5,839.62 \\ 40,248.92 \\ .00 \\$ | 7 96 100 83 89 100 95 95 100 98 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $152 \\ 150 \\ 2,748 \\ 150 \\ 335,964 \\ 780,000 \\ 84,034 \\ 14,499 \\ 11,315 \\ 5,841 \\ 41,160 \\ 40,000 \\ \end{array}$ | 9,528.43 141.01 150.00 102.04 .10 58,322.33 83,750.38 .60 712.23 558.10 1.38 911.08 40,000.00 384.50 |
| | CURRENT MONTH 39,950.67 642.69 440.00 1,147.54 42,180.90 42,180.90 42,180.90 42,180.90 693.65 479.28 238.69 00 715.49 2,172.76 512.96 4,812.83 4,812.83 4,812.83 4,812.83 4,812.83 4,812.83 4,812.83 4,812.83 4,812.83 4,812.83 1,424.24 807.20 733.73 273.37 | PERIOD ENDING ***** ACTUAL LAST YEAR ***** CURRENT MONTH YEAR-TO-DATE 39,950.67 857,961.17 642.69 13,912.74 440.00 23,245.75 .00 550.86 1,147.54 25,734.59 42,180.90 921,405.11 42,180.90 921,405.11 42,180.90 921,405.11 42,180.90 921,405.11 42,180.90 921,405.11 42,180.90 921,405.11 42,180.90 921,405.11 42,180.90 921,405.11 128.71 .00 .00 .00 .00 | **** ACTUAL LAST YEAR ***** ****************************** | PERIOD ENDING $12/31/20$ **** ACTUAL LAST YEAR ***** ************************************ | PERIOD ENDING 12/31/20 RUN 1/31/ ***** ACTUAL LAST YEAR ***** ****************************** | PERIOD ENDING 12/31/20 RUN 1/31/21 ***** ACTUAL LAST YEAR ***** ***** ACTUAL THIS YEAR***** CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT YEAR-TO-DATE PCT 39,950.67 857,961.17 13,233.69 1 893,227.44 100 642.69 13,912.74 220.16 2 14,420.48 100 440.00 23,245.75 450.00 1 21,607.15 53 .00 550.86 .00 2 211.14 14 1,147.54 25,734.59 478.72 2 25,940.64 83 42,180.90 921,405.11 14,382.57 1 955,406.85 97 42,180.90 921,405.11 14,382.57 1 955,406.85 97 42,180.90 921,405.11 14,382.57 1 955,406.85 97 42,38.69 6,021.84 .00 6177.27 81 .00 7,089.63 100 .00 1,810.78 119.96 4 1,336.71 42 .01 .03 90 <t< td=""><td>PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 125 ***** ACTUAL LAST YEAR ***** ******************************</td><td>PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 125 ***** ACTUAL LAST YEAR ***** ******************************</td></t<> | PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 125 ***** ACTUAL LAST YEAR ***** ****************************** | PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 125 ***** ACTUAL LAST YEAR ***** ****************************** |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 126 |

FUND 080 GENERAL CORPORATE

DEPT 071 PUBLIC PROPERTIES

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | *************** CURRENT MONTH | | | | | | UNENCUMB BALANCE |
|--|--|--|---|--------|---|--|--|--|---|
| 42 EQUIPMENT MAINTENANCE 44 MAIN ST JAIL REPAIR-MAINT 46 1905 E MAIN REPAIR-MAINT 47 JUV DET CTR REPAIR-MAINT 51 EQUIPMENT RENTALS 58 EMPLOYEE PARKING 61 1701 E MAIN REPAIR-MAINT 67 202 BARTELL BDG RPR-MAINT 70 LEGAL NOTICES, ADVERTISING 74 JURORS' PARKING 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | 1,269.66 2,061.60 470.80 .00 4,315.47 499.30 | $\begin{array}{c} 7,854.76\\ 34,254.12\\ 29,671.09\\ 16,634.43\\ 5,809.35\\ 17,280.00\\ 37,056.83\\ 5,875.60\\ .00\\ 44,180.00\\ 163.15\\ 1,087.00\\ 1,789.00 \end{array}$ | $ \begin{array}{r} 00\\ 36.96\\ 00\\ 610.22\\ 00\\ 2,440.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$ | 4 8 | $\begin{array}{c} 8,150.74\\ 28,353.59\\ 10,780.32\\ 11,400.41\\ 7,879.96\\ 19,020.00\\ 29,769.37\\ 5,658.69\\ 6.00\\ 15,810.00\\ 161.62\\ 2,079.00\\ 1,176.00\\ \end{array}$ | 83 100 98 77 93 100 93 100 100 100 96 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c}9,860\\28,409\\10,953\\14,822\\8,506\\19,020\\32,010\\5,659\\600\\15,810\\162\\2,158\\1,176\end{array}$ | $\begin{array}{c} 1,709.26\\ 55.41\\ 172.68\\ 3,421.59\\ 626.04\\ .00\\ 2,240.63\\ .31\\ 594.00\\ .00\\ .38\\ 79.00\\ .00\\ .00\end{array}$ |
| 533 * SERVICES | 134,675.22 | 1,410,264.28 | 74,822.67 | 5 | 1,273,362.95 | 87 | .00 | 1,467,296 | 193,933.05 |
| 534 SERVICES 25 COURT FACILITY REPR-MAINT 27 ANIM SERV FACIL RPR-MAINT 37 FINANCE CHARGES, BANK FEES 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 67 1701 OUTBLDGS REPAIR-MNT 70 BROOKNS BLDG REPAIR-MAINT 72 SATELLITE JAIL REPAIR-MNT 76 PARKING LOT/SIDEWLK MAINT | 196.34 .00 3,909.73 930.18 .00 1,771.46 1,318.18 | 74,808.45 1,017.04 400.50 51,733.63 6,826.68 2,468.86 40,554.57 36,545.56 12,429.08 | 2,108.70 627.84- .00 5,703.69 .00 .00 .00 .00 .00 | | 77,686.36 1,342.36 99.19 45,779.92 6,525.40 825.46 54,539.87 50,684.79 2,918.77 | 96 67 24 93 99 100 100 99 99 | .00 .00 .00 .00 .00 .00 .00 .00 | 81,073 2,016 415 49,045 6,594 826 54,759 51,075 2,948 | 3,386.64 673.64 315.81 3,265.08 68.60 .54 219.13 390.21 29.23 |
| 534 * SERVICES | 8,714.89 | 226,784.37 | 7,184.55 | 3 | 240,402.12 | 97 | .00 | 248,751 | 8,348.88 |
| 530 **SERVICES | 143,390.11 | 1,637,048.65 | 82,007.22 | 5 | 1,513,765.07 | 88 | .00 | 1,716,047 | 202,281.93 |
| 560 OPERATION & MAINTENANCE 566 OPERATION & MAINTENANCE 23 ELEVATOR OPERATION | .00 | .00 | .00 | | 26,400.00 | 100 | .00 | 26,400 | .00 |
| 566 * OPERATION & MAINTENANCE | .00 | .00 | .00 | | 26,400.00 | 100 | .00 | 26,400 | .00 |
| 560 **OPERATION & MAINTENANCE | .00 | .00 | .00 | | 26,400.00 | 100 | .00 | 26,400 | .00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 | 1,120,000.00 | 1,120,000.00 | .00 | | .00 | | .00 | 2,050,000 | 2,050,000.00 |
| 571 * TRANSFERS TO OTHER FUNDS | 1,120,000.00 | 1,120,000.00 | .00 | | .00 | | .00 | 2,050,000 | 2,050,000.00 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 127 |

FUND 080 GENERAL CORPORATE

| DEPT 071 PUBLIC PROPERTIES | **** > 0001121 T | ۸Om VDND +++++ | ***** | | **** | **** | | |
|--|------------------|----------------|------------------|--------------------------------|------|-------------|-----------|---------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | TUAL THIS YEAR YEAR-TO-DATE | | ENCUMBRANCE | | UNENCUMB BALANCE |
| 570 **TRANSFERS | 1,120,000.00 | 1,120,000.00 | .00 | .00 | | .00 | 2,050,000 | 2,050,000.00 |
| 580 DEBT REPAYMENTS 581 DEBT PRINCIPAL REPAYMENTS 06 DEBT CERTFCATE PRINC PMTS | | 989,250.00 | .00 | 165,000.00 | 100 | .00 | 165,000 | .00 |
| 581 * DEBT PRINCIPAL REPAYMENTS | .00 | 989,250.00 | .00 | | 100 | .00 | 165,000 | .00 |
| 582 DEBT INTEREST PAYMENTS 06 INTEREST ON DEBT CERTIFCT | .00 | 44,885.12 | .00 | 16,567.16 | 57 | .00 | 29,155 | 12,587.84 |
| 582 * DEBT INTEREST PAYMENTS | .00 | 44,885.12 | .00 | 16,567.16 | 57 | .00 | 29,155 | 12,587.84 |
| 580 **DEBT REPAYMENTS | .00 | 1,034,135.12 | .00 | 181,567.16 | 94 | .00 | 194,155 | 12,587.84 |
| DEPT 071 TOTAL | 1,310,383.84 | 4,834,635.21 | 97,008.33 2 | 2,800,267.65 | 55 | .00 | 5,100,313 | 2,300,045.35 |

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 128 |

FUND 080 GENERAL CORPORATE

DEPT 075 GENERAL COUNTY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L CURRENT MONTH | AST YEAR **** YEAR-TO-DATE | ************** CURRENT MONTH | | | | | | UNENCUMB BALANCE | |
|--|--------------------------------|--|--|----------|---|-------------------------------|--|---|--|--|
| 510 PERSONNEL 513 FRINGE BENEFITS 06 EMPLOYEE HEALTH/LIFE INS | .00 | 2,833,604.90 | .00 | | 2,977,366.88 | 100 | .00 | 2,990,800 | 13,433.12 | |
| 513 * FRINGE BENEFITS | .00 | 2,833,604.90 | .00 | | 2,977,366.88 | 100 | .00 | 2,990,800 | 13,433.12 | |
| 510 **PERSONNEL | .00 | 2,833,604.90 | .00 | | 2,977,366.88 | 100 | .00 | 2,990,800 | 13,433.12 | |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS 03 ATTORNEY/LEGAL SERVICES 07 PROFESSIONAL SERVICES 52 OTHER SERVICE BY CONTRACT 92 CONTRIBUTIONS & GRANTS 99 CONTINGENT EXPENSE | 3,333.00 11,760.00 | 83,658.94 7,623.00 98,505.00 23,520.00 2,250.00 .00 | 25,000.00 9,720.00 .00 .00 .00 | 25 26 | 57,550.00 37,167.48 40,320.00 23,520.00 2,250.00 .00 | 57 100 79 100 100 | .00 .00 .00 .00 .00 .00 | 100,940 37,188 51,332 23,520 2,250 172,333 | 43,390.00 20.52 11,012.00 .00 172,333.00 | |
| 533 * SERVICES | 44,291.72 | 215,556.94 | 34,720.00 | 9 | 160,807.48 | 41 | .00 | 387,563 | 226,755.52 | |
| 534 SERVICES 09 R.E. TAX / DRAINAGE ASMNT 37 FINANCE CHARGES,BANK FEES | | 350.00 .00 | .00 2,859.06 | 136 | 350.00 4,859.20 | 70 231 | .00 | 500 2,100 | 150.00 2,759.20- | |
| 534 * SERVICES | .00 | 350.00 | 2,859.06 | 110 | 5,209.20 | 200 | .00 | 2,600 | 2,609.20- | |
| 530 **SERVICES | 44,291.72 | 215,906.94 | 37,579.06 | 10 | 166,016.68 | 43 | .00 | 390,163 | 224,146.32 | |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 83 TO COUNTY HIGHWAY FND 083 | 700,948.00 .00 | 700,948.00 42,000.00 | .00 | | 592,129.00 43,000.00 | 100 100 | .00 | 592,129 43,000 | .00 .00 | |
| 571 * TRANSFERS TO OTHER FUNDS | 700,948.00 | 742,948.00 | .00 | | 635,129.00 | 100 | .00 | 635,129 | .00 | |
| 570 **TRANSFERS | 700,948.00 | 742,948.00 | .00 | | 635,129.00 | 100 | .00 | 635,129 | .00 | |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 02 INT &FEES-GEN OBLIG BONDS 09 INTEREST ON TAX CASE | .00 | 950.00 .00 | .00 | | 1,212.25 4,094.99 | 81 100 | .00 | 1,500 4,095 | 287.75 .01 | |
| 582 * DEBT INTEREST PAYMENTS | .00 | 950.00 | .00 | | 5,307.24 | 95 | .00 | 5,595 | 287.76 | |
| 580 **DEBT REPAYMENTS | .00 | 950.00 | .00 | | 5,307.24 | 95 | .00 | 5,595 | 287.76 | |

| **** PRIOR FY **** | CHAMPAIGN COUNTY |
|----------------------------|--|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 129 |
| FUND 080 GENERAL CORPORATE | |
| DEPT 075 GENERAL COUNTY | **** ACTUAL LAST YEAR ***** ***************** ACTUAL THIS YEAR************************************ |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** ****************************** |
| DEPT 075 TOTAL | 745,239.72 3,793,409.84 37,579.06 1 3,783,819.80 94 .00 4,021,687 237,867.20 |
| | |

| | | DETAIL BUDG PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 130 | | |
|--|---|---|--|--------|---|------------------------------------|---|---|--|
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 077 ZONING AND ENFORCEMENT | | | **** | | | D++++ | **** | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 06 PER DIEM</pre> | 3,817.61 14,680.09 388.00 .00 | 82,813.72 324,995.44 3,943.05 9,600.00 | 1,367.12 3,726.50 .00 .00 | 2 1 | 86,330.05 305,806.38 9,971.60 5,900.00 | 100 93 31 47 | .00 .00 .00 | 86,331 329,818 31,839 12,600 | .95 24,011.62 21,867.40 6,700.00 |
| 511 * SALARIES AND WAGES | 18,885.70 | 421,352.21 | 5,093.62 | 1 | 408,008.03 | 89 | .00 | 460,588 | 52,579.97 |
| 510 **PERSONNEL | 18,885.70 | 421,352.21 | 5,093.62 | 1 | 408,008.03 | 89 | .00 | 460,588 | 52,579.97 |
| <pre>520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | 19.50 .00 41.27 .00 .00 | 1,293.32 1,693.05 519.52 148.14 34.44 | .00 .00 40.50 .00 .00 | 3 | 821.07 1,885.26 496.05 .00 22.36 | 72 94 41 4 | .00 .00 .00 .00 .00 | 1,146 2,005 1,200 149 561 | 324.93 119.74 703.95 149.00 538.64 |
| 522 * COMMODITIES | 60.77 | 3,688.47 | 40.50 | 1 | 3,224.74 | 64 | .00 | 5,061 | 1,836.26 |
| 520 **COMMODITIES | 60.77 | 3,688.47 | 40.50 | 1 | 3,224.74 | 64 | .00 | 5,061 | 1,836.26 |
| 530 SERVICES 533 SERVICES 04 ENGINEERING SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 70 LEGAL NOTICES, ADVERTISING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 2,667.44 .00 .00 105.76 .00 .00 | 1,132.61 5,019.14 1,423.45 .00 102.00 3,194.02 3,426.84 1,031.30 | $271.50 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .94.40 \\ .00 \\ .00 \\ .00$ | 4 | 7,062.89 391.96 726.76 .00 2,508.35 2,510.00 400.00 | 100 16 45 96 100 30 | .00 .00 .00 .00 .00 .00 .00 | 7,064 2,437 1,621 20 0 2,607 2,510 1,345 | 1.112,045.04894.2420.00.0098.65.00945.00 |
| 533 * SERVICES | 2,773.20 | 15,329.36 | 365.90 | 2 | 13,599.96 | 77 | .00 | 17,604 | 4,004.04 |
| 534 SERVICES 21 PROP CLEARANCE / CLEAN-UP | .00 | 113.50 | .00 | | 27,327.00 | 74 | .00 | 36,800 | 9,473.00 |
| 534 * SERVICES | .00 | 113.50 | .00 | | 27,327.00 | 74 | .00 | 36,800 | 9,473.00 |
| 530 **SERVICES | 2,773.20 | 15,442.86 | 365.90 | 1 | 40,926.96 | 75 | .00 | 54,404 | 13,477.04 |
| DEPT 077 TOTAL | 21,719.67 | 440,483.54 | 5,500.02 | 1 | 452,159.73 | 87 | .00 | 520,053 | 67,893.27 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 131

FUND 080 GENERAL CORPORATE

DEPT 077 ZONING AND ENFORCEMENT

| | **** ACTUAL LAST YEAR ***** | ************** AC | TUAL THIS YEAR*** | * * * * * * * * * * * * | | UNENCUMB |
|---------------------------|-----------------------------|-------------------|-------------------|-------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
|--------------------|--|-----|---------|----------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 132 |

FUND 080 GENERAL CORPORATE

DEPT 124 REGIONAL OFFICE EDUCATION

| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTHPO | | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|-----------|------------|-----------------|--------------|-----|----------------------------|---------|---------------------|
| 530 SERVICES 533 SERVICES 92 CONTRIBUTIONS & GRANTS | 36,939.26 | 221,635.58 | 78,870.57 | 3 236,611.73 | 100 | .00 | 236,612 | .27 |
| 533 * SERVICES | 36,939.26 | 221,635.58 | 78,870.57 | 236,611.73 | 100 | .00 | 236,612 | .27 |
| 530 **SERVICES | 36,939.26 | 221,635.58 | 78,870.57 | 236,611.73 | 100 | .00 | 236,612 | .27 |
| DEPT 124 TOTAL | 36,939.26 | 221,635.58 | 78,870.57 | 236,611.73 | 100 | .00 | 236,612 | .27 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 133 |

FUND 080 GENERAL CORPORATE

DEPT 127 VETERANS ASSISTNC COMMSSN

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ************************************** | | TUAL THIS YEA YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---|---|---|---|---|------------------|--|---|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 2,114.10 | 44,184.69 | 871.92 | 2 | 45,775.80 | 100 | .00 | 45,776 | .20 |
| 511 * SALARIES AND WAGES | 2,114.10 | 44,184.69 | 871.92 | 2 | 45,775.80 | 100 | .00 | 45,776 | .20 |
| 510 **PERSONNEL | 2,114.10 | 44,184.69 | 871.92 | 2 | 45,775.80 | 100 | .00 | 45,776 | .20 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 54 ASSISTANCE TO VETERANS 56 VA MONUMENT UPDATE 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 1,500.00 .00 .00 .00 | .00 .00 449.00 96,580.26 523.90 300.00 890.36 | .00 .00 .00 .00 .00 .00 .00 | | .00 .00 449.00 84,931.99 .00 300.00 .00 | 100 100 86 | .00 .00 .00 .00 .00 .00 | 100 25 450 85,000 1,482 350 800 | 100.00 25.00 1.00 68.01 1,482.00 50.00 800.00 |
| 533 * SERVICES | 1,500.00 | 98,743.52 | .00 | | 85,680.99 | 97 | .00 | 88,207 | 2,526.01 |
| 530 **SERVICES | 1,500.00 | 98,743.52 | .00 | | 85,680.99 | 97 | .00 | 88,207 | 2,526.01 |
| DEPT 127 TOTAL | 3,614.10 | 142,928.21 | 871.92 | 1 | 131,456.79 | 98 | .00 | 133,983 | 2,526.21 |

| **** PRIOR FY **** | | CHAMPAIGN (| COUNTY | | | | | | |
|---|------------------|-------------------------------|---------------------------------------|---|-------------------------------|-----------|-----------------------------|---------------|---------------------|
| | | DETAIL BUDGI PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 134 | | |
| FUND 080 GENERAL CORPORATE | | | | | | | | | |
| DEPT 130 CIRC CLK SUPPORT ENFO | | | * * * * * * * * * * * * * * * * * * * | | | | * * * * * * * * * * * * * * | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHP | - | TUAL THIS YEA YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 09 OVERTIME | 1,769.40 4.92 | 39,379.58 222.07 | 609.28 .00 | 2 | 40,508.09 66.02 | 100 44 | .00 .00 | 40,510 150 | 1.91 83.98 |
| 511 * SALARIES AND WAGES | 1,774.32 | 39,601.65 | 609.28 | 1 | 40,574.11 | 100 | .00 | 40,660 | 85.89 |
| 513 FRINGE BENEFITS 05 UNEMPLOYMENT INSURANCE | .00 | 61.12 | .00 | | .00 | | .00 | 0 | .00 |
| 513 * FRINGE BENEFITS | .00 | 61.12 | .00 | | .00 | | .00 | 0 | .00 |
| 510 **PERSONNEL | 1,774.32 | 39,662.77 | 609.28 | 1 | 40,574.11 | 100 | .00 | 40,660 | 85.89 |
| DEPT 130 TOTAL | 1,774.32 | 39,662.77 | 609.28 | 1 | 40,574.11 | 100 | .00 | 40,660 | 85.89 |

| | * * * * | PRIOR | FY | * * * * | CHAMPAIGN | COUNTY |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 135 |

FUND 080 GENERAL CORPORATE

DEPT 140 CORRECTIONAL CENTER

| GRP LNACCOUNT DESCRIPTION | | | *************** CURRENT MONTH | | | | | | UNENCUMB BALANCE |
|--|---|---|---|--------------------|---|---|--|--|--|
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 09 OVERTIME</pre> | 106,862.90 7,125.91 937.26 18,453.25 | 2,105,003.77 96,445.76 27,530.43 206,513.37 | 36,255.98 2,264.97 398.74 1,416.80 | 1 : 2 2 1 | 2,466,502.97 108,694.76 21,777.25 216,943.57 | 100 100 100 100 | .00 .00 .00 .00 | 2,466,503 108,695 21,778 216,944 | .03 .24 .75 .43 |
| 511 * SALARIES AND WAGES | 133,379.32 | 2,435,493.33 | 40,336.49 | 1 : | 2,813,918.55 | 100 | .00 | 2,813,920 | 1.45 |
| 512 LAW ENFORCEMENT SALARIES 03 SLEP REG FULL-TIME EMP'EE 09 SLEP OVERTIME | 12,174.08 | 145,410.18 | 30,305.72 1,030.56 | 1 | · , · · · · · | 100 100 | .00 | 2,149,480 107,585 | .04 |
| 512 * LAW ENFORCEMENT SALARIES | 119,255.58 | 2,572,094.24 | 31,336.28 | 1 : | 2,257,064.84 | 100 | .00 | 2,257,065 | .16 |
| 513 FRINGE BENEFITS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 | 429.64 | .00 | | 1,462.02 | 100 | .00 | 1,463 | .98 |
| 513 * FRINGE BENEFITS | .00 | 429.64 | .00 | | 1,462.02 | 100 | .00 | 1,463 | .98 |
| 510 **PERSONNEL | 252,634.90 | 5,008,017.21 | 71,672.77 | 1 ! | 5,072,445.41 | 100 | .00 | 5,072,448 | 2.59 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 11 MEDICAL SUPPLIES 12 STOCKED DRUGS 13 CLOTHING - INMATES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 19 UNIFORMS 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 28 LAUNDRY SUPPLIES 24 EQUIPMENT LESS THAN \$5000 45 VEH EQUIP LESS THAN \$5000 90 ARSENAL & POLICE SUPPLIES 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES</pre> | $\begin{array}{r} 474.71\\ .00\\ .00\\ 662.70\\ 1,015.16\\ 1,081.91\\ 1,925.86\\ 92.25\\ .00\\ .00\\ .00\\ .00\\ 157.93\end{array}$ | $\begin{array}{c} 4,141.30\\ 16,700.22\\ 0.00\\ 722.81\\ 14,698.31\\ 44.99\\ 7,641.73\\ 25,081.65\\ 14,962.43\\ 29,686.81\\ 19,543.52\\ 9,504.75\\ 31,277.35\\ 566.15\\ 2,106.10\\ 3,809.81\\ 8,360.60\\ \end{array}$ | .00 .00 .00 .00 .00 .00 | 3 6 1 15 | 3,744.08 16,864.81 .00 517.35 23,970.03 .00 8,960.58 28,598.27 12,799.86 23,571.39 21,492.62 4,523.80 11,869.95 .00 3,949.21 3,849.50 17,659.80 | 100 96 84 90 95 98 94 100 89 100 89 86 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 3,745 17,581 0 786 28,546 101 10,000 13,000 25,000 21,493 4,601 11,870 106 4,429 4,500 21,930 | $\begin{array}{r} .92\\ 716.19\\ .00\\ 268.65\\ 4,575.97\\ 101.00\\ 1,039.42\\ 1,401.73\\ 200.14\\ 1,428.61\\ .38\\ 77.20\\ .05\\ 106.00\\ 479.79\\ 650.50\\ 4,270.20\\ \end{array}$ |
| 522 * COMMODITIES | 6,066.17 | 188,848.53 | 4,664.84 | 2 | 182,371.25 | 92 | .00 | 197,688 | 15,316.75 |
| 520 **COMMODITIES | 6,066.17 | 188,848.53 | 4,664.84 | 2 | 182,371.25 | 92 | .00 | 197,688 | 15,316.75 |
| 530 SERVICES 533 SERVICES 06 MEDICAL/DENTAL/MENTL HLTH | 1,532.24 | 754,519.63 | 17,077.70 | 2 | 804,938.31 | 99 | .00 | 812,972 | 8,033.69 |

| * * * * | PRIOR | FY | * * * * |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 136 |

FUND 080 GENERAL CORPORATE

DEPT 140 CORRECTIONAL CENTER

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L CURRENT MONTH | | ****************** CURRENT MONTHPCT | | | ************ ENCUMBRANCE | | UNENCUMB BALANCE |
|--|---|--|--|---|--|--|---|---|
| 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 13 AMBULANCE/MEDIVAN SERVICE 16 OUTSIDE PRISON BOARDING 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 51 EQUIPMENT RENTALS 84 BUSINESS MEALS/EXPENSES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | 7,389.42 72.20 .00 .00 .00 1,025.30 273.37 1,417.89 .00 .00 1,669.89- | $\begin{array}{c} 89,235.65\\ 1,646.93\\ .00\\ 1,550.00\\ 100.00\\ 3,742.65\\ 12,584.47\\ 5,818.58\\ 24,575.96\\ .00\\ 45.74\\ 848.00\\ 27,429.53\\ \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 526.00 4,200.31 19,845.00 8,242.50 7,3,528.66 2,303.65 3,776.80 | 87 60 93 100 98 100 67 90 99 95 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 54,821 884 4,500 19,845 8,243 3,600 12,304 5,676 25,007 0 34 1,000 34,742 | $\begin{array}{c} 6,941.35\\358.00\\299.69\\.00\\50\\71.34\\.35\\1,899.20\\2,402.10\\.00\\.35\\915.00\\1,866.00\\\end{array}$ |
| 533 * SERVICES | 10,040.53 | 922,097.14 | 34,854.64 | 960,840.43 | 98 | .00 | 983,628 | 22,787.57 |
| 534 SERVICES 11 FOOD SERVICE 37 FINANCE CHARGES,BANK FEES | 14,280.77 .00 | 266,311.25 234.15 | 15,682.48 .00 | 5 259,504.03 156.18 | 88 97 | .00 | 295,286 161 | 35,781.97 4.82 |
| 534 * SERVICES | 14,280.77 | 266,545.40 | 15,682.48 5 | 5 259,660.21 | 88 | .00 | 295,447 | 35,786.79 |
| 530 **SERVICES | 24,321.30 | 1,188,642.54 | 50,537.12 | 1,220,500.64 | 95 | .00 | 1,279,075 | 58,574.36 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | 20,380.00 | 100 | .00 | 20,380 | .00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | 20,380.00 | 100 | .00 | 20,380 | .00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | 20,380.00 | 100 | .00 | 20,380 | .00 |
| DEPT 140 TOTAL | 283,022.37 | 6,385,508.28 | 126,874.73 2 | 2 6,495,697.30 | 99 | .00 | 6,569,591 | 73,893.70 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 137 |

FUND 080 GENERAL CORPORATE

DEPT 141 STS ATTY SUPPORT ENFORCE

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L | | ************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|---|--|---|--|-------------------|---|-------------------------------|--|--|--|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 10,814.52 | 221,549.17 | 2,591.72 | 1 | 246,577.40 | 100 | .00 | 246,578 | .60 |
| 511 * SALARIES AND WAGES | 10,814.52 | 221,549.17 | 2,591.72 | 1 | 246,577.40 | 100 | .00 | 246,578 | .60 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 779.51 744.85 90.48 127.66 .00 | 16,149.42 12,570.59 865.94 1,364.27 41,712.92 | 693.92 651.69 57.97 153.05 .00 | 4 4 7 12 | 17,942.82 17,134.22 414.78 1,297.74 44,296.37 | 97 97 52 100 92 | .00 .00 .00 .00 .00 | 18,404 17,587 795 1,298 48,296 | 461.18 452.78 380.22 .26 3,999.63 |
| 513 * FRINGE BENEFITS | 1,742.50 | 72,663.14 | 1,556.63 | 2 | 81,085.93 | 94 | .00 | 86,380 | 5,294.07 |
| 510 **PERSONNEL | 12,557.02 | 294,212.31 | 4,148.35 | 1 | 327,663.33 | 98 | .00 | 332,958 | 5,294.67 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS | | 1,383.65 440.44 239.50 | .00 27.29 .00 | 3 | 1,281.40 910.68 234.00 | 28 99 100 | .00 .00 .00 | 4,619 923 234 | 3,337.60 12.32 .00 |
| 522 * COMMODITIES | 32.38 | 2,063.59 | 27.29 | | 2,426.08 | 42 | .00 | 5,776 | 3,349.92 |
| 520 **COMMODITIES | 32.38 | 2,063.59 | 27.29 | | 2,426.08 | 42 | .00 | 5,776 | 3,349.92 |
| 530 SERVICES 533 SERVICES 05 COURT REPORTING 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 50 FACILITY/OFFICE RENTALS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 41.42 .00 .00 .00 | 00 4,979.52 496.63 00 770.00 958.00 | 28.50 .00 .00 .00 .00 .00 | 89 | 32.00 4,741.85 497.01 .00 385.00 350.00 | 100 100 83 39 100 | .00 .00 .00 .00 .00 .00 | 32 4,742 600 25,000 1,000 350 | .00 .15 102.99 25,000.00 615.00 .00 |
| 533 * SERVICES | 41.42 | 7,204.15 | 28.50 | | 6,005.86 | 19 | .00 | 31,724 | 25,718.14 |
| 530 **SERVICES | 41.42 | 7,204.15 | 28.50 | | 6,005.86 | 19 | .00 | 31,724 | 25,718.14 |
| DEPT 141 TOTAL | 12,630.82 | 303,480.05 | 4,204.14 | 1 | 336,095.27 | 91 | .00 | 370,458 | 34,362.73 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 37,840,933.64 | 967,490.18 | 3 2 | 7,153,488.57 | 9 | .00 | ,865,052 | 3,711,563.43 |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 138

FUND 080 GENERAL CORPORATE

DEPT 141 STS ATTY SUPPORT ENFORCE

| | **** ACTUAL LAST YEAR ***** | ************* AC | TUAL THIS YEAR*** | * * * * * * * * * * * * | | UNENCUMB |
|---------------------------|-----------------------------|------------------|-------------------|-------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 139

FUND 081 NURSING HOME

DEPT 405 NURSING HOME TRANSITION

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | ***** AC CURRENT MONTHPCT | TUAL THIS YEAR*** YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
|---|--------------|---------------------------------|------------------------------|---------------------------------------|--------------------------|------------------------|--------------------------------|
| 530 SERVICES 534 SERVICES 45 BAD DEBT EXPENSE | 2,220,366.22 | 2,220,366.22 | .00 | .00 | .00 | 0 | .00 |
| 534 * SERVICES | 2,220,366.22 | 2,220,366.22 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | 2,220,366.22 | 2,220,366.22 | .00 | .00 | .00 | 0 | .00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 18 TO SOCIAL SECURITY FND188 20 TO HEALTH INSUR FUND 620 83 TO COUNTY HIGHWAY FND 083 88 TO IMRF FUND 088 | 281,742.36 | .00 281,742.36 .00 .00 | .00 .00 .00 .00 | .00 456,724.14 91 .00 .00 | .00 .00 .00 .00 | 0 500,000 0 0 | .00 43,275.86 .00 .00 |
| 571 * TRANSFERS TO OTHER FUNDS | 281,742.36 | 281,742.36 | .00 | 456,724.14 91 | .00 | 500,000 | 43,275.86 |
| 570 **TRANSFERS | 281,742.36 | 281,742.36 | .00 | 456,724.14 91 | .00 | 500,000 | 43,275.86 |
| dept 405 total | 2,502,108.58 | 2,502,108.58 | .00 | 456,724.14 91 | .00 | 500,000 | 43,275.86 |

| INION II | | | 000111 | | | | | | |
|---|----------------------------------|---|---|----|--|--------------------------------|--|---|---|
| | | DETAIL BUDG PERIOD ENDIN | | | RUN 1/31/2 | 21 | PAGE 140 | | |
| FUND 081 NURSING HOME | | | | | | | | | |
| DEPT 410 ADMINISTRATIVE | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | | LAST YEAR ***** H YEAR-TO-DATE | CURRENT MONTH | | TUAL THIS YEAD YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SER 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVIC 31 ELECTRIC SERVICE 40 AUTOMOBILE MAINTENANCE 51 EQUIPMENT RENTALS | 1,800.81 | .00 184,987.63 - 74,760.92 .00 .00 .00 | .00 .00 .00 .00 .00 6,597.00 | 67 | .00 21,930.97 72,619.54 24,088.52 4,274.64 9,803.66 | 82 100 100 100 100 | .00 .00 .00 .00 .00 .00 | 0 26,690 72,620 24,089 4,275 9,804 | .00 4,759.03 .46 .48 .36 .34 |
| 533 * SERVICES | 1,760.81 | 259,748.55 | 6,597.00 | 5 | 132,717.33 | 97 | .00 | 137,478 | 4,760.67 |
| 534 SERVICES 14 PUBLIC AID PENDING 37 FINANCE CHARGES,BANK F 40 CABLE/SATELLITE TV EXP | 33,971.24 CES .00 2,170.99 | 349,851.46 1,083.21 24,230.03 | .00 50.00- .00 | | 15,502.34- 50.00- 6,541.12 | | .00 .00 .00 | 286,155 0 6,543 | 301,657.34 50.00 1.88 |
| 534 * SERVICES | 36,142.23 | 375,164.70 | 50.00- | | 9,011.22- | 3 | .00 | 292,698 | 301,709.22 |
| 530 **SERVICES | 37,903.04 | 634,913.25 | 6,547.00 | 2 | 123,706.11 | 29 | .00 | 430,176 | 306,469.89 |
| DEPT 410 TOTAL | 37,903.04 | 634,913.25 | 6,547.00 | 2 | 123,706.11 | 29 | .00 | 430,176 | 306,469.89 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 3,137,021.83 | 6,547.00 | 1 | 580,430.25 | 62 | .00 | 930,176 | 349,745.75 |

**** PRIOR FY ****

| **** PRIOR FY **** | CHAMPAIGN COUNTY |
|---|--|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 141 |
| FUND 083 COUNTY HIGHWAY | |
| DEPT 060 HIGHWAY | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** ***************** ACTUAL THIS YEAR************************************ |
| 510 PERSONNEL 511 SALARIES AND WAGES | |

| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 09 OVERTIME | 53,167.41 2,818.75 4,485.28 | 1,165,717.93 18,663.75 73,791.85 | 21,241.93 400.00 .00 | 2 : 1 | 1,412,093.18 39,642.00 30,371.07 | 100 99 62 | .00 1,412,797 703.8 .00 40,000 358.0 .00 48,600 18,228.9 | 00 |
|---|---|--|---|--|---|---|---|--|
| 511 * SALARIES AND WAGES | 60,471.44 | 1,258,173.53 | 21,641.93 | 1 1 | 1,482,106.25 | 99 | .00 1,501,397 19,290.5 | 75 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 4,451.07 3,967.66 10,288.06 72.85 .00 | 92,038.69 69,624.62 87,675.99 5,301.47 166,918.34 | 5,920.54 5,562.26 9,399.20 310.18 .00 | 5 5 9 5 | 109,090.59 102,979.03 84,445.37 6,042.27 185,124.67 | 90 89 83 96 86 | .00120,82111,730.4.00115,45112,471.9.00102,21317,767.6.006,293250.7.00215,09829,973.3 | 97 63 73 |
| 513 * FRINGE BENEFITS | 18,779.64 | 421,559.11 | 21,192.18 | 4 | 487,681.93 | 87 | .00 559,876 72,194.0 |)7 |
| 510 **PERSONNEL | 79,251.08 | 1,679,732.64 | 42,834.11 | 2 | 1,969,788.18 | 96 | .00 2,061,273 91,484.8 | 32 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 16 TOOLS 24 ENGINEERING SUPPLIES 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 260.54 .00 40.69 55.00 16,772.09 9.44 .00 85.17 323.22 | $\begin{array}{r} 246.08\\ 2,355.03\\ 69.95\\ 653.38\\ 1,737.66\\ 137,297.60\\ 6,559.89\\ 2,675.98\\ 16,556.80\\ 18,103.67\end{array}$ | .00 243.52 .00 46.02 219.64 8,693.93 724.95 117.48 2,639.43 705.69 | 8 5 11 7 4 3 12 3 | 173.46 2,907.88 1,008.45 726.62 1,987.09 130,996.70 15,475.26 3,261.08 22,528.31 23,106.74 | 35 97 84 81 99 99 80 93 100 93 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 12 55 38 91 30 74 92 69 |
| 522 * COMMODITIES | 17,546.15 | 186,256.04 | 13,390.66 | 6 | 202,171.59 | 96 | .00 209,965 7,793.4 | 41 |
| 520 **COMMODITIES | 17,546.15 | 186,256.04 | 13,390.66 | 6 | 202,171.59 | 96 | .00 209,965 7,793.4 | 41 |
| <pre>530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS 03 ATTORNEY/LEGAL SERVICES 04 ENGINEERING SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 20 INSURANCE</pre> | 10,551.73 .00 .00 471.00 .00 .00 49,918.86 | 10,551.737,887.0013,000.001,955.0026.0013.8749,918.86 | .00 .00 35.00 .00 .00 .00 | 2 | .00 18,804.41 .00 1,559.00 .00 56.00 .00 | 85 78 56 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 59 00 00 00 00 |

UNENCUMB BALANCE

BUDGET

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 142 |

FUND 083 COUNTY HIGHWAY

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | ************************************** | | | | | BUDGET | UNENCUMB BALANCE |
|--|---|--|--|---------|---|--|--|---|---|
| <pre>26 PROPERTY LOSS/DMG CLAIMS 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 32 WATER SERVICE 33 TELEPHONE SERVICE 34 PEST CONTROL SERVICE 35 TOWEL & UNIFORM SERVICE 36 WASTE DISPOSAL & RECYCLNG 42 EQUIPMENT MAINTENANCE 48 ROAD/BRIDGE MAINTENANCE 49 HEAVY EQUIP. MAINTENANCE 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 60 HWY FACILITY REPAIR-MAINT 70 LEGAL NOTICES, ADVERTISING 71 BLUEPRINT, FILM PROCESSING 85 PHOTOCOPY SERVICES 90 CLOTHING ALLOWANCE 93 DUES AND LICENSES 95 CONFERENCES & TRAINING</pre> | 52.20 | $\begin{array}{c} 224.19\\ 5,717.40\\ 9,721.14\\ 42,095.19\\ 5,402.11\\ 8,652.94\\ 1,808.88\\ 1,532.80\\ 4,763.47\\ 21,750.25\\ 76,702.17\\ 177,952.57\\ 3,217.25\\ 6,440.00\\ 21,109.27\\ 1,662.16\\ 2,391.56\\ 5,224.94\\ 3,667.08\\ 2,206.73\\ 2,583.06\end{array}$ | $\begin{array}{c} .00\\ 5,717.40\\ 2,015.84\\ 1,773.56\\ .00\\ 64.87\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | 5 12 | 19,186.59 6,210.00 24,369.02 1,223.60 | 100 88 90 92 93 95 95 95 967 886 927 78 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 500\\ 34,900\\ 10,000\\ 41,700\\ 6,500\\ 10,000\\ 2,000\\ 1,300\\ 3,500\\ 24,000\\ 55,000\\ 196,500\\ 20,000\\ 7,150\\ 25,500\\ 1,500\\ 3,000\\ 5,200\\ 6,000\\ 2,500\\ 7,000\end{array}$ | $\begin{array}{c} 500.00\\ 47.58\\ 1,223.31\\ 5,402.53\\ 674.44\\ 840.34\\ 191.12\\ 930.40\\ 315.28\\ 1,614.33\\ 2,991.19\\ 9,811.49\\ 813.41\\ 940.00\\ 1,130.98\\ 276.40\\ 373.24\\ 198.01\\ 501.74\\ 71.25\\ 1,566.80\\ \end{array}$ |
| 533 * SERVICES | 88,641.42 | 518,177.62 | 19,351.91 | 3 | 453,755.57 | 79 | .00 | 576,350 | 122,594.43 |
| 534 SERVICES 37 FINANCE CHARGES, BANK FEES 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 67 1701 OUTBLDGS REPAIR-MNT | .00 319.39 .00 3,205.44 15.38 | .00 1,562.32 3,822.09 13,909.32 2,603.28 | .00 .00 .00 .00 .00 | | 135.00 1,464.43 1,088.16 11,849.52 162.00 | 100 81 73 79 16 | .00 .00 .00 .00 | 135 1,800 1,500 15,000 1,000 | .00 335.57 411.84 3,150.48 838.00 |
| 534 * SERVICES | 3,540.21 | 21,897.01 | .00 | | 14,699.11 | 76 | .00 | 19,435 | 4,735.89 |
| 530 **SERVICES | 92,181.63 | 540,074.63 | 19,351.91 | 3 | 468,454.68 | 79 | .00 | 595,785 | 127,330.32 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 11 ROAD IMPROVEMENTS 30 AUTOMOBILES, VEHICLES 35 HEAVY EQUIPMENT | | 20,894.85 .00 429,288.00 | .00 | | .00 27,850.00 145,907.00 | 100 42 | .00 .00 .00 | 50,000 27,850 344,000 | 50,000.00 .00 198,093.00 |
| 544 * CAPITAL OUTLAY | 5,000.00 | 450,182.85 | .00 | | 173,757.00 | 41 | .00 | 421,850 | 248,093.00 |
| 540 **CAPITAL OUTLAY | 5,000.00 | 450,182.85 | .00 | | 173,757.00 | 41 | .00 | 421,850 | 248,093.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 143 |

FUND 083 COUNTY HIGHWAY

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L CURRENT MONTH | | ************ A CURRENT MONTHPCT | CTUAL THIS YEAR*** YEAR-TO-DATE PCT | | | UNENCUMB BALANCE | |
|--|--------------------------------|--------------|------------------------------------|--|-----|-----------|---------------------|--|
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | .00 | .00 | 0 | .00 | |
| 573 INTERDEPARTMENT TRANSFRS 52 TO HIGHWAY DEPTS 60/62 | 104,000.00 | 104,000.00 | .00 | .00 | .00 | 108,000 | 108,000.00 | |
| 573 * INTERDEPARTMENT TRANSFRS | 104,000.00 | 104,000.00 | .00 | .00 | .00 | 108,000 | 108,000.00 | |
| 570 **TRANSFERS | 104,000.00 | 104,000.00 | .00 | .00 | .00 | 108,000 | 108,000.00 | |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 09 INTEREST ON TAX CASE | .00 | .00 | .00 | 883.05 100 | .00 | 884 | .95 | |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | 883.05 100 | .00 | 884 | .95 | |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | 883.05 100 | .00 | 884 | .95 | |
| DEPT 060 TOTAL | 297,978.86 | 2,960,246.16 | 75,576.68 2 | 2,815,054.50 83 | .00 | 3,397,757 | 582,702.50 | |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 144

FUND 083 COUNTY HIGHWAY

DEPT 062 HIGHWAY BUILDING CAPITAL

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | ************** A CURRENT MONTHPCT | CTUAL THIS YEAR*** YEAR-TO-DATE PCT | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|------------|--------------------------------|--------------------------------------|--|-----------------------------|----------|---------------------|
| 530 SERVICES 533 SERVICES 60 HWY FACILITY REPAIR-MAINT | .00 | .00 | .00 | .00 | .00 | 25,000 | 25,000.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 25,000 | 25,000.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 25,000 | 25,000.00 |
| <pre>540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 26 HWY FACILITY CONST/IMPROV</pre> | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 062 TOTAL | .00 | .00 | .00 | .00 | .00 | 25,000 | 25,000.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 297,978.86 | 2,960,246.16 | 75,576.68 | 2,815,054.50 | .00 2 3 | ,422,757 | 607,702.50 |

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 145 |

FUND 084 COUNTY BRIDGE

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | ****************** CURRENT MONTHPO | | FUAL THIS YEA YEAR-TO-DATE | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|------------------|--------------------------------|---------------------------------------|---|-------------------------------|----------|-----------------------------|--------------------|-----------------------|
| 530 SERVICES 533 SERVICES 04 ENGINEERING SERVICES 48 ROAD/BRIDGE MAINTENANCE | 43,922.32 .00 | 310,482.39 61,768.50 | 655.00 .00 | | 290,987.52 130,078.95 | 94 95 | .00 | 311,000 137,000 | 20,012.48 6,921.05 |
| 533 * SERVICES | 43,922.32 | 372,250.89 | 655.00 | | 421,066.47 | 94 | .00 | 448,000 | 26,933.53 |
| 530 **SERVICES | 43,922.32 | 372,250.89 | 655.00 | | 421,066.47 | 94 | .00 | 448,000 | 26,933.53 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 10 BRIDGES & CULVERTS | .00 | 1,780,849.91 | 10,449.00 | 1 | 337,048.31 | 35 | .00 | 955,000 | 617,951.69 |
| 544 * CAPITAL OUTLAY | .00 | 1,780,849.91 | 10,449.00 | 1 | 337,048.31 | 35 | .00 | 955,000 | 617,951.69 |
| 540 **CAPITAL OUTLAY | .00 | 1,780,849.91 | 10,449.00 | 1 | 337,048.31 | 35 | .00 | 955,000 | 617,951.69 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 570 **TRANSFERS | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 09 INTEREST ON TAX CASE | .00 | .00 | .00 | | 442.89 | 100 | .00 | 443 | .11 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | | 442.89 | 100 | .00 | 443 | .11 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | | 442.89 | 100 | .00 | 443 | .11 |
| DEPT 060 TOTAL | 43,922.32 | 2,153,100.80 | 11,104.00 | 1 | 758,557.67 | 54 | .00 1 | ,403,443 | 644,885.33 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 2,153,100.80 | 11,104.00 | 1 | 758,557.67 | 54 | .00 4 1 | ,403,443 | 644,885.33 |

| * * * * | PRIOR | FY | * * * * | |
|---------|-------|----|---------|--|
|---------|-------|----|---------|--|

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 146 |

FUND 085 COUNTY MOTOR FUEL TAX

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** I YEAR-TO-DATE | | * ACTUAL THIS YEA IPCT YEAR-TO-DATH | | | | UNENCUMB BALANCE |
|---|--|---|--|---|-------------------------------|--|---|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 42 TAXABLE AUTO ALLOWANCE | 5,804.60 .00 | 150,919.60 10,952.00 | .00 .00 | 155,599.56 10,952.16 | | .00 | 155,599 10,952 | .56- .16- |
| 511 * SALARIES AND WAGES | 5,804.60 | 161,871.60 | .00 | 166,551.72 | 100 | .00 | 166,551 | .72- |
| 510 **PERSONNEL | 5,804.60 | 161,871.60 | .00 | 166,551.72 | 100 | .00 | 166,551 | .72- |
| 530 SERVICES 533 SERVICES 04 ENGINEERING SERVICES 12 JOB-REQUIRED TRAVEL EXP 48 ROAD/BRIDGE MAINTENANCE 51 EQUIPMENT RENTALS 83 CO. ENGINEERING FORCES 95 CONFERENCES & TRAINING | .00 .00 19,992.98 .00 .00 .00 | 41,500.00 .00 838,606.28 224,994.25 50,000.00 4,323.41 | .00 .00 96,362.22 .00 .00 .00 | 91,330.00 .00 12 792,340.98 231,600.00 140,000.00 1,586.04 | 97 100 100 100 40 | .00 .00 .00 .00 .00 .00 | 94,000 1,000 794,400 231,600 140,000 4,000 | 2,670.00 1,000.00 2,059.02 .00 2,413.96 |
| 533 * SERVICES | 19,992.98 | 1,159,423.94 | 96,362.22 | 8 1,256,857.02 | 99 | .00 | 1,265,000 | 8,142.98 |
| 534 SERVICES 29 CU URBAN AREA TRANS STUDY 534 * SERVICES | .00 | 31,948.22 31,948.22 | .00 | 33,545.40 33,545.40 | 96 96 | .00 | 35,000 35,000 | 1,454.60 1,454.60 |
| 530 **SERVICES | .00 | 1,191,372.16 | .00 | 7 1,290,402.42 | 90 99 | | 1,300,000 | 9,597.58 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 02 RIGHT OF WAY 10 BRIDGES & CULVERTS 11 ROAD IMPROVEMENTS | .00 .00 .00 | .00 .00 3,031,169.91 | 31,108.90 .00 2,450.00 | 31 38,918.90 1,810,331.75 559,366.83 | 39 89 100 | .00 | | 61,081.10 228,668.25 1,633.17 |
| 544 * CAPITAL OUTLAY | .00 | 3,031,169.91 | 33,558.90 | 1 2,408,617.48 | 89 | .00 | 2,700,000 | 291,382.52 |
| 540 **CAPITAL OUTLAY | .00 | 3,031,169.91 | 33,558.90 | 1 2,408,617.48 | 89 | .00 | 2,700,000 | 291,382.52 |
| DEPT 060 TOTAL | 25,797.58 | 4,384,413.67 | 129,921.12 | 3 3,865,571.62 | 93 | .00 | 4,166,551 | 300,979.38 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 4,384,413.67 | 129,921.12 | 3,865,571.62 3 | 93 | .00 | 4,166,551 | 300,979.38 |

| **** PRIOR FY **** | СНАМРА | IGN COUNTY | | | | |
|---|--|---------------------------------|---|-------------------|--------|--|
| | | BUDGET REPORT NDING 12/31/20 | RUN 1/31/21 | PAGE 147 | | |
| FUND 086 TOWNSHIP MOTOR FUEL T | XA | | | | | |
| DEPT 060 HIGHWAY | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR * CURRENT MONTH YEAR-TO-D | | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 530 SERVICES 533 SERVICES 48 ROAD/BRIDGE MAINTENANCE 51 EQUIPMENT RENTALS 83 CO. ENGINEERING FORCES | 8,877.00 1,822,824 .00 19,286 74,460.20 74,460 | .98 .00 | 2,670,042.39 32,685.46 108,372.62 | .00 .00 .00 | 0 | 670,042.39- 32,685.46- 108,372.62- |
| 533 * SERVICES | 83,337.20 1,916,571 | .66 4,419.47 | 2,811,100.47 | .00 | 02,8 | 811,100.47- |
| 530 **SERVICES | 83,337.20 1,916,571 | .66 4,419.47 | 2,811,100.47 | .00 | 02,8 | 811,100.47- |
| DEPT 060 TOTAL | 83,337.20 1,916,571 | .66 4,419.47 | 2,811,100.47 | .00 | 02,8 | 811,100.47- |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 83,337.20 1,916,571 | .66 4,419.47 | 2,811,100.47 | .00 | 2,8 | 811,100.47- |

| **** PRIOR FY **** | | CHAMPAIGN | COUNTY | | | | |
|---|-----------------|-----------------------------|--|------------------|-------------|--------|---------------------|
| | | DETAIL BUDG PERIOD ENDIN | | RUN 1/31/21 | PAGE 148 | | |
| FUND 087 TOWNSHIP BRIDGE | | | | | | | |
| DEPT 060 HIGHWAY | | | **** | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | *************** AC CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 540 CAPITAL OUTLAY | | | | | | | |
| 544 CAPITAL OUTLAY 10 BRIDGES & CULVERTS | .00 | 33,216.30 | .00 | 469,916.23 | .00 | 0 | 469,916.23- |
| 544 * CAPITAL OUTLAY | .00 | 33,216.30 | .00 | 469,916.23 | .00 | 0 | 469,916.23- |
| 540 **CAPITAL OUTLAY | .00 | 33,216.30 | .00 | 469,916.23 | .00 | 0 | 469,916.23- |
| DEPT 060 TOTAL | .00 | 33,216.30 | .00 | 469,916.23 | .00 | 0 | 469,916.23- |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | 33,216.30 | .00 | 469,916.23 | .00 | 0 | 469,916.23- |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 149

FUND 088 ILL.MUNICIPAL RETIREMENT

DEPT 073 ILL.MUNICIPAL RETIREMENT

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | *************** CURRENT MONTH | * ACTUAL THIS YEA PCT YEAR-TO-DATE | | ENCUMBRANCE BUDGET | UNENCUMB BALANCE |
|---|------------------------|--------------------------------|----------------------------------|---------------------------------------|----------|--------------------------------|------------------------|
| 510 PERSONNEL 513 FRINGE BENEFITS 02 IMRF - EMPLOYER COST 03 IMRF -SLEP- EMPLOYER COST | 91,257.73 84,035.31 | 1,778,338.81 1,306,504.00 | 293,891.19 196,198.95 | 12 2,322,974.55 12 1,626,482.04 | 96 96 | .00 2,414,828 .00 1,696,893 | 91,853.45 70,410.96 |
| 513 * FRINGE BENEFITS | 175,293.04 | 3,084,842.81 | 490,090.14 | 12 3,949,456.59 | 96 | .00 4,111,721 | 162,264.41 |
| 510 **PERSONNEL | 175,293.04 | 3,084,842.81 | 490,090.14 | 12 3,949,456.59 | 96 | .00 4,111,721 | 162,264.41 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 09 INTEREST ON TAX CASE | .00 | .00 | .00 | 865.33 | 100 | .00 866 | .67 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | 865.33 | 100 | .00 866 | .67 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | 865.33 | 100 | .00 866 | .67 |
| DEPT 073 TOTAL | 175,293.04 | 3,084,842.81 | 490,090.14 | 12 3,950,321.92 | 96 | .00 4,112,587 | 162,265.08 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 175,293.04 | 3,084,842.81 | 490,090.14 | 3,950,321.92 12 | 96 | .00 4,112,587 | 162,265.08 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 150 |

FUND 089 COUNTY PUBLIC HEALTH FUND

DEPT 018 C-U PUBLIC HEALTH DISTRCT

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHPC | | JAL THIS YEAD ZEAR-TO-DATE | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|------------|-----------------|---|-------------------------------|-----|-----------------------------|---------|---------------------|
| 530 SERVICES 534 SERVICES 73 C-U PUBLIC HEALTH DISTRCT | 19,841.99 | 685,639.45 | 43,704.13 | 6 | 728,486.75 | 100 | .00 | 731,499 | 3,012.25 |
| 534 * SERVICES | 19,841.99 | 685,639.45 | 43,704.13 | б | 728,486.75 | 100 | .00 | 731,499 | 3,012.25 |
| 530 **SERVICES | 19,841.99 | 685,639.45 | 43,704.13 | 6 | 728,486.75 | 100 | .00 | 731,499 | 3,012.25 |
| DEPT 018 TOTAL | 19,841.99 | 685,639.45 | 43,704.13 | 6 | 728,486.75 | 100 | .00 | 731,499 | 3,012.25 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 151 |

FUND 089 COUNTY PUBLIC HEALTH FUND

DEPT 049 BOARD OF HEALTH

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L CURRENT MONTH | | | * ACTUAL THIS YEA PCT YEAR-TO-DATE | | | | UNENCUMB BALANCE |
|---|--------------------------------|-------------------|-------------------|---------------------------------------|-----|-----|----------------------|----------------------------|
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 52 OTHER SERVICE BY CONTRACT | 169,391.77 .00 | 925,724.04 .00 | 637,767.65 .00 | 19 1,720,394.08 .00 | 52 | | 3,322,698 275,000 | 1,602,303.92 275,000.00 |
| 533 * SERVICES | 169,391.77 | 925,724.04 | 637,767.65 | 18 1,720,394.08 | 48 | .00 | 3,597,698 | 1,877,303.92 |
| 534 SERVICES82 CHILD DENTAL ACCESS PROG92 SAVOY ANIM IMPOUND FEES | .00 | 45,000.00 .00 | .00 | 45,000.00 .00 | 100 | .00 | 45,000 0 | .00 |
| 534 * SERVICES | .00 | 45,000.00 | .00 | 45,000.00 | 100 | .00 | 45,000 | .00 |
| 530 **SERVICES | 169,391.77 | 970,724.04 | 637,767.65 | 18 1,765,394.08 | 48 | .00 | 3,642,698 | 1,877,303.92 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 570 **TRANSFERS | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 09 INTEREST ON TAX CASE | .00 | .00 | .00 | 419.72 | 100 | .00 | 420 | . 28 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | 419.72 | 100 | .00 | 420 | .28 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | 419.72 | 100 | .00 | 420 | .28 |
| DEPT 049 TOTAL | 169,391.77 | 970,724.04 | 637,767.65 | 18 1,765,813.80 | 48 | .00 | 3,643,118 | 1,877,304.20 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 1,656,363.49 | 681,471.78 | 2,494,300.55 16 | 5' | .00 | 4,374,617 | 1,880,316.45 |

| * * * * | PRIOR | FY | * * * * |
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| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 152 |

FUND 090 MENTAL HEALTH

| DEPT 053 MENTAL HEALTH BOARD GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ********************* CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|---|--|--|--|--------------------|---|---------------------------------------|--|---|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 09 OVERTIME | 1,370.13 14,365.92 .00 .00 | 101,000.00 311,892.36 .00 .00 | .00 4,985.04 .00 .00 | 2 | 103,625.00 326,520.12 .00 109.49 | 100 100 11 | .00 .00 .00 .00 | 103,625 326,521 5,031 1,000 | .00 .88 5,031.00 890.51 |
| 511 * SALARIES AND WAGES | 15,736.05 | 412,892.36 | 4,985.04 | 1 | 430,254.61 | 99 | .00 | 436,177 | 5,922.39 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 | 30,332.59 23,692.69 2,682.19 1,388.45 45,802.80 262.20 | 1,561.46 1,463.13 299.07 .00 .00 94.55 | 5 5 11 32 | 31,667.91 30,231.40 2,721.07 1,375.52 47,628.60 94.55 | 95 95 97 74 58 32 | .00 .00 .00 .00 .00 .00 | 33,368 31,885 2,815 1,864 81,942 300 | 1,700.09 1,653.60 93.93 488.48 34,313.40 205.45 |
| 513 * FRINGE BENEFITS | 2,670.35 | 104,160.92 | 3,418.21 | 2 | 113,719.05 | 75 | .00 | 152,174 | 38,454.95 |
| 510 **PERSONNEL | 18,406.40 | 517,053.28 | 8,403.25 | 1 | 543,973.66 | 92 | .00 | 588,351 | 44,377.34 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000</pre> | | .00 4,208.47 1,486.50 416.32 506.52 4,529.19 | .00 .00 .00 127.27 2,182.64 | 7 27 | .00 3,337.80 .00 288.35 1,526.97 7,198.12 | 81 29 85 90 | .00 .00 .00 .00 .00 .00 | 1,000 4,100 4,100 1,000 1,800 8,000 | 1,000.00 762.20 4,100.00 711.65 273.03 801.88 |
| 522 * COMMODITIES | 2,008.89 | 11,147.00 | 2,309.91 | 12 | 12,351.24 | 62 | .00 | 20,000 | 7,648.76 |
| 520 **COMMODITIES | 2,008.89 | 11,147.00 | 2,309.91 | 12 | 12,351.24 | 62 | .00 | 20,000 | 7,648.76 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 18 NON-EMPLOYEE TRAINING, SEM 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 50 FACILITY/OFFICE RENTALS | 2,700.00 156.90 500.00 7,578.68 | 8,426.88 158,061.61 2,219.39 12,257.17 7,578.68 5,670.94 363.41 198.00 21,900.24 | .00 11,050.00 .00 .00 .00 .00 .00 .00 | 7 | .00 122,537.21 319.02 2,629.20 7,790.50 4,366.98 353.62 .00 22,477.59 | 81 9 24 41 73 18 86 | .00 .00 .00 .00 .00 .00 .00 .00 | 11,000 151,000 3,500 11,000 19,000 6,000 2,000 500 26,000 | 11,000.00 28,462.79 3,180.98 8,370.80 11,209.50 1,633.02 1,646.38 500.00 3,522.41 |

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 153 |

FUND 090 MENTAL HEALTH

DEPT 053 MENTAL HEALTH BOARD

| GRP LNACCOUNT DESCRIPTION | | | | * ACTUAL THIS YEA PCT YEAR-TO-DATE | | | | UNENCUMB BALANCE |
|---|--|--|---|---|-----------------------------------|---|---|---|
| 51 EQUIPMENT RENTALS 70 LEGAL NOTICES, ADVERTISING 72 DEPARTMENT OPERAT EXP 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 89 PUBLIC RELATIONS 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING 98 DISABILITY EXPO | .00 74.97 .00 285.89 .00 7,916.00 .00 490.00 .00 | $\begin{array}{r} & & & & & & & \\ & & & & & & \\ & &$ | $\begin{array}{r} .00\\ .00\\ .00\\ .00\\ .98.12\\ .00\\ 40,396.00\\ .00\\ .00\\ .00\\ .24.00\end{array}$ | $\begin{smallmatrix} & .00\\ & 98.00\\ & .00\\ & .00\\ 10 & 2,900.17\\ & 20,900.00\\ 1 & 4,506,579.00\\ & 18,090.69\\ & 3,515.93\\ 1 & 63,926.42 \end{smallmatrix}$ | 33 95 94 86 25 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $900 \\ 300 \\ 400 \\ 250 \\ 4,000 \\ 21,000 \\ 4,773,849 \\ 21,000 \\ 14,000 \\ 64,000 \\ 64,000 \\ 100 \\$ | $\begin{array}{r} 900.00\\ 202.00\\ 400.00\\ 250.00\\ 1,099.83\\ 1,000.00\\ 267,270.00\\ 2,909.31\\ 10,484.07\\ 73.58\end{array}$ |
| 533 * SERVICES | 29,933.23 | 4,279,659.10 | 52,168.12 | 1 4,775,584.33 | 93 | .00 | 5,129,699 | 354,114.67 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES 70 BROOKNS BLDG REPAIR-MAINT | .00 | .00 | .00 | .00 | | .00 | 30 200 | 30.00 200.00 |
| 534 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 230 | 230.00 |
| 530 **SERVICES | 29,933.23 | 4,279,659.10 | 52,168.12 | 1 4,775,584.33 | 93 | .00 | 5,129,929 | 354,344.67 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 08 TO DEV DISABILITY FUND108 14 TO CAPITAL IMPRV FUND 105 | 6,504.85 .00 | 106,504.85 .00 | .00 | .00 | | .00 | 8,000 0 | 8,000.00 .00 |
| 571 * TRANSFERS TO OTHER FUNDS | 6,504.85 | 106,504.85 | .00 | .00 | | .00 | 8,000 | 8,000.00 |
| 570 **TRANSFERS | 6,504.85 | 106,504.85 | .00 | .00 | | .00 | 8,000 | 8,000.00 |
| 580 DEBT REPAYMENTS582 DEBT INTEREST PAYMENTS09 INTEREST ON TAX CASE | .00 | .00 | .00 | 1,647.53 | 100 | .00 | 1,648 | .47 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | 1,647.53 | 100 | .00 | 1,648 | .47 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | 1,647.53 | 100 | .00 | 1,648 | .47 |
| DEPT 053 TOTAL | 56,853.37 | 4,914,364.23 | 62,881.28 | 1 5,333,556.76 | 93 | .00 | 5,747,928 | 414,371.24 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 56,853.37 | 4,914,364.23 | 62,881.28 | 5,333,556.76 1 | 93 | .00 | 5,747,928 | 414,371.24 |

| | | DETAIL BUDG PERIOD ENDING | ET REPORT G 12/31/20 | | RUN 1/31/ | 21 | PAGE 154 | | |
|---|--|--|--|---------------|---|--|---|---|---|
| FUND 091 ANIMAL CONTROL | | | | | | | | | |
| DEPT 047 ANIMAL CONTROL ADMIN | **** > 00011>1 | | * * * * * * * * * * * * * * * | + 10 | | D++++ | **** | | INTENCTINO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTE | IPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES 09 OVERTIME | .00 | 95,596.09 .00 .00 | 1,599.91 .00 .00 | 1 | 103,584.70 857.00 .00 | 95 100 | .00 .00 .00 | 108,555 857 0 | 4,970.30 .00 .00 |
| 511 * SALARIES AND WAGES | 4,511.44 | 95,596.09 | 1,599.91 | 1 | 104,441.70 | 95 | .00 | 109,412 | 4,970.30 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 334.36 319.50 691.63 84.12 .00 | 7,077.54 5,511.44 3,544.55 646.55 34,882.08 | 450.61 423.54 1,186.71 .00 .00 | 5 5 13 | 7,755.14 7,340.77 9,452.29 552.08 15,605.31 | 93 92 100 100 86 | .00 .00 .00 .00 | 8,371 7,999 9,453 553 18,247 | 615.86 658.23 .71 .92 2,641.69 |
| 513 * FRINGE BENEFITS | 1,429.61 | 51,662.16 | 2,060.86 | 5 | 40,705.59 | 91 | .00 | 44,623 | 3,917.41 |
| 510 **PERSONNEL | 5,941.05 | 147,258.25 | 3,660.77 | 2 | 145,147.29 | 94 | .00 | 154,035 | 8,887.71 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 19 UNIFORMS 44 EQUIPMENT LESS THAN \$5000 60 PURCHASE RABIES TAGS | $ \begin{array}{r} .00 \\ 38.99 \\ .00 \\ 258.42 \\ .00 \\ 40.00 \\ .00 \\ \end{array} $ | $\begin{array}{c} 1,274.00\\ 1,239.55\\ & 69.95\\ 3,528.46\\ & 220.26\\ 1,784.82\\ 2,390.63 \end{array}$ | | | 2,683.00 2,095.77 69.95 4,289.64 234.06 1,278.42 2,250.00 | 99 100 70 92 78 64 100 | .00 .00 .00 .00 .00 .00 .00 | 2,700 2,096 100 4,681 300 2,000 2,250 | 17.00 .23 30.05 391.36 65.94 721.58 .00 |
| 522 * COMMODITIES | 337.41 | 10,507.67 | 1,655.40 | 12 | 12,900.84 | 91 | .00 | 14,127 | 1,226.16 |
| 520 **COMMODITIES | 337.41 | 10,507.67 | 1,655.40 | 12 | 12,900.84 | 91 | .00 | 14,127 | 1,226.16 |
| 30 GAS SERVICE | 948.23 166.01 27.22 127.78 | 5,097.00 6,563.18 2,977.99 4,787.11 5,465.52 1,013.58 1,056.19 2,102.10 1,923.36 145.00 | $\begin{array}{c} 2,111.50\\ .00\\ 908.07\\ 324.76\\ 162.00\\ 49.50\\ .00\\ 190.21\\ .00\end{array}$ | 15 5 16 | 3,080.10 .00 1,318.78 4,185.59 4,635.55 928.92 862.02 2,526.77 1,907.39 139.91 | 55 31 70 66 93 57 84 95 93 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 5,600 8,000 4,300 7,000 1,000 1,500 3,000 2,000 150 | 2,519.90 8,000.00 2,981.22 1,814.41 2,364.45 71.08 637.98 473.23 92.61 10.09 |

**** PRIOR FY ****

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 155 |

FUND 091 ANIMAL CONTROL

DEPT 047 ANIMAL CONTROL ADMIN

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ********************* CURRENT MONTH | - | TUAL THIS YEA YEAR-TO-DATE | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|------------|--|----|-------------------------------|-----|-----------------------------|---------|---------------------|
| 95 CONFERENCES & TRAINING | .00 | .00 | .00 | | 50.00 | 100 | .00 | 50 | .00 |
| 533 * SERVICES | 13,681.69 | 31,131.03 | 3,746.04 | 10 | 19,635.03 | 51 | .00 | 38,600 | 18,964.97 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES | 6.49 | 144.43 | 36.14 | 31 | 103.23 | 87 | .00 | 118 | 14.77 |
| 534 * SERVICES | 6.49 | 144.43 | 36.14 | 31 | 103.23 | 87 | .00 | 118 | 14.77 |
| 530 **SERVICES | 13,688.18 | 31,275.46 | 3,782.18 | 10 | 19,738.26 | 51 | .00 | 38,718 | 18,979.74 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 570 **TRANSFERS | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| DEPT 047 TOTAL | 19,966.64 | 189,041.38 | 9,098.35 | 4 | 177,786.39 | 86 | .00 | 206,880 | 29,093.61 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 156 |

FUND 091 ANIMAL CONTROL

DEPT 247 ANIMAL WARDEN SERVICES

| GRP LNACCOUNT DESCRIPTION | | | ************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|--|---|---|-------------------|--|------------------------------|--|--|--|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 09 OVERTIME | 3,898.98 261.99 | 102,362.31 6,558.92 | 852.48 160.16 | 1 2 | 111,076.71 4,894.01 | 96 70 | .00 | 115,511 7,000 | 4,434.29 2,105.99 |
| 511 * SALARIES AND WAGES | 4,160.97 | 108,921.23 | 1,012.64 | 1 | 115,970.72 | 95 | .00 | 122,511 | 6,540.28 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 301.76 288.36 5 586.99 .00 .00 | 7,786.33 6,080.33 3,933.69 698.68 11,271.86 | 514.11 486.81 1,361.72 27.89 .00 | 5 5 13 4 | 8,445.81 8,066.03 10,162.68 789.14 22,767.69 | 90 90 100 100 81 | .00 .00 .00 .00 | 9,373 8,956 10,163 790 28,190 | 927.19 889.97 .32 .86 5,422.31 |
| 513 * FRINGE BENEFITS | 1,177.11 | 29,770.89 | 2,390.53 | 4 | 50,231.35 | 87 | .00 | 57,472 | 7,240.65 |
| 510 **PERSONNEL | 5,338.08 | 138,692.12 | 3,403.17 | 2 | 166,202.07 | 92 | .00 | 179,983 | 13,780.93 |
| 520 COMMODITIES 522 COMMODITIES 15 GASOLINE & OIL 19 UNIFORMS 44 EQUIPMENT LESS THAN \$5000 | 465.87 .00 0 139.18 | 9,295.13 1,147.65 1,559.60 | 553.36 289.99 158.23 | 6 14 10 | 6,728.14 2,080.68 1,589.65 | 77 99 98 | .00 .00 .00 | 8,783 2,096 1,626 | 2,054.86 15.32 36.35 |
| 522 * COMMODITIES | 605.05 | 12,002.38 | 1,001.58 | 8 | 10,398.47 | 83 | .00 | 12,505 | 2,106.53 |
| 520 **COMMODITIES | 605.05 | 12,002.38 | 1,001.58 | 8 | 10,398.47 | 83 | .00 | 12,505 | 2,106.53 |
| 530 SERVICES 533 SERVICES 20 INSURANCE 22 LABORATORY FEES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 95 CONFERENCES & TRAINING | 2,174.86 394.00 292.84 .00 177.08 .00 | 2,174.86 1,938.00 2,176.69 4,165.03 1,145.93 .00 | .00 33.00 148.07 60.00 88.54 .00 | 2 6 1 7 | .00 1,040.13 1,617.55 1,538.53 973.94 .00 | 52 62 38 75 | .00 .00 .00 .00 .00 .00 | 2,000 2,000 2,600 4,100 1,300 950 | 2,000.00 959.87 982.45 2,561.47 326.06 950.00 |
| 533 * SERVICES | 3,038.78 | 11,600.51 | 329.61 | 3 | 5,170.15 | 40 | .00 | 12,950 | 7,779.85 |
| 530 **SERVICES | 3,038.78 | 11,600.51 | 329.61 | 3 | 5,170.15 | 40 | .00 | 12,950 | 7,779.85 |
| <pre>540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 30 AUTOMOBILES, VEHICLES</pre> | .00 | 42,122.00 | .00 | | 26,482.00 | 55 | .00 | 48,000 | 21,518.00 |
| 544 * CAPITAL OUTLAY | .00 | 42,122.00 | .00 | | 26,482.00 | 55 | .00 | 48,000 | 21,518.00 |
| 540 **CAPITAL OUTLAY | .00 | 42,122.00 | .00 | | 26,482.00 | 55 | .00 | 48,000 | 21,518.00 |

| DETAIL BUDGET REPORT | | | |
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FUND 091 ANIMAL CONTROL

DEPT 247 ANIMAL WARDEN SERVICES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|---------------------------|---------------------------------|------------|------------------|---------------|-----|---------|---------------------|
| DEPT 247 TOTAL | 8,981.91 | 204,417.01 | 4,734.36 2 | 208,252.69 82 | .00 | 253,438 | 45,185.31 |

| | | DETAIL BUDG PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 158 | | |
|--|---|--|---|--------------------|--|-----------------------------------|--|---|---|
| FUND 091 ANIMAL CONTROL | | | | | | | | | |
| DEPT 248 ANIMAL IMPOUND SERVIC | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 09 OVERTIME | 1,390.32 2,090.52 161.28 | 57,574.87 45,468.81 1,699.45 | 813.68 718.40 .00 | 1 2 | 58,240.05 47,055.20 1,785.78 | 91 100 84 | .00 .00 .00 | 64,201 47,056 2,136 | 5,960.95 .80 350.22 |
| 511 * SALARIES AND WAGES | 3,642.12 | 104,743.13 | 1,532.08 | 1 | 107,081.03 | 94 | .00 | 113,393 | 6,311.97 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 261.90 | 7,653.44 5,972.42 3,935.03 698.68 8,864.32 | 439.40 413.12 1,019.57 129.96 .00 | 5 5 11 14 | 8,105.27 7,738.42 9,566.91 816.77 7,524.90 | 93 93 100 88 39 | .00 .00 .00 .00 | 8,675 8,290 9,567 932 19,291 | 569.73 551.58 .09 115.23 11,766.10 |
| 513 * FRINGE BENEFITS | 1,069.53 | 27,123.89 | 2,002.05 | 4 | 33,752.27 | 72 | .00 | 46,755 | 13,002.73 |
| 510 **PERSONNEL | 4,711.65 | 131,867.02 | 3,534.13 | 2 | 140,833.30 | 88 | .00 | 160,148 | 19,314.70 |
| 520 COMMODITIES 522 COMMODITIES 10 FOOD 11 MEDICAL SUPPLIES 19 UNIFORMS 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | 478.70 292.80 .00 635.83 375.97 | 3,703.61 12,634.52 234.60 645.77 13,433.61 | 591.23 84.32 195.98 .00 95.94 | 15 1 98 1 | 3,823.97 9,995.57 195.98 .00 12,975.20 | 96 92 98 100 | .00 .00 .00 .00 .00 | 4,000 10,900 200 400 13,007 | 176.03 904.43 4.02 400.00 31.80 |
| 522 * COMMODITIES | 1,783.30 | 30,652.11 | 967.47 | 3 | 26,990.72 | 95 | .00 | 28,507 | 1,516.28 |
| 520 **COMMODITIES | 1,783.30 | 30,652.11 | 967.47 | 3 | 26,990.72 | 95 | .00 | 28,507 | 1,516.28 |
| 530 SERVICES 533 SERVICES 93 DUES AND LICENSES 97 IMPOUNDMENTS | .00 | 51.13 100.00 | .00 .00 | | 512.25 .00 | 100 | .00 | 513 100 | .75 100.00 |
| 533 * SERVICES | .00 | 151.13 | .00 | | 512.25 | 84 | .00 | 613 | 100.75 |
| 534 SERVICES 66 UNIV OF IL SURGICAL FEES 86 URBANA ANIM IMPOUND FEES 87 CHAMPGN ANIM IMPOUND FEES 90 VILLAGES ANIM IMPOUND FEES 93 TOLONO ANIM IMPOUND FEES | | $7,117.00 \\ 5,170.00 \\ 13,450.00 \\ 872.00 \\ 42.00 \\ 302.00$ | $ \begin{array}{r} .00 \\ 740.00 \\ 1,310.00 \\ .00 \\ 42.00 \\ .00 \end{array} $ | 12 10 8 | $\begin{array}{c} 1,626.00\\ 6,040.00\\ 9,030.00\\ 539.00\\ 544.00\\ 258.00 \end{array}$ | 28 100 71 56 99 52 | .00 .00 .00 .00 .00 .00 | 5,805 6,040 12,660 963 547 500 | $\begin{array}{c} 4,179.00\ .00\ 3,630.00\ 424.00\ 3.00\ 242.00\ \end{array}$ |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 159

FUND 091 ANIMAL CONTROL

DEPT 248 ANIMAL IMPOUND SERVICES

| | **** ACTUAL LA CURRENT MONTH | IDAI(| *************** CURRENT MONTH | AC | TUAL THIS YEA YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|------------|----------------------------------|----|-------------------------------|-----|----------------------------|---------|---------------------|
| 96 RANTOUL ANIM IMPOUND FEES | 170.00 | 1,180.00 | 250.00 | 14 | 1,790.00 | 100 | .00 | 1,790 | .00 |
| 534 * SERVICES | 3,780.00 | 28,133.00 | 2,342.00 | 8 | 19,827.00 | 70 | .00 | 28,305 | 8,478.00 |
| 530 **SERVICES | 3,780.00 | 28,284.13 | 2,342.00 | 8 | 20,339.25 | 70 | .00 | 28,918 | 8,578.75 |
| DEPT 248 TOTAL | 10,274.95 | 190,803.26 | 6,843.60 | 3 | 188,163.27 | 86 | .00 | 217,573 | 29,409.73 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 39,223.50 | 584,261.65 | 20,676.31 | 3 | 574,202.35 | 8 | .00 | 677,891 | 103,688.65 |

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 160 |

FUND 092 LAW LIBRARY

DEPT 074 LAW LIBRARY

| DEPT 0/4 LAW LIBRARY | **** <u>a</u> omitat. t.ao | ST VEAR **** | ***** | * 10 | TITAT. THIS VEA | D**** | * * * * * * * * * * * * | | UNENCUMB |
|--|--|---|--|----------|--|------------------------------|--|--|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES | | | | | | | | | |
| 04 REG. PART-TIME EMPLOYEES | .00 | .00 | .00 | | .00 | | .00 | 18,990 | 18,990.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | | .00 | | .00 | 18,990 | 18,990.00 |
| <pre>513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS</pre> | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | 1,453 1,389 121 233 20 | 1,453.00 1,389.00 121.00 233.00 20.00 |
| 513 * FRINGE BENEFITS | .00 | .00 | .00 | | .00 | | .00 | 3,216 | 3,216.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | | .00 | | .00 | 22,206 | 22,206.00 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 44 EQUIPMENT LESS THAN \$5000 | .00 16,721.28 .00 | 650.20 58,873.42 145.33 | .00 3,750.61 840.00 | 8 93 | 148.08 44,566.29 840.00 | 82 100 93 | .00 .00 .00 | 181 44,615 900 | 32.92 48.71 60.00 |
| 522 * COMMODITIES | 16,721.28 | 59,668.95 | 4,590.61 | 10 | 45,554.37 | 100 | .00 | 45,696 | 141.63 |
| 520 **COMMODITIES | 16,721.28 | 59,668.95 | 4,590.61 | 10 | 45,554.37 | 100 | .00 | 45,696 | 141.63 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | $\begin{array}{cccc} 4,237.46 & .00 & .00 & .00 & .00 & .00 & .429.73 & .00 &$ | 19,424.05 .00 .00 .00 3,958.42 .00 | 4,978.41 .00 .00 .00 337.45 .00 | 24 12 | 20,456.58 168.37 183.17 .00 2,877.62 2,235.00 | 100 25 84 99 100 | .00 .00 .00 .00 .00 .00 | 20,500 669 219 94 2,900 2,235 | $\begin{array}{r} 43.42 \\ 500.63 \\ 35.83 \\ 94.00 \\ 22.38 \\ .00 \end{array}$ |
| 533 * SERVICES | 4,667.19 | 23,382.47 | 5,315.86 | 20 | 25,920.74 | 97 | .00 | 26,617 | 696.26 |
| 530 **SERVICES | 4,667.19 | 23,382.47 | 5,315.86 | 20 | 25,920.74 | 97 | .00 | 26,617 | 696.26 |
| DEPT 074 TOTAL | 21,388.47 | 83,051.42 | 9,906.47 | 10 | 71,475.11 | 76 | .00 | 94,519 | 23,043.89 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | . 21,388.47 | 83,051.42 | 9,906.47 | 10 | 71,475.11 | 70 | .00 | 94,519 | 23,043.89 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY |
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| | DETAIL BUDGET REPORT |

PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 161

FUND 092 LAW LIBRARY

DEPT 074 LAW LIBRARY

| | **** ACTUAL LAST YEAR ***** | ************* AC | TUAL THIS YEAR*** | * * * * * * * * * * * * | | UNENCUMB |
|---------------------------|-----------------------------|------------------|-------------------|-------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |

| | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/2 | 21 | PAGE 162 | | | |
|---|-------------------------|-------------------------------|----------------------|---------|---------------------------|----------------|-----------------------------|---------------------|-----------------------------|--|
| FUND 093 FORECLOSURE MEDIATION | FND | | | | | | | | | |
| DEPT 031 CIRCUIT COURT | | | **** | 3.00 | | | * * * * * * * * * * * * * * | | | |
| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTHP | | | | | BUDGET | UNENCUMB BALANCE | |
| 510 PERSONNEL 511 SALARIES AND WAGES 05 TEMP. SALARIES & WAGES | 60.06 | 10,497.63 | .00 | | 5,160.87 | 39 | .00 | 13,400 | 8,239.13 | |
| 511 * SALARIES AND WAGES | 60.06 | 10,497.63 | .00 | | 5,160.87 | 39 | .00 | 13,400 | 8,239.13 | |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | 4.60 7.07 39.39 | 803.08 68.21 197.51 | .00 5.71 43.09 | 7 18 | 394.80 33.03 93.82 | 39 38 40 | .00 .00 .00 | 1,025 87 233 | 630.20 53.97 139.18 | |
| 513 * FRINGE BENEFITS | 51.06 | 1,068.80 | 48.80 | 4 | 521.65 | 39 | .00 | 1,345 | 823.35 | |
| 510 **PERSONNEL | 111.12 | 11,566.43 | 48.80 | | 5,682.52 | 39 | .00 | 14,745 | 9,062.48 | |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS | .00 | .00 165.15 | 60.68 .00 | 61 | 60.68 .00 | 61 | .00 | 100 100 | 39.32 100.00 | |
| 522 * COMMODITIES | .00 | 165.15 | 60.68 | 30 | 60.68 | 30 | .00 | 200 | 139.32 | |
| 520 **COMMODITIES | .00 | 165.15 | 60.68 | 30 | 60.68 | 30 | .00 | 200 | 139.32 | |
| <pre>530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE</pre> | 1,400.00 .00 7.47 | 10,200.00 .00 82.12 | .00 .00 .00 | | 1,800.00 590.00 .00 | 18 98 | .00 .00 .00 | 9,900 600 150 | 8,100.00 10.00 150.00 | |
| 533 * SERVICES | 1,407.47 | 10,282.12 | .00 | | 2,390.00 | 22 | .00 | 10,650 | 8,260.00 | |
| 530 **SERVICES | 1,407.47 | 10,282.12 | .00 | | 2,390.00 | 22 | .00 | 10,650 | 8,260.00 | |
| DEPT 031 TOTAL | 1,518.59 | 22,013.70 | 109.48 | | 8,133.20 | 32 | .00 | 25,595 | 17,461.80 | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 22,013.70 | 109.48 | | 8,133.20 | ں | .00 | 25 505 | 17,461.80 | |

**** PRIOR FY ****

32

.00 25,595

| * * * * | PRIOR | FY | * * * * |
|---------|-------|----|---------|
|---------|-------|----|---------|

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 163 |

FUND 101 MHB/DDB CILA FACILITIES

DEPT 054 CILA PROJECT

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ***** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|-------------------------------|------------------------------|------------------------|-----|-------------------|-----------------------|--------------------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | 974.66 | 974.66 | .00 | 5,536.60 | 19 | .00 | 29,000 | 23,463.40 |
| 522 * COMMODITIES | 974.66 | 974.66 | .00 | 5,536.60 | 19 | .00 | 29,000 | 23,463.40 |
| 520 **COMMODITIES | 974.66 | 974.66 | .00 | 5,536.60 | 19 | .00 | 29,000 | 23,463.40 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 20 INSURANCE 28 UTILITIES | 6,000.00 .00 903.92 | 6,000.00 .00 903.92 | .00 .00 .00 | .00 2,233.50 .00 | 100 | .00 .00 .00 | 7,766 2,234 964 | 7,766.00 .50 964.00 |
| 533 * SERVICES | 6,903.92 | 6,903.92 | .00 | 2,233.50 | 20 | .00 | 10,964 | 8,730.50 |
| 534 SERVICES 36 CILA FACILTIES REPAIR-MNT 37 FINANCE CHARGES,BANK FEES 58 LANDSCAPING SERVICE/MAINT | | 6,397.97 33.62 7,669.16 | .00 .00 .00 | .00 .00 .00 | | .00 .00 .00 | 14,000 36 6,000 | 14,000.00 36.00 6,000.00 |
| 534 * SERVICES | 14,100.75 | 14,100.75 | .00 | .00 | | .00 | 20,036 | 20,036.00 |
| 530 **SERVICES | 21,004.67 | 21,004.67 | .00 | 2,233.50 | 7 | .00 | 31,000 | 28,766.50 |
| 540 CAPITAL OUTLAY544 CAPITAL OUTLAY22 BUILDING IMPROVEMENTS | .00 | .00 | .00 | .00 | | .00 | 16,000 | 16,000.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 16,000 | 16,000.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 16,000 | 16,000.00 |
| DEPT 054 TOTAL | 21,979.33 | 21,979.33 | .00 | 7,770.10 | 10 | .00 | 76,000 | 68,229.90 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 21,979.33 | 21,979.33 | .00 | 7,770.10 | 10 | .00 | 76,000 | 68,229.90 |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 164

FUND 103 HWY FED AID MATCHING FUND

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAF | | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR*** YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
|---|--|-----|---|---------------------------------------|-----|---------|---------------------|
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 11 ROAD IMPROVEMENTS | .00 | .00 | .00 | .00 | .00 | 350,000 | 350,000.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 350,000 | 350,000.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 350,000 | 350,000.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 570 **TRANSFERS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 09 INTEREST ON TAX CASE | .00 | .00 | .00 | 35.43 98 | .00 | 36 | .57 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | 35.43 98 | .00 | 36 | .57 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | 35.43 98 | .00 | 36 | .57 |
| DEPT 060 TOTAL | .00 | .00 | .00 | 35.43 | .00 | 350,036 | 350,000.57 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 0 0 | .00 | .00 | 35.43 | .00 | 350,036 | 350,000.57 |

| CHAMPAIGN COUNTY | | | |
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| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 165 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 601 CHILD CARE PROGRAM

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | **************** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|--|--|--|--|--|---------------------------|--|--|---|
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 52,453.10 .00 .00 | 65 | .00 .00 .00 | 81,192 0 1,250 | 28,738.90 .00 1,250.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | 52,453.10 | 64 | .00 | 82,442 | 29,988.90 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 | .00 .00 .00 .00 .00 .00 | .00 .00 17.04 .00 .00 .00 | 3,970.81 3,794.44 609.34 770.57 126.52 .00 | 99 99 11 18 1 | .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 4,000\ 3,850\ 5,300\ 4,200\ 15,000\ 0 \end{array}$ | 29.19 55.56 4,690.66 3,429.43 14,873.48 .00 |
| 513 * FRINGE BENEFITS | .00 | .00 | 17.04 | 9,271.68 | 29 | .00 | 32,350 | 23,078.32 |
| 510 **PERSONNEL | .00 | .00 | 17.04 | 61,724.78 | 54 | .00 | 114,792 | 53,067.22 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 28 LAUNDRY SUPPLIES 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES</pre> | .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $ \begin{array}{r} 00\\ .24\\ .00\\ .30\\ .00\\ 10.97\\ .00\\ .00\\ .00\\ .00\\ .04\\ 808.66 \end{array} $ | 1 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 0 100 750 0 1,000 2,000 500 2,500 1,000 7,100 | $ \begin{array}{r} .00\\ .99.76\\ .00\\ 749.70\\ .00\\ .00\\ 989.03\\ 2,00.00\\ 500.00\\ 2,500.00\\ 999.96\\ 6,291.34 \end{array} $ |
| 522 * COMMODITIES | .00 | .00 | .00 | 820.21 | 5 | .00 | 14,950 | 14,129.79 |
| 520 **COMMODITIES | .00 | .00 | .00 | 820.21 | 5 | .00 | 14,950 | 14,129.79 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 08 CONSULTING SERVICES | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 112.50 36.00 .00 | 100 4 | .00 .00 .00 | 0 113 1,000 0 | .00 .50 964.00 .00 |

**** PRIOR FY ****

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 166 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 601 CHILD CARE PROGRAM

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** A CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---|--|--|--|--|--|--|--|--|
| 12 JOB-REQUIRED TRAVEL EXP 17 FIELD TRIPS / ACTIVITIES 18 NON-EMPLOYEE TRAINING,SEM 19 SCHOOLNG TO OBTAIN DEGREE 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 32 WATER SERVICE 33 TELEPHONE SERVICE 34 OAUTOMOBILE MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES,ADVERTISING 85 PHOTOCOPY SERVICES 89 PUBLIC RELATIONS | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} . 00\\ . 00\\ . 00\\ . 00\\ 1,454.92\\ 89.19\\ 512.36\\ 89.25\\ . 00\\ 75.60\\ . 00\\ 42.00\\ 6,068.98\\ . 00\\ . 00\\ . 00\\ . 00\\ 148.76\\ . 00\end{array}$ | 97 9 51 18 15 4 40 30 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 500 1,000 0 1,500 1,000 1,000 500 500 500 1,111 15,000 1,000 1,000 | $\begin{array}{c} 500.00\\ 1,000.00\\ .00\\ 45.08\\ 910.81\\ 487.64\\ 410.75\\ 500.00\\ 424.40\\ .00\\ 1,069.00\\ 8,931.02\\ .00\\ .00\\ 1,000.00\\ 351.24\\ 1,000.00\\ \end{array}$ |
| 95 CONFERENCES & TRAINING | .00 | .00 | .00 | .00 | | .00 | 1,000 | 1,000.00 |
| 533 * SERVICES | .00 | .00 | .00 | 8,629.56 | 33 | .00 | 26,224 | 17,594.44 |
| 534 SERVICES 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 37.98 238.00 1,547.70 | 8 100 100 | .00 .00 .00 | 500 238 1,548 | 462.02 .00 .30 |
| 534 * SERVICES | .00 | .00 | .00 | 1,823.68 | 80 | .00 | 2,286 | 462.32 |
| 530 **SERVICES | .00 | .00 | .00 | 10,453.24 | 37 | .00 | 28,510 | 18,056.76 |
| <pre>540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 32 OTHER EQUIPMENT</pre> | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| DEPT 601 TOTAL | .00 | .00 | 17.04 | 72,998.23 | 46 | .00 | 158,252 | 85,253.77 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 167 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 602 EC SUMMER FOOD SVCS PRGM

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | *************** AC CURRENT MONTHPCT | TUAL THIS YEAR*** YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--|-----|--|---------------------------------------|-------------|------------------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 10 FOOD 25 DIETARY NON-FOOD SUPPLIES | .00 | .00 | .00 | 122,826.98 90 1,064.00 100 | .00 | 136,000 1,064 | 13,173.02 .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | 123,890.98 90 | .00 | 137,064 | 13,173.02 |
| 520 **COMMODITIES | .00 | .00 | .00 | 123,890.98 90 | .00 | 137,064 | 13,173.02 |
| DEPT 602 TOTAL | .00 | .00 | .00 | 123,890.98 90 | .00 | 137,064 | 13,173.02 |

| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | | | RUN 1/31/21 PAGE 168 | | | | | |
|---|--|--|---|----------------------|---|---|--|---|---|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | | |
| DEPT 603 EARLY HDSTRT EXPSN-OD | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | EAR ***** * -TO-DATE | CURRENT MONTH | * AC' PCT | TUAL THIS YEA YEAR-TO-DATE | R**** PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | .00 .00 .00 | .00 .00 .00 | 15,525.98 .00 .00 | 2 | 903,474.77 342.81 19,221.56 | 100 2 92 | .00 .00 .00 | 903,475 15,000 20,960 | .23 14,657.19 1,738.44 |
| 511 * SALARIES AND WAGES | .00 | .00 | 15,525.98 | 2 | 923,039.14 | 98 | .00 | 939,435 | 16,395.86 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 .00 | .00 .00 .00 .00 .00 .00 | 4,269.41 3,946.69 1,778.54 664.43 .00 .00 | 6 6 10 7 | 68,687.95 64,162.05 10,148.77 6,267.54 96,340.69 .00 | 100 99 60 63 69 | .00 .00 .00 .00 .00 .00 | 68,688 65,000 17,000 10,000 139,000 2,000 | .05 837.95 6,851.23 3,732.46 42,659.31 2,000.00 |
| 513 * FRINGE BENEFITS | .00 | .00 | 10,659.07 | 4 | 245,607.00 | 81 | .00 | 301,688 | 56,081.00 |
| 510 **PERSONNEL | .00 | .00 | 26,185.05 | 2 | 1,168,646.14 | 94 | .00 | 1,241,123 | 72,476.86 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 32 SUPPL FOR DISABLED PERSNS 44 EQUIPMENT LESS THAN \$5000 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 63.06\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\$ | 3 | $\begin{array}{c} 1,848.98\\ 14.92\\ 689.80\\ 170.20\\ 103.04\\ 2,031.05\\ 1,385.64\\ 286.82\\ 503.88\\ 387.83\\ 28.63\\ 148.55\\ .00\\ 598.88\\ 18,834.64 \end{array}$ | 74 553 41 15 28 57 52 4 3 20 68 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 2,500 2,000 1,250 250 13,500 5,000 500 850 750 5,000 750 5,000 27,500 | $\begin{array}{c} 651.02\\ 1,985.08\\ 560.20\\ 329.80\\ 146.96\\ 11,468.95\\ 3,614.36\\ 213.18\\ 346.12\\ 362.17\\ 721.37\\ 4,851.45\\ 750.00\\ 2,401.12\\ 8,665.36\end{array}$ |
| 522 * COMMODITIES | .00 | .00 | 226.93 | | 27,032.86 | 42 | .00 | 64,100 | 37,067.14 |
| 520 **COMMODITIES | .00 | .00 | 226.93 | | 27,032.86 | 42 | .00 | 64,100 | 37,067.14 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS | .00 | .00 | .00 | | .00 | | .00 | 15,000 | 15,000.00 |

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 169 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 603 EARLY HDSTRT EXPSN-ODD YR

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YE CURRENT MONTH YEAR- | -TO-DATE | CURRENT MONTHP | AC: CT | FUAL THIS YEA YEAR-TO-DATE | R**** PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|--|----------|---|-----------|--|--------------|----------------------------|----------------|---------------------|
| 03 ATTORNEY/LEGAL SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 08 CONSULTING SERVICES 12 JOB-REQUIRED TRAVEL EXP 17 FIELD TRIPS / ACTIVITIES 18 NON-EMPLOYEE TRAINING,SEM 19 SCHOOLNG TO OBTAIN DEGREE 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 32 WATER SERVICE 33 TELEPHONE SERVICE 34 PEST CONTROL SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD 89 PUBLIC RELATIONS 91 LAUNDRY & CLEANING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 | .00 | .00 | | .00 1,468.21 | 73 | .00 | 1,000 2,000 | 1,000.00 531.79 |
| 07 PROFESSIONAL SERVICES | .00 | .00 | 55 74 | 1 | 3 891 67 | | .00 | 5,000 | 1,108.33 |
| 08 CONSULTING SERVICES | .00 | .00 | .00 6.20 .00 .00 .00 .00 | - | 102.81 159.92 .00 .00 8,714.86 | 21 | .00 | 500 | 397.19 |
| 12 JOB-REQUIRED TRAVEL EXP | .00 | .00 | 6.20 | | 159.92 | 2 | .00 | 10,000 | 9,840.08 |
| 17 FIELD TRIPS / ACTIVITIES | .00 | .00 | .00 | | .00 | | .00 | 750 | 750.00 |
| 18 NON-EMPLOYEE TRAINING, SEM | .00 | .00 | .00 | | .00 | | .00 | 1,000 | 1,000.00 |
| 19 SCHOOLNG TO OBTAIN DEGREE | .00 | .00 | .00 | | 8,714.86 | 58 | .00 | 15,000 | 6,285.14 |
| 20 INSURANCE | .00 | .00 | .00 .00 234.05 1,298.86 208.11 | | 151.20 | 1 | .00 | 17,500 | 17,348.80 |
| 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 | | 27,463.55 | 82 | .00 | 33,500 | 6,036.45 |
| 30 GAS SERVICE | .00 | .00 | 234.05 | 2 | 1,422.06 | 11 | .00 | 12,500 | 11,077.94 |
| 31 ELECTRIC SERVICE | .00 | .00 | 1,298.86 | 6 | 11,748.03 | 56 | .00 | 21,000 | 9,251.97 |
| 32 WATER SERVICE | .00 | .00 | 208.11 | 6 | 3,030.41 | 93 | .00 | 3,250 | 219.59 |
| 33 TELEPHONE SERVICE | .00 | .00 | .00 | | 710.15 | 5 | .00 | 13,000 | 12,289.85 |
| 34 PEST CONTROL SERVICE | .00 | .00 | .00 | | 2,124.90 587.70 | 11 | .00 | 750 | 666.00 |
| 36 WASTE DISPUSAL & RECYCLING | .00 | .00 | .00 | | 2,124.90 | 76 59 | .00 .00 | 2,800 | $675.10 \\ 412.30$ |
| 40 AUTOMOBILE MAINTENANCE | .00 | .00 | .00 | | 2 507.70 | 59 69 | .00 | 1,000 5,150 | 412.30 1,602.18 |
| 42 EQUIPMENI MAINIENANCE 45 NON CNTY DIDC DEDATE MNT | .00 | .00 | .00 | | 5,54/.04 | 24 | .00 | 25,000 | 19,091.74 |
| 50 EXCITIVY/OFFICE DENTRIC | .00 | .00 | 16 491 33- | 11 | 125 191 22 | 83 | .00 | 150,000 | 24,818.67 |
| 51 EOUIDMENT RENTALS | .00 | .00 | 208.11 .00 .00 .00 .00 .00 .00 16,481.33- 1 .00 | ± ± | 60.39 | 12 | .00 | 500 | 439.61 |
| 52 OTHER SERVICE BY CONTRACT | .00 | .00 | | | .00 | 12 | .00 | 500 | 500.00 |
| 70 LEGAL NOTICES ADVERTISING | .00 | .00 | | | 1.778.49 | 79 | | 2,250 | 471.51 |
| 84 BUSINESS MEALS/EXPENSES | .00 | .00 | .00 | | .00 | | | 250 | 250.00 |
| 85 PHOTOCOPY SERVICES | .00 | .00 | .00 1,617.08 | 26 | 4,109.99 | 66 | .00 | | 2,090.01 |
| 87 INDIRECT COSTS / OVERHEAD | .00 | .00 | .00 | | 179,037.13 | 100 | .00 | 179,924 | 886.87 |
| 89 PUBLIC RELATIONS | .00 | .00 | .00 | | 16.67 | 2 | .00 | 750 | 733.33 |
| 91 LAUNDRY & CLEANING | .00 | .00 | .00 | | .00 | | .00 | 500 | 500.00 |
| 93 DUES AND LICENSES | .00 | .00 | 123.00 | 0 | 1,679.07 | 84 | | 2,000 | 320.93 |
| 95 CONFERENCES & TRAINING | .00 | .00 | 130.41 | 1 | 4,193.85 | 34 | .00 | 12,500 | 8,306.15 |
| 533 * SERVICES | .00 | .00 | 12,805.88- | 2 | 387,172.47 | 72 | .00 | 541,074 | 153,901.53 |
| 534 SERVICES | | | | | | | | | |
| 43 DISABILITY THERAPY, CONSLT | .00 | .00 | .00 | | .00 | | .00 | 1,000 | 1,000.00 |
| 44 STIPEND | .00 | .00 | .00 | | 1,508.79 | 86 | .00 | 1,750 | 241.21 |
| 46 SEWER SERVICE & TAX | .00 | .00 | .00 | | 1,632.86 | 65 | .00 | 2,500 | 867.14 |
| 58 LANDSCAPING SERVICE/MAINT | .00 | .00 | .00 | | 3,198.94 | 98 | .00 | 3,250 | 51.06 |
| 59 JANITORIAL SERVICES | .00 | .00 | .00 | | 23,602.44 | 26 | .00 | 90,250 | 66,647.56 |
| 68 POLICY COUNCIL ACTIVITIES | .00 | .00 | .00 | | 369.29 | 13 | .00 | 2,750 | 2,380.71 |
| 69 PARENT ACTIVITIES/TRAVEL | .00 | .00 | .00 | | 341.33 | 7 | .00 | 5,000 | 4,658.67 |
| 534 SERVICES 43 DISABILITY THERAPY,CONSLT 44 STIPEND 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 68 POLICY COUNCIL ACTIVITIES 69 PARENT ACTIVITIES/TRAVEL 76 PARKING LOT/SIDEWLK MAINT | .00 | .00 | .00 .00 .00 .00 .00 .00 .00 | | 392.50 | 39 | .00 | 1,000 | 607.50 |
| 534 * SERVICES | .00 | .00 | .00 | | 31,046.15 | 29 | .00 | 107,500 | 76,453.85 |
| 530 **SERVICES | .00 | .00 | 12,805.88- | 2 | 418,218.62 | 64 | .00 | 648,574 | 230,355.38 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 170 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 603 EARLY HDSTRT EXPSN-ODD YR

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YI CURRENT MONTH YEAR | | | ACTUAL THIS YEAR PCT YEAR-TO-DATE | - | | BUDGET | UNENCUMB BALANCE |
|---------------------------|---|-----|-----------|--------------------------------------|----|---------|---------|---------------------|
| DEPT 603 TOTAL | .00 | .00 | 13,606.10 | 1 1,613,897.62 | 83 | .00 1,9 | 953,797 | 339,899.38 |

| | | DETAIL BUDG PERIOD ENDING | ET REPORT G 12/31/20 | RUN 1/31/2 | 1 PAGE 171 | | |
|---|--|---|--|-----------------------------------|---|---|---|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | |
| DEPT 604 EARLY HDSTRT EXPSN-EV | 'N YR | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | AST YEAR ***** YEAR-TO-DATE | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR YEAR-TO-DATE | PCT ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | 43,410.73 .00 .00 | 494,121.17 129.88 506.09 | .00 .00 .00 | 279,395.14 .00 10,536.59 | 100 .00 .00 100 .00 | 279,396 0 10,537 | .86 .00 .41 |
| 511 * SALARIES AND WAGES | 43,410.73 | 494,757.14 | .00 | 289,931.73 | 100 .00 | 289,933 | 1.27 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | 1,800.37 | 36,345.54 28,682.07 7,242.33 3,044.24 52,520.09 .00 | .00 .00 .00 .00 .00 .00 | 19,796.58 3,321.52 5,085.75 | 100 .00 100 .00 99 .00 97 .00 100 .00 .00 .00 | 21,524 19,797 3,350 5,246 23,568 250 | .70 .42 28.48 160.25 .91 250.00 |
| 513 * FRINGE BENEFITS | 9,857.63 | 127,834.27 | | 73,294.24 | 99 .00 | 73,735 | 440.76 |
| 510 **PERSONNEL | 53,268.36 | 622,591.41 | .00 | 363,225.97 | 100 .00 | 363,668 | 442.03 |
| <pre>520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 32 SUPPL FOR DISABLED PERSNS 44 EQUIPMENT LESS THAN \$5000 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES</pre> | $ \begin{array}{c} 19.11\\ .00\\ 216.19\\ 46.15\\ .00\\ 6.49\\ .00\\ 25.86\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | $\begin{array}{c} 4,269.75\\ &00\\ 273.95\\ 103.34\\ &00\\ 1,723.56\\ 705.73\\ 315.46\\ 5,469.51\\ &5.81\\ &00\\ 87,748.73\\ 785.78\\ 23,298.79\\ 128,913.64\\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 30,537.31 140,312.23 | .00 100 .00 99 .00 | $\begin{array}{c} 750 \\ 100 \\ 600 \\ 50 \\ 50 \\ 50 \\ 5,750 \\ 600 \\ 3,750 \\ 300 \\ 700 \\ 118,267 \\ 250 \\ 30,540 \\ 141,250 \\ 202,457 \end{array}$ | $\begin{array}{c} 267.84\\ 50.16\\ 271.64\\ 37.53\\ 50.00\\ 170.63\\ 1,931.54\\ 455.33\\ 687.67\\ 156.01\\ 700.00\\ .79\\ 250.00\\ 2.69\\ 937.77\\ 5.000\\ 2.69\\ 937.77\\ 5.000\\ 0.00\\ 0$ |
| 522 * COMMODITIES | 412.81 | 253,614.05 | .00 | 297,487.40 | 98 .00 | 303,457 | 5,969.60 |
| 520 **COMMODITIES | 412.81 | 253,614.05 | .00 | 297,487.40 | 98 .00 | 303,457 | 5,969.60 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS | 25,225.54 | 25,225.54 | .00 | .00 | .00 | 0 | .00 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 172 |

FUND 104 EARLY CHILDHOOD FUND

| DEPT 604 | EARLY | HDSTRT | EXPSN-EVN | YR | |
|----------|-------|--------|-----------|----|--|
|----------|-------|--------|-----------|----|--|

| DEFI 004 EARDI HDSIRI ERFSN EV | | AST YEAR **** | ************** AC | TUAL THIS YEAR* | * * * * * * * * * * * * * * * | | UNENCUMB |
|---|----------------|--|-------------------|--|-------------------------------|---------------------------|-------------------------------------|
| GRP LNACCOUNT DESCRIPTION | | | | YEAR-TO-DATE P | CT ENCLIMERANCE | BUDGET | BALANCE |
| 0.3 ATTORNEY/LEGAL SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 06 MEDICAL/DENTAL/MENTL HLTH | 956.06 | 3.068.56 | . 0.0 | 841.79 1 | 00 .00 | 842 | 0.1 |
| 07 PROFESSIONAL SERVICES | 438 00 | 18 147 31 | 00 | 37 845 72 | 98 .00 | 38,500 | 654 28 |
| 08 CONSULTING SERVICES | 130.00 | 129 56 | | 130 08 | 65 .00 | 200 | 69 92 |
| 12 JOB-PROLITERD TRAVEL FYD | 55 95 | 248863 | .00 | 586 90 | 86 .00 | 680 | .21 654.28 69.92 93.10 |
| | 55.55 | 2,400.05 | .00 | 500.50 | .00 | 50 | 50.00 |
| 10 NON EMDIOVEE TRAINING CEM | .00 | .00 | .00 | .00 | .00 | 100 | 100.00 |
| 10 NON-EMPLOYEE IRAINING, SEM | .00 | 047.93 | .00 | .00 | .00 | 001 | 100.00 |
| 19 SCHOOLNG IO OBIAIN DEGREE | 11 000 56 | 12 000 50 | .00 | .00 | .00 | | 500.00 |
| 20 INSURANCE | 11,860.56 | 12,006.56 | .00 | .00 | .00 | 500 | |
| 29 COMPUTER/INF TCH SERVICES | 4,832.70 | 15,210.21 | .00 | 24,/31./0 | 99 .00 | 25,075 | 343.30 1,875.61 |
| 30 GAS SERVICE | .00 | 492.10 | .00 | 1,124.39 | 37 .00 | 3,000 | 1,875.61 |
| 31 ELECTRIC SERVICE | .00 | 1,770.31 | .00 | 4,101.40 | 75 .00 | 5,500 | 1,398.60 |
| 32 WATER SERVICE | 276.23 | 861.23 | .00 | 448.88 | 28 .00 | 1,600 | 1,151.12 |
| 33 TELEPHONE SERVICE | .00 | 1,597.06 | .00 | 352.48 | 29 .00 | 1,200 | 847.52 |
| 34 PEST CONTROL SERVICE | .00 | 3.15 | .00 | .00 | .00 | 110 | 110.00 |
| 36 WASTE DISPOSAL & RECYCLNG | .00 | 560.19 | .00 | 360.00 | .00 | 450 | 90.00 |
| 40 AUTOMOBILE MAINTENANCE | .00 | 392.65 | .00 | .00 | .00 | 750 | 750.00 691.66 4,754.19 .10 |
| 42 EQUIPMENT MAINTENANCE | . 00 | 14.882.34 | . 0.0 | 308.34 | 31 .00 | 1,000 | 691.66 |
| 45 NON-CNTY BLDG REPATR-MNT | 74 946 70 | 145 934 18 | 00 | 83 603 81 | 95 .00 | 88,358 | 4 754 19 |
| 50 FACTLITY/OFFICE RENTALS | , 1, 5 10 1, 0 | 50 164 49 | | 37 832 90 1 | 00 .00 | 37,833 | 10 |
| 51 FOULDMENT RENTALS | | 31 24 | .00 | 83 30 | 95 .00 00 .00 11 .00 | 750 | 666.70 |
| 51 AUTOR CERTICE DV CONTRACT | .00 | 51.24 | .00 | 00.00 | .00 | F 0 0 | |
| 70 IECAI NOTICE DI CONTRACI | .00 | 0 E22 64 | .00 | .00 | .00 | 500 500 50 1,200 | 500.00 |
| 10 LEGAL NOIICES, ADVERIISING | .00 | 8,522.04 | .00 | .00 | .00 | 500 | 50.00 |
| 04 BUSINESS MEALS/EAPENSES | .00 | .00 | .00 | .00 | .00 | 1 200 | 98.35 .60 2,564.20 |
| 85 PHOTOCOPY SERVICES | 3,/15.58 | 4,534.43 | .00 | 1,101.65 | 92 .00 | 1,200 | 98.35 |
| 8/ INDIRECT COSTS / OVERHEAD | 48,155.94 | 189,244.60 | .00 | 27,466.40 1 | .00 | 27,467 4,500 | .60 |
| 89 PUBLIC RELATIONS | 250.00 | //1.22 | .00 | 1,935.80 | 43 .00 | 4,500 | 2,564.20 |
| 91 LAUNDRY & CLEANING | .00 | .00 | .00 | .00 | .00 | 150 | 150.00 8.30 39.48 |
| 93 DUES AND LICENSES | .00 | 2,850.00 | .00 | 3,795.70 1 | .00 | 3,804 | 8.30 |
| 95 CONFERENCES & TRAINING | 55.98 | 10,054.84 | .00 | 21,130.52 1 | .00 | 21,170 | 39.48 |
| <pre>GRP LNACCOUNT DESCRIPTION 03 ATTORNEY/LEGAL SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 17 FIELD TRIPS / ACTIVITIES 18 NON-EMPLOYEE TRAINING,SEM 19 SCHOOLNG TO OBTAIN DEGREE 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 32 WATER SERVICE 34 PEST CONTROL SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES,ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD 89 PUBLIC RELATIONS 91 LAUNDRY & CLEANING 533 * SERVICES</pre> | 170,769.24 | 509,790.97 | .00 | $\begin{array}{c} .00\\ 841.79\\ 137,845.72\\ 130.08\\ 586.90\\ .00\\ .00\\ 24,731.70\\ 1,124.39\\ 4,101.40\\ 448.88\\ 352.48\\ .00\\ 360.00\\ 360.00\\ 308.34\\ 83,603.81\\ 37,832.90\\ 1\\ 83.30\\ .00\\ .00\\ 1,101.65\\ 27,466.40\\ 1\\ 1,935.80\\ .00\\ 3,795.70\\ 1\\ 21,130.52\\ 1\\ 247,781.76\end{array}$ | 93 .00 | 265,839 | 18,057.24 |
| | | | | | | | |
| 534 SERVICES | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 750 | |
| 43 DISABILITY THERAPY, CONSLT | .00 | .00 | .00 | .00 328.00 | .00 | 750 | 750.00 |
| 44 STIPEND | .00 | 847.20 | .00 | 328.00 | 73 .00 | 450 | 122.00 |
| 46 SEWER SERVICE & TAX | 334.56 | 419.56 | .00 | 503.66 | 75 .00 | 675 | 171.34 |
| 58 LANDSCAPING SERVICE/MAINT | 289.25 | 1,441.72 | .00 | 4,224.00 | 84 .00 | 5,000 | 776.00 |
| 59 JANITORIAL SERVICES | 3,685.00 | 6,854.10 | .00 | 6,964.65 | 67 .00 | 10,325 | 3,360.35 |
| 68 POLICY COUNCIL ACTIVITIES | 201.78 | 665.27 | .00 | | 27 .00 | 750 | 547.45 |
| 69 PARENT ACTIVITIES/TRAVEL | .00 | 617.84 | .00 | 481.42 | 64 .00 | 750 | 268.58 |
| 534 SERVICES 43 DISABILITY THERAPY, CONSLT 44 STIPEND 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 68 POLICY COUNCIL ACTIVITIES 69 PARENT ACTIVITIES/TRAVEL 76 PARKING LOT/SIDEWLK MAINT | 1,886.00 | $\begin{array}{r} .00\\ 847.20\\ 419.56\\ 1,441.72\\ 6,854.10\\ 665.27\\ 617.84\\ 4,534.75\end{array}$ | .00 | 2,692.50 | 90.00 | 3,000 | 307.50 |
| | | | | - | | - | |
| 534 * SERVICES | 6,396.59 | 15,380.44 | .00 | 15,396.78 | 71 .00 | 21,700 | 6,303.22 |
| | | | | | | | |

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 173 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 604 EARLY HDSTRT EXPSN-EVN YR

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | **************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | ************* ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|------------|--------------------------------------|---|---|------------------|------------------------------|--------------------------------|--------------------------------|
| 530 **SERVICES | 177,165.83 | 525,171.41 | .00 | 263,178.54 | 92 | .00 | 287,539 | 24,360.46 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 32 OTHER EQUIPMENT 33 OFFICE EQUIPMENT & FURNIS 40 LANDSCAPING,LAND IMPRVMTS 73 MEDICAL/HEALTH EQUIPMENT | | 17,244.25 .00 56,140.00 .00 | .00 .00 .00 .00 | 92,331.31 9,412.14 75,410.75 .00 | 100 100 99 | .00 .00 .00 | 92,500 9,413 76,000 0 | 168.69 .86 589.25 .00 |
| 544 * CAPITAL OUTLAY | 73,384.25 | 73,384.25 | .00 | 177,154.20 | 100 | .00 | 177,913 | 758.80 |
| 540 **CAPITAL OUTLAY | 73,384.25 | 73,384.25 | .00 | 177,154.20 | 100 | .00 | 177,913 | 758.80 |
| DEPT 604 TOTAL | 304,231.25 | 1,474,761.12 | .00 | 1,101,046.11 | 97 | .00 1 | ,132,577 | 31,530.89 |

| | | DETAIL BUDG PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 174 | | |
|---|--|---|---|-------------------|--|--|--|---|---|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | | |
| DEPT 605 EARLY HEAD START-EVN | | | * * * * * * * * * * * * * * * | + 10 | | · - + + + + | | | INTENCIMO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | .00 .00 .00 | 162,824.58 1,131.89 5,614.00 | 20,768.03 165.00 381.50 | 2 : 2 1 | 1,069,168.07 7,506.52 19,884.64 | 100 79 71 | .00 1 .00 .00 | ,069,169 9,500 28,000 | .93 1,993.48 8,115.36 |
| 511 * SALARIES AND WAGES | .00 | 169,570.47 | 21,314.53 | 2 3 | 1,096,559.23 | 99 | .00 1 | ,106,669 | 10,109.77 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 .00 | 12,253.36 9,149.96 2,661.08 3,765.96 40,820.02 .00 | 5,696.31 5,218.76 2,185.49 119.04 .00 .00 | 7 7 12 1 | 80,110.93 75,325.10 11,240.35 5,036.55 172,086.55 57.60 | 99 100 63 40 85 6 | .00 .00 .00 .00 .00 .00 | 80,750 75,500 17,750 12,500 201,750 1,000 | 639.07 174.90 6,509.65 7,463.45 29,663.45 942.40 |
| 513 * FRINGE BENEFITS | .00 | 68,650.38 | 13,219.60 | 3 | 343,857.08 | 88 | .00 | 389,250 | 45,392.92 |
| 510 **PERSONNEL | .00 | 238,220.85 | 34,534.13 | 2 | 1,440,416.31 | 96 | .00 1 | ,495,919 | 55,502.69 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 32 SUPPL FOR DISABLED PERSNS 44 EQUIPMENT LESS THAN \$5000 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 .00 .00 | $52.20\\88.59-\\.00\\.00\\.00\\2,308.36\\1,606.80\\121.92\\.00\\57.16\\.00\\.00\\.00\\.41.62\\4,559.57$ | $ \begin{array}{c} .00\\ 99.10\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $ | 2 1 | 15.331,601.9223.45850.71303.6314.003,199.894,980.79380.8732.50630.791.612,325.44.00452.7327,420.20 | 2 34 54 40 6 30 43 26 13 47 52 23 95 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 750\\ 4,750\\ 500\\ 1,150\\ 750\\ 250\\ 10,755\\ 11,639\\ 1,475\\ 250\\ 1,350\\ 1,000\\ 4,500\\ 4,500\\ 1,950\\ 29,000\\ \end{array}$ | $\begin{array}{c} 734.67\\ 3,148.08\\ 476.55\\ 299.29\\ 446.37\\ 236.00\\ 7,555.11\\ 6,658.21\\ 1,094.13\\ 217.50\\ 719.21\\ 998.39\\ 2,174.56\\ 750.00\\ 1,497.27\\ 1,579.80\end{array}$ |
| 522 * COMMODITIES | .00 | 8,659.04 | 637.33 | 1 | 42,233.86 | 60 | .00 | 70,819 | 28,585.14 |
| 520 **COMMODITIES | .00 | 8,659.04 | 637.33 | 1 | 42,233.86 | 60 | .00 | 70,819 | 28,585.14 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS | .00 | .00 | .00 | | .00 | | .00 | 18,500 | 18,500.00 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 175 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 605 EARLY HEAD START-EVN YRS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | YEAR-TO-DATE | **************** CURRENT MONTH | * AC IPCT | TUAL THIS YEA YEAR-TO-DATE | R**** PCT | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---|---|---|------------------------------------|--|---|--|--|---|
| <pre>GRP LNACCOUNT DESCRIPTION</pre> | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTH | IРСТ 7 2 1 7 4 3 | YEAR-TO-DATE .00 740.72 46,964.60 139.16 5,432.28 .00 2,996.41 259.20 41,128.79 3,948.56 15,108.47 1,306.51 1,883.42 549.00 1,323.90 741.68 5,427.38 33,072.40 21,366.80 417.89 .00 | 49 92 28 54 26 1 76 96 62 55 73 76 92 94 99 85 44 74 | ENCUMBRANCE .00 .00 .00 .00 .00 .00 .00 .0 | BUDGET 1,000 1,500 500 10,150 500 11,500 21,500 54,000 5,200 1,750 2,100 3,400 7,750 1,750 2,300 5,750 33,500 25,000 950 2,000 | |
| 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD 89 PUBLIC RELATIONS 91 LAUNDRY & CLEANING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 .00 .00 | .00 .00 32,321.88 .00 .00 337.35 1,407.59 | .00 2,056.63 4,402.32 .00 .00 800.00 489.54 | 37 4 | .00 | 74 80 100 2 55 100 21 | | 2,000 250 5,500 103,429 750 250 2,147 17,500 | 515.79 250.00 1,097.39 371.62 733.33 112.07 .13 13,737.55 |
| 533 * SERVICES | .00 | 59,025.86 | 12,215.20 | 3 | 297,815.29 | 74 | .00 | 400,176 | 102,360.71 |
| 534 SERVICES 43 DISABILITY THERAPY, CONSLT 44 STIPEND 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 68 POLICY COUNCIL ACTIVITIES 69 PARENT ACTIVITIES/TRAVEL 76 PARKING LOT/SIDEWLK MAINT | .00 .00 .00 .00 .00 .00 .00 | .00 785.00 127.25 .00 .00 151.66 354.76 360.80 | .00 .00 133.54 .00 .00 .00 .00 | 9 | .00 3,059.93 1,543.92 5,233.09 39,281.54 388.59 547.77 35.50 | 84 100 93 99 22 10 5 | .00 .00 .00 .00 .00 .00 .00 | 1,000 3,650 1,550 5,604 39,500 1,750 5,500 750 | $\begin{array}{c} 1,000.00\\ 590.07\\ 6.08\\ 370.91\\ 218.46\\ 1,361.41\\ 4,952.23\\ 714.50\end{array}$ |
| 534 * SERVICES | .00 | 1,779.47 | 133.54 | | 50,090.34 | 84 | .00 | 59,304 | 9,213.66 |
| 530 **SERVICES | .00 | 60,805.33 | 12,348.74 | 3 | 347,905.63 | 76 | .00 | 459,480 | 111,574.37 |

| DETAIL BUDGET REPORT | | | |
|------------------------|-------|--------|----------|
| PERIOD ENDING 12/31/20 | RUN 1 | /31/21 | PAGE 176 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 605 EARLY HEAD START-EVN YRS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | | ACTUAL THIS YEAR CT YEAR-TO-DATE | - | | BUDGET | UNENCUMB BALANCE |
|---------------------------|---------------------------------|------------|-----------|-------------------------------------|----|---------|--------|---------------------|
| DEPT 605 TOTAL | .00 | 307,685.22 | 47,520.20 | 2 1,830,555.80 | 90 | .00 2,0 | 26,218 | 195,662.20 |

| | | DETAIL BUDG PERIOD ENDING | ET REPORT G 12/31/20 | RUN 1/31/ | 21 | PAGE 177 | | |
|---|--|---|--|--|-------------------------------|---------------------------------|---|--|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | |
| DEPT 606 EARLY HEAD START-ODD | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | IAST YEAR ***** I YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | 54,028.96 463.28 .00 | | .00 .00 .00 | 6,668.06 | 100 100 100 | .00 .00 .00 | 191,006 5,089 6,669 | 83.08 .89 .94 |
| 511 * SALARIES AND WAGES | 54,492.24 | 987,857.56 | .00 | 202,679.09 | 100 | .00 | 202,764 | 84.91 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | 1,907.37 372.80 .00 | 72,044.08 55,540.64 15,465.15 5,844.27 205,579.95 63.95 | .00 .00 .97- .00 .00 .00 | 14,855.76 13,708.09 2,217.58 4,387.64 42,427.99 .00 | 100 100 66 88 100 | .00 .00 .00 .00 .00 | 14,862 13,714 3,365 5,000 42,428 1,500 | 6.24 5.91 1,147.42 612.36 .01 1,500.00 |
| 513 * FRINGE BENEFITS | 10,123.97 | | | 77,597.06 | 96 | .00 | 80,869 | 3,271.94 |
| 510 **PERSONNEL | 64,616.21 | 1,342,395.60 | .97- | 280,276.15 | 99 | .00 | 283,633 | 3,356.85 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 17 GROUNDS SUPPLIES 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 32 SUPPL FOR DISABLED PERSNS 44 EQUIPMENT LESS THAN \$5000 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES</pre> | 299.74 126.21 .00 88.14 36.55 .00 140.82 153.83 62.20 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $566.88 \\ 5,341.19 \\ 698.15 \\ 698.63 \\ 135.32 \\ 565.05 \\ 2,153.03 \\ 6,937.39 \\ 1,099.44 \\ 81.27 \\ 54.28 \\ 610.44 \\ 178.36 \\ 2,889.67 \\ .00 \\ 1,057.54 \\ 23,696.42 \\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} & .00\\ 81.72\\ & .00\\ & .00\\ & .00\\ 24.46\\ 857.69\\ 169.12\\ & .00\\ & .00\\ 44.34\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ \end{array}$ | | | $\begin{array}{c} & & & \\ & & 500 \\ & 500 \\ 1, 500 \\ 1, 000 \\ & 500 \\ 2, 450 \\ 2, 950 \\ & 750 \\ & 750 \\ & 250 \\ & 350 \\ & 750 \\ & 250 \\ & 350 \\ & 750 \\ & 250 \\ & 350 \\ & 750 \\ & 250 \\ & 350 \\ & 750 \\ & 2, 000 \\ 2, 586 \end{array}$ | $\begin{array}{r} .00\\ 418.28\\ 500.00\\ 1,500.00\\ 1,000.00\\ 2,425.54\\ 2,092.31\\ 580.88\\ 750.00\\ 250.00\\ 305.66\\ 750.00\\ 305.66\\ 750.00\\ 150.00\\ 2,000.00\\ 150.00\\ 2,000.00\\ 71.85\end{array}$ |
| 522 * COMMODITIES | 3,110.77 | 46,763.06 | 14.60- | 3,691.48 | 22 | .00 | 16,986 | 13,294.52 |
| 520 **COMMODITIES | 3,110.77 | 46,763.06 | 14.60- | 3,691.48 | 22 | .00 | 16,986 | 13,294.52 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES | .00 | .00 | .00 | .00 | | .00 | 1,000 | 1,000.00 |

**** PRIOR FY ****

| DETAIL BUDGET | REPORT | | | |
|-----------------|----------|-----|---------|----------|
| PERIOD ENDING 1 | 12/31/20 | RUN | 1/31/21 | PAGE 178 |

FUND 104 EARLY CHILDHOOD FUND

| DEPT | 606 | EARLY | HEAD | START-ODD | YRS |
|------|-----|-------|------|-----------|----------|
| | | | | | ىك سك سك |

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA | ST YEAR ***** YEAR-TO-DATE | ***** AC CURRENT MONTHPCT | TUAL THIS YEAR* YEAR-TO-DATE F | ************************************** | BUDGET | UNENCUMB BALANCE |
|---|---|---|--|---|--|---|---|
| 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 08 CONSULTING SERVICES 12 JOB-REQUIRED TRAVEL EXP 17 FIELD TRIPS / ACTIVITIES 18 NON-EMPLOYEE TRAINING, SEM 19 SCHOOLNG TO OBTAIN DEGREE 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 33 TELEPHONE SERVICE 34 PEST CONTROL SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD 89 PUBLIC RELATIONS 91 LAUNDRY & CLEANING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | 3,985.00 47.88 539.68 .00 .00 .00 | $\begin{array}{c} 1,673.42\\ 52,144.87\\ 720.44\\ 9,560.49\\ 415.57\\ 1,45.57\\ 1,45.326\\ 9,801.24\\ 17,982.94\\ 38,605.44\\ 4,335.31\\ 17,181.17\\ 2,108.93\\ 3,052.13\\ 1,341.55\\ 1,395.00\\ 413.20\\ 5,158.95\\ 7,485.66\\ 23,146.50\\ 764.57\\ 764.57\\ .00\\ 1,714.09\\ .00\\ 6,747.72\\ 75,849.93\\ 508.64\\ .00\\ 1,484.34\\ 20,788.38\end{array}$ | .00 | $\begin{array}{c}9,821.78\\50.83\\1,758.49\\.00\\.00\\1,040.26\\.00\\5,994.64&1\\1,320.73\\3,123.60\\388.69\\466.95\\282.50\\270.00\\7.50\\8.33\\2,393.80\\3,808.19\\83.30\\.00\\.00\\8.24\\349.04\\35,702.07\\33.33\\.00\\451.16\end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c} 1,000\\ 10,500\\ 250\\ 3,500\\ 500\\ 1,250\\ 0\\ 5,995\\ 2,500\\ 4,500\\ 1,000\\ 2,000\\ 750\\ 1,000\\ 2,000\\ 750\\ 1,000\\ 5,000\\ 5,000\\ 5,000\\ 5,000\\ 5,000\\ 5,000\\ 5,000\\ 5,000\\ 3,500\\ 3,500\\ 36,000\\ 750\\ 750\\ 650\\ 2,500\end{array}$ | $\begin{array}{c} 878.79\\ 678.22\\ 199.17\\ 1,741.51\\ 500.00\\ 750.00\\ 209.74\\ .00\\ .36\\ 1,179.27\\ 1,376.40\\ 611.31\\ 1,533.05\\ 467.50\\ 730.00\\ 742.50\\ 916.67\\ 2,606.20\\ 1,191.81\\ 666.70\\ 750.00\\ 650.00\\ 241.76\\ 3,150.96\\ 297.93\\ 716.67\\ 750.00\\ 1,198.84\\ 1,219.41\\ \end{array}$ |
| 533 * SERVICES | 34,005.66 | 305,833.74 | .00 | 68,840.23 | 72 .00 | 95,795 | 26,954.77 |
| 534 SERVICES 43 DISABILITY THERAPY, CONSLT 44 STIPEND 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 68 POLICY COUNCIL ACTIVITIES 69 PARENT ACTIVITIES/TRAVEL 76 PARKING LOT/SIDEWLK MAINT | .00 .00 194.94 .00 201.77 176.46 381.88 | .00 3,583.20 1,652.53 3,702.37 42,137.94 2,194.00 5,904.86 916.88 | - 00 - 00 - 00 - 00 - 00 - 00 - 00 - 00 | $243.69 \\ .00 \\ .00 \\ 202.54 \\ 299.69$ | 48 .00 32 .00 .00 .00 .00 .00 20 .00 17 .00 00 .00 | 750 1,250 750 1,000 1,000 1,750 1,187 | 750.00 647.00 506.31 1,000.00 .00 797.46 1,450.31 .00 |
| 534 * SERVICES | 955.05 | 60,091.78 | .00 | 2,535.92 | 33 .00 | 7,687 | 5,151.08 |
| 530 **SERVICES | 34,960.71 | 365,925.52 | .00 | 71,376.15 | 69 .00 | 103,482 | 32,105.85 |

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 179 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 606 EARLY HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** CURRENT MONTH YEAR-TO-DATE | | TUAL THIS YEAR**** YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
|---------------------------|---|--------|--|-----|---------|---------------------|
| DEPT 606 TOTAL | 102,687.69 1,755,084.18 | 15.57- | 355,343.78 88 | .00 | 404,101 | 48,757.22 |

| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | | | | RUN 1/31/ | 21 | PAGE 180 | | |
|--|--|---|--|-------------|--|-----------------------------------|--|---|--|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | | |
| DEPT 607 INFANT/TODDLER FULL D | | <u></u> | * * * * * * * * * * * * * * * * * * * | 7.00 | | | * * * * * * * * * * * * * * * | | INTENCERO |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST CURRENT MONTH YE | | CURRENT MONTHPC | ACI CT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 .00 | .00 .00 .00 | 264.75 .00 .00 | | 32,688.12 .00 1,110.93 | 25 22 | .00 .00 .00 | 129,313 44,579 5,164 | 96,624.88 44,579.00 4,053.07 |
| 511 * SALARIES AND WAGES | .00 | .00 | 264.75 | | 33,799.05 | 19 | .00 | 179,056 | 145,256.95 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 | .00 .00 .00 .00 .00 .00 | 136.34 129.12 81.13 45.69 .00 .00 | 2 2 1 | 2,535.21 2,340.20 383.52 272.58 24,279.27 .00 | 32 33 11 8 98 | .00 .00 .00 .00 .00 .00 | 8,018 7,090 3,409 3,412 24,806 1,840 | 5,482.79 4,749.80 3,025.48 3,139.42 526.73 1,840.00 |
| 513 * FRINGE BENEFITS | .00 | .00 | 392.28 | 1 | 29,810.78 | 61 | .00 | 48,575 | 18,764.22 |
| 510 **PERSONNEL | .00 | .00 | 657.03 | | 63,609.83 | 28 | .00 | 227,631 | 164,021.17 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 44 EQUIPMENT LESS THAN \$5000 96 SCHOOL SUPPLIES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | | .00 4,966.00 .00 | 100 | .00 .00 .00 | 150 4,966 1,500 | 150.00 .00 1,500.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | 4,966.00 | 75 | .00 | 6,616 | 1,650.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | 4,966.00 | 75 | .00 | 6,616 | 1,650.00 |
| 530 SERVICES 533 SERVICES 66 MEDICAL/DENTAL/MENTL HLTE 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 32 WATER SERVICE 33 TELEPHONE SERVICE 34 PEST CONTROL SERVICE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 70 LEGAL NOTICES, ADVERTISING | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $ \begin{array}{c} 00\\ 000\\ 00\\ $ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 31 | $56.25 \\ 134.20 \\ .00 \\ .00 \\ 6,500.58 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .3,635.25 \\ 53,139.73 \\ 112.00$ | 11 67 42 99 100 32 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 500 200 1,750 2,000 15,500 2,500 3,000 1,200 2,750 150 3,669 53,345 350 | $\begin{array}{r} 443.75\\ 65.80\\ 1,750.00\\ 2,000.00\\ 8,999.42\\ 2,500.00\\ 3,000.00\\ 1,200.00\\ 2,750.00\\ 150.00\\ 33.75\\ 205.27\\ 238.00\end{array}$ |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 181 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 607 INFANT/TODDLER FULL DAY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | CURRENT MONTHPCT | CTUAL THIS YEAR YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--|---------------------------------|---------------------------------|--|----------------|---------------------------------|---|--|
| 85 PHOTOCOPY SERVICES 95 CONFERENCES & TRAINING | .00 | .00 | .00 .00 | .00 | | .00 | 2,100 2,000 | 2,100.00 2,000.00 |
| 533 * SERVICES | .00 | .00 | 16,481.33 18 | 63,578.01 | 70 | .00 | 91,014 | 27,435.99 |
| 534 SERVICES 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 69 PARENT ACTIVITIES/TRAVEL 76 PARKING LOT/SIDEWLK MAINT | .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 30,446.08 5,785.46 47.88 .00 | 98 51 10 | .00 .00 .00 .00 .00 | 1,700 31,000 11,250 500 7,500 | 1,700.00 553.92 5,464.54 452.12 7,500.00 |
| 534 * SERVICES | .00 | .00 | .00 | 36,279.42 | 70 | .00 | 51,950 | 15,670.58 |
| 530 **SERVICES | .00 | .00 | 16,481.33 12 | 99,857.43 | 70 | .00 | 142,964 | 43,106.57 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | .00 | | .00 | 6,500 | 6,500.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 6,500 | 6,500.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 6,500 | 6,500.00 |
| DEPT 607 TOTAL | .00 | .00 | 17,138.36 4 | 168,433.26 | 44 | .00 | 383,711 | 215,277.74 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 182

FUND 104 EARLY CHILDHOOD FUND

DEPT 612 HS-UWAY COMMUNITY IMPACT

| | | **** ACTUAL LAST YEAR ***** ***************** ACTUAL THIS YEAR************************************ | | | | | | |
|------------------------------------|-----------------|--|------------------|--------------|-----|-------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | ZEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 520 COMMODITIES 522 COMMODITIES | | | | | | | | |
| 96 SCHOOL SUPPLIES | .00 | 35,545.69 | .00 | 52,204.59 | 95 | .00 | 55,000 | 2,795.41 |
| 522 * COMMODITIES | .00 | 35,545.69 | .00 | 52,204.59 | 95 | .00 | 55,000 | 2,795.41 |
| 520 **COMMODITIES | .00 | 35,545.69 | .00 | 52,204.59 | 95 | .00 | 55,000 | 2,795.41 |
| 530 SERVICES 533 SERVICES | | | | | | | | |
| 07 PROFESSIONAL SERVICES | .00 | .00 | .00 | 32.72 | 1 | .00 | 5,000 | 4,967.28 |
| 533 * SERVICES | .00 | .00 | .00 | 32.72 | 1 | .00 | 5,000 | 4,967.28 |
| 534 SERVICES | | | | | | | | |
| 69 PARENT ACTIVITIES/TRAVEL | .00 | .00 | .00 | 344.30 | 46 | .00 | 750 | 405.70 |
| 534 * SERVICES | .00 | .00 | .00 | 344.30 | 46 | .00 | 750 | 405.70 |
| 530 **SERVICES | .00 | .00 | .00 | 377.02 | 7 | .00 | 5,750 | 5,372.98 |
| DEPT 612 TOTAL | .00 | 35,545.69 | .00 | 52,581.61 | 87 | .00 | 60,750 | 8,168.39 |

| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | | | | RUN 1/31/21 PAGE 18 | | PAGE 183 | | |
|--|---|---|--|-------------|---|--|--|--|--|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | | |
| DEPT 647 FULL DAY PROGRAM | | | **** | * * ~ | | | * * * * * * * * * * * * * * * | | INFINITION |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTH | AC PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | 1,890.75 .00 .00 | 303,234.87 47,155.25 20,530.59 | 1,707.12 .00 .00 | 1 | 208,560.87 53,338.93 6,583.13 | 70 82 57 | .00 .00 .00 | 296,000 65,000 11,500 | 87,439.13 11,661.07 4,916.87 |
| 511 * SALARIES AND WAGES | 1,890.75 | 370,920.71 | 1,707.12 | | 268,482.93 | 72 | .00 | 372,500 | 104,017.07 |
| <pre>513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG</pre> | 134.56 564.34 342.87 .00 | 27,196.61 19,856.36 5,772.58 4,296.15 6,068.67 2,223.37 | 633.75 598.08 543.15 32.03 .00 .00 | 2 2 6 | 19,880.77 18,537.93 2,883.88 2,607.98 106,165.87 .00 | 52 51 32 33 100 | .00 .00 .00 .00 .00 | 38,000 36,500 9,000 8,000 106,167 1,500 | 18,119.23 17,962.07 6,116.12 5,392.02 1.13 1,500.00 |
| 513 * FRINGE BENEFITS | 1,182.60 | 65,413.74 | 1,807.01 | 1 | 150,076.43 | 75 | .00 | 199,167 | 49,090.57 |
| 510 **PERSONNEL | 3,073.35 | 436,334.45 | 3,514.13 | 1 | 418,559.36 | 73 | .00 | 571,667 | 153,107.64 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 28 LAUNDRY SUPPLIES 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES</pre> | $ \begin{array}{c} 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 3,436.48 \end{array} $ | 565.33 431.74 .00 .00 9.58 .00 2,098.78 1,776.55 3,327.67 150.36 33,454.42 4,607.93 23,407.91 | $ \begin{array}{r} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00 \end{array} $ | | $\begin{array}{c} .00\\ 1,050.63\\ .00\\ 301.55\\ .00\\ 443.90\\ 96.87\\ 5,653.34\\ 2,552.58\\ 25.63\\ 2,908.16\\ .00\\ 43,802.96\end{array}$ | 86 60 89 3 67 64 3 36 93 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $100 \\ 1,225 \\ 150 \\ 500 \\ 100 \\ 500 \\ 3,500 \\ 8,500 \\ 4,000 \\ 750 \\ 8,000 \\ 1,500 \\ 47,000 \\ 1,500 \\ 47,000 \\ 1,000 $ | $100.00 \\ 174.37 \\ 150.00 \\ 198.45 \\ 100.00 \\ 56.10 \\ 3,403.13 \\ 2,846.66 \\ 1,447.42 \\ 724.37 \\ 5,091.84 \\ 1,500.00 \\ 3,197.04 $ |
| 522 * COMMODITIES | 3,436.48 | 69,830.27 | 14.60 | | 56,835.62 | 75 | .00 | 75,825 | 18,989.38 |
| 520 **COMMODITIES | 3,436.48 | 69,830.27 | 14.60 | | 56,835.62 | 75 | .00 | 75,825 | 18,989.38 |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES | 726.00 .00 .00 | 1,251.00 292.50 9,373.25 | .00 .00 .00 | | 3,390.75 338.75 85,242.56 | 85 34 99 | .00 .00 .00 | 4,000 1,000 85,880 | 609.25 661.25 637.44 |

| * * * * | PRIOR | FΥ | * * * * |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 184 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 647 FULL DAY PROGRAM

| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | ******************** CURRENT MONTHE | | | | | BUDGET | UNENCUMB BALANCE |
|--|---|---|--|----|--|--|--|---|---|
| 08 CONSULTING SERVICES 12 JOB-REQUIRED TRAVEL EXP 18 NON-EMPLOYEE TRAINING,SEM 19 SCHOOLNG TO OBTAIN DEGREE 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 33 TELEPHONE SERVICE 34 PEST CONTROL SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES,ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD 89 PUBLIC RELATIONS 91 LAUNDRY & CLEANING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 | 80.00 1,657.32 51.56 24,458.38 | | 10 | $\begin{array}{c} .00\\ 1,014.10\\ .00\\ 9,983.00\\ .00\\ 40,886.71\\ 1,160.08\\ 2,746.29\\ 915.89\\ 469.91\\ 630.50\\ .00\\ 446.43\\ .00\\ 15,770.85\\ 71,310.36\\ 25,741.65\\ .00\\ 3,673.32\\ .00\\ 2,607.56\\ 82,685.11\\ .00\\ .00\\ .00\\ \end{array}$ | 42 49 99 52 13 50 11 63 71 87 73 75 84 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 1,000\\ 2,400\\ 750\\ 20,500\\ 3,000\\ 41,500\\ 5,050\\ 4,000\\ 1,750\\ 3,750\\ 1,250\\ 750\\ 4,000\\ 25,000\\ 100,000\\ 29,750\\ 5,000\\ 100,000\\ 29,750\\ 5,000\\ 5,000\\ 3,500\\ 99,000\\ 150\\ 250\end{array}$ | $\begin{array}{c} 1,000.00\\ 1,385.90\\ 750.00\\ 10,517.00\\ 3,000.00\\ 613.29\\ 3,889.92\\ 1,253.71\\ 834.11\\ 3,280.09\\ 619.50\\ 750.00\\ 3,553.57\\ 2,000.00\\ 9,229.15\\ 28,689.64\\ 4,008.35\\ 750.00\\ 1,326.68\\ 700.00\\ 892.44\\ 16,314.89\\ 150.00\\ 250.00\\ \end{array}$ |
| 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 351.92 | 3,384.00 8,503.08 | .00 .00 | | 350.30 506.09 | 12 7 | .00 | 3,000 7,000 | 2,649.70 6,493.91 |
| 533 * SERVICES | 20,546.29 | 417,456.48 | 11,931.15 | 3 | 349,870.21 | 77 | .00 | 456,680 | 106,809.79 |
| 534 SERVICES 38 EMRGNCY SHELTER/UTILITIES 43 DISABILITY THERAPY, CONSLT 44 STIPEND 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 68 POLICY COUNCIL ACTIVITIES 69 PARENT ACTIVITIES/TRAVEL 76 PARKING LOT/SIDEWLK MAINT | $ \begin{array}{r} .00\\ .00\\ .00\\ 41.35\\ 35.78\\ .00\\ .00\\ .00\\ .00\\ 387.00 \end{array} $ | $\begin{array}{r} .00\\ 1,596.00\\ .00\\ 1,547.22\\ 1,917.44\\ 34,815.35\\ 78.53\\ 1,391.50\\ 8,324.05 \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 | | 395.00 2,184.00 120.00 911.90 11,585.75 48,831.78 206.41 112.19 2,772.50 | 44 87 24 97 95 83 7 37 | .00 .00 .00 .00 .00 .00 .00 .00 | $900 \\ 2,500 \\ 500 \\ 1,703 \\ 12,000 \\ 51,250 \\ 250 \\ 1,500 \\ 7,500 \\ \end{array}$ | 505.00 316.00 380.00 791.10 414.25 2,418.22 43.59 1,387.81 4,727.50 |
| 534 * SERVICES | 464.13 | 49,670.09 | .00 | | 67,119.53 | 86 | .00 | 78,103 | 10,983.47 |
| 530 **SERVICES | 21,010.42 | 467,126.57 | 11,931.15 | 2 | 416,989.74 | 78 | .00 | 534,783 | 117,793.26 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 32 OTHER EQUIPMENT | .00 | .00 | .00 | | .00 | | .00 | 27,000 | 27,000.00 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | | |
|------------------------|---------|-------|------|-----|
| PERIOD ENDING 12/31/20 | RUN 1/3 | 31/21 | PAGE | 185 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 647 FULL DAY PROGRAM

| DEFT OF, FOED DIT FROOTUNT | **** ACTUAL LAST | T VEAR **** | * * * * * * * * * * * * * * | * 20 | TUAL THIS YEAR | **** | * * * * * * * * * * * * | | UNENCUMB |
|--|------------------|-------------|-----------------------------|------|------------------|------|-------------------------|------------------|-----------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | CURRENT MONTH | | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | BALANCE |
| 33 OFFICE EQUIPMENT & FURNIS 40 LANDSCAPING,LAND IMPRVMTS | | .00 | 32,902.40 .00 | 83 | 32,902.40 .00 | 83 | .00.00 | 39,500 43,000 | 6,597.60 43,000.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | 32,902.40 | 30 | 32,902.40 | 30 | .00 | 109,500 | 76,597.60 |
| 540 **CAPITAL OUTLAY | .00 | .00 | 32,902.40 | 30 | 32,902.40 | 30 | .00 | 109,500 | 76,597.60 |
| DEPT 647 TOTAL | 27,520.25 | 973,291.29 | 48,362.28 | 4 | 925,287.12 | 72 | .00 1 | ,291,775 | 366,487.88 |

| **** PRIOR FY **** | | CHAMPAIGN (| | | | | |
|---|--|---|---------------------------------|--|----------------------------|---------------------------------|---------------------------------------|
| | | DETAIL BUDG PERIOD ENDING | | RUN 1/31/2 | 1 PA | AGE 186 | |
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | |
| DEPT 676 MENTAL HLTH COUNSEL I | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHPCT | TUAL THIS YEAR YEAR-TO-DATE | | CUMBRANCE | BUDGET |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 3,097.69 | 33,633.64 | .00 | 37,547.25 | 87 | .00 | 42,920 |
| 511 * SALARIES AND WAGES | 3,097.69 | 33,633.64 | .00 | 37,547.25 | 87 | .00 | 42,920 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 234.62 224.19 157.77 .00 .00 | 2,542.27 2,009.98 579.78 .00 384.74 | .00 .00 .00 .00 .00 | 2,758.82 2,232.53 372.95 279.49 665.78 | 84 72 50 80 15 | .00 .00 .00 .00 .00 | 3,300 3,100 750 350 4,500 |
| 513 * FRINGE BENEFITS | 616.58 | 5,516.77 | .00 | 6,309.57 | 53 | .00 | 12,000 |
| 510 **PERSONNEL | 3,714.27 | 39,150.41 | .00 | 43,856.82 | 80 | .00 | 54,920 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES | .00 | 159.00 | .00 | .00 | | .00 | 325 |

UNENCUMB

5,372.75

5,372.75

541.18 867.47 377.05 70.51 3,834.22

5,690.43

541.18

BALANCE

| 510 **PERSONNEL | 3,714.27 | 39,150.41 | .00 | 43,856.82 | 80 | .00 | 54,920 | 11,063.18 |
|---|--------------------------|-------------------------------|-------------------|-------------------------|----|-------------------|----------------------|------------------------------|
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 96 SCHOOL SUPPLIES | .00 | 159.00 379.60 | .00 | .00 | | .00 | 325 600 | 325.00 600.00 |
| 522 * COMMODITIES | .00 | 538.60 | .00 | .00 | | .00 | 925 | 925.00 |
| 520 **COMMODITIES | .00 | 538.60 | .00 | .00 | | .00 | 925 | 925.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 87 INDIRECT COSTS / OVERHEAD 95 CONFERENCES & TRAINING | 77.72 3,796.40 .00 | 365.23 12,864.85 534.55 | .00 .00 .00 | .00 13,700.15 .00 | 62 | .00 .00 .00 | 200 22,000 400 | 200.00 8,299.85 400.00 |
| 533 * SERVICES | 3,874.12 | 13,764.63 | .00 | 13,700.15 | 61 | .00 | 22,600 | 8,899.85 |
| 530 **SERVICES | 3,874.12 | 13,764.63 | .00 | 13,700.15 | 61 | .00 | 22,600 | 8,899.85 |
| DEPT 676 TOTAL | 7,588.39 | 53,453.64 | .00 | 57,556.97 | 73 | .00 | 78,445 | 20,888.03 |

| | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 187 | | |
|---|---------------------------------|---|--|---------------|---|-----------------------|---------------------------------|---------------------------------------|---|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | | |
| DEPT 685 MENTAL HLTH COUNSEL I | | | * * * * * * * * * * * * * * * * | . * | | | | | INFINITION |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | .00 | 32,216.76 | 1,110.25 | 3 | 37,878.15 | 89 | .00 | 42,500 | 4,621.85 |
| 511 * SALARIES AND WAGES | .00 | 32,216.76 | 1,110.25 | 3 | 37,878.15 | 89 | .00 | 42,500 | 4,621.85 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | .00 .00 .00 .00 .00 | 2,278.31 1,892.06 426.12 252.92 15.60 | 273.18 256.15 106.30 .00 .00 | 10 9 14 | 2,868.48 2,736.14 430.18 .00 607.84 | 100 96 57 11 | .00 .00 .00 .00 .00 | 2,869 2,850 750 350 5,500 | .52 113.86 319.82 350.00 4,892.16 |
| 513 * FRINGE BENEFITS | .00 | 4,865.01 | 635.63 | 5 | 6,642.64 | 54 | .00 | 12,319 | 5,676.36 |
| 510 **PERSONNEL | .00 | 37,081.77 | 1,745.88 | 3 | 44,520.79 | 81 | .00 | 54,819 | 10,298.21 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 32 SUPPL FOR DISABLED PERSNS | .00 .00 | .00 .00 | .00 .00 | | .00 | | .00 | 325 600 | 325.00 600.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 925 | 925.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 925 | 925.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 87 INDIRECT COSTS / OVERHEAD 95 CONFERENCES & TRAINING | | 408.20 .00 .00 160.00 | .00 .00 1,978.85 .00 | 12 | .00 299.95 14,063.72 .00 | 60 83 | .00 .00 .00 .00 | 200 500 17,000 400 | 200.00 200.05 2,936.28 400.00 |
| 533 * SERVICES | .00 | 568.20 | 1,978.85 | 11 | 14,363.67 | 79 | .00 | 18,100 | 3,736.33 |
| 530 **SERVICES | .00 | 568.20 | 1,978.85 | 11 | 14,363.67 | 79 | .00 | 18,100 | 3,736.33 |
| DEPT 685 TOTAL | .00 | 37,649.97 | 3,724.73 | 5 | 58,884.46 | 80 | .00 | 73,844 | 14,959.54 |

| | | DETAIL BUDG PERIOD ENDIN | | | RUN 1/31/ | 21 | PAGE 188 | | |
|---|---------------------------------|---|--|---------------------|---|---------------------------|---------------------------------|--|---|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | | |
| DEPT 686 PRESCHOOL FOR ALL-ODD | | | * * * * * * * * * * * * * * * * * * * | + | | | **** | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | TUAL THIS YEAD YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 .00 | 236,182.54 95,377.44 .00 | 7,099.16 3,220.80 .00 | 4 3 | 140,850.22 71,810.71 13,097.47 | 85 76 94 | .00 .00 .00 | 165,000 94,000 14,000 | 24,149.78 22,189.29 902.53 |
| 511 * SALARIES AND WAGES | .00 | 331,559.98 | 10,319.96 | 4 | 225,758.40 | 83 | .00 | 273,000 | 47,241.60 |
| <pre>513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS</pre> | .00 .00 .00 .00 .00 | 24,135.19 18,677.28 6,105.72 2,880.56 60,213.02 | 2,753.36 2,585.54 1,011.89 87.89 .00 | 13 13 20 3 | 16,514.56 14,777.77 2,520.63 152.54 30,617.09 | 77 74 50 6 53 | .00 .00 .00 .00 .00 | 21,500 20,000 5,000 2,750 57,750 | 4,985.44 5,222.23 2,479.37 2,597.46 27,132.91 |
| 513 * FRINGE BENEFITS | .00 | 112,011.77 | 6,438.68 | 6 | 64,582.59 | 60 | .00 | 107,000 | 42,417.41 |
| 510 **PERSONNEL | .00 | 443,571.75 | 16,758.64 | 4 | 290,340.99 | 76 | .00 | 380,000 | 89,659.01 |
| DEPT 686 TOTAL | .00 | 443,571.75 | 16,758.64 | 4 | 290,340.99 | 76 | .00 | 380,000 | 89,659.01 |

| | | DETAIL BUDGE PERIOD ENDING | | RUN 1/31/21 | PAGE 189 | | |
|---|---|---|--|--|-------------------------|--|---|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | |
| DEPT 687 PRESCHOOL FOR ALL-EVN | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | *************** AC CURRENT MONTHPCT | **TUAL THIS YEAR YEAR-TO-DATE PC | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 18,525.76 11,752.21 .00 | 139,262.70 93,433.59 .00 | .00 .00 .00 | 199,380.68 9 116,008.99 9 2,740.50 10 | 9.00 | 201,000 117,000 2,741 | 1,619.32 991.01 .50 |
| 511 * SALARIES AND WAGES | 30,277.97 | 232,696.29 | .00 | 318,130.17 9 | 9.00 | 320,741 | 2,610.83 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 2,224.18 2,125.32 1,263.65 133.81 .00 | 16,804.59 13,408.55 3,749.51 291.99 25,945.70 | .00 .00 .00 .00 .00 | 23,064.46 10 21,839.15 10 3,722.12 7 2,756.99 9 62,741.48 10 | 0 .00 4 .00 7 .00 | 23,065 21,840 5,000 2,850 62,750 | .54 .85 1,277.88 93.01 8.52 |
| 513 * FRINGE BENEFITS | 5,746.96 | 60,200.34 | .00 | 114,124.20 9 | 9.00 | 115,505 | 1,380.80 |
| 510 **PERSONNEL | 36,024.93 | 292,896.63 | .00 | 432,254.37 9 | 9.00 | 436,246 | 3,991.63 |
| DEPT 687 TOTAL | 36,024.93 | 292,896.63 | .00 | 432,254.37 9 | 9.00 | 436,246 | 3,991.63 |

| * * | CHAMPAIGN COUNTY | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 190 |

FUND 104 EARLY CHILDHOOD FUND

| DEPT 835 HEAD START-EVN YRS | | | | | | | | | |
|---|--|--|--|-------------------|---|---|--|--|--|
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** CURRENT MONTH | | | | | | UNENCUMB BALANCE |
| | CORRENT MONTH | IEAR-IO-DAIE | CORRENT MONTH | IFCI | ILAR-IO-DAIL | , FCI | ENCOMBICANCI | L BODGET | BADANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 .00 .00 | 142,870.77 83,367.36 10,491.18 | 20,719.86 12,614.28 .00 | 2 2 | 1,162,626.71 564,055.23 67,657.65 | 100 100 99 | .00 .00 .00 | 1,167,826 564,056 68,000 | 5,199.29 .77 342.35 |
| 511 * SALARIES AND WAGES | .00 | 236,729.31 | 33,334.14 | 2 | 1,794,339.59 | 100 | .00 | 1,799,882 | 5,542.41 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 | 17,409.49 12,851.32 3,869.77 5,634.59 59,639.77 .00 | 8,018.59 7,424.42 3,573.42 730.77 .00 .00 | 6 6 14 3 | 132,478.95 122,907.16 19,763.04 10,122.12 234,651.62 182.40 | 100 100 76 40 88 5 | .00 .00 .00 .00 .00 .00 | 132,479 123,000 26,000 25,000 267,255 3,500 | .05 92.84 6,236.96 14,877.88 32,603.38 3,317.60 |
| 513 * FRINGE BENEFITS | .00 | 99,404.94 | 19,747.20 | 3 | 520,105.29 | 90 | .00 | 577,234 | 57,128.71 |
| 510 **PERSONNEL | .00 | 336,134.25 | 53,081.34 | 2 | 2,314,444.88 | 97 | .00 | 2,377,116 | 62,671.12 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 17 GROUNDS SUPPLIES 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 28 SUPPL FOR DISABLED PERSNS 44 EQUIPMENT LESS THAN \$5000 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES</pre> | .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 87.00\\ 225.50-\\ .00\\ .00\\ .00\\ 341.74\\ 1,879.24\\ 387.14\\ 180.71\\ .00\\ .00\\ .00\\ .00\\ .00\\ 41.64\\ 956.19\end{array}$ | $ \begin{array}{c} 00 \\ 288.30 \\ 00 \\ 00 \\ $ | 2 4 1 | $\begin{array}{c} 15.34\\ 6,316.61\\ 68.20\\ 2,132.39\\ 845.03\\ 6,455.31\\ 7,121.22\\ 5,275.70\\ .00\\ 138.00\\ 2,665.61\\ 93.20\\ 2,771.10\\ .00\\ 1,598.63\\ 53,713.17\end{array}$ | 2 52 11 85 68 13 95 38 92 53 23 32 96 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 1,000\\ 12,250\\ 600\\ 2,500\\ 1,250\\ 50,000\\ 7,500\\ 14,000\\ 1,000\\ 2,900\\ 2,900\\ 2,900\\ 1,000\\ 1,000\\ 5,000\\ 5,974\end{array}$ | $\begin{array}{c} 984.66\\ 5,933.39\\ 531.80\\ 367.61\\ 404.97\\ 43,544.69\\ 378.78\\ 8,724.24\\ 1,000.00\\ 612.00\\ 234.39\\ 1,906.80\\ 9,228.90\\ 1,000.00\\ 3,401.37\\ 2,260.83\end{array}$ |
| 522 * COMMODITIES | .00 | 3,648.16 | 1,433.69 | 1 | 89,209.57 | 53 | .00 | 169,724 | 80,514.43 |
| 520 **COMMODITIES | .00 | 3,648.16 | 1,433.69 | 1 | 89,209.57 | 53 | .00 | 169,724 | 80,514.43 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS | .00 | .00 | .00 | | .00 | | .00 | 34,000 | 34,000.00 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 191 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 835 HEAD START-EVN YRS

| | CURRENT MONTH | YEAR-TO-DATE | | | | | | | UNENCUMB BALANCE |
|--|--|---|--|--|---|---|--|--|--|
| GRP LNACCOUNT DESCRIPTION 03 ATTORNEY/LEGAL SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 17 FIELD TRIPS / ACTIVITIES 18 NON-EMPLOYEE TRAINING, SEM 19 SCHOOLNG TO OBTAIN DEGREE 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 33 TELEPHONE SERVICE 34 PEST CONTROL SERVICE 34 PEST CONTROL SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 42 EQUIPMENT RENTALS 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD 89 PUBLIC RELATIONS 91 LAUNDRY & CLEANING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING 533 * SERVICES | | | | 10 8 2 25 8 7 59 3 7 59 3 7 | YEAR-TO-DATE .00 3,323.89 39,956.48 404.78 7,230.63 .00 28,982.69 669.60 76,816.55 11,977.63 25,183.48 6,225.66 10,594.81 1,657.97 4,527.03 15,813.06 13,264.04 92,867.76 93,099.40 821.62 .00 4,280.80 .00 11,780.37 225,582.31 | PCT 66 100 40 44 82 1 92 90 92 100 100 96 88 100 62 55 61 79 100 | . 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00 | BUDGET 1,500 5,000 40,000 1,000 16,500 7,500 35,500 70,000 85,000 25,250 6,226 11,000 25,250 6,226 11,000 2,000 4,650 17,500 15,000 93,100 150,000 1,500 1,500 1,500 1,500 1,500 1,500 2,600 1,500 1,500 1,500 1,500 2,000 1,500 1,000 2,000 1,500 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1,000 2,000 1 | BALANCE 1,500.00 1,676.11 43.52 595.22 9,269.37 1,500.00 7,500.00 6,517.31 69,330.40 8,183.45 1,022.37 66.52 .34 405.19 342.03 122.97 1,686.94 1,735.96 232.24 56,900.60 678.38 1,000.00 2,719.20 750.00 3,219.63 417.69 |
| 87 INDIRECT COSTS / OVERHEAD 89 PUBLIC RELATIONS 91 LAUNDRY & CLEANING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | .00 .00 1,006.00 1,483.53 | 12,405.79 .00 .00 1,275.00 1,466.80 | | 225,582.31 16.66 475.07 4,248.93 11,022.92 | 100 2 41 100 48 | .00 .00 .00 .00 | 220,000 1,000 1,150 4,249 23,000 | 983.34 983.34 674.93 .07 11,977.08 |
| 533 * SERVICES | .00 | 86,022.43 | 29,536.40 | 3 | 690,824.14 | 75 | .00 | 915,875 | 225,050.86 |
| 534 SERVICES 43 DISABILITY THERAPY, CONSLT 44 STIPEND 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 68 POLICY COUNCIL ACTIVITIES 69 PARENT ACTIVITIES/TRAVEL 76 PARKING LOT/SIDEWLK MAINT | .00 .00 .00 .00 .00 .00 .00 .00 | 2,128.00 815.00 127.25 .00 1,819.20 151.66 279.33 798.75 | .00 .00 822.28 .00 .00 .00 .00 | | $\begin{array}{c} 11,840.00\\ 4,061.21\\ 3,740.85\\ 9,408.22\\ 76,536.11\\ 489.90\\ 1,284.42\\ 214.00\\ \end{array}$ | 99 90 98 65 99 24 18 4 | .00 .00 .00 .00 .00 .00 .00 .00 | 12,000 4,500 3,800 14,500 77,000 2,000 7,000 5,000 | 160.00438.7959.155,091.78463.891,510.105,715.584,786.00 |
| 534 * SERVICES | .00 | 6,119.19 | 822.28 | 1 | 107,574.71 | 86 | .00 | 125,800 | 18,225.29 |
| 530 **SERVICES | .00 | 92,141.62 | 30,358.68 | 3 | 798,398.85 | 77 | .00 | 1,041,675 | 243,276.15 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 192 | |
| FUND 104 EARLY CHILDHOOD FUND | | |
| DEPT 835 HEAD START-EVN YRS | | INFINCTION |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** ***************** ACTUAL THIS YEAR************************************ | UNENCUMB BALANCE |
| DEPT 835 TOTAL | .00 431,924.03 84,873.71 2 3,202,053.30 89 .00 3,588,515 | 386,461.70 |

| | | DETAIL BUDG PERIOD ENDIN | ET REPORT G 12/31/20 | RUN 1/31/ | 21 | PAGE 193 | | |
|--|--|---|--|---|---|--|---|--|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | |
| DEPT 836 HEAD START-ODD YRS | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L CURRENT MONTH | AST YEAR ***** YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE | R**** PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 43,799.24 37,922.82 3,797.43 | 914,993.07 536,671.45 59,032.42 | .00 .00 .00 | 108,520.75 88,791.22 18,482.32 | 100 | .00 .00 .00 | 108,521 88,792 18,490 | .25 .78 7.68 |
| 511 * SALARIES AND WAGES | 85,519.49 | 1,510,696.94 | .00 | 215,794.29 | 100 | .00 | 215,803 | 8.71 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | 3,366.37 1,153.17 .00 | 111,425.40 83,695.25 24,633.23 10,608.15 259,091.90 63.95 | .00 .00 .00 .00 .00 .00 | 2,436.50 | $100 \\ 49 \\ 100$ | .00 .00 .00 .00 .00 .00 | 16,000 13,936 5,000 5,227 51,571 2,000 | 2.77 .68 2,563.50 .76 .39 2,000.00 |
| 513 * FRINGE BENEFITS | 16,559.13 | 489,517.88 | .00 | 89,165.90 | 95 | .00 | 93,734 | 4,568.10 |
| 510 **PERSONNEL | 102,078.62 | 2,000,214.82 | .00 | 304,960.19 | 99 | .00 | 309,537 | 4,576.81 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 17 GROUNDS SUPPLIES 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 28 LAUNDRY SUPPLIES 28 LAUNDRY SUPPLIES 28 LAUNDRY SUPPLIES 32 SUPPL FOR DISABLED PERSNS 44 EQUIPMENT LESS THAN \$5000 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES</pre> | $\begin{array}{c} 299.75\\ 173.52\\ & .00\\ 88.15\\ 36.55\\ & .00\\ 404.56\\ 344.43\\ 1,771.70\\ & .00\\ & $ | $\begin{array}{c} 614.21\\ 6,448.48\\ .00\\ 1,422.79\\ 180.17\\ 2,274.01\\ 3,967.44\\ 12,157.75\\ 13,571.43\\ 81.28\\ 1,012.77\\ 933.35\\ 191.88\\ 1,474.67\\ 646.94\\ 2,409.29\\ 27,196.19\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} .00\\ 106.96\\ .00\\ .00\\ .00\\ 20.86\\ 193.29\\ 387.02\\ 1,294.58\\ .00\\ .00\\ 37.32\\ 34.98\\ .00\\ .00\\ 118.80\\ 2,351.88\end{array}$ | 7 2 10 13 43 7 7 7 30 94 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 500\\ 1,500\\ 500\\ 1,500\\ 2,000\\ 3,000\\ 3,000\\ 3,000\\ 250\\ 500\\ 500\\ 500\\ 500\\ 0\\ 1,500\\ 396\\ 2,500\end{array}$ | 500.00 1,393.04 500.00 1,500.00 979.14 1,806.71 2,612.98 1,705.42 250.00 500.00 462.68 465.02 .00 1,500.00 277.20 148.12 |
| 522 * COMMODITIES | 7,616.99 | 74,582.65 | .00 | 4,545.69 | 23 | .00 | 19,646 | 15,100.31 |
| 520 **COMMODITIES | 7,616.99 | 74,582.65 | .00 | 4,545.69 | 23 | .00 | 19,646 | 15,100.31 |
| 530 SERVICES 533 SERVICES | | | | | | | | |

.00

.00

.00

5,500

5,500.00

8,408.52

8,408.52

CHAMPAIGN COUNTY

533 SERVICES 01 AUDIT & ACCOUNTING SERVCS

| * * * * | PRIOR | FΥ | * * * * |
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|---------|-------|----|---------|

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 194 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 836 HEAD START-ODD YRS

| | **** ACTUAL LA | ST YEAR **** | *************** AC | TUAL THIS YEAR** | * * * * * * * * * * * * * * * | | UNENCUMB |
|---|----------------|--|--|--|-------------------------------|---------------|-----------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PC | I ENCUMBRANCE | BUDGET | BALANCE |
| <pre>GRP LNACCOUNT DESCRIPTION 03 ATTORNEY/LEGAL SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 17 FIELD TRIPS / ACTIVITIES 18 NON-EMPLOYEE TRAINING,SEM 19 SCHOOLNG TO OBTAIN DEGREE 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE 32 WATER SERVICE 34 PEST CONTROL SERVICE 34 PEST CONTROL SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD 89 PUBLIC RELATIONS 91 LAUNDRY & CLEANING 93 DUES AND LICENSES 95 CONFERENCES & TRAINING 533 * SERVICES</pre> | .00 | .00 | .00 | .00 | .00 | 2,400 | 2,400.00 |
| 06 MEDICAL/DENTAL/MENTL HLTH | 1,132.48 | 6,638.98 | .00 | $\begin{array}{c} .00\\ 789.64 & 6\\ 10,745.36 & 9\\ 50.84\\ 1,088.84 & 3\\ .00\\ .00\\ 2,417.24 & 10\\ .00\\ 1,185.61 & 2\\ 2,331.89 & 2\\ 1,537.61 & 3\\ 804.38 & 4\\ 360.37\\ 835.00 & 5\\ 810.00 & 8\\ 1,067.06 & 1\\ 83.33\\ 1,307.09 & 1\end{array}$ | 9.00 | 1,150 | 360.36 |
| 07 PROFESSIONAL SERVICES | 4,025.00 | 55,685.43 | .00 | 10,745.36 9 | 3.00 | 11,500 | 754.64 |
| 08 CONSULTING SERVICES | 47.87 | 1,031.50 | .00 | 50.84 | 5.00 | 1,000 | 949.16 |
| 12 JOB-REQUIRED TRAVEL EXP | 450.87 | 13,342.85 | .00 | 1,088.84 3 | 1.00 | 3,500 | 2,411.16 |
| 17 FIELD TRIPS / ACTIVITIES | .00 | 598.45 | .00 | .00 | .00 | 500 | 500.00 |
| 18 NON-EMPLOYEE TRAINING, SEM | .00 | 1,438.48 | .00 | .00 | .00 | 4,350 | 4,350.00 |
| 19 SCHOOLNG TO OBTAIN DEGREE | 1,309.50 | 47,659.28 | .00 | 2,417.24 10 | 0.00 | 2,418 | .76 |
| 20 INSURANCE | 55,818.96 | 56,472.06 | .00 | .00 | .00 | 500 | 500.00 |
| 29 COMPUTER/INF TCH SERVICES | 5,775.55- | 54,254.96 | .00 | 1,185.61 2 | 4.00 | 5,000 | 3,814.39 |
| 30 GAS SERVICE | 558.58 | 8,917.10 | .00 | 2,331.89 2 | 9.00 | 8,000 | 5,668.11 |
| 31 ELECTRIC SERVICE | 1,976.97 | 27,436.40 | .00 | 1,537.61 3 | 1.00 | 5,000 | 3,462.39 |
| 32 WATER SERVICE | 754.11 | 6,660.95 | .00 | 804.38 4 | 5.00 | 1,800 | 995.62 |
| 33 TELEPHONE SERVICE | 20.88 | 4,049.23 | .00 | 360.37 | 7.00 | 5,000 | 4,639.63 |
| 34 PEST CONTROL SERVICE | 130.50 | 1,066.56 | .00 | 835.00 5 | 6.00 | 1,500 | 665.00 |
| 36 WASTE DISPOSAL & RECYCLNG | .00 | 3,841.00 | .00 | 810.00 8 | 1.00 | 1,000 | 190.00 |
| 40 AUTOMOBILE MAINTENANCE | 202.95 | 20,161.95 | .00 | 1,067.06 1 | 5.00 | 7,000 | 5,932.94 |
| 42 EQUIPMENI MAINIENANCE | 2 205 20 | 15,041.32 | .00 | 03.33 | 3.00 | 2,500 | 2,416.67 10,542.91 |
| 45 NON-CNIY BLDG REPAIR-MNI | 2,395.20 | ZI,/90.20 | .00 | 1,307.09 1 460.97 10 | 1 .00 0 .00 | 11,850 460 | .13 |
| 50 FACILITY/OFFICE RENIALS | 0,022.97- | 01,032.00 | .00 | 459.07 IU 11 65 | 6 .00 | 750 | 708.35 |
| 51 EQUIPMENT RENIALS | .00 | 1,502.09 | .00 | 41.00 | .00 | 1,000 | 1,000.00 |
| 70 IECNI NOTICE DI CONIRACI | .00 | 2 5 8 5 1 / | .00 | .00 | .00 | 2,000 | 2,000.00 |
| 84 BUGINEGG MEALG/FYDENGEG | .00 | 3,303.14 | .00 | 24 73 | 3.00 | 750 | 725.27 |
| 85 DHOTOCODY SERVICES | 3 044 51 | 10 026 10 | .00 | 531 60 | 9.00 | 6,000 | 5,468.40 |
| 87 INDIRECT COSTS / OVERHEAD | 3,044.51 | 222 042 26 | .00 | 52 785 74 10 | 0.00 | 52,786 | .26 |
| 89 PUBLIC RELATIONS | . 00 | 508.64 | . 00 | 33,33 | 4 .00 | 750 | 716.67 |
| 91 LAUNDRY & CLEANING | . 00 | .00 | .00 | .00 | .00 | 750 | 750.00 |
| 93 DUES AND LICENSES | .16- | 3,545.48 | .00 | 151.16 | 4 .00 | 3,500 | 3,348.84 |
| 95 CONFERENCES & TRAINING | 39.80 | 34,125.45 | .00 | $ \begin{array}{c} 1,007,007\\ 83,33\\ 1,307.09\\ 459.87\\ 10\\ 41.65\\ .00\\ .00\\ 24.73\\ 531.60\\ 52,785.74\\ 10\\ 33.33\\ .00\\ 151.16\\ 966.85\\ 10\end{array} $ | 0.00 | 967 | .15 |
| | 60 510 00 | E11 CCO 00 | 0.0 | | | 1 5 1 1 0 1 | |
| 533 * SERVICES | 68,518.02 | 711,662.98 | .00 | 80,409.19 5 | 3 .00 | 151,181 | 70,771.81 |
| 534 SERVICES | | | | | | | |
| 43 DISABILITY THERAPY, CONSLT | 1,638.00 | 20,392.00 | .00 | 1,638.00 3 | | 4,500 | 2,862.00 |
| 44 STIPEND | .00 | 3,739.60 | .00 | 949.00 9 | | 1,000 | 51.00 |
| 46 SEWER SERVICE & TAX | 716.87 | 3,775.01 | .00 | 141.65 1 | | 1,000 | 858.35 |
| 58 LANDSCAPING SERVICE/MAINT | .00 | 4,660.88 | .00 | .00 | .00 | 1,000 | 1,000.00 |
| 59 JANITORIAL SERVICES | .00 | 84,764.25 | .00 | .00 | .00 | 0 | .00 |
| 68 POLICY COUNCIL ACTIVITIES | 201.77 | 2,208.80 | .00 .00 .00 .00 .00 .00 | 87.10 | 9.00 | 1,000 | 912.90 |
| 69 PARENT ACTIVITIES/TRAVEL | 503.44 | 9,825.81 | .00 | 384.25 1 | | 2,300 | 1,915.75 |
| 534 SERVICES 43 DISABILITY THERAPY, CONSLT 44 STIPEND 46 SEWER SERVICE & TAX 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES 68 POLICY COUNCIL ACTIVITIES 69 PARENT ACTIVITIES/TRAVEL 76 PARKING LOT/SIDEWLK MAINT | 639.37 | 20,392.00 3,739.60 3,775.01 4,660.88 84,764.25 2,208.80 9,825.81 1,430.62 | .00 | 589.50 1 | 5 .00 | 4,000 | 3,410.50 |
| 534 * SERVICES | 3,699.45 | 130,796.97 | .00 | 3,789.50 2 | 6.00 | 14,800 | 11,010.50 |
| 530 **SERVICES | | 842,459.95 | .00 | 84,198.69 5 | 1.00 | 165,981 | 81,782.31 |
| JOU DERATCED | /2,21/.4/ | 042,409.90 | .00 | 04,190.09 3 | .00 | 100,901 | 01,/02.31 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 195 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 836 HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** CURRENT MONTH YEAR-TO-DATE | | | | BUDGET | UNENCUMB BALANCE |
|---------------------------|---|-----|---------------|-----|---------|---------------------|
| DEPT 836 TOTAL | 181,913.08 2,917,257.42 | .00 | 393,704.57 80 | .00 | 495,164 | 101,459.43 |

| | | | 0001111 | | | | | | |
|--|---------------------------------|---|---|----------------------|---|----------------------------|---------------------------------|--|---|
| | | DETAIL BUDG PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 196 | | |
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | | |
| DEPT 838 PRE-SCH FOR ALL EXPSN | | | * * * * * * * * * * * * * * * * * * | * * * | | | * * * * * * * * * * * * * * * | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | IPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | .00 .00 .00 | 159,830.34 77,629.52 19,042.63 | 4,713.33 2,448.60 .00 | 4 4 | 101,577.19 47,156.59 11,049.36 | 81 79 93 | .00 .00 .00 | 125,000 60,000 11,838 | 23,422.81 12,843.41 788.64 |
| 511 * SALARIES AND WAGES | .00 | 256,502.49 | 7,161.93 | 4 | 159,783.14 | 81 | .00 | 196,838 | 37,054.86 |
| <pre>513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS</pre> | .00 .00 .00 .00 .00 | 18,980.93 13,561.24 4,565.75 2,086.23 34,706.15 | 2,767.01 2,501.60 765.21 196.98 .00 | 17 17 26 20 | 11,894.38 10,526.75 1,785.66 227.98 15,644.58 | 74 70 60 23 52 | .00 .00 .00 .00 | 16,000 15,000 3,000 1,000 30,000 | 4,105.62 4,473.25 1,214.34 772.02 14,355.42 |
| 513 * FRINGE BENEFITS | .00 | 73,900.30 | 6,230.80 | 10 | 40,079.35 | 62 | .00 | 65,000 | 24,920.65 |
| 510 **PERSONNEL | .00 | 330,402.79 | 13,392.73 | 5 | 199,862.49 | 76 | .00 | 261,838 | 61,975.51 |
| 520 COMMODITIES 522 COMMODITIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 96 SCHOOL SUPPLIES | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 .00 .00 | | .00 .00 .00 | 100 150 750 750 | 100.00 150.00 750.00 750.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 1,750 | 1,750.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 1,750 | 1,750.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 17 FIELD TRIPS / ACTIVITIES 30 GAS SERVICE 50 FACILITY/OFFICE RENTALS 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | 305.61 .00 .00 .00 2.55 | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | 500 250 500 500 500 | 500.00 250.00 500.00 500.00 500.00 |
| 533 * SERVICES | .00 | 308.16 | .00 | | .00 | | .00 | 2,250 | 2,250.00 |
| 534 SERVICES 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES | .00 | .00 | .00 | | .00 .00 | | .00 | 500 500 | 500.00 500.00 |
| 534 * SERVICES | .00 | .00 | .00 | | .00 | | .00 | 1,000 | 1,000.00 |
| 530 **SERVICES | .00 | 308.16 | .00 | | .00 | | .00 | 3,250 | 3,250.00 |

| **** PRIOR FY **** | * * * * | PRIOR | FΥ | * * * * | |
|--------------------|---------|-------|----|---------|--|
|--------------------|---------|-------|----|---------|--|

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 197 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 838 PRE-SCH FOR ALL EXPSN-ODD

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | **************** AC CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|---------------------------|---------------------------------|------------|---|---------------|-----|---------|---------------------|
| DEPT 838 TOTAL | .00 | 330,710.95 | 13,392.73 5 | 199,862.49 75 | .00 | 266,838 | 66,975.51 |

| | | DETAIL BUDG PERIOD ENDING | | RUN 1/31/2 | 1 PAGE 198 | | |
|--|---|---|---------------------------------|--------------------------------------|--|--|---|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | |
| DEPT 839 PRE-SCH FOR ALL EXPSN | | | ***** | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | 9,865.90 4,744.82 411.23 | 83,349.40 40,364.80 7,689.43 | .00 .00 .00 | 171,618.08 64,162.49 13,889.06 | 100 .00 99 .00 93 .00 | 172,000 65,000 15,000 | 381.92 837.51 1,110.94 |
| 511 * SALARIES AND WAGES | 15,021.95 | 131,403.63 | .00 | 249,669.63 | 99 .00 | 252,000 | 2,330.37 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 1,120.11 1,040.29 720.01 138.53 .00 | 9,700.83 7,249.71 2,247.35 300.23 18,967.70 | .00 .00 .00 .00 .00 | | 100 .00 100 .00 97 .00 66 .00 90 .00 | 18,500 16,680 3,000 3,000 32,250 | 57.37 72.36 78.85 1,015.87 3,232.63 |
| 513 * FRINGE BENEFITS | 3,018.94 | 38,465.82 | .00 | 68,972.92 | 94 .00 | 73,430 | 4,457.08 |
| 510 **PERSONNEL | 18,040.89 | 169,869.45 | .00 | 318,642.55 | 98 .00 | 325,430 | 6,787.45 |
| 520 COMMODITIES 522 COMMODITIES 14 CUSTODIAL SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 96 SCHOOL SUPPLIES | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 0 150 750 0 | .00 150.00 750.00 .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 900 | 900.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 900 | 900.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 17 FIELD TRIPS / ACTIVITIES 29 COMPUTER/INF TCH SERVICES 50 FACILITY/OFFICE RENTALS 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 0 250 500 0 0 | .00 250.00 500.00 .00 .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 750 | 750.00 |
| 534 SERVICES 58 LANDSCAPING SERVICE/MAINT 59 JANITORIAL SERVICES | .00 | .00 .00 | .00 | .00 | .00 | 0 0 | .00 |
| 534 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 750 | 750.00 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 199 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 839 PRE-SCH FOR ALL EXPSN-EVN

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ************ AC CURRENT MONTHPCT | | - | | DGET | UNENCUMB BALANCE |
|---------------------------|---------------------------------|------------|-------------------------------------|------------|----|----------|------|---------------------|
| DEPT 839 TOTAL | 18,040.89 | 169,869.45 | .00 | 318,642.55 | 97 | .00 327, | 080 | 8,437.45 |

| * * * * | PRIOR | FY | * * * * | CHAMPAIGN | COUNTY |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 200 |

FUND 104 EARLY CHILDHOOD FUND

| DEPT 844 MENTAL HLTH COUNSL II GRP LNACCOUNT DESCRIPTION | | | **************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--|---|---|--|----------------------------|---------------------------------|---|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES | 4,657.60 1,997.12 | 46,819.87 16,643.49 | .00 | 49,979.07 19,034.95 | 98 100 | .00 | 50,970 19,035 | 990.93 .05 |
| 511 * SALARIES AND WAGES | 6,654.72 | 63,463.36 | .00 | 69,014.02 | 99 | .00 | 70,005 | 990.98 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 501.89 479.59 284.58 .00 .00 | 4,695.26 3,724.68 1,089.04 .00 4,109.72 | .00 .00 .00 .00 .00 | 5,113.04 4,885.76 807.45 725.56 5,296.26 | 85 89 54 97 80 | .00 .00 .00 .00 .00 | 6,000 5,500 1,500 750 6,627 | 886.96 614.24 692.55 24.44 1,330.74 |
| 513 * FRINGE BENEFITS | 1,266.06 | 13,618.70 | .00 | 16,828.07 | 83 | .00 | 20,377 | 3,548.93 |
| 510 **PERSONNEL | 7,920.78 | 77,082.06 | .00 | 85,842.09 | 95 | .00 | 90,382 | 4,539.91 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 32 SUPPL FOR DISABLED PERSNS | .00 | .00 | .00 | .00 18.88 | 4 | .00 | 500 500 | 500.00 481.12 |
| 522 * COMMODITIES | .00 | .00 | .00 | 18.88 | 2 | .00 | 1,000 | 981.12 |
| 520 **COMMODITIES | .00 | .00 | .00 | 18.88 | 2 | .00 | 1,000 | 981.12 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 87 INDIRECT COSTS / OVERHEAD 95 CONFERENCES & TRAINING | .00 6,987.65 .00 | .00 24,274.75 297.00 | .00 .00 .00 | .00 25,209.25 1,585.00 | 74 72 | .00 .00 .00 | 280 34,000 2,200 | 280.00 8,790.75 615.00 |
| 533 * SERVICES | 6,987.65 | 24,571.75 | .00 | 26,794.25 | 73 | .00 | 36,480 | 9,685.75 |
| 530 **SERVICES | 6,987.65 | 24,571.75 | .00 | 26,794.25 | 73 | .00 | 36,480 | 9,685.75 |
| DEPT 844 TOTAL | 14,908.43 | 101,653.81 | .00 | 112,655.22 | 88 | .00 | 127,862 | 15,206.78 |

| | | DETAIL BUDG PERIOD ENDIN | | | RUN 1/31/ | 21 | PAGE 201 | | |
|---|---------------------------------|--|--|---------------|---|----------------------|---------------------------------|---|--|
| FUND 104 EARLY CHILDHOOD FUND | | | | | | | | | |
| DEPT 845 MENTAL HLTH COUNSL II | | | * * * * * * * * * * * * * * * | + 10 | | D++++ | * * * * * * * * * * * * * | | UNENCUMB |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | ENCUMBRANCE | BUDGET | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES | .00 | 29,969.64 16,036.75 | 1,500.57 687.32 | 3 4 | 50,991.42 16,577.14 | 100 100 | .00 | 50,992 16,578 | .58 .86 |
| 511 * SALARIES AND WAGES | .00 | 46,006.39 | 2,187.89 | 3 | 67,568.56 | 100 | .00 | 67,570 | 1.44 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | .00 .00 .00 .00 .00 | 3,405.38 2,635.29 801.88 575.97 931.70 | 561.73 527.13 210.23 .00 .00 | 9 10 14 | 5,023.09 4,790.18 764.97 .00 9,294.34 | 84 87 51 98 | .00 .00 .00 .00 .00 | 6,000 5,500 1,500 750 9,500 | 976.91 709.82 735.03 750.00 205.66 |
| 513 * FRINGE BENEFITS | .00 | 8,350.22 | 1,299.09 | 6 | 19,872.58 | 85 | .00 | 23,250 | 3,377.42 |
| 510 **PERSONNEL | .00 | 54,356.61 | 3,486.98 | 4 | 87,441.14 | 96 | .00 | 90,820 | 3,378.86 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES | .00 | .00 | .00 | | .00 | | .00 | 500 | 500.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 500 | 500.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 500 | 500.00 |
| 530 SERVICES 533 SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 87 INDIRECT COSTS / OVERHEAD 95 CONFERENCES & TRAINING | | .00 .00 .00 .00 | .00 .00 4,039.84 .00 | 13 | .00 237.00 25,008.11 .00 | 47 83 | .00 .00 .00 .00 | 280 500 30,000 1,200 | 280.00 263.00 4,991.89 1,200.00 |
| 533 * SERVICES | .00 | .00 | 4,039.84 | 13 | 25,245.11 | 79 | .00 | 31,980 | 6,734.89 |
| 530 **SERVICES | .00 | .00 | 4,039.84 | 13 | 25,245.11 | 79 | .00 | 31,980 | 6,734.89 |
| DEPT 845 TOTAL | .00 | 54,356.61 | 7,526.82 | 6 | 112,686.25 | 91 | .00 | 123,300 | 10,613.75 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 202 |
| FUND 104 EARLY CHILDHOOD FUND | | | | |
| DEPT 853 HD START USDA FOOD PR | OGRM **** ACTUAL LAST YEAR ***** ***************** | ידעדודע. די | HTS VEAR*** | **** |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT | | | |

| GRP LNACCOUNT DESCRIPTION | | | ************************************** | | TUAL THIS YEAD YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|----------------------|-------------------------|--|---|--------------------------------|----------|----------------------------|-------------------------|----------------------------------|
| 520 COMMODITIES 522 COMMODITIES 10 FOOD 25 DIETARY NON-FOOD SUPPLIES | 1,630.92 280.28 | 186,047.82 25,432.18 | 2,440.72 82.65 | 1 | 123,397.61 14,760.84 | 67 50 | .00 | 185,000 29,500 | 61,602.39 14,739.16 |
| 522 * COMMODITIES | 1,911.20 | 211,480.00 | 2,523.37 | 1 | 138,158.45 | 64 | .00 | 214,500 | 76,341.55 |
| 520 **COMMODITIES | 1,911.20 | 211,480.00 | 2,523.37 | 1 | 138,158.45 | 64 | .00 | 214,500 | 76,341.55 |
| 530 SERVICES 533 SERVICES 42 EQUIPMENT MAINTENANCE 52 OTHER SERVICE BY CONTRACT 93 DUES AND LICENSES | 566.91 .00 .00 | 900.51 .00 .00 | .00 .00 .00 | | .00 .00 .00 | | .00 .00 .00 | 1,000 5,500 2,500 | 1,000.00 5,500.00 2,500.00 |
| 533 * SERVICES | 566.91 | 900.51 | .00 | | .00 | | .00 | 9,000 | 9,000.00 |
| 534 SERVICES 11 FOOD SERVICE | 13,455.60 | 177,643.53 | .00 | | 61,099.66 | 57 | .00 | 106,500 | 45,400.34 |
| 534 * SERVICES | 13,455.60 | 177,643.53 | .00 | | 61,099.66 | 57 | .00 | 106,500 | 45,400.34 |
| 530 **SERVICES | 14,022.51 | 178,544.04 | .00 | | 61,099.66 | 53 | .00 | 115,500 | 54,400.34 |
| DEPT 853 TOTAL | 15,933.71 | 390,024.04 | 2,523.37 | 1 | 199,258.11 | 60 | .00 | 330,000 | 130,741.89 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 203 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 863 WORKING CAPITAL RESERVE

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST CURRENT MONTH YEA | | **************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------------|-------------------|---|-----------------------------------|-----------------|----------------------------|--------------------------|------------------------------|
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 45 NON-CNTY BLDG REPAIR-MNT | .00 | .00 | .00 | 1,102.50 5,000.00 | 22 56 | .00 | 5,000 9,000 | 3,897.50 4,000.00 |
| 533 * SERVICES | .00 | .00 | .00 | 6,102.50 | 44 | .00 | 14,000 | 7,897.50 |
| 534 SERVICES 09 R.E. TAX / DRAINAGE ASMNT 58 LANDSCAPING SERVICE/MAINT 81 GENERAL LIABILITY CLAIMS | | .00 .00 .00 | .00 .00 .00 | 73,185.28 6,299.00 2,000.00 | 83 84 100 | .00 .00 .00 | 88,000 7,500 2,000 | 14,814.72 1,201.00 .00 |
| 534 * SERVICES | .00 | .00 | .00 | 81,484.28 | 84 | .00 | 97,500 | 16,015.72 |
| 530 **SERVICES | .00 | .00 | .00 | 87,586.78 | 79 | .00 | 111,500 | 23,913.22 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 04 TO RPC ECON DEV LOANS 475 | .00 | .00 | .00 | .00 | | .00 | 40,127 | 40,127.00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | .00 | | .00 | 40,127 | 40,127.00 |
| 570 **TRANSFERS | .00 | .00 | .00 | .00 | | .00 | 40,127 | 40,127.00 |
| DEPT 863 TOTAL | .00 | .00 | .00 | 87,586.78 | 58 | .00 | 151,627 | 64,040.22 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 204 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 875 HS-EHS CARES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | | | | | BUDGET | UNENCUMB BALANCE |
|---|--|--|--|----|--|--|--|--|
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES</pre> | .00 .00 | .00 | .00 | | .00 .00 | .00 .00 | 10,950 5,000 | 10,950.00 5,000.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | | .00 | .00 | 15,950 | 15,950.00 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 20 EMPLOYEE DEVELOPMNT/RECOG | .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 600 300 1,010 1,400 15,840 12,000 | 600.00 300.00 1,010.00 1,400.00 15,840.00 12,000.00 |
| 513 * FRINGE BENEFITS | .00 | .00 | .00 | | .00 | .00 | 31,150 | 31,150.00 |
| 510 **PERSONNEL | .00 | .00 | .00 | | .00 | .00 | 47,100 | 47,100.00 |
| <pre>520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 04 COPIER SUPPLIES 10 FOOD 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 28 LAUNDRY SUPPLIES 44 EQUIPMENT LESS THAN \$5000 91 LINEN & BEDDING 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES</pre> | .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 8.64 .00 38,873.53 .00 .00 11.91 | 37 | 2,577.27 .00 10,951.79 77,765.51 3,834.86 5.50 287.39 87,056.62 10,730.15 380.36 69,548.01 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 8,000 150 11,000 78,298 21,600 1,000 3,000 105,500 11,000 5,000 70,000 | $5,422.73 \\ 150.00 \\ 48.21 \\ 532.49 \\ 17,765.14 \\ 994.50 \\ 2,712.61 \\ 18,443.38 \\ 269.85 \\ 4,619.64 \\ 451.99 \\ 150.00 \\ 451.99 \\ 100.00 \\$ |
| 522 * COMMODITIES | .00 | .00 | 38,894.08 | 12 | 263,137.46 | 84 .00 | 314,548 | 51,410.54 |
| 520 **COMMODITIES | .00 | .00 | 38,894.08 | 12 | 263,137.46 | 84 .00 | 314,548 | 51,410.54 |
| 530 SERVICES 533 SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 30 GAS SERVICE 31 ELECTRIC SERVICE | .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 511.91 .00 .00 .00 | 18 | .00 .00 2,492.36 .00 .00 .00 | .00 .00 89 .00 .00 .00 .00 | 5,000 2,000 2,800 7,050 1,200 1,150 | 5,000.00 2,000.00 307.64 7,050.00 1,200.00 1,150.00 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 205 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 875 HS-EHS CARES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAS CURRENT MONTH Y | | CURRENT MONTHPC | | | ************** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|--|---|--|---|----------|---|---|---|
| 32 WATER SERVICE 34 PEST CONTROL SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 70 LEGAL NOTICES,ADVERTISING 87 INDIRECT COSTS / OVERHEAD 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 3,920.68 12,829.25 .00 .00 .00 | 98 29 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 300\\ 500\\ 750\\ 4,000\\ 45,000\\ 41,000\\ 5,000\\ 24,000\\ 20,000\end{array}$ | $\begin{array}{c} 300.00\\ 500.00\\ 750.00\\ 79.32\\ 32,170.75\\ 41,000.00\\ 5,000.00\\ 24,000.00\\ 20,000.00\end{array}$ |
| 533 * SERVICES | .00 | .00 | 511.91 | 19,242.29 | 12 | .00 | 160,250 | 141,007.71 |
| 534 SERVICES 59 JANITORIAL SERVICES | .00 | .00 | .00 | .00 | | .00 | 20,000 | 20,000.00 |
| 534 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 20,000 | 20,000.00 |
| 530 **SERVICES | .00 | .00 | 511.91 | 19,242.29 | 11 | .00 | 180,250 | 161,007.71 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 32 OTHER EQUIPMENT | .00 | .00 | .00 | 18,870.00 | 94 | .00 | 20,000 | 1,130.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | 18,870.00 | 94 | .00 | 20,000 | 1,130.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | 18,870.00 | 94 | .00 | 20,000 | 1,130.00 |
| dept 875 total | .00 | .00 | 39,405.99 | 7 301,249.75 | 54 | .00 | 561,898 | 260,648.25 |

| CHAMPAIGN COUNTY | | | |
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| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 206 |

FUND 104 EARLY CHILDHOOD FUND

**** PRIOR FY ****

DEPT 876 EHS EXP CARES

| | **** ACTUAL LAST YE | | | | | | | | UNENCUMB |
|---|---------------------|--|---|----|--|--------------------------------|--|--|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR- | -TO-DATE | CURRENT MONTHPO | CT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 04 COPIER SUPPLIES 10 FOOD | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | | 419.55 .00 2,631.55 | 14 96 | .00 .00 .00 | 3,000 150 2,750 | 2,580.45 150.00 118.45 |
| 11 MEDICAL SUPPLIES 14 CUSTODIAL SUPPLIES 25 DIETARY NON-FOOD SUPPLIES 28 LAUNDRY SUPPLIES 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES 96 SCHOOL SUPPLIES | .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 6,328.25 .00 70.07 | 32 | 21,744.01 1,051.36 20.10 .00 14,599.41 92.47 11,015.25 | 85 16 2 73 2 57 | .00 .00 .00 .00 .00 .00 | 25,500 6,600 1,000 3,000 20,000 5,000 19,250 | 3,755.99 5,548.64 979.90 3,000.00 5,400.59 4,907.53 8,234.75 |
| 522 * COMMODITIES | .00 | .00 | 6,398.32 | 7 | 51,573.70 | 60 | .00 | 86,250 | 34,676.30 |
| 520 **COMMODITIES | .00 | .00 | 6,398.32 | 7 | 51,573.70 | 60 | .00 | 86,250 | 34,676.30 |
| 530 SERVICES 533 SERVICES 42 EQUIPMENT MAINTENANCE | .00 | .00 | .00 | | 638.26 | 32 | .00 | 2,000 | 1,361.74 |
| 533 * SERVICES | .00 | .00 | .00 | | 638.26 | 32 | .00 | 2,000 | 1,361.74 |
| 534 SERVICES 59 JANITORIAL SERVICES | .00 | .00 | .00 | | .00 | | .00 | 20,000 | 20,000.00 |
| 534 * SERVICES | .00 | .00 | .00 | | .00 | | .00 | 20,000 | 20,000.00 |
| 530 **SERVICES | .00 | .00 | .00 | | 638.26 | 3 | .00 | 22,000 | 21,361.74 |
| DEPT 876 TOTAL | .00 | .00 | 6,398.32 | 6 | 52,211.96 | 48 | .00 | 108,250 | 56,038.04 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 207

FUND 104 EARLY CHILDHOOD FUND

DEPT 890 RPC-CNTYWIDE JUST DIVERT

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | | TUAL THIS YEAR**** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|--|-----|-----|--|----------------------------|--------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 96 SCHOOL SUPPLIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 890 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 208 |

FUND 104 EARLY CHILDHOOD FUND

DEPT 891 EMGCY ED RELIEF - CARES

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | | ACTUAL THIS YEAR*** I YEAR-TO-DATE PCT | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|-----|--------------------------------|------------|---|-----------------------------|---------------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 11 MEDICAL SUPPLIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 891 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS | | 9,769,735.80 | 301,232.72 | 12,062,982.28 2 8 | .00 | 2, 597,314 | 534,331.72 |

| **** PRIOR FY **** | **** PRIOR FY **** CHAMPAIGN COUNTY | | | | |
|---|--|-----|-------------|----------|--|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 209 | |
| FUND 105 CAPITAL ASSET REPLCMT | 'FND | | | | |
| DEPT 010 COUNTY BOARD | **** ACTUAL LAST YEAR ***** ************** | | TO VEND++++ | **** | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPC | | | | |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 1,029.10 .00 | | .00 | .00 | |

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1,029.10

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522 * COMMODITIES

520 **COMMODITIES

DEPT 010 TOTAL

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 210

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 016 ADMINISTRATIVE SERVICES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L. CURRENT MONTH | | *************** AC CURRENT MONTHPCT | TUAL THIS YEAF YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|--------|--|--------------------------------|-----|----------------------------|--------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 787.54 | .00 | 4,463.72 | 100 | .00 | 4,464 | .28 |
| 522 * COMMODITIES | .00 | 787.54 | .00 | 4,463.72 | 100 | .00 | 4,464 | .28 |
| 520 **COMMODITIES | .00 | 787.54 | .00 | 4,463.72 | 100 | .00 | 4,464 | .28 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | .00 | | .00 | 27,769 | 27,769.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 27,769 | 27,769.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 27,769 | 27,769.00 |
| DEPT 016 TOTAL | .00 | 787.54 | .00 | 4,463.72 | 14 | .00 | 32,233 | 27,769.28 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 211 |
| 105 CAPITAL ASSET REPLCMT | FND | | | |
| 021 BOARD OF REVIEW | **** እ/ጣ፣፣እ፣ ፣ እሮሞ ህርአር ***** ************** | አረም፣፣አ፣ ጥህ | TC VEAD*** | * * * * * * * * * * * * * |

| D | LFI UZI BOARD OF REVIEW | **** ACTUAL LAST | YEAR **** | **************** AC | TUAL THIS YEAR | * * * * * | * * * * * * * * * * * * | | UNENCUMB |
|---|---|-------------------|-----------|---------------------|----------------|-----------|-------------------------|--------|----------|
| G | RP LNACCOUNT DESCRIPTION | CURRENT MONTH YEA | R-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | BALANCE |
| | 20 COMMODITIES 22 COMMODITIES 44 EOUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | 3,323.28 | 95 | .00 | 3,480 | 156.72 |
| 5 | 22 * COMMODITIES | .00 | .00 | .00 | 3,323.28 | 95 | .00 | 3,480 | 156.72 |
| 5 | 20 **COMMODITIES | .00 | .00 | .00 | 3,323.28 | 95 | .00 | 3,480 | 156.72 |
| | DEPT 021 TOTAL | .00 | .00 | .00 | 3,323.28 | 95 | .00 | 3,480 | 156.72 |

FUND DEPT **** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 212

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 025 SUPERVISOR OF ASSESSMENT

| | | | *************** A(| | | | UNENCUMB |
|--|---------------|--------------|--------------------|----------------|----------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE P | CT ENCUMBRANCE | BUDGET | BALANCE |
| 520 COMMODITIES 522 COMMODITIES | | 0.0 | 0.0 | 4 401 04 1 | | 4 421 | 0.4 |
| 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | 4,431.04 1 | .00 | 4,431 | .04- |
| 522 * COMMODITIES | .00 | .00 | .00 | 4,431.04 1 | .00 | 4,431 | .04- |
| 520 **COMMODITIES | .00 | .00 | .00 | 4,431.04 1 | .00 | 4,431 | .04- |
| 530 SERVICES 533 SERVICES 42 EQUIPMENT MAINTENANCE | .00 | 5,205.00 | .00 | 4,440.00 | 79 .00 | 5,640 | 1,200.00 |
| 42 EQUIPMENT MAINTENANCE | .00 | 5,205.00 | .00 | 1,110.00 | .00 | 5,040 | 1,200.00 |
| 533 * SERVICES | .00 | 5,205.00 | .00 | 4,440.00 | 79 .00 | 5,640 | 1,200.00 |
| 530 **SERVICES | .00 | 5,205.00 | .00 | 4,440.00 | 79 .00 | 5,640 | 1,200.00 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY | | 0.0 | 0.0 | 0.0 | 0.0 | 0 144 | 0 144 00 |
| 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | .00 | .00 | 2,144 | 2,144.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 2,144 | 2,144.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 2,144 | 2,144.00 |
| DEPT 025 TOTAL | .00 | 5,205.00 | .00 | 8,871.04 | 73 .00 | 12,215 | 3,343.96 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 213 | |
| 105 CAPITAL ASSET REPLCMT FND | | | | |

FUND 105

| DEPT 026 COUNTY TREASURER | *** >> // □ Τ > / □ > > > > > > > > > > > > > > > > > | 7 | ***** AC | | **** | * * * * * * * * * * * * * | | UNENCUMB |
|---|---|-----|------------------|--------|------|---------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAF | | CURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET | BALANCE |
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | 779.98 | 80 | .00 | 970 | 190.02 |
| 522 * COMMODITIES | .00 | .00 | .00 | 779.98 | 80 | .00 | 970 | 190.02 |
| 520 **COMMODITIES | .00 | .00 | .00 | 779.98 | 80 | .00 | 970 | 190.02 |
| DEPT 026 TOTAL | .00 | .00 | .00 | 779.98 | 80 | .00 | 970 | 190.02 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 214 |

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 028 INFORMATION TECHNOLOGY

| GRP LNACCOUNT DESCRIPTION | | | ******************** CURRENT MONTHE | | | | | BUDGET | UNENCUMB BALANCE |
|--|-----------|------------------------|--|---|------------------------|---------|-----|--------------------|------------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 164,916.52 | 1,650.00 | 1 | 17,330.00 | 5 | .00 | 321,081 | 303,751.00 |
| 522 * COMMODITIES | .00 | 164,916.52 | 1,650.00 | 1 | 17,330.00 | 5 | .00 | 321,081 | 303,751.00 |
| 520 **COMMODITIES | .00 | 164,916.52 | 1,650.00 | 1 | 17,330.00 | 5 | .00 | 321,081 | 303,751.00 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE | .00 | 75,900.00 95,229.13 | 13,635.00 .00 | 2 | 529,263.52 9,059.97 | 94 9 | .00 | 561,063 100,000 | 31,799.48 90,940.03 |
| 533 * SERVICES | .00 | 171,129.13 | 13,635.00 | 2 | 538,323.49 | 81 | .00 | 661,063 | 122,739.51 |
| 534 SERVICES 25 COURT FACILITY REPR-MAINT | .00 | .00 | .00 | | .00 | | .00 | 6,455 | 6,455.00 |
| 534 * SERVICES | .00 | .00 | .00 | | .00 | | .00 | 6,455 | 6,455.00 |
| 530 **SERVICES | .00 | 171,129.13 | 13,635.00 | 2 | 538,323.49 | 81 | .00 | 667,518 | 129,194.51 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | 27,000.00 | 140,504.20 | .00 | | 103,971.52 | 100 | .00 | 103,972 | .48 |
| 544 * CAPITAL OUTLAY | 27,000.00 | | .00 | | | 100 | .00 | • | .48 |
| | | 140,504.20 | | | 103,971.52 | | | 103,972 | |
| 540 **CAPITAL OUTLAY | 27,000.00 | 140,504.20 | .00 | | 103,971.52 | 100 | .00 | 103,972 | .48 |
| 580 DEBT REPAYMENTS 581 DEBT PRINCIPAL REPAYMENTS 03 CAPITAL LEASE PRINC PMTS | .00 | 35,821.12 | .00 | | 30,382.49 | 100 | .00 | 30,383 | .51 |
| 581 * DEBT PRINCIPAL REPAYMENTS | .00 | 35,821.12 | .00 | | 30,382.49 | 100 | .00 | 30,383 | .51 |
| 582 DEBT INTEREST PAYMENTS 03 INTEREST ON CAPITAL LEASE | .00 | 960.92 | .00 | | 269.22 | 100 | .00 | 269 | .22- |
| 582 * DEBT INTEREST PAYMENTS | .00 | 960.92 | .00 | | 269.22 | 100 | .00 | 269 | .22- |
| 580 **DEBT REPAYMENTS | .00 | 36,782.04 | .00 | | 30,651.71 | 100 | .00 | 30,652 | .29 |
| DEPT 028 TOTAL | 27,000.00 | 513,331.89 | 15,285.00 | 1 | 690,276.72 | 61 | .00 | 1,123,223 | 432,946.28 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 215

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 028 INFORMATION TECHNOLOGY

| | **** ACTUAL LAST YEAR ***** | ************** ACTUAL THIS YEAR*** | * * * * * * * * * * * * * | | UNENCUMB |
|---------------------------|-----------------------------|------------------------------------|---------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |

| * * * * | PRIOR | FY | * * * * | |
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DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 216

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 036 PUBLIC DEFENDER

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L CURRENT MONTH | AST YEAR ***** YEAR-TO-DATE | ***** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|--------------------------------|--------------------------------|------------------------------|-------------------------------|-----|-----------------------------|--------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 852.51 | .00 | 1,107.76 | 79 | .00 | 1,397 | 289.24 |
| 522 * COMMODITIES | .00 | 852.51 | .00 | 1,107.76 | 79 | .00 | 1,397 | 289.24 |
| 520 **COMMODITIES | .00 | 852.51 | .00 | 1,107.76 | 79 | .00 | 1,397 | 289.24 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | 5,091.45 | 100 | .00 | 5,092 | .55 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | 5,091.45 | 100 | .00 | 5,092 | .55 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | 5,091.45 | 100 | .00 | 5,092 | .55 |
| DEPT 036 TOTAL | .00 | 852.51 | .00 | 6,199.21 | 96 | .00 | 6,489 | 289.79 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 217

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 040 SHERIFF

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ***************** AC CURRENT MONTHPCT | TUAL THIS YEAR YEAR-TO-DATE I | | * * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|-----------|--|----------------------------------|----|--|---------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 29,888.12 | .00 | 21,498.74 | 13 | .00 | 163,986 | 142,487.26 |
| 522 * COMMODITIES | .00 | 29,888.12 | .00 | 21,498.74 | 13 | .00 | 163,986 | 142,487.26 |
| 520 **COMMODITIES | .00 | 29,888.12 | .00 | 21,498.74 | 13 | .00 | 163,986 | 142,487.26 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES | 18,230.00 | 64,895.00 | .00 | 34,080.00 | 90 | .00 | 37,683 | 3,603.00 |
| 533 * SERVICES | 18,230.00 | 64,895.00 | .00 | 34,080.00 | 90 | .00 | 37,683 | 3,603.00 |
| 530 **SERVICES | 18,230.00 | 64,895.00 | .00 | 34,080.00 | 90 | .00 | 37,683 | 3,603.00 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | .00 | | .00 | 47,429 | 47,429.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 47,429 | 47,429.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 47,429 | 47,429.00 |
| DEPT 040 TOTAL | 18,230.00 | 94,783.12 | .00 | 55,578.74 | 22 | .00 | 249,098 | 193,519.26 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 218 |

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 041 STATES ATTORNEY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L. CURRENT MONTH | | **************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|------------|---|-------------------------------|-----|----------------------------|-----------------|-----------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 8,586.84 | .00 | 38,874.41 | 99 | .00 | 39,102 | 227.59 |
| 522 * COMMODITIES | .00 | 8,586.84 | .00 | 38,874.41 | 99 | .00 | 39,102 | 227.59 |
| 520 **COMMODITIES | .00 | 8,586.84 | .00 | 38,874.41 | 99 | .00 | 39,102 | 227.59 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE | .00 .00 | .00 .00 | .00 | .00 600.24 | 100 | .00 | 40,000 601 | 40,000.00 .76 |
| 533 * SERVICES | .00 | .00 | .00 | 600.24 | 1 | .00 | 40,601 | 40,000.76 |
| 530 **SERVICES | .00 | .00 | .00 | 600.24 | 1 | .00 | 40,601 | 40,000.76 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 30 AUTOMOBILES, VEHICLES 31 RADIO EQUIPMENT | .00 | .00 | .00 | .00 | | .00 | 23,000 3,028 | 23,000.00 3,028.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 26,028 | 26,028.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 26,028 | 26,028.00 |
| DEPT 041 TOTAL | .00 | 8,586.84 | .00 | 39,474.65 | 37 | .00 | 105,731 | 66,256.35 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 219 |
| FUND 105 CAPITAL ASSET REPLCMT FND | | | | |

DEPT 042 CORONER

| DEFI 042 CONONER | **** ACTUAL LAST Y | EAR **** | ************* AC | TUAL THIS YEAR*** | * * * * * * * * * * * * * | | UNENCUMB |
|------------------------------------|--------------------|----------|------------------|-------------------|---------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR | -TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 520 COMMODITIES 522 COMMODITIES | | | | | | | |
| 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | 5,700.25 100 | .00 | 5,700 | .25- |
| 522 * COMMODITIES | .00 | .00 | .00 | 5,700.25 100 | .00 | 5,700 | .25- |
| 520 **COMMODITIES | .00 | .00 | .00 | 5,700.25 100 | .00 | 5,700 | .25- |
| DEPT 042 TOTAL | .00 | .00 | .00 | 5,700.25 100 | .00 | 5,700 | .25- |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 220

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 043 EMERGENCY MANAGEMENT AGCY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|----------|---|--------------------------------|----|----------------------------|------------------|------------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 1,162.75 | .00 | 1,255.34 | 84 | .00 | 1,500 | 244.66 |
| 522 * COMMODITIES | .00 | 1,162.75 | .00 | 1,255.34 | 84 | .00 | 1,500 | 244.66 |
| 520 **COMMODITIES | .00 | 1,162.75 | .00 | 1,255.34 | 84 | .00 | 1,500 | 244.66 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 30 AUTOMOBILES, VEHICLES 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | .00 | | .00 | 35,000 15,000 | 35,000.00 15,000.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 50,000 | 50,000.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 50,000 | 50,000.00 |
| DEPT 043 TOTAL | .00 | 1,162.75 | .00 | 1,255.34 | 2 | .00 | 51,500 | 50,244.66 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/2 | 21 PAGE 221 |

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 051 JUVENILE DETENTION CENTER

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LI CURRENT MONTH | | CURRENT MONTHPCT | CTUAL THIS YEAR*** 'YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|------------|---------------------|---|------------|--------------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 6,902.42 | .00 | .00 | .00 | 10,165 | 10,165.00 |
| 522 * COMMODITIES | .00 | 6,902.42 | .00 | .00 | .00 | 10,165 | 10,165.00 |
| 520 **COMMODITIES | .00 | 6,902.42 | .00 | .00 | .00 | 10,165 | 10,165.00 |
| 530 SERVICES 533 SERVICES 42 EQUIPMENT MAINTENANCE | .00 | 3,995.00 | .00 | 3,995.00 100 | .00 | 3,995 | .00 |
| 533 * SERVICES | .00 | 3,995.00 | .00 | 3,995.00 100 | .00 | 3,995 | .00 |
| 530 **SERVICES | .00 | 3,995.00 | .00 | 3,995.00 100 | .00 | 3,995 | .00 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 23 JUV DET CTR CONST/IMPROVE 33 OFFICE EQUIPMENT & FURNIS | | .00 .00 | 96,500.70 40 .00 | 224,323.35 93 .00 | .00 .00 | 241,080 0 | 16,756.65 .00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | 96,500.70 40 | 224,323.35 93 | .00 | 241,080 | 16,756.65 |
| 540 **CAPITAL OUTLAY | .00 | .00 | 96,500.70 40 | 224,323.35 93 | .00 | 241,080 | 16,756.65 |
| DEPT 051 TOTAL | .00 | 10,897.42 | 96,500.70 38 | 228,318.35 89 | .00 | 255,240 | 26,921.65 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 222

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 052 COURT SERVICES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST CURRENT MONTH YEA | | *********** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------------|-----|------------------------------------|--|----------------------------|--------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | .00 | .00 | 21,976 | 21,976.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 21,976 | 21,976.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 21,976 | 21,976.00 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 31 RADIO EQUIPMENT | .00 | .00 | .00 | .00 | .00 | 3,540 | 3,540.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 3,540 | 3,540.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 3,540 | 3,540.00 |
| DEPT 052 TOTAL | .00 | .00 | .00 | .00 | .00 | 25,516 | 25,516.00 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 223 |

FUND 105 CAPITAL ASSET REPLCMT FND

| DEPT 059 FACILITIES PLANNING | **** ACTUAL LA | AST YEAR **** | * * * * * * * * * * * * * * | * AC | TUAL THIS YEA | R**** | **** | | UNENCUMB |
|--|-------------------------------|--|--|------|--|------------------|--------------------------------------|---|---|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | BALANCE |
| 530 SERVICES 533 SERVICES 02 ARCHITECT SERVICES 04 ENGINEERING SERVICES | 1,980.00 20,677.50 | 131,941.31 53,712.78 | .00 1,420.00 | 1 | 14,553.75 101,622.17 | 9 100 | .00 | 155,370 101,629 | 140,816.25 6.83 |
| 533 * SERVICES | 22,657.50 | 185,654.09 | 1,420.00 | 1 | 116,175.92 | 45 | .00 | 256,999 | 140,823.08 |
| 530 **SERVICES | 22,657.50 | 185,654.09 | 1,420.00 | 1 | 116,175.92 | 45 | .00 | 256,999 | 140,823.08 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 14 ANIM SERV BLDG CONST/IMPR 16 COURTS FACILITY CONST/IMPR 17 SATELLITE JAIL CONST/IMPROV 18 BROOKNS BLDG CONST/IMPROVE 25 1905 E MAIN CONST/IMPROVE | 00 .00 .00 97,509.51 | .00 40,451.00 .00 183,530.71 12,375.29 | .00 190,409.49 .00 .00 .00 | 32 | 00. 589,199.63 00 58,996.29 792,807.92 | 100 10 100 | .00 6,621.00 .00 .00 .00 | 0 595,822 201,982 575,000 792,810 | .00 1.37 201,982.00 516,003.71 2.08 |
| 544 * CAPITAL OUTLAY | 97,509.51 | 236,357.00 | 190,409.49 | 9 | 1,441,003.84 | 67 | 6,621.00 2 | 2,165,614 | 717,989.16 |
| 540 **CAPITAL OUTLAY | 97,509.51 | 236,357.00 | 190,409.49 | 9 | 1,441,003.84 | 67 | 6,621.00 2 | 2,165,614 | 717,989.16 |
| DEPT 059 TOTAL | 120,167.01 | 422,011.09 | 191,829.49 | 8 | 1,557,179.76 | 65 | 6,621.00 2 | 2,422,613 | 858,812.24 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET | REPORT | | | |
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| PERIOD ENDING | 12/31/20 | RUN | 1/31/21 | PAGE 224 |

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 071 PUBLIC PROPERTIES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | JOI IDAK | *************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|------------|--|-------------------------------|-----|----------------------------|------------------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 3,528.27 | .00 | 5,285.24 | 8 | .00 | 68,984 | 63,698.76 |
| 522 * COMMODITIES | .00 | 3,528.27 | .00 | 5,285.24 | 8 | .00 | 68,984 | 63,698.76 |
| 520 **COMMODITIES | .00 | 3,528.27 | .00 | 5,285.24 | 8 | .00 | 68,984 | 63,698.76 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 34 MAINTENANCE EQUIPMENT 35 HEAVY EQUIPMENT | .00 | .00 .00 | .00 | .00 10,608.98 | 100 | .00 | 25,862 10,609 | 25,862.00 .02 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | 10,608.98 | 29 | .00 | 36,471 | 25,862.02 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | 10,608.98 | 29 | .00 | 36,471 | 25,862.02 |
| DEPT 071 TOTAL | .00 | 3,528.27 | .00 | 15,894.22 | 15 | .00 | 105,455 | 89,560.78 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 225

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 077 ZONING AND ENFORCEMENT

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|--------------|--|-------------------------------|-----|-----------------------------|----------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 910.21 | .00 | 1,107.76 | 100 | .00 | 1,108 | .24 |
| 522 * COMMODITIES | .00 | 910.21 | .00 | 1,107.76 | 100 | .00 | 1,108 | .24 |
| 520 **COMMODITIES | .00 | 910.21 | .00 | 1,107.76 | 100 | .00 | 1,108 | .24 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE | .00 | .00 80.00 | .00 | 80.00 .00 | 100 | .00 | 80 78 | .00 78.00 |
| 533 * SERVICES | .00 | 80.00 | .00 | 80.00 | 51 | .00 | 158 | 78.00 |
| 530 **SERVICES | .00 | 80.00 | .00 | 80.00 | 51 | .00 | 158 | 78.00 |
| DEPT 077 TOTAL | .00 | 990.21 | .00 | 1,187.76 | 94 | .00 | 1,266 | 78.24 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 226 |

FUND 105 CAPITAL ASSET REPLCMT FND

DEPT 140 CORRECTIONAL CENTER

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | ************* A CURRENT MONTHPCT | | | | UNENCUMB BALANCE |
|--|------------|--------------------------------|-------------------------------------|--------------|----------------|-----------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 10,950.00 | .00 | .00 | .00 | 5,607 | 5,607.00 |
| 522 * COMMODITIES | .00 | 10,950.00 | .00 | .00 | .00 | 5,607 | 5,607.00 |
| 520 **COMMODITIES | .00 | 10,950.00 | .00 | .00 | .00 | 5,607 | 5,607.00 |
| <pre>530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES</pre> | 4,550.82 | 204,666.31 | .00 | 245,571.84 9 | 2.00 | 266,829 | 21,257.16 |
| 533 * SERVICES | 4,550.82 | 204,666.31 | .00 | 245,571.84 9 | 2 .00 | 266,829 | 21,257.16 |
| 530 **SERVICES | 4,550.82 | 204,666.31 | .00 | 245,571.84 9 | 2 .00 | 266,829 | 21,257.16 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | .00 | .00 | 13,200 | 13,200.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 13,200 | 13,200.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 13,200 | 13,200.00 |
| DEPT 140 TOTAL | 4,550.82 | 215,616.31 | .00 | 245,571.84 8 | 6 .00 | 285,636 | 40,064.16 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 169,947.83 | 1,278,782.05 | 303,615.19 | 2,864,074.86 | 6,621.00 61 | 4,687,365 | 1,816,669.14 |

| * * * * | PRIOR | FY | * * * * |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 227 |

FUND 106 PUBL SAFETY SALES TAX FND

DEPT 010 COUNTY BOARD

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L CURRENT MONTH | | ****************** CURRENT MONTHPC | | | ************ ENCUMBRANCE | | UNENCUMB BALANCE |
|--|---------------------------------------|---|---------------------------------------|-------------------------------------|-----------|-----------------------------|--------------------------------|-------------------------------|
| 530 SERVICES 533 SERVICES | | | | | 101 | | 202021 | 2 |
| 92 CONTRIBUTIONS & GRANTS | 42,457.65- | 57,542.31 | .00 | 99,999.96 | 100 | .00 | 100,000 | .04 |
| 533 * SERVICES | 42,457.65- | 57,542.31 | .00 | 99,999.96 | 100 | .00 | 100,000 | .04 |
| 530 **SERVICES | 42,457.65- | 57,542.31 | .00 | 99,999.96 | 100 | .00 | 100,000 | .04 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 80 TO GENERAL CORP FUND 080 87 TO DRUG COURTS FUND 685 | 639,975.00 122,276.92 57,944.46 | 639,975.00 1,483,237.48 57,944.46 | .00 155,230.36 1 .00 | 675,946.00 0 1,456,350.96 .00 | 100 96 | .00 .00 .00 | 675,946 1,516,685 61,784 | .00 60,334.04 61,784.00 |
| 571 * TRANSFERS TO OTHER FUNDS | 820,196.38 | 2,181,156.94 | 155,230.36 | 7 2,132,296.96 | 95 | .00 | 2,254,415 | 122,118.04 |
| 570 **TRANSFERS | 820,196.38 | 2,181,156.94 | 155,230.36 | 7 2,132,296.96 | 95 | .00 | 2,254,415 | 122,118.04 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 02 INT &FEES-GEN OBLIG BONDS | .00 | 475.00 | .00 | 950.00 | 63 | .00 | 1,500 | 550.00 |
| 582 * DEBT INTEREST PAYMENTS | .00 | 475.00 | .00 | 950.00 | 63 | .00 | 1,500 | 550.00 |
| 580 **DEBT REPAYMENTS | .00 | 475.00 | .00 | 950.00 | 63 | .00 | 1,500 | 550.00 |
| DEPT 010 TOTAL | 777,738.73 | 2,239,174.25 | 155,230.36 | 7 2,233,246.92 | 95 | .00 | 2,355,915 | 122,668.08 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 228 |

FUND 106 PUBL SAFETY SALES TAX FND

DEPT 013 DEBT SERVICE

| | | **** ACTUAL L | AST YEAR **** | ************** AC | CTUAL THIS YEA | R**** | * * * * * * * * * * * | UNENCUMB |
|------------|--|---------------|---------------|-------------------|----------------|-------|-----------------------|----------|
| GRI | P LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE BUDGET | BALANCE |
| 58) 58] | | | 1,375,000.00 | .00 | 1,510,000.00 | 100 | .00 1,510,000 | .00 |
| 583 | 1 * DEBT PRINCIPAL REPAYMENTS | .00 | 1,375,000.00 | .00 | 1,510,000.00 | 100 | .00 1,510,000 | .00 |
| 582 | 2 DEBT INTEREST PAYMENTS 02 INT &FEES-GEN OBLIG BONDS | .00 | 947,036.88 | 18.29- | 856,191.09 | 100 | .00 856,210 | 18.91 |
| 582 | 2 * DEBT INTEREST PAYMENTS | .00 | 947,036.88 | 18.29- | 856,191.09 | 100 | .00 856,210 | 18.91 |
| 58 |) **DEBT REPAYMENTS | .00 | 2,322,036.88 | 18.29- | 2,366,191.09 | 100 | .00 2,366,210 | 18.91 |
| | DEPT 013 TOTAL | .00 | 2,322,036.88 | 18.29- | 2,366,191.09 | 100 | .00 2,366,210 | 18.91 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 229 |
| FUND 106 PUBL SAFETY SALES TAX | FND | | |
| DEPT 230 JUSTICE SYS TECHNOLGY | PRJ **** ACTUAL LAST YEAR ***** ****************************** | דוואו דעדפ עדאס**** | * * * * * * * * * * * * |
| GRP LNACCOUNT DESCRIPTION | | YEAR-TO-DATE PCT | ENCUMBRANCE |
| 530 SERVICES 533 SERVICES | | | 0.0 |
| 42 EQUIPMENT MAINTENANCE | .00 42,530.00 .00 | 25,643.68 85 | .00 |
| 533 * SERVICES | .00 42,530.00 .00 | 25,643.68 85 | .00 |
| 530 **SERVICES | .00 42,530.00 .00 | 25,643.68 85 | .00 |

42,530.00

.00

UNENCUMB BALANCE

4,356.32

4,356.32

4,356.32

4,356.32

BUDGET

30,000

30,000

30,000

30,000

.00

25,643.68 85

.00

DEPT 230 TOTAL

| * * * * | PRIOR | FΥ | * * * * | CHAMPAIGN | COUNTY |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 230 |

FUND 106 PUBL SAFETY SALES TAX FND

DEPT 237 DELINQ PREVENTION GRANTS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL L CURRENT MONTH | | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--------------------------------|--------------|---|--------------------------------|-----|----------------------------|----------|---------------------|
| 530 SERVICES 533 SERVICES 92 CONTRIBUTIONS & GRANTS | .00 | 242,500.00 | .00 | 242,500.00 | 100 | .00 | 242,500 | .00 |
| 533 * SERVICES | .00 | 242,500.00 | .00 | 242,500.00 | 100 | .00 | 242,500 | .00 |
| 530 **SERVICES | .00 | 242,500.00 | .00 | 242,500.00 | 100 | .00 | 242,500 | .00 |
| DEPT 237 TOTAL | .00 | 242,500.00 | .00 | 242,500.00 | 100 | .00 | 242,500 | .00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 777,738.73 | 4,846,241.13 | 155,212.07 | 4,867,581.69 | 97 | .00 | ,994,625 | 127,043.31 |

| **** PRIOR FY **** | | CHAMPAIGN (| COUNTY | | | | |
|--|--|-------------------------------|---------------------------|-------------------------------|-----------|---------------------------|---------------------------|
| | | DETAIL BUDGE PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 231 | |
| FUND 107 GEOGRAPHIC INF SYSTM | FUND | | | | | | |
| DEPT 010 COUNTY BOARD | ++++ > <================================ | | ********************** »/ | | | * * * * * * * * * * * * * | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE | .00 .00 .00 | 302,461.00 .00 3,605.77 | .00 .00 .00 | 242,375.25 3,400.00 .00 | 77 100 | .00 .00 .00 | 315,813 3,400 4,000 |
| 533 * SERVICES | .00 | 306,066.77 | .00 | 245,775.25 | 76 | .00 | 323,213 |
| 530 **SERVICES | .00 | 306,066.77 | .00 | 245,775.25 | 76 | .00 | 323,213 |
| DEPT 010 TOTAL | .00 | 306,066.77 | .00 | 245,775.25 | 76 | .00 | 323,213 |

| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | >>>> | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | |
|---|------|---|--|
| FUND | 107 | TOTAL | |

.00 306,066.77 245,775.25

.00

77,437.75 323,213

.00

76

UNENCUMB BALANCE

73,437.75

77,437.75 77,437.75

77,437.75

.00

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 232 |

FUND 108 DEVLPMNTL DISABILITY FUND

DEPT 050 DEVLMNTL DISABILITY BOARD

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LI CURRENT MONTH | | CURRENT MONTHPCT | CTUAL THIS YEA YEAR-TO-DATE | | *********** ENCUMBRANCE BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|----------------------------|------------------|--------------------------------|----------|-----------------------------------|-------------------------|
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 92 CONTRIBUTIONS & GRANTS | | 309,174.84 3,435,748.00 | .00 9,559.20 | 362,967.00 3,661,650.99 | 92 93 | .00 395,970 .00 3,927,935 | 33,003.00 266,284.01 |
| 533 * SERVICES | 11,950.16- | 3,744,922.84 | 9,559.20 | 4,024,617.99 | 93 | .00 4,323,905 | 299,287.01 |
| 530 **SERVICES | 11,950.16- | 3,744,922.84 | 9,559.20 | 4,024,617.99 | 93 | .00 4,323,905 | 299,287.01 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 11 TO MHB/DDB CILA FUND 101 | .00 | 50,000.00 | .00 | 50,000.00 | 100 | .00 50,000 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | 50,000.00 | .00 | 50,000.00 | 100 | .00 50,000 | .00 |
| 570 **TRANSFERS | .00 | 50,000.00 | .00 | 50,000.00 | 100 | .00 50,000 | .00 |
| 580 DEBT REPAYMENTS582 DEBT INTEREST PAYMENTS09 INTEREST ON TAX CASE | .00 | .00 | .00 | 1,362.73 | 100 | .00 1,363 | .27 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | 1,362.73 | 100 | .00 1,363 | .27 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | 1,362.73 | 100 | .00 1,363 | .27 |
| DEPT 050 TOTAL | 11,950.16- | 3,794,922.84 | 9,559.20 | 4,075,980.72 | 93 | .00 4,375,268 | 299,287.28 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 3,794,922.84 | 9,559.20 | 4,075,980.72 | 9 | .00 3 4,375,268 | 299,287.28 |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 233 |

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 756 WIOA FORMULA GRANT III

| GRP LNACCOUNT DESCRIPTION | | | *************** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
|---|---|--|--|--|-------------------------------|--|--|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 10,138.34 3,792.98 | 272,341.16 43,537.92 | .00 .00 | 55,013.15 91,408.96 | 100 100 | .00 | 55,100 91,409 | 86.85 .04 |
| 511 * SALARIES AND WAGES | 13,931.32 | 315,879.08 | .00 | 146,422.11 | 100 | .00 | 146,509 | 86.89 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | $\begin{array}{c} 1,034.67\\711.42\\5 546.78\\324.45\\23.40\end{array}$ | 21,235.27 14,587.48 3,139.26 2,297.77 32,724.71 | .00 .00 .00 .00 .00 | 10,824.46 3,698.20 2,193.88 1,876.71 18,730.71 | 99 100 100 100 99 | .00 .00 .00 .00 .00 | 10,908 3,700 2,194 1,877 18,900 | 83.54 1.80 .12 .29 169.29 |
| 513 * FRINGE BENEFITS | 2,640.72 | 73,984.49 | .00 | 37,323.96 | 99 | .00 | 37,579 | 255.04 |
| 510 **PERSONNEL | 16,572.04 | 389,863.57 | .00 | 183,746.07 | 100 | .00 | 184,088 | 341.93 |
| <pre>530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 87 INDIRECT COSTS / OVERHEAI 533 * SERVICES</pre> | .00 2,210.85 2,210.85 | .00 103,666.93 103,666.93 | .00 .00 .00 | .00 22,709.60 22,709.60 | 100 100 | .00 .00 .00 | 0 22,710 22,710 | .00 .40 .40 |
| 534 SERVICES 44 STIPEND | .00 | 1,759.99 | .00 | 480.00 | 96 | .00 | 500 | 20.00 |
| 534 * SERVICES | .00 | 1,759.99 | .00 | 480.00 | 96 | .00 | 500 | 20.00 |
| 535 SERVICES 01 YOUTH/IN-DT SUPP SERVICE 03 YOUTH/IN-OTHER PROG COSTS 04 YOUTH/OUT-DIRECT TRNG ITZ 06 YOUTH/OUT-OTHER PRG COSTS 07 ADULT-DIRECT TRAINING ITZ 09 ADULT-INCUMBANT WRKR COSTS 10 ADULT-OTHER PROG COSTS 11 DISLOC WKR-DIRCT TRAINING 14 DISLOC WKR-OTHER PRG COSTS 18 YOUTH/OUT-SUPPORTIVE SVCH 19 ADULT-SUPPORTIVE SVCH 19 ADULT-SUPPORTIVE SVCH 20 DISLOC WKR-SUPPRTIVE SVCH 21 YOUTH/IN-WORK TRAINING 22 YOUTH/OUT-WORK TRAINING | A 41,167.50- 5 46,430.92 A 10,534.38- F .00 .00 G .00 F 12,683.44 E 84.00 .00 | $\begin{array}{c} 14,812.57\\ 100,081.14\\ 8,268.46-\\ 343,509.84\\ 203,004.16\\ 0\\ 91,971.73\\ 66,451.42\\ 86,034.96\\ 55,248.69\\ 34,855.46\\ 3,886.20\\ 490.22\\ 24,007.37\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 3,909.00 .00 50.02- 4,861.12- .00 175.00 12,271.88 85.40 .00 | 100 100 100 99 99 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 0\\ 3,920\\ 0\\ 50\\ 4,850\\ 0\\ 175\\ 12,451\\ 86\\ 0\\ 0\\ 15,438 \end{array}$ | .00 11.00 .02 11.12 .00 .00 179.12 .60 .00 .00 .00 .28 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 234 |

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 756 WIOA FORMULA GRANT III

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR*** YEAR-TO-DATE PCT | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|-----------|--|---|---|-----------------------------|---------------------------|--------------------------|
| 23 ADULT-WORK TRAINING 24 DISLOC WKR-WORK TRAINING 28 ADULT-WORK BASED-INCUMBNT 30 DSLOC WKR-WRK BASED-INCME | | 76,299.64 10,037.83 4,225.00 9,963.00 | .00 .00 .00 .00 | .00 .00 15,847.50 100 1,836.00 100 | .00 .00 .00 .00 | 0 0 15,848 1,836 | .00 .00 .50 .00 |
| 535 * SERVICES | 38,640.57 | 1,116,610.77 | .00 | 44,651.36 100 | .00 | 44,854 | 202.64 |
| 530 **SERVICES | 40,851.42 | 1,222,037.69 | .00 | 67,840.96 100 | .00 | 68,064 | 223.04 |
| 570 TRANSFERS 573 INTERDEPARTMENT TRANSFRS 31 WIOA ONE-STOP CTR 830/831 | .00 | 21,342.98 | .00 | .00 | .00 | 0 | .00 |
| 573 * INTERDEPARTMENT TRANSFRS | .00 | 21,342.98 | .00 | .00 | .00 | 0 | .00 |
| 570 **TRANSFERS | .00 | 21,342.98 | .00 | .00 | .00 | 0 | .00 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 09 INTEREST ON TAX CASE | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 756 TOTAL | 57,423.46 | 1,633,244.24 | .00 | 251,587.03 100 | .00 | 252,152 | 564.97 |

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 235 | | | | | | | | | |
|--|--|---|--|--------------------|---|---------------------------------|--|--|--|
| FUND 110 WORKFORCE DEVELOPMENT | FND | | | | | | | | |
| DEPT 763 WIOA FORMULA GRANT I | | | | + | | | | | |
| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 7,720.60 .00 | 47,266.28 49.50 | 963.05 .00 | | 258,602.58 134,458.72 | | .00 | 258,603 134,459 | .42 .28 |
| 511 * SALARIES AND WAGES | 7,720.60 | 47,315.78 | 963.05 | | 393,061.30 | 100 | .00 | 393,062 | .70 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS 512 * EDINCE DENEELTS | | 3,300.96 2,653.34 306.47 100.73 .00 | 1,250.22 337.11 900.94 954.84 .00 | 4 2 11 19 | 17,774.65 | 100 100 100 100 100 | .00 .00 .00 .00 | 28,225 17,775 7,918 4,983 31,186 | .62 .35 .82 .49 1.17 |
| 513 * FRINGE BENEFITS | 1,325.11 | 6,361.50 | 3,443.11 | 4 | 90,083.55 | 100 | .00 | 90,087 | 3.45 |
| 510 **PERSONNEL | 9,045.71 | 53,677.28 | 4,406.16 | 1 | 483,144.85 | 100 | .00 | 483,149 | 4.15 |
| <pre>530 SERVICES 533 SERVICES 44 MAIN ST JAIL REPAIR-MAINT 87 INDIRECT COSTS / OVERHEAD 533 * SERVICES</pre> | | .00 17,673.77 17,673.77 | .00 1,441.72 1,441.72 | 1 | .00 98,995.18 98,995.18 | 99 99 | .00 .00 .00 | 0 99,762 99,762 | .00 766.82 766.82 |
| 534 SERVICES 44 STIPEND | .00 | 40.00 | .00 | | 1,240.00 | 92 | .00 | 1,348 | 108.00 |
| 534 * SERVICES | .00 | 40.00 | .00 | | 1,240.00 | 92 | .00 | 1,348 | 108.00 |
| <pre>535 SERVICES 01 YOUTH/IN-DT SUPP SERVICE 03 YOUTH/IN-OTHER PROG COSTS 04 YOUTH/OUT-DIRECT TRNG ITA 06 YOUTH/OUT-OIRECT TRAINING ITA 09 ADULT-INECT TRAINING ITA 09 ADULT-INCUMBANT WRKR COST 10 ADULT-OTHER PROG COSTS 11 DISLOC WKR-DIRCT TRAINING 13 DISLOC WKR-DIRCT TRAINING 14 DISLOC WKR-OTHER PRG COST 18 YOUTH/OUT-SUPPORTIVE SVCE 19 ADULT-SUPPORTIVE SERVICE 20 DISLOC WKR-SUPPRTIVE SVCE 21 YOUTH/IN-WORK TRAINING</pre> | $\begin{array}{c} 41,167.50\\ .00\\ 16,536.77\\ .00\\ 22,374.78\\ .00\\ .00\\ .00\\ .00\\ 2,859.43\\ 1,493.00 \end{array}$ | 2,940.57 7,628.44 61,829.57 .00 196,708.62 .00 45,181.26 17,762.13 .00 35,962.68 28,037.00 834.00 .00 | $\begin{array}{c} .00\\ 8,046.55\\ .00\\ 24,481.34\\ 14,085.00-\\ .00\\ 4,279.00\\ 1,504.00-\\ .00\\ 1,600.37\\ .00\\ 150.00\\ .00\\ .00\\ .00\end{array}$ | 5 4 4 | 39,609.79 .00 41,636.47 22,994.18 24,480.98 1,868.32 | 100 75 94 100 96 | $\begin{array}{c} . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ 168.46\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\end{array}$ | 41,114 | $\begin{array}{r} .86\\ 4,653.32\\ .32\\ 83,727.85\\ 14,085.26\\ .00\\ 167.61-\\ 1,504.21\\ .00\\ 168.53\\ .82\\ .02\\ .68\\ .56\end{array}$ |

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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 236 |

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 763 WIOA FORMULA GRANT I

| | | | * * * * * * * * * * * * * * * | | | ****** | r | UNENCUMB |
|--|---------------|--|---|---|-------|--|--------------------------------------|---------------------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPC | CT YEAR-TO-DAT | E PCT | ENCUMBRANCE | E BUDGET | BALANCE |
| 22 YOUTH/OUT-WORK TRAINING 23 ADULT-WORK TRAINING 24 DISLOC WKR-WORK TRAINING 25 ADULT-DIRECT TRG REMEDIAL 26 DW-DIRECT TRG REMEDIAL 28 ADULT-WORK BASED-INCUMBNT | .00 | .00 52,122.00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 1,842.00 1 | 74,280.74 47,420.30 .00 .00 .00 13 14,736.00 | 100 | .00 .00 .00 .00 .00 .00 | 74,281 47,421 0 0 14,736 | .26 .70 .00 .00 .00 |
| 535 * SERVICES | 95,652.30 | 449,006.27 | 24,810.26 | 2 946,355.76 | 90 | 168.46 | 1,050,500 | 103,975.78 |
| 530 **SERVICES | 98,199.86 | 466,720.04 | 26,251.98 | 2 1,046,590.94 | 91 | 168.46 | 1,151,610 | 104,850.60 |
| 570 TRANSFERS573 INTERDEPARTMENT TRANSFRS31 WIOA ONE-STOP CTR 830/831 | 9,859.75 | 19,521.15 | .00 | 15,033.63 | 100 | .00 | 15,034 | .37 |
| 573 * INTERDEPARTMENT TRANSFRS | 9,859.75 | 19,521.15 | .00 | 15,033.63 | 100 | .00 | 15,034 | .37 |
| 570 **TRANSFERS | 9,859.75 | 19,521.15 | .00 | 15,033.63 | 100 | .00 | 15,034 | .37 |
| DEPT 763 TOTAL | 117,105.32 | 539,918.47 | 30,658.14 | 2 1,544,769.42 | 94 | 168.46 | 1,649,793 | 104,855.12 |

| | | | 0001122 | | | | | | |
|--|---|---|--|---|---|---|--|---|--|
| | | DETAIL BUDGH PERIOD ENDING | ET REPORT G 12/31/20 | | RUN 1/31/ | 21 | PAGE 237 | | |
| FUND 110 WORKFORCE DEVELOPMENT | FND | | | | | | | | |
| DEPT 764 WIOA FORMULA GRANT II | | | | + 70 | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTH | * AC PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 01 ELECTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | .00 .00 .00 .00 | .00 54,409.01 49.50 34,404.84 | .00 7,583.12 .00 9,081.00 | | 00 153,522.59 00 9,313.47 | | | 0 153,523 0 9,314 | .00 .41 .00 .53 |
| 511 * SALARIES AND WAGES | .00 | 88,863.35 | 16,664.12 | 10 | 162,836.06 | 100 | .00 | 162,837 | .94 |
| <pre>513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS</pre> | .00 .00 .00 .00 23.40- | 6,358.03 2,882.23 1,592.14 1,593.85 27,177.97 | 2,766.25 1,956.88 382.68 239.53 .00 | 31 | 11,917.29 10,903.44 935.49 239.53 48.00 | $\begin{array}{c}100\\77\end{array}$ | .00 .00 .00 .00 .00 | 11,918 10,904 1,221 240 48 | .71 .56 285.51 .47 .00 |
| 513 * FRINGE BENEFITS | 23.40- | 39,604.22 | 5,345.34 | 22 | 24,043.75 | 99 | .00 | 24,331 | 287.25 |
| 510 **PERSONNEL | 23.40- | 128,467.57 | 22,009.46 | 12 | 186,879.81 | 100 | .00 | 187,168 | 288.19 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAD | .00 | 21,361.69 | 6,548.52 | 11 | 55,822.66 | 97 | .00 | 57,694 | 1,871.34 |
| 533 * SERVICES | .00 | 21,361.69 | 6,548.52 | 11 | 55,822.66 | 97 | .00 | 57,694 | 1,871.34 |
| 534 SERVICES 44 STIPEND | .00 | 320.00 | .00 | | 680.00 | 68 | .00 | 1,000 | 320.00 |
| 534 * SERVICES | .00 | 320.00 | .00 | | 680.00 | 68 | .00 | 1,000 | 320.00 |
| <pre>535 SERVICES 01 YOUTH/IN-DT SUPP SERVICE 03 YOUTH/OUT-DIRECT TRNG ITA 06 YOUTH/OUT-DIRECT TRNG ITA 06 YOUTH/OUT-OTHER PRG COSTS 07 ADULT-DIRECT TRAINING ITA 10 ADULT-OTHER PROG COSTS 11 DISLOC WKR-DIRCT TRAINING 14 DISLOC WKR-OTHER PRG COST 18 YOUTH/OUT-SUPPORTIVE SVCE 19 ADULT-SUPPORTIVE SERVICE 20 DISLOC WKR-SUPPRTIVE SVCE 21 YOUTH/IN-WORK TRAINING 22 YOUTH/OUT-WORK TRAINING</pre> | $ \begin{array}{c} 0 \\ $ | $\begin{array}{c} .00\\ 11,543.73\\ 38,658.22\\ 27,939.83\\ 4,130.53\\ 38,435.86\\ 40.00\\ 12,051.20\\ .00\\ 260.05\\ .00\\ 604.06\\ 31,131.22 \end{array}$ | $\begin{array}{r} 45.00\\ 12,293.27\\ 118.20\\ .00\\ 15,230.10\\ 4,559.46\\ 1,535.00\\ 2,692.16\\ 1,221.96\\ 1,221.96\\ 1,583.00\\ 426.00\\ .00\\ 7,181.76\end{array}$ | 3 8 10 2 8 12 9 45 | 3,010.00 12,293.27 4,040.90 190,754.95 44,436.87 97,046.00 28,930.41 10,324.84 18,565.00 941.00 .00 7,181.76 | 100 94 100 91 100 100 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 3,221 15,294 4,041 3,305 190,855 47,437 97,047 31,931 10,325 18,596 942 0 7,182 | $\begin{array}{c} 211.00\\ 3,000.73\\ .10\\ 3,305.00\\ 100.05\\ 3,000.13\\ 1.00\\ 3,000.59\\ .16\\ 31.00\\ 1.00\\ .00\\ .24\\ \end{array}$ |
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**** PRIOR FY ****

| CHAMPAIGN COUNTY | |
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| DETAIL BUDGET REPORT | |

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 238

FUND 110 WORKFORCE DEVELOPMENT FND

**** PRIOR FY ****

DEPT 764 WIOA FORMULA GRANT II

| | **** ACTUAL LA | ST YEAR **** | ************* AC | TUAL THIS YEAR* | * * * * * * * * * * * * * * | | UNENCUMB |
|---|----------------|--|--|---|------------------------------|---|---------------------------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PO | T ENCUMBRANCE | BUDGET | BALANCE |
| 23 ADULT-WORK TRAINING 24 DISLOC WKR-WORK TRAINING 27 ADULT-DIR TRAING-REMEDIAL 28 ADULT-WORK BASED-INCUMBNT 29 DISLOC WKR-DIR TRG-RMDIAL 30 DSLOC WKR-WRK BASED-INCMB | .00 | 14,470.81 448.92 992.00 8,912.00 .00 | 5,488.08 28 1,396.31 87 .00 11,250.00 100 .00 11,250.00 100 | 19,641.53 10 1,612.44 10 .00 11,250.00 10 .00 11,250.00 10 | 0 .00 .00 0 .00 .00 | 19,642 1,613 0 11,250 0 11,250 | .47 .56 .00 .00 .00 |
| 535 * SERVICES | .00 | 189,618.43 | 76,270.30 16 | 461,278.97 | 7.00 | 473,931 | 12,652.03 |
| 530 **SERVICES | .00 | 211,300.12 | 82,818.82 16 | 517,781.63 | 7.00 | 532,625 | 14,843.37 |
| 570 TRANSFERS 573 INTERDEPARTMENT TRANSFRS 31 WIOA ONE-STOP CTR 830/831 | .00 | .00 | .00 | 18,167.22 10 | 0.00 | 18,168 | .78 |
| 573 * INTERDEPARTMENT TRANSFRS | .00 | .00 | .00 | 18,167.22 10 | 0.00 | 18,168 | .78 |
| 570 **TRANSFERS | .00 | .00 | .00 | 18,167.22 10 | 0.00 | 18,168 | .78 |
| DEPT 764 TOTAL | 23.40- | 339,767.69 | 104,828.28 14 | 722,828.66 | 8 .00 | 737,961 | 15,132.34 |

| | | PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 239 | | |
|---|-----------------------------------|---|--|---------------------------------------|-----------|---------------------------------|-----------------------------|--------------------------------------|
| FUND 110 WORKFORCE DEVELOPMENT | FND | | | | | | | |
| DEPT 765 WIOA LOCAL INCENTV-OI | | | **** | | | | | |
| GRP LNACCOUNT DESCRIPTION | | | *************** AC CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 | 6,750.00 .00 | .00 .00 | 2,950.87 .00 | 100 | - 00 - 00 | 2,951 0 | .13 .00 |
| 511 * SALARIES AND WAGES | .00 | 6,750.00 | .00 | 2,950.87 | 100 | .00 | 2,951 | .13 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | .00 .00 43.88 .00 .00 | 485.02 375.34 43.88 .00 .00 | .00 .00 .00 .00 .00 | 226.54 216.47 .00 .00 .00 | 100 72 | .00 .00 .00 .00 .00 | 227 300 0 100 0 | .46 83.53 .00 100.00 .00 |
| 513 * FRINGE BENEFITS | 43.88 | 904.24 | .00 | 443.01 | 71 | .00 | 627 | 183.99 |
| 510 **PERSONNEL | 43.88 | 7,654.24 | .00 | 3,393.88 | 95 | .00 | 3,578 | 184.12 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAD | | 2,581.88 | .00 | 1,106.00 | 92 | .00 | 1,200 | 94.00 |
| 533 * SERVICES | .00 | 2,581.88 | .00 | 1,106.00 | 92 | .00 | 1,200 | 94.00 |
| 535 SERVICES 03 YOUTH/IN-OTHER PROG COSTS 06 YOUTH/OUT-OTHER PRG COSTS 10 ADULT-OTHER PROG COSTS 14 DISLOC WKR-OTHER PRG COST | S .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 .00 .00 | 0 0 0 0 | .00 .00 .00 .00 |
| 535 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 0 | .00 |
| 530 **SERVICES | .00 | 2,581.88 | .00 | 1,106.00 | 92 | .00 | 1,200 | 94.00 |
| DEPT 765 TOTAL | 43.88 | 10,236.12 | .00 | 4,499.88 | 94 | .00 | 4,778 | 278.12 |

CHAMPAIGN COUNTY DETAIL BUDGET REPORT

**** PRIOR FY ****

| | | PERIOD ENDING | | RUN 1/31/21 | PAGE 240 | | |
|--|---------------------------------|--|--|--------------------------|--------------------------|------------------------|------------------------------------|
| FUND 110 WORKFORCE DEVELOPMENT | [FND | | | | | | |
| DEPT 766 WIOA LOCAL INCENTV-EV | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** AC CURRENT MONTHPCT | YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | .00 | 1,500.00 | .00 | .00 | .00 | 0 | .00 |
| 511 * SALARIES AND WAGES | .00 | 1,500.00 | .00 | .00 | .00 | 0 | .00 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | .00 .00 5 .00 .00 | 110.35 85.40 9.75 .40 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 100 100 38 12 | 100.00 100.00 38.00 12.00 |
| 513 * FRINGE BENEFITS | .00 | 205.90 | .00 | .00 | .00 | 250 | 250.00 |
| 510 **PERSONNEL | .00 | 1,705.90 | .00 | .00 | .00 | 250 | 250.00 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAI 533 * SERVICES | o.00 .00 | 573.75 573.75 | .00 | .00 | .00 | 0 | .00 |
| 535 SERVICES 03 YOUTH/IN-OTHER PROG COSTS 06 YOUTH/OUT-OTHER PRG COSTS 10 ADULT-OTHER PROG COSTS 14 DISLOC WKR-OTHER PRG COST | 5 .00 .00 | 118.47 325.22 1,071.94 228.47 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 0 0 0 0 | .00 .00 .00 .00 |
| 535 * SERVICES | .00 | 1,744.10 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | 2,317.85 | .00 | .00 | .00 | 0 | .00 |
| DEPT 766 TOTAL | .00 | 4,023.75 | .00 | .00 | .00 | 250 | 250.00 |

CHAMPAIGN COUNTY DETAIL BUDGET REPORT

**** PRIOR FY ****

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DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 241

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 767 TRADE CASE MANAGMT-ODD YR

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|---------------------------------|--|--|---------------------------------|-----------------------|---------------------------------|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 | .00 .00 | .00 | .00 | .00 | 0 110 | .00 110.00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | .00 | 110 | 110.00 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 0 0 0 0 0 | .00 .00 .00 .00 .00 |
| 513 * FRINGE BENEFITS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | .00 | 110 | 110.00 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAD | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 767 TOTAL | .00 | .00 | .00 | .00 | .00 | 110 | 110.00 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 242 |
| FUND 110 WORKFORCE DEVELOPMENT | FND | | |
| DEPT 768 TRADE CASE MANAGMT-EV | J YR **** ACTUAL LAST YEAR ***** ************************** | | * * * * * * * * * * * * * |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE CURRENT MONTHPCT Y | | |
| | | | |

UNENCUMB

BALANCE

BUDGET

| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
|---|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------|---------------------------------|
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 0 0 0 0 0 | .00 .00 .00 .00 .00 |
| 513 * FRINGE BENEFITS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAD | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 768 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

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| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 243 |

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 769 TRADE ADJST ASSIST-ODD YR

| GRP LNACCOUNT DESCRIPTION | | | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|----------------------------------|---|---|----------------------------|-----------------------|----------------------------|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 2,069.38- | 5,563.29 | .00 | 596.95 100 | .00 | 597 | .05 |
| 511 * SALARIES AND WAGES | 2,069.38- | 5,563.29 | .00 | 596.95 100 | .00 | 597 | .05 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | 158.31- 151.27- 67 .00 | 368.74 256.59 27.95 .00 | .00 .00 .00 .00 | 21.46 98 20.47 97 4.70 5 36.25-101 | .00 .00 .00 .00 | 22 21 100 36 | .54 .53 95.30 .25 |
| 513 * FRINGE BENEFITS | 308.91- | 653.28 | .00 | 10.38 10 | .00 | 107 | 96.62 |
| 510 **PERSONNEL | 2,378.29- | 6,216.57 | .00 | 607.33 86 | .00 | 704 | 96.67 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAI | .00 | 2,667.93 | .00 | 262.10- 100 | .00 | 262 | .10 |
| 533 * SERVICES | .00 | 2,667.93 | .00 | 262.10- 100 | .00 | 262 | .10 |
| 534 SERVICES 41 RETURN UNUSED GRANT | 1,694.00- | .00 | .00 | .00 | .00 | 0 | .00 |
| 534 * SERVICES | 1,694.00- | .00 | .00 | .00 | .00 | 0 | .00 |
| 535 SERVICES 15 TRADE ADJSTMNT ASSISTANCE | 1,881.20 | 22,901.16 | .00 | 23,016.61 100 | .00 | 23,017 | .39 |
| 535 * SERVICES | 1,881.20 | 22,901.16 | .00 | 23,016.61 100 | .00 | 23,017 | .39 |
| 530 **SERVICES | 187.20 | 25,569.09 | .00 | 22,754.51 100 | .00 | 22,755 | .49 |
| DEPT 769 TOTAL | 2,191.09- | 31,785.66 | .00 | 23,361.84 100 | .00 | 23,459 | 97.16 |

| | | DETAIL BUDGE PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 244 | | |
|--|------------------------------------|------------------------------------|-------------------------------|--------------|----------------------------------|-----------------|--------------------------|--------------------------|---------------------------------|
| FUND 110 WORKFORCE DEVELOPMENT | f FND | | | | | | | | |
| DEPT 770 TRADE ADJST ASSIST-EV | | | | + | | | | | |
| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAS CURRENT MONTH Y | | CURRENT MONTH | | YEAR-TO-DATE | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | .02 | 6,655.32 | 96.26 | 5 | 1,749.78 | 87 | .00 | 2,000 | 250.22 |
| 511 * SALARIES AND WAGES | .02 | 6,655.32 | 96.26 | 5 | 1,749.78 | 87 | .00 | 2,000 | 250.22 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | 2.66- 2.54- 3.00- .00 | 459.97 355.45 51.69 32.87 | 25.18 23.67 3.45 .00 | 10 9 3 | 251.01 235.61 12.70 .00 | 100 94 13 | .00 .00 .00 .00 | 252 250 100 100 | .99 14.39 87.30 100.00 |
| 513 * FRINGE BENEFITS | 8.20- | 899.98 | 52.30 | 7 | 499.32 | 71 | .00 | 702 | 202.68 |
| 510 **PERSONNEL | 8.18- | 7,555.30 | 148.56 | 5 | 2,249.10 | 83 | .00 | 2,702 | 452.90 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAD | 254.04 | 3,051.40 | 92.04 | 80 | 77.33 | 67 | .00 | 115 | 37.67 |
| 533 * SERVICES | 254.04 | 3,051.40 | 92.04 | 80 | 77.33 | 67 | .00 | 115 | 37.67 |
| 535 SERVICES 15 TRADE ADJSTMNT ASSISTANCE | .00 | 47,211.02 | .00 | | 7,996.36 | 100 | .00 | 8,032 | 35.64 |
| 535 * SERVICES | .00 | 47,211.02 | .00 | | 7,996.36 | 100 | .00 | 8,032 | 35.64 |
| 530 **SERVICES | 254.04 | 50,262.42 | 92.04 | 1 | 8,073.69 | 99 | .00 | 8,147 | 73.31 |
| DEPT 770 TOTAL | 245.86 | 57,817.72 | 240.60 | 2 | 10,322.79 | 95 | .00 | 10,849 | 526.21 |

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| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 24 | ł5 |
| WORKFORCE DEVELOPMENT | ĨND | | | | |

FUND 110 WORKFORCE DI

| DEPT 773 WIOA DISLOC WKR RAPD GRP LNACCOUNT DESCRIPTION | | | ************* AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|-------------------------------|------------------------------------|--------------------------------------|---------------------------------|----------------------|--|----------------------|----------------------------|
| 510 PERSONNEL 511 SALARIES AND WAGES | | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES | 475.92 | 9,526.41 | .00 | 630.64 | 100 | .00 | 631 | .36 |
| 511 * SALARIES AND WAGES | 475.92 | 9,526.41 | .00 | 630.64 | 100 | .00 | 631 | .36 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | 36.41 34.79 3.05 .00 | 687.32 538.52 61.88 89.17 | .00 .00 .00 .00 | 47.71 45.47 5.10 22.85 | 99 99 20 99 | .00 .00 .00 .00 | 48 46 25 23 | .29 .53 19.90 .15 |
| 513 * FRINGE BENEFITS | 74.25 | 1,376.89 | .00 | 121.13 | 85 | .00 | 142 | 20.87 |
| 510 **PERSONNEL | 550.17 | 10,903.30 | .00 | 751.77 | 97 | .00 | 773 | 21.23 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAI | 0 141.54 | 3,517.32 | .00 | 284.61 | 100 | .00 | 285 | .39 |
| 533 * SERVICES | 141.54 | 3,517.32 | .00 | 284.61 | 100 | .00 | 285 | .39 |
| 530 **SERVICES | 141.54 | 3,517.32 | .00 | 284.61 | 100 | .00 | 285 | .39 |
| DEPT 773 TOTAL | 691.71 | 14,420.62 | .00 | 1,036.38 | 98 | .00 | 1,058 | 21.62 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 246 |

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 781 ACCEL TRNG-IL MANUFCTRNG

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | *************** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|--|-----|--|--|----------------------------|--------|---------------------|
| 530 SERVICES 535 SERVICES 11 DISLOC WKR-DIRCT TRAINING | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 535 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 781 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 247 | | |
|--|---|---|---|---|---------------------------------------|---|--|--|
| FUND 110 WORKFORCE DEVELOPMENT | F FND | | | | | | | |
| DEPT 798 YOUNG ADULT REENTRY I | PROJ | | ***** | | | · · · · · · · · · · · · · · · · · · · | | IBIENCIMO |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | *************** AC CURRENT MONTHPCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 4,972.19 .00 .00 | 125,853.21 .00 193.75 | .00 .00 .00 | 48,157.42 .00 .00 | 100 | .00 .00 .00 | 48,158 0 0 | .58 .00 .00 |
| 511 * SALARIES AND WAGES | 4,972.19 | 126,046.96 | .00 | 48,157.42 | 100 | .00 | 48,158 | .58 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 363.11 346.99 85.96 50.09 .00 | 9,125.15 7,116.12 818.78 960.75 .00 | .00 .00 .00 .00 .00 | 3,476.63 3,322.17 308.21 682.04 .00 | 100 100 100 100 | .00 .00 .00 .00 .00 | 3,477 3,323 309 683 0 | .37 .83 .79 .96 .00 |
| 513 * FRINGE BENEFITS | 846.15 | 18,020.80 | .00 | 7,789.05 | 100 | .00 | 7,792 | 2.95 |
| 510 **PERSONNEL | 5,818.34 | 144,067.76 | .00 | 55,946.47 | 100 | .00 | 55,950 | 3.53 |
| <pre>520 COMMODITIES 522 COMMODITIES 03 BOOKS,PERIODICALS & MAN. 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 | 2,400.96 4,644.82 608.05 | .00 .00 .00 | 416.00 .00 510.67 | 100 100 | .00 .00 .00 | 416 0 511 | .00 .00 .33 |
| 522 * COMMODITIES | .00 | 7,653.83 | .00 | 926.67 | 100 | .00 | 927 | .33 |
| 520 **COMMODITIES | .00 | 7,653.83 | .00 | 926.67 | 100 | .00 | 927 | .33 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 52 OTHER SERVICE BY CONTRACT 87 INDIRECT COSTS / OVERHEAD 92 CONTRIBUTIONS & GRANTS 95 CONFERENCES & TRAINING | .00 | 50.00 1,399.80 2,276.98 322.00 48,009.96 7,699.12 18,372.04 | .00 .00 .00 .00 .00 .00 .00 | 88.44 195.49 1,896.00 18,742.79 22,534.99 1,183.24 | 99 100 100 100 100 100 | .00 .00 .00 .00 .00 .00 .00 | 89 196 1,896 0 18,750 22,535 1,184 | .56 .51 .00 .00 7.21 .01 .76 |
| 533 * SERVICES | 4,101.15 | 78,129.90 | .00 | 44,640.95 | 100 | .00 | 44,650 | 9.05 |
| 534 SERVICES 44 STIPEND | .00 | 1,600.00 | .00 | 560.00 | 100 | .00 | 560 | .00 |
| 534 * SERVICES | .00 | 1,600.00 | .00 | 560.00 | 100 | .00 | 560 | .00 |

**** PRIOR FY ****

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 248 |

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 798 YOUNG ADULT REENTRY PROJ

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|------------|--|-------------------------------|-----|-------------|---------|---------------------|
| 535 SERVICES 18 YOUTH/OUT-SUPPORTIVE SVCE | 610.56 | 5,315.28 | .00 | 520.94 | 100 | .00 | 521 | .06 |
| 535 * SERVICES | 610.56 | 5,315.28 | .00 | 520.94 | 100 | .00 | 521 | .06 |
| 530 **SERVICES | 4,711.71 | 85,045.18 | .00 | 45,721.89 | 100 | .00 | 45,731 | 9.11 |
| 570 TRANSFERS 573 INTERDEPARTMENT TRANSFRS 31 WIOA ONE-STOP CTR 830/831 | 962.91 | 5,237.38 | .00 | 1,981.18 | 99 | .00 | 2,000 | 18.82 |
| 573 * INTERDEPARTMENT TRANSFRS | 962.91 | 5,237.38 | .00 | 1,981.18 | 99 | .00 | 2,000 | 18.82 |
| 570 **TRANSFERS | 962.91 | 5,237.38 | .00 | 1,981.18 | 99 | .00 | 2,000 | 18.82 |
| DEPT 798 TOTAL | 11,492.96 | 242,004.15 | .00 | 104,576.21 | 100 | .00 | 104,608 | 31.79 |
| | | | | | | | | |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 249 |

FUND 110 WORKFORCE DEVELOPMENT FND

| DEPT | 830 | WIOA | ONE-STOP | OPER-EVN | YR |
|------|-----|------|----------|----------|----|
|------|-----|------|----------|----------|----|

| DEPI 830 WIDA ONE-SIOP OPER-EVN IR **** ACTUAL LAST YEAR ***** ****************************** | | | | | | | | |
|--|---|---|---|---|-------------------------------|---|---|---|
| GRP LNACCOUNT DESCRIPTION | | | CURRENT MONTHPCT | | | | BUDGET | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES | | | | | | | | |
| 03 REG. FULL-TIME EMPLOYEES | 1,504.11 | 20,359.92 | .00 | 15,617.96 | 100 | .00 | 15,618 | .04 |
| 511 * SALARIES AND WAGES | 1,504.11 | 20,359.92 | .00 | 15,617.96 | 100 | .00 | 15,618 | .04 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 114.49 109.39 25.12 .00 .00 | 1,522.28 1,198.79 143.04 .28 .00 | .00 .00 .00 .00 .00 | 1,193.24 1,140.12 100.79 234.69 .00 | 100 100 50 59 | .00 .00 .00 .00 .00 | 1,194 1,141 200 400 0 | .76 .88 99.21 165.31 .00 |
| 513 * FRINGE BENEFITS | 249.00 | 2,864.39 | .00 | 2,668.84 | 91 | .00 | 2,935 | 266.16 |
| 510 **PERSONNEL | 1,753.11 | 23,224.31 | .00 | 18,286.80 | 99 | .00 | 18,553 | 266.20 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000</pre> | | .00 801.84 .00 274.99 .00 677.87 | .00 .00 .00 .00 .00 .00 | .00 229.06 .00 .00 .00 5,762.02 | 100 100 | .00 .00 .00 .00 .00 .00 | 0 230 0 0 5,763 | .00 .94 .00 .00 .00 .98 |
| 522 * COMMODITIES | 263.71 | 1,754.70 | .00 | 5,991.08 | 100 | .00 | 5,993 | 1.92 |
| 520 **COMMODITIES | 263.71 | 1,754.70 | .00 | 5,991.08 | 100 | .00 | 5,993 | 1.92 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 45 NON-CNTY BLDG REPAIR-MNT 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD | .00 .00 158.71 487.71 | 25,440.00 .00 1,634.56 524.44 .00 1,110.97 7,700.06 | .00 .00 .00 .00 .00 .00 .00 | 24,345.00 .00 2,366.64 1,220.69 .00 793.55 6,061.50 | 100 100 98 100 99 | .00 .00 .00 .00 .00 .00 .00 | 24,345 50 2,367 1,250 0 794 6,150 | .00 50.00 .36 29.31 .00 .45 88.50 |
| 533 * SERVICES | 843.92 | 36,410.03 | .00 | 34,787.38 | 100 | .00 | 34,956 | 168.62 |
| 530 **SERVICES | 843.92 | 36,410.03 | .00 | 34,787.38 | 100 | .00 | 34,956 | 168.62 |
| DEPT 830 TOTAL | 2,860.74 | 61,389.04 | .00 | 59,065.26 | 99 | .00 | 59,502 | 436.74 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 250

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 830 WIOA ONE-STOP OPER-EVN YR

| | **** ACTUAL LAST YEAR ***** | ************** AC | TUAL THIS YEAR*** | * * * * * * * * * * * * | | UNENCUMB |
|---------------------------|-----------------------------|-------------------|-------------------|-------------------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 251 | | | | | | | | | |
|---|---------------------------------|---|---|----------------|--|-------------------------------|--|---|--|
| FUND 110 WORKFORCE DEVELOPMENT | ' FND | | | | | | | | |
| DEPT 831 WIOA ONE-STOP OPER-OD | | | * * * * * * * * * * * * * * * * * * * | * * * | | | * * * * * * * * * * * * * * * | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | .00 | 20,327.68 | 471.60 | 3 | 15,067.62 | 97 | .00 | 15,507 | 439.38 |
| 511 * SALARIES AND WAGES | .00 | 20,327.68 | 471.60 | 3 | 15,067.62 | 97 | .00 | 15,507 | 439.38 |
| <pre>513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS</pre> | .00 .00 .00 .00 .00 | 1,525.97 1,180.85 121.23 307.38 .00 | 126.28 118.58 22.65 .00 .00 | 11 11 11 | 1,152.73 1,099.32 92.65 .00 .00 | 100 100 46 | .00 .00 .00 .00 .00 | 1,153 1,100 200 0 0 | .27 .68 107.35 .00 .00 |
| 513 * FRINGE BENEFITS | .00 | 3,135.43 | 267.51 | 11 | 2,344.70 | 96 | .00 | 2,453 | 108.30 |
| 510 **PERSONNEL | .00 | 23,463.11 | 739.11 | 4 | 17,412.32 | 97 | .00 | 17,960 | 547.68 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 1,880.48 1,092.48 | .00 | | 651.39 .00 | 65 | .00 | 1,000 0 | 348.61 .00 |
| 522 * COMMODITIES | .00 | 2,972.96 | .00 | | 651.39 | 65 | .00 | 1,000 | 348.61 |
| 520 **COMMODITIES | .00 | 2,972.96 | .00 | | 651.39 | 65 | .00 | 1,000 | 348.61 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 85 PHOTOCOPY SERVICES 87 INDIRECT COSTS / OVERHEAD | .00 | 674.00 .00 1,961.92 722.55 793.55 7,818.01 | .00 .00 .00 224.07 450.97 | 29 8 | 24,000.00 .00 2,366.64 1,363.10 778.81 5,582.89 | 100 100 97 100 97 | .00 .00 .00 .00 .00 .00 | 24,000 100 2,367 1,400 779 5,764 | .00 100.00 .36 36.90 .19 181.11 |
| 533 * SERVICES | .00 | 11,970.03 | 675.04 | 2 | 34,091.44 | 99 | .00 | 34,410 | 318.56 |
| 534 SERVICES 70 BROOKNS BLDG REPAIR-MAINT | .00 | .00 | .00 | | 6,625.00 | 100 | .00 | 6,625 | .00 |
| 534 * SERVICES | .00 | .00 | .00 | | 6,625.00 | 100 | .00 | 6,625 | .00 |
| 530 **SERVICES | .00 | 11,970.03 | 675.04 | 2 | 40,716.44 | 99 | .00 | 41,035 | 318.56 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |

**** PRIOR FY ****

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 252 |

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 831 WIOA ONE-STOP OPER-ODD YR

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAS CURRENT MONTH Y | | | CTUAL THIS YEAR*** YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
|---------------------------|------------------------------------|-----------|------------|--|-----|--------|---------------------|
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 831 TOTAL | .00 | 38,406.10 | 1,414.15 2 | 58,780.15 98 | .00 | 59,995 | 1,214.85 |

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 253 | | |
|---|------------------------------------|---|---------------------------------|--|----------------------|---------------------------------|--------------------------|---------------------------------|
| FUND 110 WORKFORCE DEVELOPMENT | FND | | | | | | | |
| DEPT 832 SNAP TO SUCCESS-EMPL& | | | **** | | | * * * * * * * * * * * * * * * | | UNENCUMB |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 38.50 | 11,703.70 | .00 | 607.43 | 100 | .00 | 608 | .57 |
| 511 * SALARIES AND WAGES | 38.50 | 11,703.70 | .00 | 607.43 | 100 | .00 | 608 | .57 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 2.79 2.67 3.77 .00 .00 | 817.97 633.47 76.08 66.99 .00 | .00 .00 .00 .00 .00 | 43.09 41.17 3.88 10.29 .00 | 98 98 97 94 | .00 .00 .00 .00 .00 | 44 42 4 11 0 | .91 .83 .12 .71 .00 |
| 513 * FRINGE BENEFITS | 9.23 | 1,594.51 | .00 | 98.43 | 97 | .00 | 101 | 2.57 |
| 510 **PERSONNEL | 47.73 | 13,298.21 | .00 | 705.86 | 100 | .00 | 709 | 3.14 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAL 92 CONTRIBUTIONS & GRANTS | 0 14.73 21,339.10 | 4,501.19 72,958.29 | .00 | 232.33 18,680.13 | 99 100 | .00 | 235 18,681 | 2.67 .87 |
| 533 * SERVICES | 21,353.83 | 77,459.48 | .00 | 18,912.46 | 100 | .00 | 18,916 | 3.54 |
| 535 SERVICES 04 YOUTH/OUT-DIRECT TRNG ITA 18 YOUTH/OUT-SUPPORTIVE SVCE | | .00 | .00 | 7,380.00 145.44 | 100 100 | .00 | 7,380 146 | .00 .56 |
| 535 * SERVICES | .00 | .00 | .00 | 7,525.44 | 100 | .00 | 7,526 | .56 |
| 530 **SERVICES | 21,353.83 | 77,459.48 | .00 | 26,437.90 | 100 | .00 | 26,442 | 4.10 |
| DEPT 832 TOTAL | 21,401.56 | 90,757.69 | .00 | 27,143.76 | 100 | .00 | 27,151 | 7.24 |

| | | DETAIL BUDGI PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 254 | | |
|---|---|---|---|--------------|--|--------------------------------|---------------------------------|-------------------------------------|---|
| FUND 110 WORKFORCE DEVELOPMENT | r fnd | | | | | | | | |
| DEPT 849 WORKFORCE INNOVATION | | | **** | | | D++++ | **** | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHE | | | | | BUDGET | UNENCUMB BALANCE |
| <pre>510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES</pre> | 7,756.26 .00 .00 | 104,825.59 .00 372.00 | .00 .00 .00 | | 73,358.62 .00 13.00 | 100 26 | .00 .00 .00 | 73,359 0 50 | .38 .00 37.00 |
| 511 * SALARIES AND WAGES | 7,756.26 | 105,197.59 | .00 | | 73,371.62 | 100 | .00 | 73,409 | 37.38 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 404.20 550.32 178.62 6.68 .00 | 5,296.54 5,959.87 664.31 305.89 .00 | 208.06 192.63 92.54 .00 .00 | 6 4 19 | 3,025.48 5,036.09 469.58 479.65 .00 | 94 97 94 92 | .00 .00 .00 .00 .00 | 3,208 5,217 500 522 0 | $182.52 \\ 180.91 \\ 30.42 \\ 42.35 \\ .00$ |
| 513 * FRINGE BENEFITS | 1,139.82 | 12,226.61 | 493.23 | 5 | 9,010.80 | 95 | .00 | 9,447 | 436.20 |
| 510 **PERSONNEL | 8,896.08 | 117,424.20 | 493.23 | 1 | 82,382.42 | 99 | .00 | 82,856 | 473.58 |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 44 EQUIPMENT LESS THAN \$5000 | | .00 5,418.16 | .00 | | 30.65 .00 | 99 | .00 | 31 0 | .35 |
| 522 * COMMODITIES | .00 | 5,418.16 | .00 | | 30.65 | 99 | .00 | 31 | .35 |
| 520 **COMMODITIES | .00 | 5,418.16 | .00 | | 30.65 | 99 | .00 | 31 | .35 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 70 LEGAL NOTICES, ADVERTISING 87 INDIRECT COSTS / OVERHEAD | .00 | 2,620.00 44.28 14.94 .00 39,730.26 | .00 .00 .00 .00 1,949.01 | 7 | 350.00 8.00 17,000.00 286.38 28,571.71 | 100 100 100 95 100 | .00 .00 .00 .00 .00 | 350 8 17,000 300 28,572 | .00 .00 .00 13.62 .29 |
| 533 * SERVICES | 2,460.24 | 42,409.48 | 1,949.01 | 4 | 46,216.09 | 100 | .00 | 46,230 | 13.91 |
| 530 **SERVICES | 2,460.24 | 42,409.48 | 1,949.01 | 4 | 46,216.09 | 100 | .00 | 46,230 | 13.91 |
| DEPT 849 TOTAL | 11,356.32 | 165,251.84 | 2,442.24 | 2 | 128,629.16 | 100 | .00 | 129,117 | 487.84 |

| | | DETAIL BUDGE PERIOD ENDING | | RUN 1/31/ | 21 PAGE 255 | | |
|---|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------|--------------------------|
| FUND 110 WORKFORCE DEVELOPMENT | ' FND | | | | | | |
| DEPT 855 WIOA LAYOFF AVERSION | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH Y | | CURRENT MONTHPCT | YEAR-TO-DATE | | | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 0 0 0 0 0 | .00 .00 .00 .00 |
| 513 * FRINGE BENEFITS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 510 **PERSONNEL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAD 92 CONTRIBUTIONS & GRANTS | .00 | .00 .00 | .00 .00 | .00 146,817.92 | .00 100 .00 | 0 146,845 | .00 27.08 |
| 533 * SERVICES | .00 | .00 | .00 | 146,817.92 | 100 .00 | 146,845 | 27.08 |
| 530 **SERVICES | .00 | .00 | .00 | 146,817.92 | 100 .00 | 146,845 | 27.08 |
| DEPT 855 TOTAL | .00 | .00 | .00 | 146,817.92 | 100 .00 | 146,845 | 27.08 |

| **** PRIOR FY **** | | CHAMPAIGN (| COUNTY | | | | | | |
|---|---------------------------------|---------------------------------|--------------------------------------|---------------|--|-----------------|---------------------------------|----------------------------|-----------------------------------|
| | | DETAIL BUDGE PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 256 | | |
| FUND 110 WORKFORCE DEVELOPMENT | FND | | | | | | | | |
| DEPT 871 SNAP TO SUCCESS - ODD | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | YEAR-TO-DATE | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | .00 | .00 | 67.38 | 3 | 1,607.43 | 81 | .00 | 1,980 | 372.57 |
| 511 * SALARIES AND WAGES | .00 | .00 | 67.38 | 3 | 1,607.43 | 81 | .00 | 1,980 | 372.57 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 25.36 23.96 4.06 .00 .00 | 21 22 4 | 117.63 110.40 9.84 .00 .00 | 100 99 10 | .00 .00 .00 .00 .00 | 118 111 96 0 0 | .37 .60 86.16 .00 .00 |
| 513 * FRINGE BENEFITS | .00 | .00 | 53.38 | 16 | 237.87 | 73 | .00 | 325 | 87.13 |
| 510 **PERSONNEL | .00 | .00 | 120.76 | 5 | 1,845.30 | 80 | .00 | 2,305 | 459.70 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAD 92 CONTRIBUTIONS & GRANTS | .00 | .00 | 103.09 .00 | 12 | 589.07 5,158.84 | 67 100 | .00 | 875 5,167 | 285.93 8.16 |

103.09

103.09

223.85 3

2

2

5,747.91

5,747.91

7,593.21

95

95

91

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.00

.00

294.09

294.09

753.79

6,042

6,042

8,347

.00

.00

.00

533 * SERVICES

530 **SERVICES

DEPT 871 TOTAL

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 257 | | | | | | | | | |
|--|--------------------------|-------------------------------|---------------------------|----|-------------------------------|----------------|--------------------------|--------------------|--------------------------|
| FUND 110 WORKFORCE DEVELOPMENT | FND | | | | | | | | |
| DEPT 896 WIOA DISLOC WKR RESP C | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | | AST YEAR **** YEAR-TO-DATE | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | .00 | .00 .00 | .00 | | 211.76 .00 | 95 | .00 | 222 0 | 10.24 .00 |
| 511 * SALARIES AND WAGES | .00 | .00 | .00 | | 211.76 | 95 | .00 | 222 | 10.24 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 1.36 .00 | 68 | 15.35 14.67 1.36 .00 | 96 98 68 | .00 .00 .00 .00 | 16 15 2 0 | .65 .33 .64 .00 |
| 513 * FRINGE BENEFITS | .00 | .00 | 1.36 | 4 | 31.38 | 95 | .00 | 33 | 1.62 |
| 510 **PERSONNEL | .00 | .00 | 1.36 | 1 | 243.14 | 95 | .00 | 255 | 11.86 |
| 530 SERVICES 533 SERVICES 87 INDIRECT COSTS / OVERHEAD | .00 | .00 | .00 | | 81.00 | 91 | .00 | 89 | 8.00 |
| 533 * SERVICES | .00 | .00 | .00 | | 81.00 | 91 | .00 | 89 | 8.00 |
| 535 SERVICES 11 DISLOC WKR-DIRCT TRAINING 14 DISLOC WKR-OTHER PRG COST 15 TRADE ADJSTMNT ASSISTANCE | .00 .00 .00 | - 00 - 00 - 00 | .00 .00 .00 | | .00 .00 .00 | | .00 .00 .00 | 0 0 0 | .00 .00 .00 |
| 535 * SERVICES | .00 | .00 | .00 | | .00 | | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | | 81.00 | 91 | .00 | 89 | 8.00 |
| DEPT 896 TOTAL | .00 | .00 | 1.36 | | 324.14 | 94 | .00 | 344 | 19.86 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 220,407.32 | 3,229,023.09 | 139,808.62 | 4 | 3,091,335.81 | 9 | 168.46 6 3 | 8,216,319 | 124,814.73 |

CHAMPAIGN COUNTY DETAIL BUDGET REPORT

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
|--------------------|--|-----|---------|----------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 258 |

FUND 120 CTY HWY IDOT REBUILD GRNT

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST CURRENT MONTH YEA | | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------------|------------|---|--|-----|--------|---------------------|
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 10 BRIDGES & CULVERTS 11 ROAD IMPROVEMENTS | .00 | .00 .00 | .00 | .00 | .00 | 0 0 | .00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 060 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
|--------------------|--|-----|---------|----------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 259 |

FUND 121 TWSP HWY IDOT RBLD GRANT

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--|-------------------|-------------------|-------------------|----------------------------|-------------|---------------------|
| 530 SERVICES 533 SERVICES 48 ROAD/BRIDGE MAINTENANCE 51 EQUIPMENT RENTALS 83 CO. ENGINEERING FORCES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 0 0 0 | .00 .00 .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 060 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
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| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 260 |

FUND 188 SOCIAL SECURITY FUND

DEPT 075 GENERAL COUNTY

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | ************************************** | | | ENCUMBRANCE BUDGET | UNENCUMB BALANCE |
|--|------------|--------------------------------|--|-------------------|-----|--------------------|---------------------|
| 510 PERSONNEL 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER | 127,284.82 | 2,619,034.63 | 42,583.68 | 1 2,814,868.78 | 98 | .00 2,877,868 | 62,999.22 |
| 513 * FRINGE BENEFITS | 127,284.82 | 2,619,034.63 | 42,583.68 | 1 2,814,868.78 | 98 | .00 2,877,868 | 62,999.22 |
| 510 **PERSONNEL | 127,284.82 | 2,619,034.63 | 42,583.68 | 1 2,814,868.78 | 98 | .00 2,877,868 | 62,999.22 |
| 580 DEBT REPAYMENTS 582 DEBT INTEREST PAYMENTS 09 INTEREST ON TAX CASE | .00 | .00 | .00 | 715.43 | 100 | .00 716 | .57 |
| 582 * DEBT INTEREST PAYMENTS | .00 | .00 | .00 | 715.43 | 100 | .00 716 | .57 |
| 580 **DEBT REPAYMENTS | .00 | .00 | .00 | 715.43 | 100 | .00 716 | .57 |
| DEPT 075 TOTAL | 127,284.82 | 2,619,034.63 | 42,583.68 | 1 2,815,584.21 | 98 | .00 2,878,584 | 62,999.79 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 127,284.82 | 2,619,034.63 | 42,583.68 | 2,815,584.21 1 | 98 | .00 2,878,584 | 62,999.79 |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 261

FUND 303 COURT COMPLEX CONSTR FUND

DEPT 010 COUNTY BOARD

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ************ AC CURRENT MONTHPCT | TUAL THIS YEAR*** YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|-----------|-------------------------------------|---------------------------------------|-----|---------|---------------------|
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 32 OTHER EQUIPMENT | .00 | 10,050.00 | .00 | .00 | .00 | 0 | .00 |
| 544 * CAPITAL OUTLAY | .00 | 10,050.00 | .00 | .00 | .00 | 0 | .00 |
| 540 **CAPITAL OUTLAY | .00 | 10,050.00 | .00 | .00 | .00 | 0 | .00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 94 TO CAP ASSET RPLMT FND105 | .00 | .00 | 231,817.00 100 | 231,817.00 100 | .00 | 231,817 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | 231,817.00 100 | 231,817.00 100 | .00 | 231,817 | .00 |
| 570 **TRANSFERS | .00 | .00 | 231,817.00 100 | 231,817.00 100 | .00 | 231,817 | .00 |
| DEPT 010 TOTAL | .00 | 10,050.00 | 231,817.00 100 | 231,817.00 100 | .00 | 231,817 | .00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | 10,050.00 | 231,817.00 | 231,817.00 | .00 | 231,817 | .00 |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 262

FUND 474 RPC USDA REVOLVING LOANS

DEPT 785 USDA INTMD RELENDING PROG

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ******************* CURRENT MONTHP | | TUAL THIS YEAR YEAR-TO-DATE | | ******* UMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|-----------|---------------------------------------|---|--------------------------------|----|---------------------|--------|---------------------|
| 530 SERVICES 534 SERVICES 03 REMIT LOAN PAYMENTS | .00 | 31,838.00 | .00 | | .00 | | .00 | 35,000 | 35,000.00 |
| 534 * SERVICES | .00 | 31,838.00 | .00 | | .00 | | .00 | 35,000 | 35,000.00 |
| 530 **SERVICES | .00 | 31,838.00 | .00 | | .00 | | .00 | 35,000 | 35,000.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 75 TO REG PLAN COMM FUND 075 | 42.85 | 6,649.54 | 633.22 | 9 | 4,381.26 | 63 | .00 | 7,000 | 2,618.74 |
| 571 * TRANSFERS TO OTHER FUNDS | 42.85 | 6,649.54 | 633.22 | 9 | 4,381.26 | 63 | .00 | 7,000 | 2,618.74 |
| 570 **TRANSFERS | 42.85 | 6,649.54 | 633.22 | 9 | 4,381.26 | 63 | .00 | 7,000 | 2,618.74 |
| DEPT 785 TOTAL | 42.85 | 38,487.54 | 633.22 | 2 | 4,381.26 | 10 | .00 | 42,000 | 37,618.74 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 42.85 | 38,487.54 | 633.22 | 2 | 4,381.26 | 10 | .00 | 42,000 | 37,618.74 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 263 |

FUND 475 RPC ECON DEVELOPMNT LOANS

DEPT 723 CSBG PASS-THROUGH LOANS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAF | | ************ AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--|-----|-------------------------------------|--|----------------------------|--------|---------------------|
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 75 TO REG PLAN COMM FUND 075 | .00 | .00 | .00 | .00 | .00 | 185 | 185.00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | .00 | .00 | 185 | 185.00 |
| 570 **TRANSFERS | .00 | .00 | .00 | .00 | .00 | 185 | 185.00 |
| DEPT 723 TOTAL | .00 | .00 | .00 | .00 | .00 | 185 | 185.00 |

| * * * * | PRIOR | FY | * * * * | |
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|---------|-------|----|---------|--|

| DETAIL BUDGET REPORT | | |
|------------------------|------------|------------|
| PERIOD ENDING 12/31/20 | RUN 1/31/2 | 1 PAGE 264 |

FUND 475 RPC ECON DEVELOPMNT LOANS

| DEPT 757 CSBG AMER RCVRY/REINV | **** ACTUAL LAS | | - | TUAL THIS YEAR**** | | | UNENCUMB |
|---|-----------------|--------------|------------------|--------------------|-------------|--------|----------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 75 TO REG PLAN COMM FUND 075 | .00 | .00 | .00 | .00 | .00 | 500 | 500.00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | .00 | .00 | 500 | 500.00 |
| 570 **TRANSFERS | .00 | .00 | .00 | .00 | .00 | 500 | 500.00 |
| DEPT 757 TOTAL | .00 | .00 | .00 | .00 | .00 | 500 | 500.00 |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 265

FUND 475 RPC ECON DEVELOPMNT LOANS

DEPT 759 CSBG NEW ECON DEV AWARDS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | *************** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|-----|--|--|-----------------------------|--------|---------------------|
| <pre>560 OPERATION & MAINTENANCE 567 NON-CASH EXPENSES 02 BAD DEBT EXPENSE</pre> | .00 | .00 | .00 | .00 | .00 | 50,000 | 50,000.00 |
| 567 * NON-CASH EXPENSES | .00 | .00 | .00 | .00 | .00 | 50,000 | 50,000.00 |
| 560 **OPERATION & MAINTENANCE | .00 | .00 | .00 | .00 | .00 | 50,000 | 50,000.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 75 TO REG PLAN COMM FUND 075 | .00 | .00 | .00 | .00 | .00 | 3,918 | 3,918.00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | .00 | .00 | 3,918 | 3,918.00 |
| 570 **TRANSFERS | .00 | .00 | .00 | .00 | .00 | 3,918 | 3,918.00 |
| dept 759 total | .00 | .00 | .00 | .00 | .00 | 53,918 | 53,918.00 |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 266

FUND 475 RPC ECON DEVELOPMNT LOANS

DEPT 776 CDAP PERM GEN EC DV LOANS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAS | ST YEAR ***** YEAR-TO-DATE | ************* AC CURRENT MONTHPCT | CTUAL THIS YEAR*** YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|-----------------|-------------------------------|--------------------------------------|--|-------------|--------|---------------------|
| <pre>560 OPERATION & MAINTENANCE 567 NON-CASH EXPENSES 02 BAD DEBT EXPENSE</pre> | .00 | .00 | .00 | .00 | .00 | 25,844 | 25,844.00 |
| 567 * NON-CASH EXPENSES | .00 | .00 | .00 | .00 | .00 | 25,844 | 25,844.00 |
| 560 **OPERATION & MAINTENANCE | .00 | .00 | .00 | .00 | .00 | 25,844 | 25,844.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 75 TO REG PLAN COMM FUND 075 | 10,013.64 | 50,220.76 | 2,900.13 10 | 28,146.23 100 | .00 | 28,147 | .77 |
| 571 * TRANSFERS TO OTHER FUNDS | 10,013.64 | 50,220.76 | 2,900.13 10 | 28,146.23 100 | .00 | 28,147 | .77 |
| 570 **TRANSFERS | 10,013.64 | 50,220.76 | 2,900.13 10 | 28,146.23 100 | .00 | 28,147 | .77 |
| DEPT 776 TOTAL | 10,013.64 | 50,220.76 | 2,900.13 5 | 28,146.23 52 | .00 | 53,991 | 25,844.77 |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 267

FUND 475 RPC ECON DEVELOPMNT LOANS

| DEPT 784 COUNTY REHAB REVOLV LOANS | DEPT | 784 | COUNTY | REHAB | REVOLV | LOANS |
|------------------------------------|------|-----|--------|-------|--------|-------|
|------------------------------------|------|-----|--------|-------|--------|-------|

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHPC | | S YEAR*** -DATE PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|-----------|-----------------|---------|------------------------|-------------|--------|---------------------|
| <pre>560 OPERATION & MAINTENANCE 567 NON-CASH EXPENSES 02 BAD DEBT EXPENSE</pre> | .00 | .00 | .00 | 11,05 | 5.50 44 | .00 | 25,000 | 13,944.50 |
| 567 * NON-CASH EXPENSES | .00 | .00 | .00 | 11,05 | 5.50 44 | .00 | 25,000 | 13,944.50 |
| 560 **OPERATION & MAINTENANCE | .00 | .00 | .00 | 11,05 | 5.50 44 | .00 | 25,000 | 13,944.50 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 75 TO REG PLAN COMM FUND 075 | 10,461.11 | 47,888.13 | 976.34 | 3 28,85 | 5.99 96 | .00 | 30,000 | 1,144.01 |
| 571 * TRANSFERS TO OTHER FUNDS | 10,461.11 | 47,888.13 | 976.34 | 3 28,85 | 5.99 96 | .00 | 30,000 | 1,144.01 |
| 570 **TRANSFERS | 10,461.11 | 47,888.13 | 976.34 | 3 28,85 | 5.99 96 | .00 | 30,000 | 1,144.01 |
| DEPT 784 TOTAL | 10,461.11 | 47,888.13 | 976.34 | 2 39,91 | 1.49 73 | .00 | 55,000 | 15,088.51 |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 268 |

FUND 475 RPC ECON DEVELOPMNT LOANS

DEPT 797 FACILITIES LOAN PROGRAM

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | *********** AC CURRENT MONTHPCT | TUAL THIS YEAF YEAR-TO-DATE | - | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--|-----|------------------------------------|--------------------------------|----|-----------------------------|--------|---------------------|
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 75 TO REG PLAN COMM FUND 075 | .00 | .00 | .00 | 23,443.95 | 48 | .00 | 48,356 | 24,912.05 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | 23,443.95 | 48 | .00 | 48,356 | 24,912.05 |
| 570 **TRANSFERS | .00 | .00 | .00 | 23,443.95 | 48 | .00 | 48,356 | 24,912.05 |
| DEPT 797 TOTAL | .00 | .00 | .00 | 23,443.95 | 48 | .00 | 48,356 | 24,912.05 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 269 |

FUND 475 RPC ECON DEVELOPMNT LOANS

| DEPT 860 H.O.M.E. PROG-HUD-ODD GRP LNACCOUNT DESCRIPTION | | | ************** AC CURRENT MONTHPCT | TUAL THIS YEAR*** YEAR-TO-DATE PCT | | BUDGET | UNENCUMB BALANCE |
|---|-----|-----------|---------------------------------------|---------------------------------------|-----|---------|---------------------|
| 560 OPERATION & MAINTENANCE 567 NON-CASH EXPENSES 02 BAD DEBT EXPENSE | .00 | 15,738.00 | .00 | 118,889.00 100 | .00 | 118,889 | .00 |
| 567 * NON-CASH EXPENSES | .00 | 15,738.00 | .00 | 118,889.00 100 | .00 | 118,889 | .00 |
| 560 **OPERATION & MAINTENANCE | .00 | 15,738.00 | .00 | 118,889.00 100 | .00 | 118,889 | .00 |
| DEPT 860 TOTAL | .00 | 15,738.00 | .00 | 118,889.00 100 | .00 | 118,889 | .00 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 |] | PAGE 270 |

FUND 475 RPC ECON DEVELOPMNT LOANS

DEPT 888 CDBG DOWNSTATE SMALL BUS

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAS CURRENT MONTH | | *************** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|----------------------------------|------------|--|--|-----------------------------|---------|---------------------|
| 530 SERVICES 533 SERVICES 92 CONTRIBUTIONS & GRANTS | .00 | .00 | .00 | .00 | .00 | 315,161 | 315,161.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 315,161 | 315,161.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 315,161 | 315,161.00 |
| DEPT 888 TOTAL | .00 | .00 | .00 | .00 | .00 | 315,161 | 315,161.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 20,474.75 | 113,846.89 | 3,876.47 | 210,390.67 | .00 | 646,000 | 435,609.33 |

| | | PERIOD ENDIN | G 12/31/20 | RUN | 1/31/21 | PAGE 271 | | |
|--|---|--|--|---------------------------------|----------|---------------------------|-------------------------------------|--|
| FUND 476 SELF-FUNDED INSURANCE | | | | | | | | |
| DEPT 118 PROPERTY/LIABILITY IN | | <u>۸</u> | **** | | | * * * * * * * * * * * * * | | UNENCUMB |
| GRP LNACCOUNT DESCRIPTION | | YEAR-TO-DATE | CURRENT MONTHPO | | DATE PCT | ENCUMBRANCE | | BALANCE |
| 530 SERVICES 533 SERVICES 03 ATTORNEY/LEGAL SERVICES 20 INSURANCE 26 PROPERTY LOSS/DMG CLAIMS 95 CONFERENCES & TRAINING | 11,636.69 14,045.00 100.00 .00 | 355,276.11 1,257,817.92 18,125.18 .00 | 7,982.90 71,059.25 3,420.00 .00 | 4 191,68 7 838,26 7 45,97 | 6.75 87 | .00 .00 .00 | 200,000 967,171 50,000 400 | 8,310.68 128,904.25 4,026.95 400.00 |
| 533 * SERVICES | 25,781.69 | 1,631,219.21 | 82,462.15 | 7 1,075,92 | 9.12 88 | .00 | 1,217,571 | 141,641.88 |
| 534 SERVICES 80 AUTO DAMAGE/LIAB CLAIMS 81 GENERAL LIABILITY CLAIMS | .00 | 55,266.60 630,000.74 | 5,287.65 .00 | 2 238,86 466,17 | | .00 | 287,762 477,014 | 48,901.76 10,838.30 |
| 534 * SERVICES | .00 | 685,267.34 | 5,287.65 | 1 705,03 | 5.94 92 | .00 | 764,776 | 59,740.06 |
| 530 **SERVICES | 25,781.69 | 2,316,486.55 | 87,749.80 | 4 1,780,96 | 5.06 90 | .00 | 1,982,347 | 201,381.94 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 80 TO GENERAL CORP FUND 080 | .00 | 6,330.00 | .00 | 6,56 | 1.00 100 | .00 | 6,561 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | 6,330.00 | .00 | 6,56 | 1.00 100 | .00 | 6,561 | .00 |
| 570 **TRANSFERS | .00 | 6,330.00 | .00 | 6,56 | 1.00 100 | .00 | 6,561 | .00 |
| DEPT 118 TOTAL | 25,781.69 | 2,322,816.55 | 87,749.80 | 4 1,787,52 | 6.06 90 | .00 | 1,988,908 | 201,381.94 |

CHAMPAIGN COUNTY DETAIL BUDGET REPORT

| | | PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 272 | | |
|--|--------------------|--------------------------|-----------------------------------|------|--------------------------|----------|---------------------------|--------------------|-------------------------|
| FUND 476 SELF-FUNDED INSURANCE | | | | | | | | | |
| DEPT 119 WORKERS COMP INSURANCE | | NCT VEND **** | * * * * * * * * * * * * * * * * * | k 30 | | D**** | * * * * * * * * * * * * * | | UNENCUMB |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | BALANCE |
| 510 PERSONNEL 513 FRINGE BENEFITS 04 WORKERS' COMPENSATION INS 14 WKRS COMP SELF-FUND CLAIM | 725.54 2,405.46 | 256,682.44 480,366.86 | 14,042.84 .00 | 5 | 190,896.79 464,147.51 | 68 67 | .00 | 279,800 688,755 | 88,903.21 224,607.49 |
| 513 * FRINGE BENEFITS | 3,131.00 | 737,049.30 | 14,042.84 | 1 | 655,044.30 | 68 | .00 | 968,555 | 313,510.70 |
| 510 **PERSONNEL | 3,131.00 | 737,049.30 | 14,042.84 | 1 | 655,044.30 | 68 | .00 | 968,555 | 313,510.70 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING | .00 | .00 | .00 | | .00 | | .00 | 50 | 50.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 50 | 50.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | | .00 | | .00 | 50 | 50.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 80 TO GENERAL CORP FUND 080 | .00 | 12,661.11 | .00 | | 13,122.00 | 100 | .00 | 13,122 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | 12,661.11 | .00 | | 13,122.00 | 100 | .00 | 13,122 | .00 |
| 570 **TRANSFERS | .00 | 12,661.11 | .00 | | 13,122.00 | 100 | .00 | 13,122 | .00 |
| DEPT 119 TOTAL | 3,131.00 | 749,710.41 | 14,042.84 | 1 | 668,166.30 | 68 | .00 | 981,727 | 313,560.70 |

CHAMPAIGN COUNTY DETAIL BUDGET REPORT

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | | |
|--------------------------------|--|-----|---------|----------|--|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 273 | |
| FUND 476 SELF-FUNDED INSURANCE | | | | | |

DEPT 891 EMGCY ED RELIEF - CARES

| GRP LNACCOUNT DESCRIPTION | | AST YEAR ***** YEAR-TO-DATE | ************* A CURRENT MONTHPCT | CTUAL THIS YEAR*** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|-----|--------------------------------|-------------------------------------|--|----------------------------|---------|---------------------|
| 530 SERVICES 533 SERVICES 26 PROPERTY LOSS/DMG CLAIMS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 891 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | 3,072,526.96 | 101,792.64 | 2,455,692.36 | .00 3 2, | 970,635 | 514,942.64 |

| **** PRIOR FY **** | | CHAMPAIGN | COUNTY | | | | |
|--|------------------|-----------------------------|------------------|------------------|-------------------------------|--------|---------------------|
| | I | DETAIL BUDG PERIOD ENDIN | | RUN 1/31/21 | PAGE 274 | | |
| FUND 610 WORKING CASH FUND | | | | | | | |
| DEPT 026 COUNTY TREASURER | | , <u></u> | ****** | | * * * * * * * * * * * * * * * | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YE | | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 80 TO GENERAL CORP FUND 080 | 6,626.61 | 6,626.61 | .00 | .00 | .00 | 10,000 | 10,000.00 |
| 571 * TRANSFERS TO OTHER FUNDS | 6,626.61 | 6,626.61 | .00 | .00 | .00 | 10,000 | 10,000.00 |
| 570 **TRANSFERS | 6,626.61 | 6,626.61 | .00 | .00 | .00 | 10,000 | 10,000.00 |
| DEPT 026 TOTAL | 6,626.61 | 6,626.61 | .00 | .00 | .00 | 10,000 | 10,000.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 6,626.61 | 6,626.61 | .00 | .00 | .00 | 10,000 | 10,000.00 |

| **** PRIOR FY *** | * | | CHAMPAIGN (| COUNTY | | | | | |
|--|---------|------------------|-------------------------------|---------------------------------------|---------|--------------------------------|----------|-------------|----------------|
| | | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/2 | 21 | PAGE 275 | |
| FUND 611 COUNTY CLK SURCHAR | GE FUND | | | | | | | | |
| DEPT 022 COUNTY CLERK | * * * | * > (111) 1 1 1 | | • • • • • • • • • • • • • • • • • • • | . * | | | ***** | |
| GRP LNACCOUNT DESCRIPTION | | | YEAR TO-DATE | CURRENT MONTH | - | TUAL THIS YEAD YEAR-TO-DATE | | ENCUMBRANCE | BUDGET |
| 530 SERVICES 534 SERVICES 78 REMIT DEATH CERT SURCE 95 REMIT MARRIAGE LIC SUR | | 388.00 315.00 | 5,372.00 5,065.00 | 720.00 290.00 | 12 5 | 5,148.00 4,135.00 | 86 69 | .00 | 6,000 6,000 |
| 534 * SERVICES | | 703.00 | 10,437.00 | 1,010.00 | 8 | 9,283.00 | 77 | .00 | 12,000 |
| 530 **SERVICES | | 703.00 | 10,437.00 | 1,010.00 | 8 | 9,283.00 | 77 | .00 | 12,000 |
| DEPT 022 TOTAL | | 703.00 | 10,437.00 | 1,010.00 | 8 | 9,283.00 | 77 | .00 | 12,000 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | >>> | 703.00 | 10,437.00 | 1,010.00 | 8 | 9,283.00 | 7 | .00 | 12 000 |

8

UNENCUMB BALANCE

852.00 1,865.00

2,717.00

2,717.00

2,717.00

2,717.00

12,000

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
|--------------------|--|-----|---------|----------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 276 |

FUND 612 SHERIFF DRUG FORFEITURES

DEPT 040 SHERIFF

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ***************** CURRENT MONTHPO | | | | | BUDGET | UNENCUMB BALANCE |
|---|--|---|--------------------------------------|---|--|-----------------------------|--|--|---|
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 90 ARSENAL & POLICE SUPPLIES | | .00 3,252.09 49.99 .00 | .00 504.49 .00 .00 | 8 | .00 4,935.55 .00 .00 | 82 | .00 .00 .00 .00 | 500 6,000 1,000 500 | 500.00 1,064.45 1,000.00 500.00 |
| 522 * COMMODITIES | 200.76 | 3,302.08 | 504.49 | 6 | 4,935.55 | 62 | .00 | 8,000 | 3,064.45 |
| 520 **COMMODITIES | 200.76 | 3,302.08 | 504.49 | 6 | 4,935.55 | 62 | .00 | 8,000 | 3,064.45 |
| 530 SERVICES 533 SERVICES 33 TELEPHONE SERVICE 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 94 INVESTIGATION EXPENSE 95 CONFERENCES & TRAINING 533 * SERVICES 530 **SERVICES 570 TRANSFERS | .00 .00 .00 .00 .00 .00 | 1,281.15 .00 958.80 .00 .00 2,239.95 2,239.95 | | 3 | 1,112.58 .00 958.80 .00 275.00 2,346.38 2,346.38 | 41 100 14 13 13 | .00 .00 .00 .00 .00 .00 | 2,700 1,300 959 11,041 2,000 18,000 18,000 | 1,587.42 1,300.00 20 11,041.00 1,725.00 15,653.62 15,653.62 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 80 TO GENERAL CORP FUND 080 | .00 | .00 | .00 | | 45,360.00 | 100 | .00 | 45,360 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | | 45,360.00 | 100 | .00 | 45,360 | .00 |
| 570 **TRANSFERS | .00 | .00 | .00 | | 45,360.00 | 100 | .00 | 45,360 | .00 |
| DEPT 040 TOTAL | 200.76 | 5,542.03 | 593.89 | 1 | 52,641.93 | 74 | .00 | 71,360 | 18,718.07 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 200.76 | 5,542.03 | 593.89 | 1 | 52,641.93 | 7 | .00 | 71,360 | 18,718.07 |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 277

FUND 613 COURT'S AUTOMATION FUND

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | **************** AC CURRENT MONTHPCT | TUAL THIS YEA YEAR-TO-DATE | | * * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|-------------------|---|-------------------------------|----------|--|-------------------|-----------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 39,502.30 | .00 | 5,239.93 | 33 | .00 | 16,100 | 10,860.07 |
| 522 * COMMODITIES | .00 | 39,502.30 | .00 | 5,239.93 | 33 | .00 | 16,100 | 10,860.07 |
| 520 **COMMODITIES | .00 | 39,502.30 | .00 | 5,239.93 | 33 | .00 | 16,100 | 10,860.07 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE | .00 | .00 139,337.65 | .00 | 30,005.94 219,414.21 | 59 98 | .00 .00 | 51,030 225,000 | 21,024.06 5,585.79 |
| 533 * SERVICES | .00 | 139,337.65 | .00 | 249,420.15 | 90 | .00 | 276,030 | 26,609.85 |
| 530 **SERVICES | .00 | 139,337.65 | .00 | 249,420.15 | 90 | .00 | 276,030 | 26,609.85 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 13 TO CIR CLK OPER&ADMIN 630 14 TO CAPITAL IMPRV FUND 105 | .00 36,782.04 | .00 36,782.04 | .00 | .00 30,651.71 | 100 | .00 .00 | 2,484 30,652 | 2,484.00 .29 |
| 571 * TRANSFERS TO OTHER FUNDS | 36,782.04 | 36,782.04 | .00 | 30,651.71 | 93 | .00 | 33,136 | 2,484.29 |
| 570 **TRANSFERS | 36,782.04 | 36,782.04 | .00 | 30,651.71 | 93 | .00 | 33,136 | 2,484.29 |
| DEPT 030 TOTAL | 36,782.04 | 215,621.99 | .00 | 285,311.79 | 88 | .00 | 325,266 | 39,954.21 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 36,782.04 | 215,621.99 | .00 | 285,311.79 | 88 | .00 | 325,266 | 39,954.21 |

| | | DETAIL BUDG PERIOD ENDIN | | | RUN 1/31/ | 21 | PAGE 278 | | |
|--|--------------------------------|---|---|--------------------|---|---|---------------------------------|---|--------------------------------------|
| FUND 614 RECORDER'S AUTOMATION | FND | | | | | | | | |
| DEPT 023 RECORDER | | | * * * * * * * * * * * * * * * * * | * * * * | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | ************************************** | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 04 REG. PART-TIME EMPLOYEES 05 TEMP. SALARIES & WAGES | 1,431.96 .00 643.50 | 58,064.11 3,738.56 14,266.00 | 931.12 232.48 .00 | 1 4 | 58,242.91 745.44 16,596.25 | 93 14 83 | .00 .00 .00 | 62,409 5,232 20,000 | 4,166.09 4,486.56 3,403.75 |
| 511 * SALARIES AND WAGES | 2,075.46 | 76,068.67 | 1,163.60 | 1 | 75,584.60 | 86 | .00 | 87,641 | 12,056.40 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | 49.22 .00 11.37 65.53 | 1,377.33 221.32 116.96 330.75 | 57.03 53.47 31.50 79.68 | 3 5 12 17 | 1,326.58 53.47 272.70 401.38 | 69 5 100 86 | .00 .00 .00 .00 | 1,931 1,095 273 466 | 604.42 1,041.53 .30 64.62 |
| 513 * FRINGE BENEFITS | 126.12 | 2,046.36 | 221.68 | б | 2,054.13 | 55 | .00 | 3,765 | 1,710.87 |
| 510 **PERSONNEL | 2,201.58 | 78,115.03 | 1,385.28 | 2 | 77,638.73 | 85 | .00 | 91,406 | 13,767.27 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 44 EQUIPMENT LESS THAN \$5000 | 51.74 .00 938.00 | 818.04 613.14 7,264.00 | .00 119.96 .00 | 4 | 1,391.98 2,280.60 5,830.77 | 70 76 83 | .00 .00 .00 | 2,000 3,000 7,000 | 608.02 719.40 1,169.23 |
| 522 * COMMODITIES | 989.74 | 8,695.18 | 119.96 | 1 | 9,503.35 | 79 | .00 | 12,000 | 2,496.65 |
| 520 **COMMODITIES | 989.74 | 8,695.18 | 119.96 | 1 | 9,503.35 | 79 | .00 | 12,000 | 2,496.65 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 42 EOUIPMENT MAINTENANCE | .00 | 28,074.29 .00 25,305.49 .00 .00 | 1,199.25 .00 2,300.74 .00 .00 | 4 8 | 31,209.25 .00 24,013.20 .00 38.50 179.00 | 98 83 96 36 | .00 .00 .00 .00 .00 | 31,960 100 28,900 100 40 500 | 750.75100.004,886.80100.001.50321.00 |
| 71 BLUEPRINT,FILM PROCESSING 95 CONFERENCES & TRAINING | 6,770.18 | 10,697.09 1,837.38 | 7,332.71 | 57 | 12,842.36 70.00 | $\begin{smallmatrix}100\\14\end{smallmatrix}$ | .00 .00 | 12,843 500 | .64 430.00 |
| 533 * SERVICES | 14,089.91 | 65,914.25 | 10,832.70 | 14 | 68,352.31 | 91 | .00 | 74,943 | 6,590.69 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES | .00 | 39.00 | 39.00 | 50 | 78.00 | 100 | .00 | 78 | .00 |
| 534 * SERVICES | .00 | 39.00 | 39.00 | 50 | 78.00 | 100 | .00 | 78 | .00 |

**** PRIOR FY **** CHAMPAIGN COUNTY

| * * * * | PRIOR | FY | * * * * | |
|---------|-------|----|---------|--|
|---------|-------|----|---------|--|

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 279 |

FUND 614 RECORDER'S AUTOMATION FND

DEPT 023 RECORDER

| GF | P LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHE | | TUAL THIS YEAR YEAR-TO-DATE | | * * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|----------|--|---------------------------------|------------|----------------|----|--------------------------------|----|--|---------|---------------------|
| 53 | 0 **SERVICES | 14,089.91 | 65,953.25 | 10,871.70 | 14 | 68,430.31 | 91 | .00 | 75,021 | 6,590.69 |
| 54 54 | | 7,113.98 | 63,678.38 | .00 | | 55,600.00 | 96 | .00 | 57,779 | 2,179.00 |
| 54 | 4 * CAPITAL OUTLAY | 7,113.98 | 63,678.38 | .00 | | 55,600.00 | 96 | .00 | 57,779 | 2,179.00 |
| 54 | 0 **CAPITAL OUTLAY | 7,113.98 | 63,678.38 | .00 | | 55,600.00 | 96 | .00 | 57,779 | 2,179.00 |
| | DEPT 023 TOTAL | 24,395.21 | 216,441.84 | 12,376.94 | 5 | 211,172.39 | 89 | .00 | 236,206 | 25,033.61 |
| >>> | ->>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 24,395.21 | 216,441.84 | 12,376.94 | 5 | 211,172.39 | 8 | .00 | 236,206 | 25,033.61 |

| **** PRIOR FY **** | | CHAMPAIGN (| COUNTY | | | | |
|---|---|---|--|--------------------|-----------------------|---------------------------------|--|
| | | DETAIL BUDGE PERIOD ENDING | | RUN 1/31/2 | 21 | PAGE 280 | |
| FUND 617 CHILD SUPPORT SERV FU | ND | | | | | | |
| DEPT 030 CIRCUIT CLERK | | | **************** | | | * * * * * * * * * * * * * * | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | ENCUMBRANCE | BUDGET |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 09 OVERTIME | 1,512.94 8.40 | 32,284.93 192.00 | 520.80 2 .00 | 34,112.40 86.80 | 100 36 | .00 | 34,113 240 |
| 511 * SALARIES AND WAGES | 1,521.34 | 32,476.93 | 520.80 2 | 34,199.20 | 100 | .00 | 34,353 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 116.38 111.21 26.08 .00 .00 | 2,484.43 1,943.78 209.67 232.89 37.80 | 139.44 5 130.96 5 24.99 11 .00 .00 | 2,497.73 | 100 99 99 98 | .00 .00 .00 .00 .00 | 2,629 2,512 218 233 10,243 |

UNENCUMB

.60

153.20

153.80

12.76 14.27 3.08

4.06

10,192.00

BALANCE

| 513 * FRINGE BENEFITS | 253.67 | 4,908.57 | 295.39 | 2 | 5,608.83 | 35 | .00 | 15,835 | 10,226.17 | |
|---|----------|-----------|--------|---|-----------|----|-----|--------|-----------|--|
| 510 **PERSONNEL | 1,775.01 | 37,385.50 | 816.19 | 2 | 39,808.03 | 79 | .00 | 50,188 | 10,379.97 | |
| 530 SERVICES 533 SERVICES 95 CONFERENCES & TRAINING | .00 | .00 | .00 | | .00 | | .00 | 250 | 250.00 | |
| 533 * SERVICES | .00 | .00 | .00 | | .00 | | .00 | 250 | 250.00 | |
| 530 **SERVICES | .00 | .00 | .00 | | .00 | | .00 | 250 | 250.00 | |
| DEPT 030 TOTAL | 1,775.01 | 37,385.50 | 816.19 | 2 | 39,808.03 | 79 | .00 | 50,438 | 10,629.97 | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 1,775.01 | 37,385.50 | 816.19 | 2 | 39,808.03 | 79 | .00 | 50,438 | 10,629.97 | |

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 281

FUND 618 PROBATION SERVICES FUND

DEPT 051 JUVENILE DETENTION CENTER

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST CURRENT MONTH YE | | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR YEAR-TO-DATE | | * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|--------------------------------------|-----|---|--------------------------------|-----|--|---------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | 5,096.76 | 100 | .00 | 5,100 | 3.24 |
| 522 * COMMODITIES | .00 | .00 | .00 | 5,096.76 | 100 | .00 | 5,100 | 3.24 |
| 520 **COMMODITIES | .00 | .00 | .00 | 5,096.76 | 100 | .00 | 5,100 | 3.24 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES | .00 | .00 | .00 | .00 | | .00 | 19,400 | 19,400.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | | .00 | 19,400 | 19,400.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | | .00 | 19,400 | 19,400.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 | .00 | .00 | 150,493.00 100 | 150,493.00 | 100 | .00 | 150,500 | 7.00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | 150,493.00 100 | 150,493.00 | 100 | .00 | 150,500 | 7.00 |
| 570 **TRANSFERS | .00 | .00 | 150,493.00 100 | 150,493.00 | 100 | .00 | 150,500 | 7.00 |
| DEPT 051 TOTAL | .00 | .00 | 150,493.00 86 | 155,589.76 | 89 | .00 | 175,000 | 19,410.24 |

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 282 | | |
|--|--------------------------------------|--|---|--|--|--|--|--|
| FUND 618 PROBATION SERVICES FU | ND | | | | | | | |
| DEPT 052 COURT SERVICES | **** > / | | ************* A | | □**** | **** | | TINENOUMD |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | | BUDGET | UNENCUMB BALANCE |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 11 MEDICAL SUPPLIES 15 GASOLINE & OIL 19 UNIFORMS 44 EQUIPMENT LESS THAN \$5000 45 VEH EQUIP LESS THAN \$5000 90 ARSENAL & POLICE SUPPLIES 93 OPERATIONAL SUPPLIES</pre> | 2,740.61 .00 .00 .00 .00 | $\begin{array}{r} 80.58\\.00\\1,549.91\\.00\\43,701.69\\14.24\\.00\\236.98\\.00\\825.40\\.00\end{array}$ | $ \begin{array}{r} .00\\.00\\.00\\.00\\174.03\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\$ | .00 .00 271.00 .00 30,783.00 20.92 .00 .00 .00 .00 .00 | 5 68 4 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $500 \\ 500 \\ 250 \\ 45,500 \\ 500 \\ 500 \\ 10,000 \\ 500 \\ 1,500 \\ 5,000 $ | $500.00 \\ 500.00 \\ 5,729.00 \\ 250.00 \\ 14,717.00 \\ 479.08 \\ 500.00 \\ 10,000.00 \\ 500.00 \\ 1,500.00 \\ 5,000.00$ |
| 522 * COMMODITIES | 2,740.61 | 46,408.80 | 174.03 | 31,074.92 | 44 | .00 | 70,750 | 39,675.08 |
| 520 **COMMODITIES | 2,740.61 | 46,408.80 | 174.03 | 31,074.92 | 44 | .00 | 70,750 | 39,675.08 |
| 530 SERVICES 533 SERVICES 06 MEDICAL/DENTAL/MENTL HLTH 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 24 CLIENT EMPLOYABILITY EXP 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 36 WASTE DISPOSAL & RECYCLNG 40 AUTOMOBILE MAINTENANCE 42 EQUIPMENT MAINTENANCE 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 70 LEGAL NOTICES, ADVERTISING 79 PUBLIC SERVICE WORKER EXP 84 BUSINESS MEALS/EXPENSES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | | $\begin{array}{c} 6,105.00\\ 108,449.10\\ .00\\ 357.39\\ 895.20\\ .00\\ 54.00\\ 1,636.72\\ 794.68\\ 900.00\\ 2,299.96\\ .00\\ 1,132.46\\ 10,410.46\\ 2,910.00\\ 23,907.03 \end{array}$ | 132.00 4 6,112.00 2 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | | 22 34 2 84 25 18 60 29 99 6 81 26 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 3,250 249,503 2,500 1,400 250 1,000 3,000 1,500 4,000 97 2,500 7,500 3,500 25,000 | 2,545.00 163,490.30 250.00 2,439.09 217.18 250.00 500.00 750.00 2,447.04 600.00 2,833.37 .57 2,500.00 7,079.85 650.00 18,620.50 |
| 533 * SERVICES | 9,333.27 | 159,852.00 | 6,244.00 2 | 100,577.10 | 33 | .00 | 305,750 | 205,172.90 |
| 530 **SERVICES | 9,333.27 | 159,852.00 | 6,244.00 2 | 100,577.10 | 33 | .00 | 305,750 | 205,172.90 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 30 AUTOMOBILES, VEHICLES 544 * CAPITAL OUTLAY | .00 | .00 | .00 | 19,643.00 19,643.00 | 56 56 | .00 | 35,000 35,000 | 15,357.00 15,357.00 |
| | | :00 | | ,010.00 | 50 | | 55,000 | |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
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| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 283 |

FUND 618 PROBATION SERVICES FUND

DEPT 052 COURT SERVICES

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ************** A CURRENT MONTHPCT | CTUAL THIS YEA 'YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|------------|--------------------------------------|---------------------------------|-----|----------------------------|---------|---------------------|
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | 19,643.00 | 56 | .00 | 35,000 | 15,357.00 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 | .00 | 10,000.00 | .00 | 10,000.00 | 100 | .00 | 10,000 | .00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | 10,000.00 | .00 | 10,000.00 | 100 | .00 | 10,000 | .00 |
| 570 **TRANSFERS | .00 | 10,000.00 | .00 | 10,000.00 | 100 | .00 | 10,000 | .00 |
| DEPT 052 TOTAL | 12,073.88 | 216,260.80 | 6,418.03 2 | 161,295.02 | 38 | .00 | 421,500 | 260,204.98 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 12,073.88 | 216,260.80 | 156,911.03 26 | 316,884.78 | 5 | .00 | 596,500 | 279,615.22 |

| * * * * | PRIOR | FΥ | * * * * |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 284 |

FUND 619 TAX SALE AUTOMATION FUND

DEPT 026 COUNTY TREASURER

| DEPT 026 COUNTY TREASURER | **** ACTUAL LA | AST YEAR **** | ************** AC | TUAL THIS YEAR | R**** | * * * * * * * * * * * | | UNENCUMB | |
|---|-------------------------|--------------------------------|-------------------|---------------------------|-----------------|-----------------------|------------------------|-------------------------------|--|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | | | | ENCUMBRANCE | BUDGET | BALANCE | |
| 510 PERSONNEL 511 SALARIES AND WAGES 05 TEMP. SALARIES & WAGES | 418.00 | 21,767.05 | .00 | 7,251.75 | 85 | .00 | 8,500 | 1,248.25 | |
| 511 * SALARIES AND WAGES | 418.00 | 21,767.05 | .00 | 7,251.75 | 85 | .00 | 8,500 | 1,248.25 | |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | 31.98 7.81 149.94 | 1,665.22 141.45 383.64 | .00 .00 .00 | 554.78 46.01 137.81 | 87 100 59 | .00 .00 .00 | 641 46 233 | 86.22 .01- 95.19 | |
| 513 * FRINGE BENEFITS | 189.73 | 2,190.31 | .00 | 738.60 | 80 | .00 | 920 | 181.40 | |
| 510 **PERSONNEL | 607.73 | 23,957.36 | .00 | 7,990.35 | 85 | .00 | 9,420 | 1,429.65 | |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 44 EQUIPMENT LESS THAN \$5000 | .00 | 1,022.80 2,099.09 | .00 | .00 | | .00 | 3,000 5,000 | 3,000.00 5,000.00 | |
| 522 * COMMODITIES | .00 | 3,121.89 | .00 | .00 | | .00 | 8,000 | 8,000.00 | |
| 520 **COMMODITIES | .00 | 3,121.89 | .00 | .00 | | .00 | 8,000 | 8,000.00 | |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 95 CONFERENCES & TRAINING | 4,964.00 .00 .00 | 22,776.34 93.85 1,179.14 | .00 .00 .00 | .00 .00 397.16 | 40 | .00 .00 .00 | 20,000 300 1,000 | 20,000.00 300.00 602.84 | |
| 533 * SERVICES | 4,964.00 | 24,049.33 | .00 | 397.16 | 2 | .00 | 21,300 | 20,902.84 | |
| 530 **SERVICES | 4,964.00 | 24,049.33 | .00 | 397.16 | 2 | .00 | 21,300 | 20,902.84 | |
| 540 CAPITAL OUTLAY544 CAPITAL OUTLAY33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | .00 | | .00 | 5,000 | 5,000.00 | |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 5,000 | 5,000.00 | |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | | .00 | 5,000 | 5,000.00 | |
| DEPT 026 TOTAL | 5,571.73 | 51,128.58 | .00 | 8,387.51 | 19 | .00 | 43,720 | 35,332.49 | |
| | | | | | | | | | |

CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
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| PERIOD ENDING 12/31/20 | RUN 1 | /31/21 | PAGE 285 |

FUND 619 TAX SALE AUTOMATION FUND

DEPT 026 COUNTY TREASURER

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAS CURRENT MONTH T | | CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|---------------------------|------------------------------------|-----------|------------------|----------|-----|--------|---------------------|
| FUND 619 TOTAL | 5,571.73 | 51,128.58 | .00 | 8,387.51 | .00 | 43,720 | 35,332.49 |

| | | DETAIL BUDG PERIOD ENDING | | RUN | 1/31/21 | PAGE 286 | | |
|--|------------------------|---------------------------------------|-------------------------------|---------------------------|-------------------|-------------------|------------------------------|-------------------------------|
| FUND 620 HEALTH-LIFE INSURANCE | | | | | | | | |
| DEPT 120 EMPLOYEE GROUP INSURA | | | * * * * * * * * * * * * * * * | | | **** | | TREESCOTING |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | DATE PCT | ENCUMBRANCE | | UNENCUMB BALANCE |
| 510 PERSONNEL 513 FRINGE BENEFITS 06 EMPLOYEE HEALTH/LIFE INS 22 FLEX SPENDING ACCT FEES 23 BENEFITS MANAGEMENT FEES | .00 .00 .00 | 6,085,119.85 4,408.10 45,000.00 | .00 .00 .00 | 6,378,69 4,21 45,00 | 6.00 67 | .00 .00 .00 | 6,900,000 6,250 45,000 | 521,303.72 2,034.00 .00 |
| 513 * FRINGE BENEFITS | .00 | 6,134,527.95 | .00 | 6,427,91 | 2.28 92 | .00 | 6,951,250 | 523,337.72 |
| 510 **PERSONNEL | .00 | 6,134,527.95 | .00 | 6,427,91 | 2.28 92 | .00 | 6,951,250 | 523,337.72 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 522 * COMMODITIES | .00 .00 .00 | .00 134.50 134.50 | .00 .00 .00 | | .00 .00 .00 | .00 .00 .00 | 100 100 200 | 100.00 100.00 200.00 |
| 520 **COMMODITIES | .00 | 134.50 | .00 | | .00 | .00 | 200 | 200.00 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS 84 BUSINESS MEALS/EXPENSES 95 CONFERENCES & TRAINING | .00 1,122.00 .00 | .00 1,122.00 .00 | 16,100.00 .00 .00 | 100 16,10 | 00.00 100 | .00 .00 .00 | 16,100 250 50 | .00 250.00 50.00 |
| 533 * SERVICES | 1,122.00 | 1,122.00 | 16,100.00 | 98 16,10 | 0.00 98 | .00 | 16,400 | 300.00 |
| 530 **SERVICES | 1,122.00 | 1,122.00 | 16,100.00 | 98 16,10 | 0.00 98 | .00 | 16,400 | 300.00 |
| DEPT 120 TOTAL | 1,122.00 | 6,135,784.45 | 16,100.00 | 6,444,01 | 2.28 92 | .00 | 6,967,850 | 523,837.72 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 1,122.00 | 6,135,784.45 | 16,100.00 | 6,444,01 | .2.28 9 | .00 | 6,967,850 | 523,837.72 |

| | | DETAIL BUDGI PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 287 | | |
|---|---------------------------------|---|--------------------------------------|-----------|---|------------------|---------------------------------|-------------------------------------|---|
| FUND 621 STS ATTY DRUG FORFEIT | URES | | | | | | | | |
| DEPT 041 STATES ATTORNEY | | | * * * * * * * * * * * * * * * | . * . 7 0 | | | ***** | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 520 COMMODITIES 522 COMMODITIES 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 44 EQUIPMENT LESS THAN \$5000 | .00 259.05 .00 | 347.98 3,615.89 3,648.87 | .00 272.91 .00 | 6 | 4,513.97 1,853.30 2,601.94 | 100 43 100 | .00 .00 .00 | 4,514 4,300 2,602 | .03 2,446.70 .06 |
| 522 * COMMODITIES | 259.05 | 7,612.74 | 272.91 | 2 | 8,969.21 | 79 | .00 | 11,416 | 2,446.79 |
| 520 **COMMODITIES | 259.05 | 7,612.74 | 272.91 | 2 | 8,969.21 | 79 | .00 | 11,416 | 2,446.79 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 70 LEGAL NOTICES,ADVERTISING 94 INVESTIGATION EXPENSE 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | 935.00 953.88 .00 896.20 6,935.72 | 1,013.40 .00 .00 .00 .00 | 93 | 1,085.44 327.15 .00 .00 .00 | 100 42 | .00 .00 .00 .00 .00 | 1,086 775 300 200 5,114 | .56 447.85 300.00 200.00 5,114.00 |
| 533 * SERVICES | .00 | 9,720.80 | 1,013.40 | 14 | 1,412.59 | 19 | .00 | 7,475 | 6,062.41 |
| 530 **SERVICES | .00 | 9,720.80 | 1,013.40 | 14 | 1,412.59 | 19 | .00 | 7,475 | 6,062.41 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 80 TO GENERAL CORP FUND 080 | 9,000.00 | 9,000.00 | .00 | | .00 | | .00 | 5,384 | 5,384.00 |
| 571 * TRANSFERS TO OTHER FUNDS | 9,000.00 | 9,000.00 | .00 | | .00 | | .00 | 5,384 | 5,384.00 |
| 570 **TRANSFERS | 9,000.00 | 9,000.00 | .00 | | .00 | | .00 | 5,384 | 5,384.00 |
| DEPT 041 TOTAL | 9,259.05 | 26,333.54 | 1,286.31 | 5 | 10,381.80 | 43 | .00 | 24,275 | 13,893.20 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 9,259.05 | 26,333.54 | 1,286.31 | 5 | 10,381.80 | 4 | .00 | 24,275 | 13,893.20 |

| **** PRIOR FY **** | | CHAMPAIGN | COUNTY | | | |
|--|---------------|-----------------------------|-------------------|------------------|---------------------------|---------|
| | | DETAIL BUDG PERIOD ENDIN | | RUN 1/31/21 | PAGE 288 | |
| FUND 627 PROPERTY TAX INT FEE | FUND | | | | | |
| DEPT 026 COUNTY TREASURER | **** > \ | NCT VEND **** | ************** AC | | * * * * * * * * * * * * * | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 80 TO GENERAL CORP FUND 080 | 47,166.52 | 47,166.52 | .00 | .00 | .00 | 107,000 |
| 571 * TRANSFERS TO OTHER FUNDS | 47,166.52 | 47,166.52 | .00 | .00 | .00 | 107,000 |
| 570 **TRANSFERS | 47,166.52 | 47,166.52 | .00 | .00 | .00 | 107,000 |
| DEPT 026 TOTAL | 47,166.52 | 47,166.52 | .00 | .00 | .00 | 107,000 |

.00

.00

FUND 627 TOTAL

47,166.52 47,166.52

107,000.00 107,000

.00

UNENCUMB BALANCE

107,000.00

107,000.00

107,000.00

107,000.00

| DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | | | | | | 21 | PAGE 289 | | |
|---|-------------------|--------------------------------|--|----|--|------------------------|--------------------------------|-------------------------------------|--|
| FUND 628 ELECTN ASSIST/ACCESSI | BLTY | | | | | | | | |
| DEPT 022 COUNTY CLERK | | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | ************************************** | | | | | BUDGET | UNENCUMB BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 05 TEMP. SALARIES & WAGES | .00 | 4,232.35 | .00 | | 53,087.39 | 90 | .00 | 59,289 | 6,201.61 |
| 511 * SALARIES AND WAGES | .00 | 4,232.35 | .00 | | 53,087.39 | 90 | .00 | 59,289 | 6,201.61 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE | .00 .00 .00 | 323.76 27.51 76.05 | .00 .00 910.65 | 89 | 4,329.34 362.19 1,017.18 | 100 100 100 | .00 .00 .00 | 4,330 363 1,018 | .66 .81 .82 |
| 513 * FRINGE BENEFITS | .00 | 427.32 | 910.65 | 16 | 5,708.71 | 100 | .00 | 5,711 | 2.29 |
| 510 **PERSONNEL | .00 | 4,659.67 | 910.65 | 1 | 58,796.10 | 90 | .00 | 65,000 | 6,203.90 |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000 94 ELECTION SUPPLIES | | .00 .00 .00 .00 | .00 .00 .00 .00 | | 25,116.26 54,205.00 .00 24,423.14 | 59 56 100 | 1,191.56- .00 .00 .00 | 40,808 96,384 0 24,424 | 16,883.30 42,179.00 .00 .86 |
| 522 * COMMODITIES | .00 | .00 | .00 | | 103,744.40 | 63 | 1,191.56- | 161,616 | 59,063.16 |
| 520 **COMMODITIES | .00 | .00 | .00 | | 103,744.40 | 64 | 1,191.56- | 161,616 | 59,063.16 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 29 COMPUTER/INF TCH SERVICES 64 ELECTION JUDGES & WORKERS 70 LEGAL NOTICES, ADVERTISING | .00 | .00 64,370.00 .00 .00 | .00 .00 .00 573.00 | 4 | 85,071.29 75,080.55 3,505.00 9,052.40 | 100 100 70 67 | .00 .00 .00 .00 | 85,399 75,359 5,000 13,600 | 327.71 278.45 1,495.00 4,547.60 |
| 533 * SERVICES | .00 | 64,370.00 | 573.00 | | 172,709.24 | 96 | .00 | 179,358 | 6,648.76 |
| 534 SERVICES 62 ELECTION MILEAGE,PHONE RM 70 BROOKNS BLDG REPAIR-MAINT | | .00 | .00 | | 1,391.28 17,918.00 | 28 99 | .00 | 5,000 18,061 | 3,608.72 143.00 |
| 534 * SERVICES | .00 | .00 | .00 | | 19,309.28 | 84 | .00 | 23,061 | 3,751.72 |
| 530 **SERVICES | .00 | 64,370.00 | 573.00 | | 192,018.52 | 95 | .00 | 202,419 | 10,400.48 |
| <pre>540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 38 ELECTION/VOTER REG EQUIP</pre> | 101.00 | 14,264.91 | .00 | | 130,510.45 | 86 | 1,191.56 | 154,000 | 22,297.99 |

| **** PRIOR FY **** | | CHAMPAIGN C | COUNTY | | | | | |
|--|---------------------------------|-------------------------------|--|--------------------------------|----|--------------------------------------|---------|---------------------|
| | | DETAIL BUDGE PERIOD ENDING | | RUN 1/31/2 | 1 | PAGE 290 | | |
| FUND 628 ELECTN ASSIST/ACCESSI | BLTY | | | | | | | |
| DEPT 022 COUNTY CLERK GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ***************** AC CURRENT MONTHPCT | TUAL THIS YEAR YEAR-TO-DATE | | * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 544 * CAPITAL OUTLAY | 101.00 | 14,264.91 | .00 | 130,510.45 | 86 | 1,191.56 | 154,000 | 22,297.99 |
| 540 **CAPITAL OUTLAY | 101.00 | 14,264.91 | .00 | 130,510.45 | 86 | 1,191.56 | 154,000 | 22,297.99 |
| DEPT 022 TOTAL | 101.00 | 83,294.58 | 1,483.65 | 485,069.47 | 83 | .00 | 583,035 | 97,965.53 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 101.00 | 83,294.58 | 1,483.65 | 485,069.47 | 83 | .00 | 583,035 | 97,965.53 |

| * * * * | PRIOR | FY | * * * * | |
|---------|-------|----|---------|--|
|---------|-------|----|---------|--|

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 291 |

FUND 630 CIR CLK OPERATION & ADMIN

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION | | | ************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|--|---|---|-------------------|--|-----------------------------|---------------------------------|---|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 7,995.72 | 132,345.83 | 2,747.66 | 2 | 178,340.78 | 99 | .00 | 179,973 | 1,632.22 |
| 511 * SALARIES AND WAGES | 7,995.72 | 132,345.83 | 2,747.66 | 2 | 178,340.78 | 99 | .00 | 179,973 | 1,632.22 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 595.28 568.82 137.79 39.03 .00 | 9,913.00 7,779.39 859.49 465.78 8,462.28 | 429.90 403.72 131.88 .00 .00 | 5 5 13 | 7,908.02 7,549.66 959.89 228.94 8,824.32 | 98 98 98 98 86 | .00 .00 .00 .00 | 8,046 7,688 978 233 10,243 | 137.98 138.34 18.11 4.06 1,418.68 |
| 513 * FRINGE BENEFITS | 1,340.92 | 27,479.94 | 965.50 | 4 | 25,470.83 | 94 | .00 | 27,188 | 1,717.17 |
| 510 **PERSONNEL | 9,336.64 | 159,825.77 | 3,713.16 | 2 | 203,811.61 | 98 | .00 | 207,161 | 3,349.39 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 40 OFFICE EXPENSES 44 EQUIPMENT LESS THAN \$5000</pre> | .00 | 21,349.30 6,482.56 1,420.36 1,727.92 8,333.45 | 475.00 1,280.47 70.02 92.60 .00 | 2 12 7 6 | 25,764.91 10,774.00 935.07 1,156.03 6,881.52 | 100 99 98 79 98 | .00 .00 .00 .00 .00 | 25,850 10,930 950 1,470 7,000 | 85.09 156.00 14.93 313.97 118.48 |
| 522 * COMMODITIES | .00 | 39,313.59 | 1,918.09 | 4 | 45,511.53 | 99 | .00 | 46,200 | 688.47 |
| 520 **COMMODITIES | .00 | 39,313.59 | 1,918.09 | 4 | 45,511.53 | 99 | .00 | 46,200 | 688.47 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE 70 LEGAL NOTICES, ADVERTISING 84 BUSINESS MEALS/EXPENSES 95 CONFERENCES & TRAINING | .00 | 8,792.12 4,120.00 548.31 283.47 5,358.10 | 398.84 .00 .00 .00 .00 | 4 | 9,131.58 8,687.50 .00 .00 390.90 | 98 100 98 | .00 .00 .00 .00 .00 | 9,350 8,700 6,900 0 400 | 218.42 12.50 6,900.00 .00 9.10 |
| 533 * SERVICES | 58.00 | 19,102.00 | 398.84 | 2 | 18,209.98 | 72 | .00 | 25,350 | 7,140.02 |
| 530 **SERVICES | 58.00 | 19,102.00 | 398.84 | 2 | 18,209.98 | 72 | .00 | 25,350 | 7,140.02 |
| DEPT 030 TOTAL | 9,394.64 | 218,241.36 | 6,030.09 | 2 | 267,533.12 | 96 | .00 | 278,711 | 11,177.88 |
| | | | | | | | | | |

| * * * * | PRIOR | FY | * * * * | |
|---------|-------|----|---------|--|
|---------|-------|----|---------|--|

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 292 |

FUND 630 CIR CLK OPERATION & ADMIN

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION | | | *************** AC CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|---------------------------|----------|------------|--|------------|-----|---------|---------------------|
| FUND 630 TOTAL | 9,394.64 | 218,241.36 | 6,030.09 | 267,533.12 | .00 | 278,711 | 11,177.88 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 293

FUND 632 CIR CLK ELCTRNC CITATIONS

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST Y CURRENT MONTH YEAR | | ************** ACT URRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|--|-----|---------------------------------------|--|-----------------------------|--------|---------------------|
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 | .00 | .00 | 30,000 | 30,000.00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 30,000 | 30,000.00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 30,000 | 30,000.00 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | .00 | .00 | 20,000 | 20,000.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 20,000 | 20,000.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | 20,000 | 20,000.00 |
| DEPT 030 TOTAL | .00 | .00 | .00 | .00 | .00 | 50,000 | 50,000.00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | .00 | .00 | .00 | .00 | 50,000 | 50,000.00 |

| **** PRIOR FY **** | | CHAMPAIGN C | COUNTY | | | |
|--|------------------------------|-------------------------------|-------------------|-----|------------|-------------|
| | | DETAIL BUDGE PERIOD ENDING | | RUN | 1/31/21 | PAGE 294 |
| FUND 633 STS ATTY RECORDS AUTO | MATN | | | | | |
| DEPT 041 STATES ATTORNEY | **** > (ПТТЭТ Т Э | | ************** AC | | TO VEND+++ | **** |
| GRP LNACCOUNT DESCRIPTION | | | - | - | | ENCUMBRANCE |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES | .00 | 1,170.00 | .00 | 4,0 | 00.00 67 | .00 |

1,170.00

1,170.00

1,170.00

1,170.00

.00

.00

.00

.00

.00

.00

.00

.00

533 * SERVICES

530 **SERVICES

DEPT 041 TOTAL

FUND 633 TOTAL

2,000.00

UNENCUMB

2,000.00

2,000.00

2,000.00

2,000.00

BALANCE

BUDGET

6,000

6,000

6,000

6,000

6,000

.00

.00

.00

.00

67

67

67

67

4,000.00

4,000.00

4,000.00

4,000.00

| * * * * | PRIOR | FY | * * * * |
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DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 295

FUND 635 CANNABIS REGULATION FUND

DEPT 040 SHERIFF

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST CURRENT MONTH YEA | | *********** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------------|-----|------------------------------------|--|-----------------------------|--------|---------------------|
| 520 COMMODITIES 522 COMMODITIES 44 EQUIPMENT LESS THAN \$5000 | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 95 CONFERENCES & TRAINING | .00 | .00 | .00 .00 | .00 | .00 .00 | 0 0 | .00 .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 040 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | .00 | .00 | .00 | .00 | .00 | 0 | .00 |

| * * * * | PRIOR | FΥ | * * * * | |
|---------|-------|----|---------|--|
|---------|-------|----|---------|--|

| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 296 |

FUND 638 CORONER STATUTORY FEES

DEPT 042 CORONER

| | | | ************* AC | | | | UNENCUMB |
|---|------------------|------------|------------------|------------------|-------------|--------|------------|
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH YE | AR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET | BALANCE |
| 520 COMMODITIES | | | | | | | |
| 522 COMMODITIES | 0.0 | 0.0 | 2.2 | 0.0 | 0.0 | 0 | 0.0 |
| 01 STATIONERY & PRINTING | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. | .00 | .00 | .00 .00 | .00 .00 | .00 .00 | 0 | .00 .00 |
| 15 GASOLINE & OIL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 19 UNIFORMS | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 44 EQUIPMENT LESS THAN \$5000 | | .00 | .00 | .00 | .00 | ŏ | .00 |
| 45 VEH EQUIP LESS THAN \$5000 | | .00 | .00 | .00 | .00 | Ō | .00 |
| 90 ARSENAL & POLICE SUPPLIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 93 OPERATIONAL SUPPLIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 SERVICES | | | | | | | |
| 533 SERVICES | | | | | | | |
| 29 COMPUTER/INF TCH SERVICES | | .00 | .00 | .00 | .00 | 0 | .00 |
| 33 TELEPHONE SERVICE | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 40 AUTOMOBILE MAINTENANCE | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 42 EQUIPMENT MAINTENANCE 51 EQUIPMENT RENTALS | .00 | .00 | .00 .00 | .00 .00 | .00 .00 | 0 | .00 .00 |
| 52 OTHER SERVICE BY CONTRACT | | .00 | .00 | .00 | .00 | 0 | .00 |
| 93 DUES AND LICENSES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 94 INVESTIGATION EXPENSE | .00 | .00 | .00 | .00 | .00 | Õ | .00 |
| 533 * SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| 530 **SERVICES | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| DEPT 042 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| | | | | | | | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | | 2.2 | | 0.0 | | |
| FUND 638 TOTAL | .00 | .00 | .00 | .00 | .00 | 0 | .00 |
| | | | | | | 0 | |

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 297 |

FUND 658 JAIL COMMISSARY

DEPT 140 CORRECTIONAL CENTER

**** PRIOR FY ****

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ***************** CURRENT MONTHPO | | TUAL THIS YEA YEAR-TO-DATE | | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|---|---------------------------------|---|--------------------------------------|---|---|---------------------|---------------------------------|--------------------------------------|---|
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 .00 .00 47.82 | 159.15 .00 1,394.96 3,107.83 2,742.59 | .00 .00 .00 .00 .00 | | 163.12 .00 1,371.22 379.76 1,495.00 | 47 100 5 4 | .00 .00 .00 .00 .00 | 350 0 1,372 7,600 38,000 | 186.88 .00 .78 7,220.24 36,505.00 |
| 522 * COMMODITIES | 47.82 | 7,404.53 | .00 | | 3,409.10 | 7 | .00 | 47,322 | 43,912.90 |
| 520 **COMMODITIES | 47.82 | 7,404.53 | .00 | | 3,409.10 | 7 | .00 | 47,322 | 43,912.90 |
| 530 SERVICES 533 SERVICES 72 DEPARTMENT OPERAT EXP | 3,164.92 | 14,115.02 | 1,388.15 | 1 | 20,767.30 | 10 | .00 | 207,028 | 186,260.70 |
| 533 * SERVICES | 3,164.92 | 14,115.02 | 1,388.15 | 1 | 20,767.30 | 10 | .00 | 207,028 | 186,260.70 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES | 55.64 | 585.43 | 52.07 | 8 | 623.76 | 96 | .00 | 650 | 26.24 |
| 534 * SERVICES | 55.64 | 585.43 | 52.07 | 8 | 623.76 | 96 | .00 | 650 | 26.24 |
| 530 **SERVICES | 3,220.56 | 14,700.45 | 1,440.22 | 1 | 21,391.06 | 10 | .00 | 207,678 | 186,286.94 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | .00 | .00 | .00 | | .00 | | .00 | 45,000 | 45,000.00 |
| 544 * CAPITAL OUTLAY | .00 | .00 | .00 | | .00 | | .00 | 45,000 | 45,000.00 |
| 540 **CAPITAL OUTLAY | .00 | .00 | .00 | | .00 | | .00 | 45,000 | 45,000.00 |
| DEPT 140 TOTAL | 3,268.38 | 22,104.98 | 1,440.22 | | 24,800.16 | 8 | .00 | 300,000 | 275,199.84 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 3,268.38 | 22,104.98 | 1,440.22 | | 24,800.16 | | .00 | 300,000 | 275,199.84 |

CHAMPAIGN COUNTY

| **** PRIOR FY **** | | CHAMPAIGN C | OUNTY | | | |
|--|--------------------|-------------------------------|--------------------|-----|-------------|-------------|
| | | DETAIL BUDGE PERIOD ENDING | | RUN | 1/31/21 | PAGE 298 |
| FUND 659 COUNTY JAIL MEDICAL C | OSTS | | | | | |
| DEPT 140 CORRECTIONAL CENTER | **** > 0001131 1 > | | *************** AC | | TO VEND++++ | **** |
| GRP LNACCOUNT DESCRIPTION | | | | | | ENCUMBRANCE |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 80 TO GENERAL CORP FUND 080 | 18,879.51 | 18,879.51 | .00 | | .00 | .00 |

18,879.51

18,879.51

18,879.51

18,879.51

.00

.00

.00

.00

.00

.00

.00

.00

18,879.51

18,879.51

18,879.51

18,879.51

570 **TRANSFERS

DEPT 140 TOTAL

FUND 659 TOTAL

571 * TRANSFERS TO OTHER FUNDS

| 24,200.00 |
|-----------|

BUDGET

24,200

24,200

24,200

24,200

24,200

.00

.00

.00

.00

UNENCUMB

BALANCE

24,200.00

24,200.00

24,200.00

24,200.00

| | | DETAIL BUDG PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 299 | | |
|---|---------------|------------------------------|-------------------------------------|-------|-------------------------------|---------|-------------|----------------|----------------------|
| FUND 670 COUNTY CLK AUTOMATION | FND | | | | | | | | |
| DEPT 022 COUNTY CLERK | | | * * * * * * * * * * * * * * * * * * | L 3 0 | | | ***** | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | TUAL THIS YEA YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 520 COMMODITIES 522 COMMODITIES 06 POSTAGE, UPS, FED EXPRESS 44 EQUIPMENT LESS THAN \$5000 | 102.90 .00 | 3,163.05 142,463.11 | 240.25 .00 | 3 | 4,806.90 .00 | 53 | .00 | 9,000 9,185 | 4,193.10 9,185.00 |
| 522 * COMMODITIES | 102.90 | 145,626.16 | 240.25 | 1 | 4,806.90 | 26 | .00 | 18,185 | 13,378.10 |
| 520 **COMMODITIES | 102.90 | 145,626.16 | 240.25 | 1 | 4,806.90 | 26 | .00 | 18,185 | 13,378.10 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES | .00 | .00 | .00 | | 10,812.55 | 100 | .00 | 10,815 | 2.45 |
| 533 * SERVICES | .00 | .00 | .00 | | 10,812.55 | 100 | .00 | 10,815 | 2.45 |
| 530 **SERVICES | .00 | .00 | .00 | | 10,812.55 | 100 | .00 | 10,815 | 2.45 |
| DEPT 022 TOTAL | 102.90 | 145,626.16 | 240.25 | 1 | 15,619.45 | 54 | .00 | 29,000 | 13,380.55 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 102.90 | 145,626.16 | 240.25 | 1 | 15,619.45 | 5 | .00 | 29,000 | 13,380.55 |

| | | DETAIL BUDGH PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 300 | | | | |
|--|---|---|---|--------------------|---|-----------------------------------|--|--|--|--|--|
| FUND 671 COURT DOCUMENT STORAGE FD | | | | | | | | | | | |
| DEPT 030 CIRCUIT CLERK | **** > 0001131 1 7 | | **** | + 30 | | D+++ + | **** | | TREATON | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE | | |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES 09 OVERTIME | 3,621.62 4.65 | 104,987.03 44.44 | 1,696.80 .00 | 1 | 98,739.20 14.43 | 85 3 | .00 | 116,486 500 | 17,746.80 485.57 | | |
| 511 * SALARIES AND WAGES | 3,626.27 | 105,031.47 | 1,696.80 | 1 | 98,753.63 | 84 | .00 | 116,986 | 18,232.37 | | |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION IN 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 265.72 253.91 5 68.98 92.86 .00 | 7,713.48 6,017.47 682.12 801.65 18,464.04 | 454.31 426.66 81.77 78.69 .00 | 5 5 12 11 | 7,239.63 6,910.41 621.10 686.82 22,869.99 | 81 90 98 74 | .00 .00 .00 .00 .00 | 8,950 8,552 687 699 30,729 | 1,710.37 1,641.59 65.90 12.18 7,859.01 | | |
| 513 * FRINGE BENEFITS | 681.47 | 33,678.76 | 1,041.43 | 2 | 38,327.95 | 77 | .00 | 49,617 | 11,289.05 | | |
| 510 **PERSONNEL | 4,307.74 | 138,710.23 | 2,738.23 | 2 | 137,081.58 | 82 | .00 | 166,603 | 29,521.42 | | |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 44 EQUIPMENT LESS THAN \$500 93 OPERATIONAL SUPPLIES | .00 40.00 0 .00 .00 | 23,115.31 7,562.90 646.68 .00 | .00 .00 .00 | | 28,048.50 13,186.86 1,075.63 .00 | 97 82 36 | .00 .00 .00 | 29,000 16,000 3,000 0 | 951.50 2,813.14 1,924.37 .00 | | |
| 522 * COMMODITIES | 40.00 | 31,324.89 | .00 | | 42,310.99 | 88 | .00 | 48,000 | 5,689.01 | | |
| 520 **COMMODITIES | 40.00 | 31,324.89 | .00 | | 42,310.99 | 88 | .00 | 48,000 | 5,689.01 | | |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICE 36 WASTE DISPOSAL & RECYCLNG 42 EQUIPMENT MAINTENANCE 50 FACILITY/OFFICE RENTALS 71 BLUEPRINT,FILM PROCESSING 85 PHOTOCOPY SERVICES | G.00 .00 6,500.00 | 2,495.10 425.00 52,912.49 13,000.00 1,898.60 12,131.27 | .00 .00 .00 331.45 228.84 | 11 2 | 9,097.31 460.00 53,721.06 13,000.00 1,951.45 11,937.71 | 74 92 99 100 64 98 | .00 .00 .00 .00 .00 .00 | 12,350 500 54,000 3,030 12,120 | 3,252.69 40.00 278.94 .00 1,078.55 182.29 | | |
| 533 * SERVICES | 7,131.80 | 82,862.46 | 560.29 | 1 | 90,167.53 | 95 | .00 | 95,000 | 4,832.47 | | |
| 530 **SERVICES | | | | | | | | | | | |
| | 7,131.80 | 82,862.46 | 560.29 | 1 | 90,167.53 | 95 | .00 | 95,000 | 4,832.47 | | |

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 301 |

FUND 671 COURT DOCUMENT STORAGE FD

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION | | | *************** AC CURRENT MONTHPCT | | | BUDGET | UNENCUMB BALANCE |
|---------------------------|-----------|------------|--|------------|-----|---------|---------------------|
| FUND 671 TOTAL | 11,479.54 | 252,897.58 | 3,298.52 1 | 269,560.10 | .00 | 309,603 | 40,042.90 |

| **** PRIOR FY **** | | CHAMPAIGN | COUNTY | | | |
|--|---------------|------------------------------|------------------|-----------|----------|---|
| | | DETAIL BUDG PERIOD ENDING | | RUN 1/31 | /21 | PAGE 302 |
| FUND 675 VICTIM ADVOCACY GRT- | ICJIA | | | | | |
| DEPT 041 STATES ATTORNEY | *** | | ************* A | | <u>v</u> | · • • • • • • • • • • • • • • • • • • • |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTHPCT | | | ENCUMBRANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 1,773.84 | 38,581.02 | 609.60 2 | 39,929.01 | 100 | .00 |
| 511 * SALARIES AND WAGES | 1,773.84 | 38,581.02 | 609.60 2 | 39,929.01 | 100 | .00 |
| 510 **PERSONNEL | 1,773.84 | 38,581.02 | 609.60 2 | 39,929.01 | 100 | .00 |

38,581.02

38,581.02

609.60

609.60

2

2

1,773.84

| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | |
|---|----------|
| FUND 675 TOTAL | 1,773.84 |

DEPT 041 TOTAL

39,929.01 .00 100

.00

39,929.01 100

.01-

UNENCUMB BALANCE

.01-

.01-

.01-

.01-

BUDGET

39,929

39,929

39,929

39,929

39,929

| | | DETAIL BUDGH PERIOD ENDING | | RUN 1/31/ | 21 | PAGE 303 | | |
|--|--|---|--|--|-------------------------------------|--|--|---|
| FUND 676 SOLID WASTE MANAGEMEN | Г | | | | | | | |
| DEPT 011 SOLID WASTE MANAGEMEN | | | | | | | | |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | *************** AC CURRENT MONTHPCT | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS,PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS | 449.00 .00 .00 .00 | 1,048.40 29.15 .00 .00 | .00 .00 .00 .00 | .00 .00 127.50 24.00 | 100 100 | .00 .00 .00 .00 | 976 11 128 24 | 976.00 11.00 .50 .00 |
| 522 * COMMODITIES | 449.00 | 1,077.55 | .00 | 151.50 | 13 | .00 | 1,139 | 987.50 |
| 520 **COMMODITIES | 449.00 | 1,077.55 | .00 | 151.50 | 13 | .00 | 1,139 | 987.50 |
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES 50 FACILITY/OFFICE RENTALS 84 BUSINESS MEALS/EXPENSES 92 CONTRIBUTIONS & GRANTS 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 .00 | 27,496.52 1,000.00 .00 3,000.00 1,000.00 .00 | .00 .00 .00 .00 .00 .00 | 24,163.02 1,000.00 38.98 1,313.00 1,350.00 395.00 | 76 100 100 51 100 59 | .00 .00 .00 .00 .00 .00 | 31,667 1,000 39 2,555 1,350 667 | 7,503.98 .00 .02 1,242.00 .00 272.00 |
| 533 * SERVICES | .00 | 32,496.52 | .00 | 28,260.00 | 76 | .00 | 37,278 | 9,018.00 |
| 530 **SERVICES | .00 | 32,496.52 | .00 | 28,260.00 | 76 | .00 | 37,278 | 9,018.00 |
| DEPT 011 TOTAL | 449.00 | 33,574.07 | .00 | 28,411.50 | 74 | .00 | 38,417 | 10,005.50 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 449.00 | 33,574.07 | .00 | 28,411.50 | 74 | .00 | 38,417 | 10,005.50 |

| CHAMPAIGN | COUNTY |
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DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 304

FUND 679 CHILD ADVOCACY CENTER

**** PRIOR FY ****

DEPT 179 CHILD ADVOCACY CENTER

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA | | ************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|---|---|---|---------------|---|--|---|---|---|
| 510 PERSONNEL 511 SALARIES AND WAGES 02 APPOINTED OFFICIAL SALARY 03 REG. FULL-TIME EMPLOYEES | 2,309.30 4,689.33 | 59,230.25 98,805.24 | 951.32 1,706.24 | 2 2 | 61,876.24 104,525.67 | 100 100 | .00 | 61,903 104,526 | 26.76 .33 |
| 511 * SALARIES AND WAGES | 6,998.63 | 158,035.49 | 2,657.56 | 2 | 166,401.91 | 100 | .00 | 166,429 | 27.09 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 542.49 518.37 125.85 137.14 .00 | 11,634.86 9,102.20 1,026.49 1,068.71 24,176.32 | 694.61 652.04 123.30 .00 .00 | 6 6 12 | 12,044.79 11,497.73 1,047.89 915.75 28,149.66 | 102 99 98 98 100 | .00 .00 .00 .00 .00 | 11,845 11,577 1,068 932 28,150 | 199.79- 79.27 20.11 16.25 .34 |
| 513 * FRINGE BENEFITS | 1,323.85 | 47,008.58 | 1,469.95 | 3 | 53,655.82 | 100 | .00 | 53,572 | 83.82- |
| 510 **PERSONNEL | 8,322.48 | 205,044.07 | 4,127.51 | 2 | 220,057.73 | 100 | .00 | 220,001 | 56.73- |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 06 POSTAGE, UPS, FED EXPRESS 10 FOOD 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 | 1,087.67 1,262.09 69.95 487.80 347.25 3,691.63 292.66 | .00 416.90 .00 7.75 30.00 .00 .00 | 21 2 48 | 321.92 1,961.83 10.00 374.95 62.94 920.24 1,434.51 | 100 100 100 100 100 100 | .00 .00 .00 .00 .00 .00 | 322 1,962 10 375 63 921 1,435 | .08 .17 .00 .05 .06 .76 .49 |
| 522 * COMMODITIES | 45.47 | 7,239.05 | 454.65 | 9 | 5,086.39 | 100 | .00 | 5,088 | 1.61 |
| 520 **COMMODITIES | 45.47 | 7,239.05 | 454.65 | 9 | 5,086.39 | 100 | .00 | 5,088 | 1.61 |
| 530 SERVICES 533 SERVICES 67 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 18 NON-EMPLOYEE TRAINING,SEM 20 INSURANCE 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 45 NON-CNTY BLDG REPAIR-MNT 50 FACILITY/OFFICE RENTALS 70 LEGAL NOTICES,ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES | 2,718.66 .00 .00 6,326.00- .00 | $56,955.73 \\ 582.04 \\ .00 \\ 2,718.66 \\ 1,675.00 \\ 1,392.00 \\ 225.40 \\ 26,616.90 \\ .00 \\ 106.93 \\ 1,841.76 \\ \end{array}$ | 4,710.81 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 9 18 | 119.37 .00 2,593.17 1,392.00 744.00 26,616.96 100.00 51.66 | 100 99 100 100 100 100 99 100 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 54,183 120 0 2,594 1,392 744 26,619 100 52 2,011 | 30.64.63.003,020.00.83.00.002.04.00.34.54 |

| **** PRIOR FY **** | CHAMPAIGN COUNTY | | | |
|--------------------|--|-----|---------|----------|
| | DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 305 |

FUND 679 CHILD ADVOCACY CENTER

DEPT 179 CHILD ADVOCACY CENTER

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | CURRENT MONTHPC | | TUAL THIS YEA YEAR-TO-DATE | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|----------------------|-----------------|---|-------------------------------|------------|-----------------------------|----------------|---------------------|
| 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 | 1,140.00 3,708.62 | .00 | | 4,280.00 3,372.40 | 90 100 | .00 | 4,742 3,379 | 462.00 6.60 |
| 533 * SERVICES | 4,470.10 | 96,512.30 | 5,075.71 | 5 | 95,432.38 | 96 | .00 | 98,956 | 3,523.62 |
| 534 SERVICES 44 STIPEND 59 JANITORIAL SERVICES | .00 .00 | 480.00 1,855.00 | .00 | | 480.00 1,912.00 | 100 100 | .00 .00 | 480 1,912 | .00 |
| 534 * SERVICES | .00 | 2,335.00 | .00 | | 2,392.00 | 100 | .00 | 2,392 | .00 |
| 530 **SERVICES | 4,470.10 | 98,847.30 | 5,075.71 | 5 | 97,824.38 | 97 | .00 | 101,348 | 3,523.62 |
| DEPT 179 TOTAL | 12,838.05 | 311,130.42 | 9,657.87 | 3 | 322,968.50 | 99 | .00 | 326,437 | 3,468.50 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 12,838.05 | 311,130.42 | 9,657.87 | 3 | 322,968.50 | 9 | .00 | 326,437 | 3,468.50 |

| | | DETAIL BUDGE PERIOD ENDING | | | RUN 1/31/ | 21 | PAGE 306 | | |
|---|--|--|---|--------------|--|----------------------|---------------------------------|--|---|
| FUND 685 SPECIALTY COURTS FUND | 1 | | | | | | | | |
| DEPT 031 CIRCUIT COURT | **** 3000000000000000000000000000000000 | | * * * * * * * * * * * * * * * | + 10 | | | * * * * * * * * * * * * * | | UNENCUMB |
| GRP LNACCOUNT DESCRIPTION | CURRENT MONTH | | CURRENT MONTH | | YEAR-TO-DATE | | ENCUMBRANCE | BUDGET | BALANCE |
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 2,034.00 | 44,298.32 | 699.00 | 2 | 45,784.52 | 100 | .00 | 45,785 | .48 |
| 511 * SALARIES AND WAGES | 2,034.00 | 44,298.32 | 699.00 | 2 | 45,784.52 | 100 | .00 | 45,785 | .48 |
| <pre>513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS</pre> | 150.14 143.47 35.06 8.94 .00 | 3,287.74 2,571.47 287.77 465.78 7,046.40 | 187.15 175.76 33.54 .00 .00 | 5 5 11 | 3,377.22 3,223.88 288.45 228.94 8,804.52 | 96 96 98 87 | .00 .00 .00 .00 .00 | 3,503 3,347 300 233 10,083 | 125.78 123.12 11.55 4.06 1,278.48 |
| 513 * FRINGE BENEFITS | 337.61 | 13,659.16 | 396.45 | 2 | 15,923.01 | 91 | .00 | 17,466 | 1,542.99 |
| 510 **PERSONNEL | 2,371.61 | 57,957.48 | 1,095.45 | 2 | 61,707.53 | 98 | .00 | 63,251 | 1,543.47 |
| 530 SERVICES 533 SERVICES 33 TELEPHONE SERVICE 53 SPECIALTY COURTS EXPENSES | .00 435.93 | 613.41 8,262.19 | .00 | | 602.77 4,893.96 | 98 38 | .00 .00 | 618 13,000 | 15.23 8,106.04 |
| 533 * SERVICES | 435.93 | 8,875.60 | .00 | | 5,496.73 | 40 | .00 | 13,618 | 8,121.27 |
| 530 **SERVICES | 435.93 | 8,875.60 | .00 | | 5,496.73 | 40 | .00 | 13,618 | 8,121.27 |
| DEPT 031 TOTAL | 2,807.54 | 66,833.08 | 1,095.45 | 1 | 67,204.26 | 87 | .00 | 76,869 | 9,664.74 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 2,807.54 | 66,833.08 | 1,095.45 | 1 | 67,204.26 | 8' | .00 | 76,869 | 9,664.74 |

| **** PRIOR FY **** | C | HAMPAIGN | COUNTY | | | | |
|---|--|------------------------|---|--|----------------------------|-----------------------------|--------------------------------------|
| | | TAIL BUDG IOD ENDIN | ET REPORT G 12/31/20 | RUN 1/31/21 | PAGE 307 | | |
| FUND 840 EMA-EOC | | | | | | | |
| DEPT 043 EMERGENCY MANAGEMENT GRP LNACCOUNT DESCRIPTION | AGCY **** ACTUAL LAST Y CURRENT MONTH YEAR | | **************** AC CURRENT MONTHPCT | TUAL THIS YEAR**** YEAR-TO-DATE PCT | *********** ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
| 520 COMMODITIES 522 COMMODITIES 14 CUSTODIAL SUPPLIES 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 50,000 50,000 150,000 | 50,000.00 50,000.00 150,000.00 |
| 522 * COMMODITIES | .00 | .00 | .00 | .00 | .00 | 250,000 | 250,000.00 |
| 520 **COMMODITIES | .00 | .00 | .00 | .00 | .00 | 250,000 | 250,000.00 |
| DEPT 043 TOTAL | .00 | .00 | .00 | .00 | .00 | 250,000 | 250,000.00 |

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FUND 840 TOTAL

| * * * * | PRIOR | FY | * * * * | |
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| DETAIL BUDGET REPORT | | |
|------------------------|-------------|----------|
| PERIOD ENDING 12/31/20 | RUN 1/31/21 | PAGE 308 |

FUND 850 GEOG INF SYS JOINT VENTUR

DEPT 111 OPERATIONS & ADMINISTRTN

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA | | *************** CURRENT MONTH | | | | | BUDGET | UNENCUMB BALANCE |
|--|---|--|--|--------------|---|----------------------------|---|--|--|
| 510 PERSONNEL 511 SALARIES AND WAGES 03 REG. FULL-TIME EMPLOYEES | 15,516.52 | 328,861.01 | 5,289.60 | 1 | 355,130.98 | 100 | .00 | 355,216 | 85.02 |
| 511 * SALARIES AND WAGES | 15,516.52 | 328,861.01 | 5,289.60 | 1 | 355,130.98 | 100 | .00 | 355,216 | 85.02 |
| 513 FRINGE BENEFITS 01 SOCIAL SECURITY-EMPLOYER 02 IMRF - EMPLOYER COST 04 WORKERS' COMPENSATION INS 05 UNEMPLOYMENT INSURANCE 06 EMPLOYEE HEALTH/LIFE INS | 1,157.91 1,106.46 266.75 43.13 .00 | 24,774.27 19,252.31 2,152.49 1,630.71 27,834.46 | 1,441.83 1,354.48 260.31 .00 .00 | 5 5 11 | 26,498.79 25,297.46 2,238.98 1,373.62 26,622.96 | 98 97 97 98 43 | .00 .00 .00 .00 .00 | 27,174 25,966 2,310 1,400 61,890 | 675.21 668.54 71.02 26.38 35,267.04 |
| 513 * FRINGE BENEFITS | 2,574.25 | 75,644.24 | 3,056.62 | 3 | 82,031.81 | 69 | .00 | 118,740 | 36,708.19 |
| 510 **PERSONNEL | 18,090.77 | 404,505.25 | 8,346.22 | 2 | 437,162.79 | 92 | .00 | 473,956 | 36,793.21 |
| <pre>520 COMMODITIES 522 COMMODITIES 01 STATIONERY & PRINTING 02 OFFICE SUPPLIES 03 BOOKS, PERIODICALS & MAN. 04 COPIER SUPPLIES 06 POSTAGE, UPS, FED EXPRESS 15 GASOLINE & OIL 44 EQUIPMENT LESS THAN \$5000 93 OPERATIONAL SUPPLIES</pre> | .00 .00 .00 | $ \begin{array}{r} .00 \\ 449.97 \\ .00 \\ 170.02 \\ .00 \\ .00 \\ 759.87 \\ 196.80 \\ \end{array} $ | .00 57.51 .00 .00 .00 .00 .00 .00 | 3 | .00 1,461.55 .00 .00 .00 .00 .00 .00 79.00 | 73 | .00 .00 .00 .00 .00 .00 .00 | 200 2,000 1,500 200 200 200 500 79 | 200.00 538.45 200.00 1,500.00 200.00 200.00 500.00 .00 |
| 522 * COMMODITIES | 196.80 | 1,576.66 | 57.51 | 1 | 1,540.55 | 32 | .00 | 4,879 | 3,338.45 |
| 520 **COMMODITIES | 196.80 | 1,576.66 | 57.51 | 1 | 1,540.55 | 32 | .00 | 4,879 | 3,338.45 |
| 530 SERVICES 533 SERVICES 01 AUDIT & ACCOUNTING SERVCS 03 ATTORNEY/LEGAL SERVICES 07 PROFESSIONAL SERVICES 12 JOB-REQUIRED TRAVEL EXP 28 UTILITIES 29 COMPUTER/INF TCH SERVICES 33 TELEPHONE SERVICE 42 EQUIPMENT MAINTENANCE 50 FACILITY/OFFICE RENTALS 51 EQUIPMENT RENTALS 52 OTHER SERVICE BY CONTRACT | .00 .00 38.16 240.48 4,775.04 768.17 .00 .00 | $10,439.53\\.00\\2,245.26\\419.33\\1,592.85\\4,795.21\\1,508.21\\.00\\4,507.35\\.00\\.00$ | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ 263.11\\ .00\\ 40.01\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | 12 4 | .00 .00 16,167.76 226.56 1,412.74 21.17 795.98 .00 4,736.20 .00 .00 | 39 45 63 80 95 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $11,500 \\ 500 \\ 41,856 \\ 500 \\ 2,250 \\ 5,500 \\ 1,000 \\ 1,500 \\ 5,000 \\ 200 \\ $ | $11,500.00 \\ 500.00 \\ 25,688.24 \\ 273.44 \\ 837.26 \\ 5,478.83 \\ 204.02 \\ 1,500.00 \\ 263.80 \\ 200.00 \\ $ |

**** PRIOR FY **** CHAMPAIGN COUNTY

| DETAIL BUDGET REPORT | | | |
|------------------------|-----|---------|----------|
| PERIOD ENDING 12/31/20 | RUN | 1/31/21 | PAGE 309 |

FUND 850 GEOG INF SYS JOINT VENTUR

DEPT 111 OPERATIONS & ADMINISTRTN

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ********************** CURRENT MONTHP(| | TUAL THIS YEAD YEAR-TO-DATE | | ************ ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|--|---|----|---------------------------------------|----------|---------------------------------|------------------------------|--|
| 70 LEGAL NOTICES,ADVERTISING 84 BUSINESS MEALS/EXPENSES 85 PHOTOCOPY SERVICES 93 DUES AND LICENSES 95 CONFERENCES & TRAINING | .00 .00 .00 .00 .00 | 225.00 .00 .00 563.24 3,059.96 | .00 .00 .00 .00 .00 | | .00 .00 .00 314.00 167.00 | 31 6 | .00 .00 .00 .00 .00 | 200 200 1,000 3,000 | 200.00 200.00 200.00 686.00 2,833.00 |
| 533 * SERVICES | 11,261.38 | 29,355.94 | 303.12 | | 23,841.41 | 32 | .00 | 74,606 | 50,764.59 |
| 534 SERVICES 37 FINANCE CHARGES,BANK FEES 59 JANITORIAL SERVICES | 10.00 | 122.69 1,014.90 | 54.04 .00 | 27 | 183.97 1,044.75 | 92 80 | .00 .00 | 200 1,300 | 16.03 255.25 |
| 534 * SERVICES | 10.00 | 1,137.59 | 54.04 | 4 | 1,228.72 | 82 | .00 | 1,500 | 271.28 |
| 530 **SERVICES | 11,271.38 | 30,493.53 | 357.16 | | 25,070.13 | 33 | .00 | 76,106 | 51,035.87 |
| 570 TRANSFERS 571 TRANSFERS TO OTHER FUNDS 14 TO CAPITAL IMPRV FUND 105 80 TO GENERAL CORP FUND 080 | .00 | .00 .00 | .00 | | .00 | | .00 .00 | 0 921 | .00 921.00 |
| 571 * TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | | .00 | | .00 | 921 | 921.00 |
| 573 INTERDEPARTMENT TRANSFRS 18 TO GIS DEPTS 111/112 | .00 | 61,000.00 | .00 | | .00 | | .00 | 65,000 | 65,000.00 |
| 573 * INTERDEPARTMENT TRANSFRS | .00 | 61,000.00 | .00 | | .00 | | .00 | 65,000 | 65,000.00 |
| 570 **TRANSFERS | .00 | 61,000.00 | .00 | | .00 | | .00 | 65,921 | 65,921.00 |
| DEPT 111 TOTAL | 29,558.95 | 497,575.44 | 8,760.89 | 1 | 463,773.47 | 75 | .00 | 620,862 | 157,088.53 |

| **** | PRIOR | FΥ | * * * * | |
|------|-------|----|---------|--|
|------|-------|----|---------|--|

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 310

FUND 850 GEOG INF SYS JOINT VENTUR

DEPT 112 CAPITAL/TECHNOLOGY PURCH

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | ************************************** | - | TUAL THIS YEAD YEAR-TO-DATE | | * * * * * * * * * * * * * ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|------------------|--|-----|--------------------------------|----------|--|------------------|----------------------|
| 520 COMMODITIES 522 COMMODITIES | | 11 456 00 | | 4.0 | 0 740 05 | | 0.0 | 11 010 | 2 071 05 |
| 44 EQUIPMENT LESS THAN \$5000 | 945.84 | 11,456.90 | 4,754.44 | 40 | 8,740.95 | 74 | .00 | 11,812 | 3,071.05 |
| 522 * COMMODITIES | 945.84 | 11,456.90 | 4,754.44 | 40 | 8,740.95 | 74 | .00 | 11,812 | 3,071.05 |
| 520 **COMMODITIES | 945.84 | 11,456.90 | 4,754.44 | 40 | 8,740.95 | 74 | .00 | 11,812 | 3,071.05 |
| 530 SERVICES 533 SERVICES 29 COMPUTER/INF TCH SERVICES 42 EQUIPMENT MAINTENANCE | .00 4,625.00 | .00 38,720.78 | .00 | | 10,646.44 35,636.30 | 81 81 | .00 | 13,138 44,025 | 2,491.56 8,388.70 |
| 533 * SERVICES | 4,625.00 | 38,720.78 | .00 | | 46,282.74 | 81 | .00 | 57,163 | 10,880.26 |
| 530 **SERVICES | 4,625.00 | 38,720.78 | .00 | | 46,282.74 | 81 | .00 | 57,163 | 10,880.26 |
| 540 CAPITAL OUTLAY 544 CAPITAL OUTLAY 33 OFFICE EQUIPMENT & FURNIS | 8,500.00 | 19,568.71 | .00 | | .00 | | .00 | 9,000 | 9,000.00 |
| 544 * CAPITAL OUTLAY | 8,500.00 | 19,568.71 | .00 | | .00 | | .00 | 9,000 | 9,000.00 |
| 540 **CAPITAL OUTLAY | 8,500.00 | 19,568.71 | .00 | | .00 | | .00 | 9,000 | 9,000.00 |
| DEPT 112 TOTAL | 14,070.84 | 69,746.39 | 4,754.44 | 6 | 55,023.69 | 71 | .00 | 77,975 | 22,951.31 |

**** PRIOR FY ****

CHAMPAIGN COUNTY

DETAIL BUDGET REPORT PERIOD ENDING 12/31/20 RUN 1/31/21 PAGE 311

FUND 850 GEOG INF SYS JOINT VENTUR

DEPT 672 AERIAL PHOTOGRAPHY PROJ

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LA CURRENT MONTH | | **************** AC CURRENT MONTHPCT | CTUAL THIS YEAR' YEAR-TO-DATE P | CT ENCUMBRANCE | BUDGET | UNENCUMB BALANCE |
|--|---------------------------------|------------|---|------------------------------------|----------------|---------|---------------------|
| 530 SERVICES 533 SERVICES 07 PROFESSIONAL SERVICES | .00 | .00 | .00 | 156,328.66 | 88 .00 | 178,577 | 22,248.34 |
| 533 * SERVICES | .00 | .00 | .00 | 156,328.66 | 88 .00 | 178,577 | 22,248.34 |
| 530 **SERVICES | .00 | .00 | .00 | 156,328.66 | 88 .00 | 178,577 | 22,248.34 |
| DEPT 672 TOTAL | .00 | .00 | .00 | 156,328.66 | 88 .00 | 178,577 | 22,248.34 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 43,629.79 | 567,321.83 | 13,515.33 | 675,125.82 | .00 | 877,414 | 202,288.18 |