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 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 075 REGIONAL PLANNING COMM

DEPT 733 ADMINISTRATION

| GRP LNACCOUNT DESCRIPTION      | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|--------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                                | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 07 PROFESSIONAL SERVICES       | 25,040.00                  | 25,790.00    | 13,117.50                   | 17  | 24,642.50    | 33  | .00         | 75,000  | 50,357.50           |
| 12 JOB-REQUIRED TRAVEL EXP     | .00                        | 21.28        | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 19 SCHOOLNG TO OBTAIN DEGREE   | .00                        | 522.00       | .00                         |     | 525.00       | 21  | .00         | 2,500   | 1,975.00            |
| 20 INSURANCE                   | .00                        | .00          | .00                         |     | .00          |     | .00         | 80,000  | 80,000.00           |
| 28 UTILITIES                   | 2,194.24                   | 2,194.24     | 2,170.06                    | 9   | 2,170.06     | 9   | .00         | 25,000  | 22,829.94           |
| 29 COMPUTER/INF TCH SERVICES   | 4,033.59                   | 8,429.73     | 2,204.20                    | 1   | 6,056.22     | 48  | 77,378.17   | 175,000 | 91,565.61           |
| 33 TELEPHONE SERVICE           | 36.01                      | 2,220.97     | 1,130.57                    | 11  | 3,281.85     | 33  | .00         | 10,000  | 6,718.15            |
| 36 WASTE DISPOSAL & RECYCLNG   | .00                        | 97.50        | 45.00                       | 3   | 45.00        | 3   | .00         | 1,500   | 1,455.00            |
| 40 AUTOMOBILE MAINTENANCE      | 89.73                      | 134.73       | .00                         |     | 298.66       | 15  | .00         | 2,000   | 1,701.34            |
| 42 EQUIPMENT MAINTENANCE       | 398.00                     | 398.00       | 8,884.33                    | 89  | 8,884.33     | 89  | .00         | 10,000  | 1,115.67            |
| 45 NON-CNTY BLDG REPAIR-MNT    | .00                        | .00          | .00                         |     | 178.00       | 100 | .00         | 178     | .00                 |
| 50 FACILITY/OFFICE RENTALS     | 11,145.38                  | 45,581.52    | 13,356.20                   | 10  | 51,424.80    | 40  | .00         | 129,822 | 78,397.20           |
| 51 EQUIPMENT RENTALS           | 600.00                     | 834.78       | 600.00                      | 20  | 600.00       | 20  | .00         | 3,000   | 2,400.00            |
| 70 LEGAL NOTICES, ADVERTISING  | 250.00                     | 4,299.81     | 250.00                      | 2   | 4,547.00     | 30  | .00         | 15,000  | 10,453.00           |
| 84 BUSINESS MEALS/EXPENSES     | 135.80                     | 365.24       | .00                         |     | .00          |     | .00         | 2,000   | 2,000.00            |
| 85 PHOTOCOPY SERVICES          | 564.62                     | 564.62       | 67.64                       | 1   | 322.95       | 3   | .00         | 12,000  | 11,677.05           |
| 89 PUBLIC RELATIONS            | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 93 DUES AND LICENSES           | .00                        | 1,805.00     | 109.50                      | 1   | 1,781.38     | 24  | .00         | 7,500   | 5,718.62            |
| 95 CONFERENCES & TRAINING      | 1,290.26                   | 4,279.08     | 1,150.00                    | 12  | 1,928.94     | 19  | .00         | 10,000  | 8,071.06            |
| 533 * SERVICES                 | 45,777.63                  | 97,538.50    | 43,085.00                   | 7   | 106,686.69   | 30  | 77,378.17   | 611,750 | 427,685.14          |
| 534 SERVICES                   |                            |              |                             |     |              |     |             |         |                     |
| 44 STIPEND                     | 200.00                     | 600.00       | 240.00                      | 10  | 680.00       | 28  | .00         | 2,400   | 1,720.00            |
| 70 BROOKNS BLDG REPAIR-MAINT   | .00                        | 16,855.00    | .00                         |     | .00          |     | .00         | 15,000  | 15,000.00           |
| 534 * SERVICES                 | 200.00                     | 17,455.00    | 240.00                      | 1   | 680.00       | 4   | .00         | 17,400  | 16,720.00           |
| 530 **SERVICES                 | 45,977.63                  | 114,993.50   | 43,325.00                   | 7   | 107,366.69   | 17  | 77,378.17   | 629,150 | 444,405.14          |
| 540 CAPITAL OUTLAY             |                            |              |                             |     |              |     |             |         |                     |
| 544 CAPITAL OUTLAY             |                            |              |                             |     |              |     |             |         |                     |
| 33 OFFICE EQUIPMENT & FURNIS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 50,000  | 50,000.00           |
| 544 * CAPITAL OUTLAY           | .00                        | .00          | .00                         |     | .00          |     | .00         | 50,000  | 50,000.00           |
| 540 **CAPITAL OUTLAY           | .00                        | .00          | .00                         |     | .00          |     | .00         | 50,000  | 50,000.00           |
| 570 TRANSFERS                  |                            |              |                             |     |              |     |             |         |                     |
| 571 TRANSFERS TO OTHER FUNDS   |                            |              |                             |     |              |     |             |         |                     |
| 14 TO CAPITAL IMPRV FUND 105   | .00                        | .00          | .00                         |     | .00          |     | .00         | 272,000 | 272,000.00          |
| 571 * TRANSFERS TO OTHER FUNDS | .00                        | .00          | .00                         |     | .00          |     | .00         | 272,000 | 272,000.00          |
| 570 **TRANSFERS                | .00                        | .00          | .00                         |     | .00          |     | .00         | 272,000 | 272,000.00          |











CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 075 REGIONAL PLANNING COMM

DEPT 742 TRANSPORTATION-EVEN ST YRS

| GRP LNACCOUNT DESCRIPTION        | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |                  |              |           |             |        |          |            |
|----------------------------------|----------------------------|-----------------------------|------------------|--------------|-----------|-------------|--------|----------|------------|
|                                  | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTHPCT | YEAR-TO-DATE | PCT       | ENCUMBRANCE | BUDGET | UNENCUMB | BALANCE    |
| DEPT 744 POLICE TRAIN-ODD ST YRS |                            |                             |                  |              |           |             |        |          |            |
| 510 PERSONNEL                    |                            |                             |                  |              |           |             |        |          |            |
| 511 SALARIES AND WAGES           |                            |                             |                  |              |           |             |        |          |            |
| 03 REG. FULL-TIME EMPLOYEES      | .00                        | .00                         | 4,891.54         | 8            | 14,345.50 | 22          | .00    | 65,000   | 50,654.50  |
| 05 TEMP. SALARIES & WAGES        | .00                        | .00                         | .00              |              | .00       |             | .00    | 1,000    | 1,000.00   |
| 511 * SALARIES AND WAGES         | .00                        | .00                         | 4,891.54         | 7            | 14,345.50 | 22          | .00    | 66,000   | 51,654.50  |
| 510 **PERSONNEL                  | .00                        | .00                         | 4,891.54         | 7            | 14,345.50 | 22          | .00    | 66,000   | 51,654.50  |
| 520 COMMODITIES                  |                            |                             |                  |              |           |             |        |          |            |
| 522 COMMODITIES                  |                            |                             |                  |              |           |             |        |          |            |
| 01 STATIONERY & PRINTING         | .00                        | .00                         | .00              |              | .00       |             | .00    | 250      | 250.00     |
| 02 OFFICE SUPPLIES               | .00                        | .00                         | .00              |              | .00       |             | .00    | 2,000    | 2,000.00   |
| 06 POSTAGE, UPS, FED EXPRESS     | .00                        | .00                         | .00              |              | .00       |             | .00    | 100      | 100.00     |
| 15 GASOLINE & OIL                | .00                        | .00                         | .00              |              | .00       |             | .00    | 100      | 100.00     |
| 29 RPC STUDENT HANDOUT MATLS     | .00                        | .00                         | 1,144.00         | 19           | 1,144.00  | 19          | .00    | 6,000    | 4,856.00   |
| 44 EQUIPMENT LESS THAN \$5000    | .00                        | .00                         | .00              |              | .00       |             | .00    | 500      | 500.00     |
| 90 ARSENAL & POLICE SUPPLIES     | .00                        | .00                         | .00              |              | .00       |             | .00    | 250      | 250.00     |
| 522 * COMMODITIES                | .00                        | .00                         | 1,144.00         | 12           | 1,144.00  | 12          | .00    | 9,200    | 8,056.00   |
| 520 **COMMODITIES                | .00                        | .00                         | 1,144.00         | 12           | 1,144.00  | 12          | .00    | 9,200    | 8,056.00   |
| 530 SERVICES                     |                            |                             |                  |              |           |             |        |          |            |
| 533 SERVICES                     |                            |                             |                  |              |           |             |        |          |            |
| 29 COMPUTER/INF TCH SERVICES     | .00                        | .00                         | 162.74           | 16           | 488.22    | 49          | .00    | 1,000    | 511.78     |
| 93 DUES AND LICENSES             | .00                        | .00                         | .00              |              | .00       |             | .00    | 100      | 100.00     |
| 95 CONFERENCES & TRAINING        | .00                        | .00                         | .00              |              | .00       |             | .00    | 500      | 500.00     |
| 533 * SERVICES                   | .00                        | .00                         | 162.74           | 10           | 488.22    | 31          | .00    | 1,600    | 1,111.78   |
| 534 SERVICES                     |                            |                             |                  |              |           |             |        |          |            |
| 44 STIPEND                       | .00                        | .00                         | 80.00            | 16           | 240.00    | 48          | .00    | 500      | 260.00     |
| 48 RPC POL TRN STAFF MILEAGE     | .00                        | .00                         | .00              |              | .00       |             | .00    | 1,500    | 1,500.00   |
| 49 RPC POL TRN STAFF TRAVEL      | .00                        | .00                         | .00              |              | .00       |             | .00    | 1,500    | 1,500.00   |
| 50 RPC POL TRN STAFF PERDIEM     | .00                        | .00                         | .00              |              | .00       |             | .00    | 600      | 600.00     |
| 51 RPC POL TRN INSTRCTR TRAV     | .00                        | .00                         | 96.05            | 1            | 96.05     | 1           | .00    | 11,000   | 10,903.95  |
| 52 RPC POL TRN INSTRCTR CONT     | .00                        | .00                         | 3,600.00         | 2            | 3,600.00  | 2           | .00    | 145,000  | 141,400.00 |
| 53 RPC POL TRN INSTRCTR DEV      | .00                        | .00                         | .00              |              | .00       |             | .00    | 2,500    | 2,500.00   |
| 54 RPC POL TRN CATERING          | .00                        | .00                         | .00              |              | .00       |             | .00    | 2,750    | 2,750.00   |
| 55 RPC POL TRN FACILITY RENT     | .00                        | .00                         | 700.00           | 13           | 700.00    | 13          | .00    | 5,600    | 4,900.00   |
| 56 RPC POL TRN RENTAL AIDS       | .00                        | .00                         | .00              |              | .00       |             | .00    | 250      | 250.00     |
| 57 RPC POL TRN REPRODUCTION      | .00                        | .00                         | 14.96            | 3            | 14.96     | 3           | .00    | 500      | 485.04     |
| 534 * SERVICES                   | .00                        | .00                         | 4,491.01         | 3            | 4,651.01  | 3           | .00    | 171,700  | 167,048.99 |
| 530 **SERVICES                   | .00                        | .00                         | 4,653.75         | 3            | 5,139.23  | 3           | .00    | 173,300  | 168,160.77 |











































CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 075 REGIONAL PLANNING COMM

DEPT 826 HUD CONTINUUM OF CARE-ODD

| GRP LNACCOUNT DESCRIPTION          | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** |                  |                  |             |         | BUDGET     | UNENCUMB<br>BALANCE |
|------------------------------------|-----------------------------|-----------------------------|------------------|------------------|-------------|---------|------------|---------------------|
|                                    | CURRENT MONTH               | YEAR-TO-DATE                | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE |         |            |                     |
| DEPT 827 IND SRV SUP ADVOC-EVN YRS |                             |                             |                  |                  |             |         |            |                     |
| 510 PERSONNEL                      |                             |                             |                  |                  |             |         |            |                     |
| 511 SALARIES AND WAGES             |                             |                             |                  |                  |             |         |            |                     |
| 03 REG. FULL-TIME EMPLOYEES        | 84,951.46                   | 236,546.29                  | .00              | .00              | .00         | 500,000 | 500,000.00 |                     |
| 05 TEMP. SALARIES & WAGES          | .00                         | 2,982.41                    | .00              | .00              | .00         | 20,000  | 20,000.00  |                     |
| 511 * SALARIES AND WAGES           | 84,951.46                   | 239,528.70                  | .00              | .00              | .00         | 520,000 | 520,000.00 |                     |
| 510 **PERSONNEL                    | 84,951.46                   | 239,528.70                  | .00              | .00              | .00         | 520,000 | 520,000.00 |                     |
| 520 COMMODITIES                    |                             |                             |                  |                  |             |         |            |                     |
| 522 COMMODITIES                    |                             |                             |                  |                  |             |         |            |                     |
| 01 STATIONERY & PRINTING           | .00                         | 324.58                      | .00              | .00              | .00         | 1,000   | 1,000.00   |                     |
| 02 OFFICE SUPPLIES                 | 432.61                      | 1,317.04                    | .00              | .00              | .00         | 4,000   | 4,000.00   |                     |
| 03 BOOKS,PERIODICALS & MAN.        | .00                         | .00                         | .00              | .00              | .00         | 1,500   | 1,500.00   |                     |
| 04 COPIER SUPPLIES                 | 75.50                       | 292.00                      | .00              | .00              | .00         | 1,500   | 1,500.00   |                     |
| 06 POSTAGE, UPS, FED EXPRESS       | 187.45                      | 352.45                      | .00              | .00              | .00         | 2,000   | 2,000.00   |                     |
| 15 GASOLINE & OIL                  | 89.03                       | 229.39                      | .00              | .00              | .00         | 1,000   | 1,000.00   |                     |
| 44 EQUIPMENT LESS THAN \$5000      | .00                         | 603.15                      | .00              | .00              | .00         | 8,000   | 8,000.00   |                     |
| 522 * COMMODITIES                  | 784.59                      | 3,118.61                    | .00              | .00              | .00         | 19,000  | 19,000.00  |                     |
| 520 **COMMODITIES                  | 784.59                      | 3,118.61                    | .00              | .00              | .00         | 19,000  | 19,000.00  |                     |
| 530 SERVICES                       |                             |                             |                  |                  |             |         |            |                     |
| 533 SERVICES                       |                             |                             |                  |                  |             |         |            |                     |
| 07 PROFESSIONAL SERVICES           | 3,871.03                    | 9,412.46                    | .00              | .00              | .00         | 30,000  | 30,000.00  |                     |
| 12 JOB-REQUIRED TRAVEL EXP         | 6,723.21                    | 11,704.01                   | .00              | .00              | .00         | 20,000  | 20,000.00  |                     |
| 29 COMPUTER/INF TCH SERVICES       | 4,582.00                    | 6,794.00                    | .00              | .00              | .00         | 25,000  | 25,000.00  |                     |
| 33 TELEPHONE SERVICE               | 2,439.87                    | 7,316.61                    | .00              | .00              | .00         | 14,500  | 14,500.00  |                     |
| 40 AUTOMOBILE MAINTENANCE          | 139.31                      | 139.31                      | .00              | .00              | .00         | 500     | 500.00     |                     |
| 42 EQUIPMENT MAINTENANCE           | .00                         | .00                         | .00              | .00              | .00         | 5,000   | 5,000.00   |                     |
| 52 OTHER SERVICE BY CONTRACT       | 41.25                       | 123.75                      | .00              | .00              | .00         | 1,500   | 1,500.00   |                     |
| 70 LEGAL NOTICES,ADVERTISING       | .00                         | .00                         | .00              | .00              | .00         | 1,500   | 1,500.00   |                     |
| 85 PHOTOCOPY SERVICES              | 49.61                       | 49.61                       | .00              | .00              | .00         | 2,000   | 2,000.00   |                     |
| 93 DUES AND LICENSES               | .00                         | .00                         | .00              | .00              | .00         | 2,500   | 2,500.00   |                     |
| 95 CONFERENCES & TRAINING          | 466.32-                     | 1,235.91                    | .00              | .00              | .00         | 7,500   | 7,500.00   |                     |
| 533 * SERVICES                     | 17,379.96                   | 36,775.66                   | .00              | .00              | .00         | 110,000 | 110,000.00 |                     |
| 534 SERVICES                       |                             |                             |                  |                  |             |         |            |                     |
| 44 STIPEND                         | 40.00                       | 120.00                      | .00              | .00              | .00         | 500     | 500.00     |                     |
| 534 * SERVICES                     | 40.00                       | 120.00                      | .00              | .00              | .00         | 500     | 500.00     |                     |
| 530 **SERVICES                     | 17,419.96                   | 36,895.66                   | .00              | .00              | .00         | 110,500 | 110,500.00 |                     |











































































CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 022 COUNTY CLERK

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 01 ELECTED OFFICIAL SALARY    | 7,213.92                   | 25,248.72    | 7,358.16                    | 8   | 22,074.48    | 23  | .00         | 95,816  | 73,741.52           |
| 03 REG. FULL-TIME EMPLOYEES   | 42,688.00                  | 123,827.08   | 44,535.03                   | 7   | 124,770.70   | 20  | .00         | 623,893 | 499,122.30          |
| 05 TEMP. SALARIES & WAGES     | 9,740.25                   | 9,740.25     | 13,821.86                   | 18  | 41,914.60    | 56  | .00         | 75,000  | 33,085.40           |
| 09 OVERTIME                   | 10,605.73                  | 11,649.22    | 1,273.28                    | 17  | 2,998.04     | 40  | .00         | 7,500   | 4,501.96            |
| 40 STATE-PAID SALARY STIPEND  | .00                        | .00          | .00                         |     | .00          |     | .00         | 6,500   | 6,500.00            |
| 511 * SALARIES AND WAGES      | 70,247.90                  | 170,465.27   | 66,988.33                   | 8   | 191,757.82   | 24  | .00         | 808,709 | 616,951.18          |
| 510 **PERSONNEL               | 70,247.90                  | 170,465.27   | 66,988.33                   | 8   | 191,757.82   | 24  | .00         | 808,709 | 616,951.18          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | 3,434.73     | 8,315.45                    | 27  | 9,406.94     | 30  | .00         | 31,000  | 21,593.06           |
| 02 OFFICE SUPPLIES            | 339.68                     | 791.35       | 27.00                       | 1   | 357.99       | 7   | .00         | 5,193   | 4,835.01            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | 119.88       | .00                         |     | 119.88       | 100 | .00         | 120     | .12                 |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | 6,832.91                    | 90  | 6,832.91     | 90  | .00         | 7,630   | 797.09              |
| 15 GASOLINE & OIL             | .00                        | .00          | 62.15                       | 12  | 62.15        | 12  | .00         | 500     | 437.85              |
| 44 EQUIPMENT LESS THAN \$5000 | 4,508.87                   | 9,882.13     | 351.31                      | 4   | 746.27       | 9   | .00         | 8,500   | 7,753.73            |
| 94 ELECTION SUPPLIES          | 4,593.71                   | 6,014.16     | 2,915.30                    | 29  | 4,559.46     | 46  | .00         | 10,000  | 5,440.54            |
| 522 * COMMODITIES             | 9,442.26                   | 20,242.25    | 18,504.12                   | 29  | 22,085.60    | 35  | .00         | 62,943  | 40,857.40           |
| 520 **COMMODITIES             | 9,442.26                   | 20,242.25    | 18,504.12                   | 29  | 22,085.60    | 35  | .00         | 62,943  | 40,857.40           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 05 COURT REPORTING            | .00                        | .00          | .00                         |     | .00          |     | .00         | 130     | 130.00              |
| 07 PROFESSIONAL SERVICES      | .00                        | 2,710.00     | .00                         |     | .00          |     | .00         | 800     | 800.00              |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | 16.80                       | 1   | 53.76        | 3   | .00         | 1,700   | 1,646.24            |
| 29 COMPUTER/INF TCH SERVICES  | 850.69                     | 2,646.36     | 745.44                      | 12  | 2,175.13     | 36  | .00         | 6,040   | 3,864.87            |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | 30.00        | .00                         |     | .00          |     | .00         | 92      | 92.00               |
| 42 EQUIPMENT MAINTENANCE      | 123.15                     | 8,788.65     | .00                         |     | 46,865.72    | 70  | .00         | 67,410  | 20,544.28           |
| 64 ELECTION JUDGES & WORKERS  | .00                        | .00          | 21,367.75                   | 16  | 21,367.75    | 16  | .00         | 130,585 | 109,217.25          |
| 65 VOTER REGISTRATION EXP.    | .00                        | 50.00        | .00                         |     | .00          |     | .00         | 4,259   | 4,259.00            |
| 66 REGISTRARS-BIRTH & DEATH   | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,400   | 5,400.00            |
| 70 LEGAL NOTICES, ADVERTISING | 105.52                     | 140.87       | 98.40                       |     | 10,528.80    | 42  | .00         | 25,000  | 14,471.20           |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00          | 242.13                      | 3   | 242.13       | 3   | .00         | 9,500   | 9,257.87            |
| 89 PUBLIC RELATIONS           | .00                        | .00          | .00                         |     | .00          |     | .00         | 30      | 30.00               |
| 93 DUES AND LICENSES          | 50.00                      | 790.00       | .00                         |     | 730.00       | 49  | .00         | 1,500   | 770.00              |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 533 * SERVICES                | 1,129.36                   | 15,155.88    | 22,470.52                   | 9   | 81,963.29    | 32  | .00         | 254,946 | 172,982.71          |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 025 SUPERVISOR OF ASSESSMENT

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|-----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH               | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE |         |                     |
| 510 PERSONNEL                 |                             |                             |               |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                             |                             |               |     |              |     |             |         |                     |
| 02 APPOINTED OFFICIAL SALARY  | 6,193.60                    | 17,961.44                   | 6,348.00      | 8   | 17,774.40    | 21  | .00         | 82,861  | 65,086.60           |
| 03 REG. FULL-TIME EMPLOYEES   | 17,540.76                   | 63,762.02                   | 18,666.25     | 8   | 52,265.47    | 21  | .00         | 243,592 | 191,326.53          |
| 40 STATE-PAID SALARY STIPEND  | .00                         | .00                         | .00           |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 511 * SALARIES AND WAGES      | 23,734.36                   | 81,723.46                   | 25,014.25     | 8   | 70,039.87    | 21  | .00         | 329,453 | 259,413.13          |
| 510 **PERSONNEL               | 23,734.36                   | 81,723.46                   | 25,014.25     | 8   | 70,039.87    | 21  | .00         | 329,453 | 259,413.13          |
| 520 COMMODITIES               |                             |                             |               |     |              |     |             |         |                     |
| 522 COMMODITIES               |                             |                             |               |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | 87.26                       | 262.07                      | .00           |     | 352.85       | 18  | .00         | 2,000   | 1,647.15            |
| 02 OFFICE SUPPLIES            | 77.38                       | 150.03                      | 127.73        | 6   | 272.86       | 12  | .00         | 2,260   | 1,987.14            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                         | .00                         | .00           |     | 119.88       | 30  | .00         | 400     | 280.12              |
| 06 POSTAGE, UPS, FED EXPRESS  | 26.50                       | 26.50                       | .00           |     | 27.15        | 15  | .00         | 180     | 152.85              |
| 15 GASOLINE & OIL             | .00                         | .00                         | .00           |     | .00          |     | .00         | 500     | 500.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | 214.19                      | .00           |     | 52.93        | 26  | .00         | 200     | 147.07              |
| 522 * COMMODITIES             | 191.14                      | 652.79                      | 127.73        | 2   | 825.67       | 15  | .00         | 5,540   | 4,714.33            |
| 520 **COMMODITIES             | 191.14                      | 652.79                      | 127.73        | 2   | 825.67       | 15  | .00         | 5,540   | 4,714.33            |
| 530 SERVICES                  |                             |                             |               |     |              |     |             |         |                     |
| 533 SERVICES                  |                             |                             |               |     |              |     |             |         |                     |
| 12 JOB-REQUIRED TRAVEL EXP    | 56.35                       | 56.35                       | .00           |     | .00          |     | .00         | 500     | 500.00              |
| 33 TELEPHONE SERVICE          | .00                         | .00                         | .00           |     | .00          |     | .00         | 250     | 250.00              |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                         | .00                         | .00           |     | .00          |     | .00         | 50      | 50.00               |
| 40 AUTOMOBILE MAINTENANCE     | .00                         | .00                         | .00           |     | .00          |     | .00         | 140     | 140.00              |
| 42 EQUIPMENT MAINTENANCE      | .00                         | .00                         | .00           |     | .00          |     | .00         | 1,150   | 1,150.00            |
| 70 LEGAL NOTICES, ADVERTISING | .00                         | .00                         | .00           |     | .00          |     | .00         | 32,000  | 32,000.00           |
| 84 BUSINESS MEALS/EXPENSES    | .00                         | 76.09                       | .00           |     | .00          |     | .00         | 60      | 60.00               |
| 85 PHOTOCOPY SERVICES         | 17.18                       | 32.97                       | 14.63         | 7   | 36.39        | 18  | .00         | 200     | 163.61              |
| 93 DUES AND LICENSES          | .00                         | 535.00                      | .00           |     | 545.00       | 88  | .00         | 620     | 75.00               |
| 95 CONFERENCES & TRAINING     | 661.48                      | 2,806.73                    | 611.60        | 17  | 2,461.60     | 70  | .00         | 3,500   | 1,038.40            |
| 533 * SERVICES                | 735.01                      | 3,507.14                    | 626.23        | 2   | 3,042.99     | 8   | .00         | 38,470  | 35,427.01           |
| 534 SERVICES                  |                             |                             |               |     |              |     |             |         |                     |
| 37 FINANCE CHARGES, BANK FEES | .00                         | .00                         | .00           |     | 39.61        | 99  | .00         | 40      | .39                 |
| 534 * SERVICES                | .00                         | .00                         | .00           |     | 39.61        | 99  | .00         | 40      | .39                 |
| 530 **SERVICES                | 735.01                      | 3,507.14                    | 626.23        | 2   | 3,082.60     | 8   | .00         | 38,510  | 35,427.40           |











CHAMPAIGN COUNTY  
DETAIL BUDGET REPORT  
PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 030 CIRCUIT CLERK

GRP LNACCOUNT DESCRIPTION

| **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              | BUDGET | UNENCUMB    |         |
|----------------------------|--------------|-----------------------------|-----|--------------|--------|-------------|---------|
| CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT    | ENCUMBRANCE | BALANCE |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 040 SHERIFF

| GRP LNACCOUNT DESCRIPTION      | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET    | UNENCUMB<br>BALANCE |
|--------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|---------------------|
|                                | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |           |                     |
| 510 PERSONNEL                  |                            |              |                             |     |              |     |             |           |                     |
| 511 SALARIES AND WAGES         |                            |              |                             |     |              |     |             |           |                     |
| 03 REG. FULL-TIME EMPLOYEES    | 17,258.95                  | 48,913.81    | 20,277.57                   | 8   | 56,385.25    | 21  | .00         | 264,621   | 208,235.75          |
| 09 OVERTIME                    | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000     | 5,000.00            |
| 511 * SALARIES AND WAGES       | 17,258.95                  | 48,913.81    | 20,277.57                   | 8   | 56,385.25    | 21  | .00         | 269,621   | 213,235.75          |
| 512 LAW ENFORCEMENT SALARIES   |                            |              |                             |     |              |     |             |           |                     |
| 01 SLEP ELECTED OFFCL SALARY   | 9,020.70                   | 31,572.45    | 9,201.08                    | 8   | 27,603.24    | 23  | .00         | 119,814   | 92,210.76           |
| 02 SLEP APPNTD OFFCL SALARY    | 307.70                     | 1,076.95     | 307.70                      | 8   | 923.10       | 23  | .00         | 4,000     | 3,076.90            |
| 03 SLEP REG FULL-TIME EMP'EE   | 302,615.38                 | 854,515.34   | 293,285.47                  | 7   | 839,829.86   | 21  | .00         | 3,916,401 | 3,076,571.14        |
| 09 SLEP OVERTIME               | 15,049.43                  | 48,013.97    | 19,746.35                   | 8   | 60,879.90    | 24  | .00         | 249,588   | 188,708.10          |
| 40 SLEP STATE-PD SAL STIPEND   | .00                        | .00          | .00                         |     | .00          |     | .00         | 6,500     | 6,500.00            |
| 512 * LAW ENFORCEMENT SALARIES | 326,993.21                 | 935,178.71   | 322,540.60                  | 8   | 929,236.10   | 22  | .00         | 4,296,303 | 3,367,066.90        |
| 513 FRINGE BENEFITS            |                            |              |                             |     |              |     |             |           |                     |
| 20 EMPLOYEE DEVELOPMNT/RECOG   | 65.00                      | 65.00        | .00                         |     | .00          |     | .00         | 250       | 250.00              |
| 513 * FRINGE BENEFITS          | 65.00                      | 65.00        | .00                         |     | .00          |     | .00         | 250       | 250.00              |
| 510 **PERSONNEL                | 344,317.16                 | 984,157.52   | 342,818.17                  | 8   | 985,621.35   | 22  | .00         | 4,566,174 | 3,580,552.65        |
| 520 COMMODITIES                |                            |              |                             |     |              |     |             |           |                     |
| 522 COMMODITIES                |                            |              |                             |     |              |     |             |           |                     |
| 01 STATIONERY & PRINTING       | 74.56                      | 1,515.09     | 448.09                      | 26  | 474.06       | 27  | .00         | 1,750     | 1,275.94            |
| 02 OFFICE SUPPLIES             | 695.19                     | 1,490.65     | 1,174.02                    | 27  | 1,592.31     | 37  | .00         | 4,350     | 2,757.69            |
| 03 BOOKS, PERIODICALS & MAN.   | .00                        | .00          | .00                         |     | .00          |     | .00         | 600       | 600.00              |
| 06 POSTAGE, UPS, FED EXPRESS   | 35.38                      | 35.38        | 55.22                       | 10  | 110.44       | 20  | .00         | 560       | 449.56              |
| 15 GASOLINE & OIL              | 10,572.19                  | 22,950.63    | 10,739.80                   | 8   | 20,755.78    | 15  | .00         | 136,000   | 115,244.22          |
| 19 UNIFORMS                    | 2,860.96                   | 5,421.68     | 4,446.19                    | 18  | 7,833.07     | 31  | .00         | 25,000    | 17,166.93           |
| 44 EQUIPMENT LESS THAN \$5000  | 862.50                     | 2,651.40     | .00                         |     | 5,486.52     | 16  | .00         | 35,000    | 29,513.48           |
| 45 VEH EQUIP LESS THAN \$5000  | .00                        | 262.84       | 1,822.90                    | 11  | 1,822.90     | 73  | 10,574.00   | 17,000    | 4,603.10            |
| 46 BODY WORN/VEHICLE CAMERAS   | .00                        | 2,400.00     | .00                         |     | .00          |     | .00         | 500       | 500.00              |
| 90 ARSENAL & POLICE SUPPLIES   | 1,455.37                   | 6,310.95     | 3,732.60                    | 25  | 9,982.41     | 67  | .00         | 15,000    | 5,017.59            |
| 93 OPERATIONAL SUPPLIES        | 271.07                     | 627.03       | 380.11                      | 19  | 834.04       | 42  | .00         | 2,000     | 1,165.96            |
| 522 * COMMODITIES              | 16,827.22                  | 43,665.65    | 22,798.93                   | 10  | 48,891.53    | 25  | 10,574.00   | 237,760   | 178,294.47          |
| 520 **COMMODITIES              | 16,827.22                  | 43,665.65    | 22,798.93                   | 10  | 48,891.53    | 21  | 10,574.00   | 237,760   | 178,294.47          |
| 530 SERVICES                   |                            |              |                             |     |              |     |             |           |                     |
| 533 SERVICES                   |                            |              |                             |     |              |     |             |           |                     |
| 03 ATTORNEY/LEGAL SERVICES     | .00                        | .00          | 15.03                       | 3   | 64.08        | 11  | .00         | 600       | 535.92              |
| 07 PROFESSIONAL SERVICES       | 342.00                     | 733.23       | 1,074.77                    | 1   | 1,323.21     | 1   | .00         | 114,218   | 112,894.79          |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 041 STATES ATTORNEY

| GRP LNACCOUNT DESCRIPTION |                            | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              | ENCUMBRANCE | BUDGET | UNENCUMB<br>BALANCE    |
|---------------------------|----------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-------------|--------|------------------------|
|                           |                            | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT         |        |                        |
| 510                       | PERSONNEL                  |                            |              |                             |     |              |             |        |                        |
| 511                       | SALARIES AND WAGES         |                            |              |                             |     |              |             |        |                        |
| 01                        | ELECTED OFFICIAL SALARY    | 13,365.00                  | 46,777.50    | 13,766.20                   | 8   | 41,298.60    | 23          | .00    | 178,961 137,662.40     |
| 03                        | REG. FULL-TIME EMPLOYEES   | 146,273.41                 | 440,442.44   | 169,488.51                  | 8   | 458,918.69   | 22          | .00    | 2,133,063 1,674,144.31 |
| 511 *                     | SALARIES AND WAGES         | 159,638.41                 | 487,219.94   | 183,254.71                  | 8   | 500,217.29   | 22          | .00    | 2,312,024 1,811,806.71 |
| 513                       | FRINGE BENEFITS            |                            |              |                             |     |              |             |        |                        |
| 20                        | EMPLOYEE DEVELOPMNT/RECOG  | .00                        | 611.29       | 103.60                      | 100 | 103.60       | 100         | .00    | 104 .40                |
| 513 *                     | FRINGE BENEFITS            | .00                        | 611.29       | 103.60                      | 100 | 103.60       | 100         | .00    | 104 .40                |
| 510 **                    | PERSONNEL                  | 159,638.41                 | 487,831.23   | 183,358.31                  | 8   | 500,320.89   | 22          | .00    | 2,312,128 1,811,807.11 |
| 520                       | COMMODITIES                |                            |              |                             |     |              |             |        |                        |
| 522                       | COMMODITIES                |                            |              |                             |     |              |             |        |                        |
| 02                        | OFFICE SUPPLIES            | 3,685.33                   | 5,383.13     | 892.15                      | 15  | 2,318.78     | 40          | .00    | 5,776 3,457.22         |
| 03                        | BOOKS,PERIODICALS & MAN.   | 853.10                     | 1,659.72     | 563.03                      | 2   | 1,263.23     | 5           | .00    | 23,924 22,660.77       |
| 06                        | POSTAGE, UPS, FED EXPRESS  | 35.50                      | 297.20       | .00                         |     | 212.42       | 40          | .00    | 525 312.58             |
| 15                        | GASOLINE & OIL             | 136.64                     | 378.11       | 172.63                      | 9   | 428.23       | 21          | .00    | 2,000 1,571.77         |
| 44                        | EQUIPMENT LESS THAN \$5000 | .00                        | 566.97       | .00                         |     | 427.98       | 100         | .00    | 428 .02                |
| 522 *                     | COMMODITIES                | 4,710.57                   | 8,285.13     | 1,627.81                    | 5   | 4,650.64     | 14          | .00    | 32,653 28,002.36       |
| 520 **                    | COMMODITIES                | 4,710.57                   | 8,285.13     | 1,627.81                    | 5   | 4,650.64     | 14          | .00    | 32,653 28,002.36       |
| 530                       | SERVICES                   |                            |              |                             |     |              |             |        |                        |
| 533                       | SERVICES                   |                            |              |                             |     |              |             |        |                        |
| 03                        | ATTORNEY/LEGAL SERVICES    | .00                        | .00          | .00                         |     | .00          |             | .00    | 3,000 3,000.00         |
| 05                        | COURT REPORTING            | 338.50                     | 3,866.50     | 1,000.37                    | 5   | 1,482.87     | 7           | .00    | 20,000 18,517.13       |
| 06                        | MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00          | .00                         |     | .00          |             | .00    | 4,800 4,800.00         |
| 07                        | PROFESSIONAL SERVICES      | 2,450.00                   | 2,450.00     | 3,500.00                    | 14  | 5,950.00     | 24          | .00    | 25,000 19,050.00       |
| 15                        | ISAA-APPELLATE SERVICE     | .00                        | 42,000.00    | .00                         |     | 42,000.00    | 100         | .00    | 42,000 .00             |
| 29                        | COMPUTER/INF TCH SERVICES  | 787.00                     | 1,611.00     | 874.89                      | 5   | 1,698.89     | 9           | .00    | 18,960 17,261.11       |
| 33                        | TELEPHONE SERVICE          | 165.90                     | 496.87       | 158.67                      | 6   | 693.78       | 25          | .00    | 2,750 2,056.22         |
| 40                        | AUTOMOBILE MAINTENANCE     | 45.00                      | 45.00        | 41.00                       | 5   | 195.40       | 26          | .00    | 750 554.60             |
| 42                        | EQUIPMENT MAINTENANCE      | .00                        | .00          | .00                         |     | .00          |             | .00    | 275 275.00             |
| 68                        | WITNESS EXPENSE            | .00                        | .00          | 110.00                      | 1   | 110.00       | 1           | .00    | 7,750 7,640.00         |
| 70                        | LEGAL NOTICES,ADVERTISING  | 649.00                     | 982.80       | 649.00                      | 33  | 1,947.00     | 100         | .00    | 1,947 .00              |
| 85                        | PHOTOCOPY SERVICES         | .00                        | .00          | .00                         |     | .00          |             | .00    | 150 150.00             |
| 92                        | CONTRIBUTIONS & GRANTS     | .00                        | .00          | .00                         |     | .00          |             | .00    | 50 50.00               |
| 93                        | DUES AND LICENSES          | .00                        | 1,203.27     | 20.00                       |     | 2,713.00     | 30          | .00    | 9,000 6,287.00         |
| 94                        | INVESTIGATION EXPENSE      | 172.30                     | 877.09       | 82.59                       | 7   | 275.99       | 22          | .00    | 1,250 974.01           |
| 95                        | CONFERENCES & TRAINING     | 2,642.64                   | 3,870.71     | 649.84                      | 10  | 649.84       | 10          | .00    | 6,250 5,600.16         |
| 533 *                     | SERVICES                   | 7,250.34                   | 57,403.24    | 7,086.36                    | 5   | 57,716.77    | 40          | .00    | 143,932 86,215.23      |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 042 CORONER

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 01 ELECTED OFFICIAL SALARY    | 7,047.00                   | 24,664.50    | 7,063.84                    | 8   | 21,191.52    | 23  | .00         | 91,983  | 70,791.48           |
| 03 REG. FULL-TIME EMPLOYEES   | 17,469.20                  | 50,660.69    | 18,385.38                   | 8   | 51,216.42    | 22  | .00         | 234,998 | 183,781.58          |
| 05 TEMP. SALARIES & WAGES     | 1,921.07                   | 5,290.15     | 3,199.52                    | 9   | 7,044.78     | 21  | .00         | 33,963  | 26,918.22           |
| 09 OVERTIME                   | 134.56                     | 2,493.41     | 2,377.02                    | 24  | 6,338.36     | 63  | .00         | 10,000  | 3,661.64            |
| 40 STATE-PAID SALARY STIPEND  | .00                        | .00          | 6,500.00                    | 100 | 6,500.00     | 100 | .00         | 6,500   | .00                 |
| 511 * SALARIES AND WAGES      | 26,571.83                  | 83,108.75    | 37,525.76                   | 10  | 92,291.08    | 24  | .00         | 377,444 | 285,152.92          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 21 EMPLOYEE PHYSICALS/LAB     | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,200   | 1,200.00            |
| 513 * FRINGE BENEFITS         | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,200   | 1,200.00            |
| 510 **PERSONNEL               | 26,571.83                  | 83,108.75    | 37,525.76                   | 10  | 92,291.08    | 24  | .00         | 378,644 | 286,352.92          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 02 OFFICE SUPPLIES            | 28.44                      | 103.39       | .00                         |     | 82.91        | 14  | .00         | 600     | 517.09              |
| 06 POSTAGE, UPS, FED EXPRESS  | 190.67                     | 250.07       | 90.04                       | 18  | 109.04       | 22  | .00         | 500     | 390.96              |
| 15 GASOLINE & OIL             | 485.16                     | 906.98       | .00                         |     | .00          |     | .00         | 1,151   | 1,151.00            |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,800   | 4,800.00            |
| 93 OPERATIONAL SUPPLIES       | 576.35                     | 3,065.66     | 1,524.74                    | 12  | 3,300.52     | 25  | .00         | 13,000  | 9,699.48            |
| 522 * COMMODITIES             | 1,280.62                   | 4,326.10     | 1,614.78                    | 8   | 3,492.47     | 17  | .00         | 20,051  | 16,558.53           |
| 520 **COMMODITIES             | 1,280.62                   | 4,326.10     | 1,614.78                    | 8   | 3,492.47     | 17  | .00         | 20,051  | 16,558.53           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH  | 9,170.00                   | 15,345.00    | 8,860.00                    | 7   | 16,780.00    | 12  | .00         | 134,925 | 118,145.00          |
| 22 LABORATORY FEES            | 2,520.00                   | 4,890.00     | 4,285.00                    | 10  | 5,300.00     | 12  | .00         | 45,000  | 39,700.00           |
| 36 WASTE DISPOSAL & RECYCLNG  | 567.00                     | 1,134.00     | 297.68                      | 8   | 893.04       | 25  | .00         | 3,600   | 2,706.96            |
| 42 EQUIPMENT MAINTENANCE      | .00                        | 1,224.44     | .00                         |     | 1,223.00     | 74  | .00         | 1,663   | 440.00              |
| 93 DUES AND LICENSES          | 10.00-                     | 675.00       | .00                         |     | 75.00        | 100 | .00         | 75      | .00                 |
| 95 CONFERENCES & TRAINING     | 170.50                     | 345.50       | .00                         |     | .00          |     | .00         | 2,000   | 2,000.00            |
| 533 * SERVICES                | 12,417.50                  | 23,613.94    | 13,442.68                   | 7   | 24,271.04    | 13  | .00         | 187,263 | 162,991.96          |
| 534 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 63 INDIGENT BURIAL            | 860.00                     | 1,590.00     | 660.00                      | 33  | 660.00       | 33  | .00         | 2,000   | 1,340.00            |
| 534 * SERVICES                | 860.00                     | 1,590.00     | 660.00                      | 33  | 660.00       | 33  | .00         | 2,000   | 1,340.00            |
| 530 **SERVICES                | 13,277.50                  | 25,203.94    | 14,102.68                   | 7   | 24,931.04    | 13  | .00         | 189,263 | 164,331.96          |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 043 EMERGENCY MANAGEMENT AGCY

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|-----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH               | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE |         |                     |
| 510 PERSONNEL                 |                             |                             |               |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                             |                             |               |     |              |     |             |         |                     |
| 02 APPOINTED OFFICIAL SALARY  | 5,475.00                    | 15,877.50                   | 5,611.60      | 8   | 15,712.48    | 21  | .00         | 73,231  | 57,518.52           |
| 03 REG. FULL-TIME EMPLOYEES   | 10,686.33                   | 20,573.17                   | 4,474.60      | 8   | 12,528.88    | 21  | .00         | 58,393  | 45,864.12           |
| 05 TEMP. SALARIES & WAGES     | .00                         | .00                         | .00           |     | .00          |     | .00         | 700     | 700.00              |
| 511 * SALARIES AND WAGES      | 16,161.33                   | 36,450.67                   | 10,086.20     | 8   | 28,241.36    | 21  | .00         | 132,324 | 104,082.64          |
| 510 **PERSONNEL               | 16,161.33                   | 36,450.67                   | 10,086.20     | 8   | 28,241.36    | 21  | .00         | 132,324 | 104,082.64          |
| 520 COMMODITIES               |                             |                             |               |     |              |     |             |         |                     |
| 522 COMMODITIES               |                             |                             |               |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                         | .00                         | .00           |     | .00          |     | .00         | 284     | 284.00              |
| 02 OFFICE SUPPLIES            | .00                         | 29.99                       | .00           |     | .00          |     | .00         | 140     | 140.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                         | .00                         | .00           |     | .00          |     | .00         | 15      | 15.00               |
| 10 FOOD                       | .00                         | .00                         | .00           |     | .00          |     | .00         | 300     | 300.00              |
| 15 GASOLINE & OIL             | 56.85                       | 251.32                      | 36.70         | 3   | 128.71       | 9   | .00         | 1,400   | 1,271.29            |
| 19 UNIFORMS                   | .00                         | .00                         | .00           |     | .00          |     | .00         | 316     | 316.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | .00           |     | .00          |     | .00         | 100     | 100.00              |
| 93 OPERATIONAL SUPPLIES       | .00                         | .00                         | .00           |     | .00          |     | .00         | 800     | 800.00              |
| 522 * COMMODITIES             | 56.85                       | 281.31                      | 36.70         | 1   | 128.71       | 4   | .00         | 3,355   | 3,226.29            |
| 520 **COMMODITIES             | 56.85                       | 281.31                      | 36.70         | 1   | 128.71       | 4   | .00         | 3,355   | 3,226.29            |
| 530 SERVICES                  |                             |                             |               |     |              |     |             |         |                     |
| 533 SERVICES                  |                             |                             |               |     |              |     |             |         |                     |
| 07 PROFESSIONAL SERVICES      | .00                         | .00                         | .00           |     | .00          |     | .00         | 9,000   | 9,000.00            |
| 18 NON-EMPLOYEE TRAINING,SEM  | .00                         | .00                         | .00           |     | .00          |     | .00         | 500     | 500.00              |
| 29 COMPUTER/INF TCH SERVICES  | .00                         | .00                         | .00           |     | .00          |     | .00         | 84      | 84.00               |
| 33 TELEPHONE SERVICE          | 704.42                      | 2,281.08                    | 770.56        | 7   | 1,544.89     | 13  | .00         | 11,500  | 9,955.11            |
| 40 AUTOMOBILE MAINTENANCE     | .00                         | .00                         | .00           |     | .00          |     | .00         | 500     | 500.00              |
| 42 EQUIPMENT MAINTENANCE      | 300.00                      | 300.00                      | .00           |     | .00          |     | .00         | 4,500   | 4,500.00            |
| 84 BUSINESS MEALS/EXPENSES    | 78.14                       | 78.14                       | .00           |     | .00          |     | .00         | 300     | 300.00              |
| 93 DUES AND LICENSES          | 65.00                       | 135.00                      | .00           |     | 135.00       | 73  | .00         | 185     | 50.00               |
| 95 CONFERENCES & TRAINING     | .00                         | .00                         | .00           |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 533 * SERVICES                | 1,147.56                    | 2,794.22                    | 770.56        | 3   | 1,679.89     | 6   | .00         | 28,069  | 26,389.11           |
| 534 SERVICES                  |                             |                             |               |     |              |     |             |         |                     |
| 37 FINANCE CHARGES,BANK FEES  | .00                         | .00                         | .00           |     | 20.00        | 40  | .00         | 50      | 30.00               |
| 40 CABLE/SATELLITE TV EXP     | 29.85                       | 89.55                       | 24.95         | 6   | 74.85        | 18  | .00         | 410     | 335.15              |
| 99 REMIT CC FINGERPRNTG FEES  | .00                         | .00                         | .00           |     | .00          |     | .00         | 130     | 130.00              |
| 534 * SERVICES                | 29.85                       | 89.55                       | 24.95         | 4   | 94.85        | 16  | .00         | 590     | 495.15              |
| 530 **SERVICES                | 1,177.41                    | 2,883.77                    | 795.51        | 3   | 1,774.74     | 6   | .00         | 28,659  | 26,884.26           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 051 JUVENILE DETENTION CENTER

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET    | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |           |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |           |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |           |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 103,203.90                 | 312,514.91   | 113,259.18                  | 7   | 310,935.07   | 20  | .00         | 1,522,622 | 1,211,686.93        |
| 05 TEMP. SALARIES & WAGES     | 4,386.91                   | 11,695.35    | 2,311.44                    | 4   | 5,911.63     | 9   | .00         | 65,210    | 59,298.37           |
| 511 * SALARIES AND WAGES      | 107,590.81                 | 324,210.26   | 115,570.62                  | 7   | 316,846.70   | 20  | .00         | 1,587,832 | 1,270,985.30        |
| 510 **PERSONNEL               | 107,590.81                 | 324,210.26   | 115,570.62                  | 7   | 316,846.70   | 20  | .00         | 1,587,832 | 1,270,985.30        |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |           |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |           |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 200       | 200.00              |
| 02 OFFICE SUPPLIES            | 55.44                      | 177.38       | 56.60                       | 3   | 56.60        | 3   | .00         | 1,700     | 1,643.40            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00          | .00                         |     | .00          |     | .00         | 200       | 200.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | 7.85         | .00                         |     | .00          |     | .00         | 50        | 50.00               |
| 10 FOOD                       | 457.99                     | 1,247.96     | 262.74                      | 5   | 874.89       | 17  | .00         | 5,000     | 4,125.11            |
| 11 MEDICAL SUPPLIES           | 114.04                     | 993.27       | 10.38                       |     | 1,465.41     | 49  | .00         | 3,000     | 1,534.59            |
| 13 CLOTHING - INMATES         | 88.08                      | 656.45       | 51.68                       | 1   | 777.72       | 22  | .00         | 3,500     | 2,722.28            |
| 14 CUSTODIAL SUPPLIES         | 19.97                      | 45.89        | 9.88                        | 1   | 152.45       | 22  | .00         | 700       | 547.55              |
| 15 GASOLINE & OIL             | 214.12                     | 585.62       | 67.52                       | 1   | 280.52       | 6   | .00         | 5,000     | 4,719.48            |
| 28 LAUNDRY SUPPLIES           | 47.58                      | 292.58       | .00                         |     | 268.52       | 18  | .00         | 1,500     | 1,231.48            |
| 44 EQUIPMENT LESS THAN \$5000 | 277.08                     | 503.08       | .00                         |     | .00          |     | .00         | 2,000     | 2,000.00            |
| 90 ARSENAL & POLICE SUPPLIES  | .00                        | 299.00       | .00                         |     | .00          |     | .00         | 200       | 200.00              |
| 91 LINEN & BEDDING            | .00                        | 15.36        | .00                         |     | .00          |     | .00         | 1,000     | 1,000.00            |
| 93 OPERATIONAL SUPPLIES       | 346.64                     | 831.53       | 95.26                       | 2   | 922.32       | 23  | .00         | 4,000     | 3,077.68            |
| 522 * COMMODITIES             | 1,620.94                   | 5,655.97     | 554.06                      | 2   | 4,798.43     | 17  | .00         | 28,050    | 23,251.57           |
| 520 **COMMODITIES             | 1,620.94                   | 5,655.97     | 554.06                      | 2   | 4,798.43     | 17  | .00         | 28,050    | 23,251.57           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |           |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |           |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH  | 10,857.29                  | 43,395.67    | 11,438.84                   | 8   | 46,054.53    | 33  | .00         | 141,275   | 95,220.47           |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | .00                         |     | .00          |     | .00         | 300       | 300.00              |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,185     | 1,185.00            |
| 16 OUTSIDE PRISON BOARDING    | .00                        | .00          | .00                         |     | .00          |     | .00         | 20,000    | 20,000.00           |
| 33 TELEPHONE SERVICE          | 86.59                      | 259.95       | 84.19                       | 5   | 252.51       | 15  | .00         | 1,700     | 1,447.49            |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 200       | 200.00              |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | 61.36        | .00                         |     | .00          |     | .00         | 1,000     | 1,000.00            |
| 42 EQUIPMENT MAINTENANCE      | .00                        | 250.40       | 360.98                      | 18  | 360.98       | 18  | .00         | 2,000     | 1,639.02            |
| 51 EQUIPMENT RENTALS          | .00                        | .00          | .00                         |     | .00          |     | .00         | 150       | 150.00              |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00          | .00                         |     | .00          |     | .00         | 250       | 250.00              |
| 95 CONFERENCES & TRAINING     | 76.00                      | 76.00        | .00                         |     | .00          |     | .00         | 2,065     | 2,065.00            |
| 533 * SERVICES                | 11,019.88                  | 44,043.38    | 11,884.01                   | 7   | 46,668.02    | 27  | .00         | 170,125   | 123,456.98          |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 052 COURT SERVICES

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             |           | UNENCUMB     |
|-------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|-----------|--------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET    | BALANCE      |
| 510 PERSONNEL                 |                            |                             |               |     |              |     |             |           |              |
| 511 SALARIES AND WAGES        |                            |                             |               |     |              |     |             |           |              |
| 02 APPOINTED OFFICIAL SALARY  | 7,138.58                   | 20,701.81                   | 7,317.00      | 8   | 20,487.61    | 21  | .00         | 95,487    | 74,999.39    |
| 03 REG. FULL-TIME EMPLOYEES   | 118,047.37                 | 338,289.22                  | 115,455.31    | 7   | 322,479.84   | 20  | .00         | 1,608,517 | 1,286,037.16 |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000     | 1,000.00     |
| 511 * SALARIES AND WAGES      | 125,185.95                 | 358,991.03                  | 122,772.31    | 7   | 342,967.45   | 20  | .00         | 1,705,004 | 1,362,036.55 |
| 510 **PERSONNEL               | 125,185.95                 | 358,991.03                  | 122,772.31    | 7   | 342,967.45   | 20  | .00         | 1,705,004 | 1,362,036.55 |
| 520 COMMODITIES               |                            |                             |               |     |              |     |             |           |              |
| 522 COMMODITIES               |                            |                             |               |     |              |     |             |           |              |
| 01 STATIONERY & PRINTING      | 83.42                      | 138.28                      | .00           |     | 165.86       | 20  | .00         | 850       | 684.14       |
| 02 OFFICE SUPPLIES            | 32.65                      | 325.24                      | 235.80        | 5   | 511.74       | 10  | .00         | 5,000     | 4,488.26     |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                         | .00           |     | .00          |     | .00         | 700       | 700.00       |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 50        | 50.00        |
| 11 MEDICAL SUPPLIES           | .00                        | .00                         | .00           |     | .00          |     | .00         | 225       | 225.00       |
| 14 CUSTODIAL SUPPLIES         | 9.40                       | 9.40                        | .00           |     | 5.91         | 4   | .00         | 150       | 144.09       |
| 15 GASOLINE & OIL             | 355.68                     | 712.35                      | 274.38        | 5   | 488.56       | 10  | .00         | 5,000     | 4,511.44     |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00                         | .00           |     | .00          |     | .00         | 3,000     | 3,000.00     |
| 90 ARSENAL & POLICE SUPPLIES  | .00                        | 161.76                      | .00           |     | .00          |     | .00         | 700       | 700.00       |
| 93 OPERATIONAL SUPPLIES       | 68.61                      | 123.21                      | .00           |     | 197.87       | 13  | .00         | 1,500     | 1,302.13     |
| 522 * COMMODITIES             | 549.76                     | 1,470.24                    | 510.18        | 3   | 1,369.94     | 8   | .00         | 17,175    | 15,805.06    |
| 520 **COMMODITIES             | 549.76                     | 1,470.24                    | 510.18        | 3   | 1,369.94     | 8   | .00         | 17,175    | 15,805.06    |
| 530 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 533 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00                         | .00           |     | .00          |     | .00         | 200       | 200.00       |
| 07 PROFESSIONAL SERVICES      | .00                        | .00                         | .00           |     | .00          |     | .00         | 200       | 200.00       |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00                         | .00           |     | .00          |     | .00         | 200       | 200.00       |
| 33 TELEPHONE SERVICE          | 86.59                      | 259.95                      | 84.21         | 3   | 252.53       | 8   | .00         | 3,000     | 2,747.47     |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | 80.00                       | 80.00         | 16  | 160.00       | 32  | .00         | 500       | 340.00       |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00                         | 137.23        | 7   | 715.69       | 36  | .00         | 2,000     | 1,284.31     |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000     | 1,000.00     |
| 51 EQUIPMENT RENTALS          | 63.55                      | 118.72                      | 39.78         | 13  | 83.83        | 28  | .00         | 300       | 216.17       |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00                         | .00           |     | .00          |     | .00         | 500       | 500.00       |
| 93 DUES AND LICENSES          | .00                        | .00                         | .00           |     | .00          |     | .00         | 100       | 100.00       |
| 95 CONFERENCES & TRAINING     | 317.28                     | 429.28                      | .00           |     | .00          |     | .00         | 2,000     | 2,000.00     |
| 533 * SERVICES                | 467.42                     | 887.95                      | 341.22        | 3   | 1,212.05     | 12  | .00         | 10,000    | 8,787.95     |
| 530 **SERVICES                | 467.42                     | 887.95                      | 341.22        | 3   | 1,212.05     | 12  | .00         | 10,000    | 8,787.95     |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 071 PUBLIC PROPERTIES

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       | *****       | ***** | *****      | ***** | ***** | BUDGET    | UNENCUMB BALANCE |
|-------------------------------|----------------------------|-----------------------------------|-------------|-------|------------|-------|-------|-----------|------------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT | ENCUMBRANCE |       |            |       |       |           |                  |
| 510 PERSONNEL                 |                            |                                   |             |       |            |       |       |           |                  |
| 511 SALARIES AND WAGES        |                            |                                   |             |       |            |       |       |           |                  |
| 03 REG. FULL-TIME EMPLOYEES   | 69,103.78                  | 200,848.34                        | 71,585.66   | 8     | 202,163.22 | 22    | .00   | 930,126   | 727,962.78       |
| 04 REG. PART-TIME EMPLOYEES   | 1,100.80                   | 3,192.32                          | 1,151.01    | 8     | 3,197.25   | 22    | .00   | 14,836    | 11,638.75        |
| 05 TEMP. SALARIES & WAGES     | 1,322.75                   | 3,264.25                          | 2,250.00    | 5     | 6,736.13   | 16    | .00   | 42,413    | 35,676.87        |
| 09 OVERTIME                   | .00                        | .00                               | .00         |       | 629.40     | 42    | .00   | 1,485     | 855.60           |
| 44 NO-BENEFIT PART-TIME EMPL  | 2,214.08                   | 6,387.92                          | 1,178.06    | 4     | 3,588.27   | 11    | .00   | 32,260    | 28,671.73        |
| 511 * SALARIES AND WAGES      | 73,741.41                  | 213,692.83                        | 76,164.73   | 7     | 216,314.27 | 21    | .00   | 1,021,120 | 804,805.73       |
| 510 **PERSONNEL               | 73,741.41                  | 213,692.83                        | 76,164.73   | 7     | 216,314.27 | 21    | .00   | 1,021,120 | 804,805.73       |
| 520 COMMODITIES               |                            |                                   |             |       |            |       |       |           |                  |
| 522 COMMODITIES               |                            |                                   |             |       |            |       |       |           |                  |
| 02 OFFICE SUPPLIES            | .00                        | 6.68                              | .00         |       | .00        |       | .00   | 380       | 380.00           |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                               | .00         |       | .00        |       | .00   | 539       | 539.00           |
| 14 CUSTODIAL SUPPLIES         | 7,484.46                   | 21,773.35                         | 2,519.63    | 6     | 13,891.12  | 33    | .00   | 41,833    | 27,941.88        |
| 15 GASOLINE & OIL             | 509.28                     | 3,128.50                          | 895.32      | 7     | 1,174.83   | 9     | .00   | 12,500    | 11,325.17        |
| 16 TOOLS                      | 545.78                     | 1,632.21                          | 434.66      | 6     | 2,096.12   | 28    | .00   | 7,600     | 5,503.88         |
| 17 GROUNDS SUPPLIES           | 1,014.21                   | 1,823.12                          | .00         |       | 738.00     | 9     | .00   | 8,000     | 7,262.00         |
| 19 UNIFORMS                   | 81.49                      | 381.49                            | 269.98      | 8     | 269.98     | 8     | .00   | 3,299     | 3,029.02         |
| 22 MAINTENANCE SUPPLIES       | 2,269.84                   | 8,074.19                          | 2,019.12    | 18    | 4,827.61   | 42    | .00   | 11,421    | 6,593.39         |
| 44 EQUIPMENT LESS THAN \$5000 | 109.92                     | 2,886.29                          | 539.09      | 5     | 533.87     | 5     | .00   | 10,500    | 9,966.13         |
| 93 OPERATIONAL SUPPLIES       | 1,166.48                   | 5,493.75                          | 1,882.19    | 10    | 5,868.57   | 33    | .00   | 18,000    | 12,131.43        |
| 522 * COMMODITIES             | 13,181.46                  | 45,199.58                         | 8,559.99    | 8     | 29,400.10  | 26    | .00   | 114,072   | 84,671.90        |
| 520 **COMMODITIES             | 13,181.46                  | 45,199.58                         | 8,559.99    | 8     | 29,400.10  | 26    | .00   | 114,072   | 84,671.90        |
| 530 SERVICES                  |                            |                                   |             |       |            |       |       |           |                  |
| 533 SERVICES                  |                            |                                   |             |       |            |       |       |           |                  |
| 04 ENGINEERING SERVICES       | .00                        | .00                               | .00         |       | .00        |       | .00   | 5,500     | 5,500.00         |
| 07 PROFESSIONAL SERVICES      | .00                        | .00                               | .00         |       | .00        |       | .00   | 2,000     | 2,000.00         |
| 12 JOB-REQUIRED TRAVEL EXP    | 346.45                     | 663.53                            | 174.72      | 7     | 503.44     | 20    | .00   | 2,500     | 1,996.56         |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00                               | .00         |       | 4,599.00   | 100   | .00   | 4,599     | .00              |
| 30 GAS SERVICE                | 38,088.67                  | 73,665.09                         | 36,190.84   | 10    | 71,394.24  | 20    | .00   | 350,000   | 278,605.76       |
| 31 ELECTRIC SERVICE           | 41,613.24                  | 89,399.44                         | 47,191.80   | 6     | 77,230.16  | 10    | .00   | 780,000   | 702,769.84       |
| 32 WATER SERVICE              | 7,426.74                   | 15,639.71                         | 11,174.51   | 14    | 18,813.99  | 24    | .00   | 80,000    | 61,186.01        |
| 33 TELEPHONE SERVICE          | 1,195.12                   | 3,572.09                          | 1,117.05    | 9     | 2,946.70   | 25    | .00   | 12,000    | 9,053.30         |
| 34 PEST CONTROL SERVICE       | 1,105.00                   | 1,709.35                          | 1,211.19    | 11    | 1,565.79   | 14    | .00   | 11,315    | 9,749.21         |
| 35 TOWEL & UNIFORM SERVICE    | 285.62                     | 1,001.44                          | 501.49      | 10    | 1,230.11   | 24    | .00   | 5,101     | 3,870.89         |
| 36 WASTE DISPOSAL & RECYCLNG  | 3,230.13                   | 10,149.82                         | 6,683.67    | 16    | 13,198.87  | 32    | .00   | 41,160    | 27,961.13        |
| 38 STORMWATER UTILITY FEE     | .00                        | .00                               | 31,388.75   | 98    | 31,388.75  | 98    | .00   | 32,000    | 611.25           |
| 40 AUTOMOBILE MAINTENANCE     | 94.19                      | 119.78                            | 523.91      | 25    | 533.90     | 25    | .00   | 2,138     | 1,604.10         |
| 42 EQUIPMENT MAINTENANCE      | 1,087.54                   | 2,927.76                          | 226.50      | 2     | 1,186.50   | 12    | .00   | 9,860     | 8,673.50         |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 071 PUBLIC PROPERTIES

| GRP LNACCOUNT DESCRIPTION       | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET    | UNENCUMB BALANCE |
|---------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|------------------|
|                                 | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |           |                  |
| 44 MAIN ST JAIL REPAIR-MAINT    | 2,755.89                   | 10,736.80    | 9,858.97                    | 21  | 11,842.74    | 25  | .00         | 47,550    | 35,707.26        |
| 46 1905 E MAIN REPAIR-MAINT     | 2,137.37                   | 3,905.66     | 2,442.13                    | 16  | 3,912.02     | 25  | .00         | 15,357    | 11,444.98        |
| 47 JUV DET CTR REPAIR-MAINT     | 587.92                     | 5,251.39     | 1,745.40                    | 9   | 5,638.48     | 28  | .00         | 20,000    | 14,361.52        |
| 51 EQUIPMENT RENTALS            | 370.45                     | 1,688.77     | 474.16                      | 9   | 1,688.32     | 34  | .00         | 5,000     | 3,311.68         |
| 58 EMPLOYEE PARKING             | 1,440.00                   | 4,320.00     | 1,560.00                    | 9   | 6,240.00     | 34  | .00         | 18,091    | 11,851.00        |
| 61 1701 E MAIN REPAIR-MAINT     | 3,272.76                   | 9,667.25     | 382.10                      | 1   | 4,664.67     | 12  | .00         | 38,788    | 34,123.33        |
| 67 202 BARTELL BDG RPR-MAINT    | 166.40                     | 2,338.84     | 927.67                      | 35  | 1,894.22     | 71  | .00         | 2,673     | 778.78           |
| 70 LEGAL NOTICES, ADVERTISING   | .00                        | 6.00         | .00                         |     | .00          |     | .00         | 600       | 600.00           |
| 74 JURORS' PARKING              | 3,310.00                   | 6,700.00     | .00                         |     | .00          |     | .00         | 45,000    | 45,000.00        |
| 85 PHOTOCOPY SERVICES           | 12.04                      | 41.17        | .00                         |     | 8.00         | 8   | .00         | 100       | 92.00            |
| 93 DUES AND LICENSES            | 350.00                     | 370.00       | .00                         |     | 900.00       | 61  | .00         | 1,468     | 568.00           |
| 533 * SERVICES                  | 108,875.53                 | 243,873.89   | 153,774.86                  | 10  | 261,379.90   | 17  | .00         | 1,532,800 | 1,271,420.10     |
| 534 SERVICES                    |                            |              |                             |     |              |     |             |           |                  |
| 25 COURT FACILITY REPR-MAINT    | 10,616.89                  | 20,674.24    | 7,533.98                    | 14  | 27,607.96    | 51  | .00         | 53,775    | 26,167.04        |
| 27 ANIM SERV FACIL RPR-MAINT    | 1,970.20                   | 1,970.20     | .00                         |     | 175.00       | 3   | .00         | 5,091     | 4,916.00         |
| 37 FINANCE CHARGES, BANK FEES   | .00                        | 91.45        | .00                         |     | 168.85       | 41  | .00         | 415       | 583.85           |
| 46 SEWER SERVICE & TAX          | .00                        | 5,240.89     | 3,366.11                    | 7   | 4,494.61     | 9   | .00         | 49,045    | 44,550.39        |
| 58 LANDSCAPING SERVICE/MAINT    | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,428     | 3,428.00         |
| 67 1701 OUTBLDGS REPAIR-MNT     | 152.96                     | 217.96       | 535.30                      | 19  | 808.15       | 28  | .00         | 2,881     | 2,072.85         |
| 70 BROOKNS BLDG REPAIR-MAINT    | 5,368.43                   | 12,796.44    | 2,230.74                    | 6   | 5,337.60     | 15  | .00         | 35,310    | 29,972.40        |
| 72 SATELLITE JAIL REPAIR-MNT    | 6,710.46                   | 13,317.07    | 4,829.20                    | 11  | 10,990.79    | 52  | 10,851.43   | 42,404    | 20,561.78        |
| 76 PARKING LOT/SIDEWLK MAINT    | .00                        | .00          | .00                         |     | .00          |     | .00         | 24,383    | 24,383.00        |
| 534 * SERVICES                  | 24,818.94                  | 54,308.25    | 18,495.33                   | 9   | 49,245.26    | 28  | 10,851.43   | 216,732   | 156,635.31       |
| 530 **SERVICES                  | 133,694.47                 | 298,182.14   | 172,270.19                  | 10  | 310,625.16   | 18  | 10,851.43   | 1,749,532 | 1,428,055.41     |
| 570 TRANSFERS                   |                            |              |                             |     |              |     |             |           |                  |
| 571 TRANSFERS TO OTHER FUNDS    |                            |              |                             |     |              |     |             |           |                  |
| 14 TO CAPITAL IMPRV FUND 105    | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,574,500 | 1,574,500.00     |
| 571 * TRANSFERS TO OTHER FUNDS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,574,500 | 1,574,500.00     |
| 570 **TRANSFERS                 | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,574,500 | 1,574,500.00     |
| 580 DEBT REPAYMENTS             |                            |              |                             |     |              |     |             |           |                  |
| 581 DEBT PRINCIPAL REPAYMENTS   |                            |              |                             |     |              |     |             |           |                  |
| 06 DEBT CERTFCATE PRINC PMTS    | .00                        | .00          | .00                         |     | .00          |     | .00         | 170,000   | 170,000.00       |
| 581 * DEBT PRINCIPAL REPAYMENTS | .00                        | .00          | .00                         |     | .00          |     | .00         | 170,000   | 170,000.00       |
| 582 DEBT INTEREST PAYMENTS      |                            |              |                             |     |              |     |             |           |                  |
| 06 INTEREST ON DEBT CERTIFCT    | .00                        | .00          | .00                         |     | .00          |     | .00         | 12,250    | 12,250.00        |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 075 GENERAL COUNTY

| GRP LNACCOUNT DESCRIPTION      | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****                   | BUDGET    | UNENCUMB BALANCE |
|--------------------------------|----------------------------|---|-----------|------------------|
|                                | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE |           |                  |
| 510 PERSONNEL                  |                            |   |           |                  |
| 513 FRINGE BENEFITS            |                            |   |           |                  |
| 06 EMPLOYEE HEALTH/LIFE INS    | 2,991.45 493,996.86        | 499,989.75 15 750,254.42 22 .00               | 3,400,000 | 2,649,745.58     |
| 513 * FRINGE BENEFITS          | 2,991.45 493,996.86        | 499,989.75 15 750,254.42 22 .00               | 3,400,000 | 2,649,745.58     |
| 510 **PERSONNEL                | 2,991.45 493,996.86        | 499,989.75 15 750,254.42 22 .00               | 3,400,000 | 2,649,745.58     |
| 530 SERVICES                   |                            |   |           |                  |
| 533 SERVICES                   |                            |   |           |                  |
| 01 AUDIT & ACCOUNTING SERVCS   | .00 .00                    | .00 .00                                       | 100,000   | 100,000.00       |
| 03 ATTORNEY/LEGAL SERVICES     | 4,752.00 6,963.00          | 550.00 2 3,373.68 10 .00                      | 35,000    | 31,626.32        |
| 06 MEDICAL/DENTAL/MENTL HLTH   | .00 .00                    | .00 .00                                       | 70,000    | 70,000.00        |
| 07 PROFESSIONAL SERVICES       | 2,100.00 36,660.00         | .00 .00                                       | 33,524    | .00              |
| 52 OTHER SERVICE BY CONTRACT   | .00 23,520.00              | .00 .00                                       | 23,520    | .00              |
| 92 CONTRIBUTIONS & GRANTS      | .00 2,250.00               | .00 .00                                       | 2,250     | .00              |
| 99 CONTINGENT EXPENSE          | .00 .00                    | .00 .00                                       | 82,394    | 82,394.00        |
| 533 * SERVICES                 | 6,852.00 69,393.00         | 550.00 62,667.68 18 .00                       | 346,688   | 284,020.32       |
| 534 SERVICES                   |                            |   |           |                  |
| 09 R.E. TAX / DRAINAGE ASMNT   | .00 .00                    | .00 .00                                       | 500       | 500.00           |
| 534 * SERVICES                 | .00 .00                    | .00 .00                                       | 500       | 500.00           |
| 530 **SERVICES                 | 6,852.00 69,393.00         | 550.00 62,667.68 18 .00                       | 347,188   | 284,520.32       |
| 570 TRANSFERS                  |                            |   |           |                  |
| 571 TRANSFERS TO OTHER FUNDS   |                            |   |           |                  |
| 14 TO CAPITAL IMPRV FUND 105   | .00 .00                    | .00 .00                                       | 952,506   | 952,506.00       |
| 81 TO NURSING HOME FUND 081    | .00 .00                    | 1,000,000.00 100 1,000,000.00 100 .00         | 1,000,000 | .00              |
| 83 TO COUNTY HIGHWAY FND 083   | .00 .00                    | .00 .00                                       | 43,500    | 43,500.00        |
| 571 * TRANSFERS TO OTHER FUNDS | .00 .00                    | 1,000,000.00 50 1,000,000.00 50 .00           | 1,996,006 | 996,006.00       |
| 570 **TRANSFERS                | .00 .00                    | 1,000,000.00 50 1,000,000.00 50 .00           | 1,996,006 | 996,006.00       |
| 580 DEBT REPAYMENTS            |                            |   |           |                  |
| 582 DEBT INTEREST PAYMENTS     |                            |   |           |                  |
| 02 INT & FEES-GEN OBLIG BONDS  | .00 .00                    | .00 .00                                       | 1,500     | 1,500.00         |
| 582 * DEBT INTEREST PAYMENTS   | .00 .00                    | .00 .00                                       | 1,500     | 1,500.00         |
| 580 **DEBT REPAYMENTS          | .00 .00                    | .00 .00                                       | 1,500     | 1,500.00         |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 077 ZONING AND ENFORCEMENT

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR*****                   | BUDGET | UNENCUMB<br>BALANCE |
|---------------------------|-----------------------------|---|--------|---------------------|
|                           | CURRENT MONTH YEAR-TO-DATE  | CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE |        |                     |
|                           |                             |   |        |                     |









CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE  
 DEPT 140 CORRECTIONAL CENTER

|        |                            | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     |             | UNENCUMB  |              |
|--------|----------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|--------------|
| GRP    | LNACCOUNT DESCRIPTION      | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET    | BALANCE      |
| 510    | PERSONNEL                  |                            |              |                             |     |              |     |             |           |              |
| 511    | SALARIES AND WAGES         |                            |              |                             |     |              |     |             |           |              |
| 03     | REG. FULL-TIME EMPLOYEES   | 178,310.91                 | 512,982.79   | 202,278.65                  | 8   | 555,197.99   | 21  | .00         | 2,615,577 | 2,060,379.01 |
| 04     | REG. PART-TIME EMPLOYEES   | 7,493.62                   | 26,466.65    | 8,931.08                    | 7   | 31,522.20    | 25  | .00         | 124,372   | 92,849.80    |
| 05     | TEMP. SALARIES & WAGES     | 1,716.50                   | 5,264.14     | 2,555.84                    | 30  | 6,497.81     | 76  | .00         | 8,500     | 2,002.19     |
| 09     | OVERTIME                   | 8,200.60                   | 39,811.01    | 16,726.12                   | 12  | 57,181.08    | 40  | .00         | 143,441   | 86,259.92    |
| 511 *  | SALARIES AND WAGES         | 195,721.63                 | 584,524.59   | 230,491.69                  | 8   | 650,399.08   | 22  | .00         | 2,891,890 | 2,241,490.92 |
| 512    | LAW ENFORCEMENT SALARIES   |                            |              |                             |     |              |     |             |           |              |
| 03     | SLEP REG FULL-TIME EMP'EE  | 168,096.87                 | 499,573.84   | 147,104.56                  | 7   | 422,625.68   | 19  | .00         | 2,207,552 | 1,784,926.32 |
| 09     | SLEP OVERTIME              | 5,368.60                   | 24,362.75    | 9,036.19                    | 7   | 23,099.83    | 19  | .00         | 122,191   | 99,091.17    |
| 512 *  | LAW ENFORCEMENT SALARIES   | 173,465.47                 | 523,936.59   | 156,140.75                  | 7   | 445,725.51   | 19  | .00         | 2,329,743 | 1,884,017.49 |
| 513    | FRINGE BENEFITS            |                            |              |                             |     |              |     |             |           |              |
| 20     | EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00          | 73.00                       | 18  | 303.75       | 76  | .00         | 400       | 96.25        |
| 513 *  | FRINGE BENEFITS            | .00                        | .00          | 73.00                       | 18  | 303.75       | 76  | .00         | 400       | 96.25        |
| 510 ** | PERSONNEL                  | 369,187.10                 | 1,108,461.18 | 386,705.44                  | 7   | 1,096,428.34 | 21  | .00         | 5,222,033 | 4,125,604.66 |
| 520    | COMMODITIES                |                            |              |                             |     |              |     |             |           |              |
| 522    | COMMODITIES                |                            |              |                             |     |              |     |             |           |              |
| 01     | STATIONERY & PRINTING      | .00                        | 407.38       | 1,977.39                    | 49  | 3,064.22     | 77  | .00         | 4,000     | 935.78       |
| 02     | OFFICE SUPPLIES            | 996.82                     | 3,529.04     | 747.08                      | 3   | 4,585.61     | 21  | .00         | 21,639    | 17,053.39    |
| 03     | BOOKS, PERIODICALS & MAN.  | .00                        | .00          | .00                         |     | .00          |     | .00         | 700       | 700.00       |
| 06     | POSTAGE, UPS, FED EXPRESS  | .00                        | 43.50        | .00                         |     | 10.80        | 1   | .00         | 886       | 875.20       |
| 11     | MEDICAL SUPPLIES           | 1,974.24                   | 5,962.66     | 2,573.55                    | 9   | 5,640.42     | 19  | .00         | 30,000    | 24,359.58    |
| 12     | STOCKED DRUGS              | .00                        | .00          | .00                         |     | .00          |     | .00         | 12,000    | 12,000.00    |
| 13     | CLOTHING - INMATES         | 159.45                     | 159.45       | 59.91                       | 1   | 5,829.94     | 58  | .00         | 10,000    | 4,170.06     |
| 14     | CUSTODIAL SUPPLIES         | 4,149.25                   | 8,813.10     | 2,373.80                    | 8   | 6,169.38     | 21  | .00         | 30,000    | 23,830.62    |
| 15     | GASOLINE & OIL             | 944.39                     | 4,667.95     | 867.26                      | 5   | 1,479.31     | 8   | .00         | 18,000    | 16,520.69    |
| 19     | UNIFORMS                   | 1,890.28                   | 7,243.50     | 3,223.33                    | 13  | 10,023.41    | 40  | .00         | 25,000    | 14,976.59    |
| 25     | DIETARY NON-FOOD SUPPLIES  | 809.94                     | 14,848.35    | .00                         |     | 1,083.12     | 5   | .00         | 22,000    | 20,916.88    |
| 28     | LAUNDRY SUPPLIES           | 660.80                     | 1,359.05     | 170.00                      | 2   | 620.00       | 6   | .00         | 10,000    | 9,380.00     |
| 44     | EQUIPMENT LESS THAN \$5000 | 4,126.95                   | 5,384.95     | .00                         |     | 2,225.50     | 8   | .00         | 27,000    | 24,774.50    |
| 45     | VEH EQUIP LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          | 81  | 8,472.00    | 10,500    | 2,028.00     |
| 90     | ARSENAL & POLICE SUPPLIES  | 220.46                     | 2,385.79     | .00                         |     | 435.17       | 5   | .00         | 8,000     | 7,564.83     |
| 91     | LINEN & BEDDING            | .00                        | .00          | .00                         |     | 2,500.02     | 50  | .00         | 5,000     | 2,499.98     |
| 93     | OPERATIONAL SUPPLIES       | 317.66                     | 1,908.37     | 836.75                      | 3   | 2,475.74     | 8   | .00         | 30,000    | 27,524.26    |
| 522 *  | COMMODITIES                | 16,250.24                  | 56,713.09    | 12,829.07                   | 5   | 46,142.64    | 21  | 8,472.00    | 264,725   | 210,110.36   |
| 520 ** | COMMODITIES                | 16,250.24                  | 56,713.09    | 12,829.07                   | 5   | 46,142.64    | 17  | 8,472.00    | 264,725   | 210,110.36   |
| 530    | SERVICES                   |                            |              |                             |     |              |     |             |           |              |
| 533    | SERVICES                   |                            |              |                             |     |              |     |             |           |              |
| 06     | MEDICAL/DENTAL/MENTL HLTH  | 66,001.64                  | 252,835.60   | 70,753.91                   | 8   | 271,326.06   | 33  | .00         | 833,728   | 562,401.94   |





CHAMPAIGN COUNTY  
DETAIL BUDGET REPORT  
PERIOD ENDING 3/31/21

FUND 080 GENERAL CORPORATE

DEPT 141 STS ATTY SUPPORT ENFORCE

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR **** | *****        | *****         | ACTUAL THIS YEAR***** | *****        | BUDGET | UNENCUMB    |         |
|---------------------------|----------------------------|--------------|---------------|-----------------------|--------------|--------|-------------|---------|
|                           | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH | PCT                   | YEAR-TO-DATE | PCT    | ENCUMBRANCE | BALANCE |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 083 COUNTY HIGHWAY

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****                   | BUDGET     | UNENCUMB BALANCE                           |
|-------------------------------|----------------------------|---|------------|--|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT ENCUMBRANCE |            |  |
| 510 PERSONNEL                 |                            |   |            |  |
| 511 SALARIES AND WAGES        |                            |   |            |  |
| 03 REG. FULL-TIME EMPLOYEES   | 104,170.35                 | 292,180.19                                    | 108,377.54 | 8 304,761.83 22 .00 1,417,493 1,112,731.17 |
| 05 TEMP. SALARIES & WAGES     | 3,531.25                   | 12,581.25                                     | 2,612.50   | 10 12,393.75 50 .00 25,000 12,606.25       |
| 09 OVERTIME                   | 2,418.20                   | 14,255.09                                     | 1,819.67   | 2 56,711.31 71 .00 80,000 23,288.69        |
| 511 * SALARIES AND WAGES      | 110,119.80                 | 319,016.53                                    | 112,809.71 | 7 373,866.89 25 .00 1,522,493 1,148,626.11 |
| 513 FRINGE BENEFITS           |                            |   |            |  |
| 01 SOCIAL SECURITY-EMPLOYER   | 8,286.13                   | 19,505.31                                     | 11,233.54  | 9 23,277.43 18 .00 129,510 106,232.57      |
| 02 IMRF - EMPLOYER COST       | 7,652.21                   | 18,097.28                                     | 9,277.30   | 8 19,785.73 17 .00 116,305 96,519.27       |
| 04 WORKERS' COMPENSATION INS  | 6,367.94                   | 11,717.50                                     | 6,781.86   | 6 11,572.13 11 .00 105,587 94,014.87       |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00   | .00        | .00 5,126 5,126.00                         |
| 06 EMPLOYEE HEALTH/LIFE INS   | 175.95                     | 27,033.87                                     | 35,083.66  | 15 52,641.99 22 .00 240,658 188,016.01     |
| 513 * FRINGE BENEFITS         | 22,482.23                  | 76,353.96                                     | 62,376.36  | 10 107,277.28 18 .00 597,186 489,908.72    |
| 510 **PERSONNEL               | 132,602.03                 | 395,370.49                                    | 175,186.07 | 8 481,144.17 23 .00 2,119,679 1,638,534.83 |
| 520 COMMODITIES               |                            |   |            |  |
| 522 COMMODITIES               |                            |   |            |  |
| 01 STATIONERY & PRINTING      | .00                        | .00   | 69.43      | 14 69.43 14 .00 500 430.57                 |
| 02 OFFICE SUPPLIES            | 310.81                     | 488.68  | 226.18     | 8 434.66 14 .00 3,000 2,565.34             |
| 03 BOOKS,PERIODICALS & MAN.   | 827.00                     | 896.95  | .00        | .00 1,000 1,000.00                         |
| 06 POSTAGE, UPS, FED EXPRESS  | 28.54                      | 70.35   | 26.40      | 5 59.04 12 .00 500 440.96                  |
| 14 CUSTODIAL SUPPLIES         | 176.84                     | 494.78  | 235.12     | 12 701.27 35 .00 2,000 1,298.73            |
| 15 GASOLINE & OIL             | 16,502.38                  | 30,060.50                                     | 26,852.00  | 19 38,422.89 27 .00 140,000 101,577.11     |
| 16 TOOLS                      | 816.42                     | 2,037.31                                      | 3,719.01   | 25 6,266.71 42 .00 15,000 8,733.29         |
| 24 ENGINEERING SUPPLIES       | 525.86                     | 1,870.06                                      | 40.41      | 1 112.31 2 .00 7,000 6,887.69              |
| 44 EQUIPMENT LESS THAN \$5000 | 6,936.95                   | 11,256.95                                     | 399.00     | 2 1,528.99 6 .00 25,000 23,471.01          |
| 93 OPERATIONAL SUPPLIES       | 1,714.69                   | 5,732.69                                      | 1,458.88   | 7 5,790.38 29 .00 20,000 14,209.62         |
| 522 * COMMODITIES             | 27,839.49                  | 52,908.27                                     | 33,026.43  | 15 53,385.68 25 .00 214,000 160,614.32     |
| 520 **COMMODITIES             | 27,839.49                  | 52,908.27                                     | 33,026.43  | 15 53,385.68 25 .00 214,000 160,614.32     |
| 530 SERVICES                  |                            |   |            |  |
| 533 SERVICES                  |                            |   |            |  |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00   | .00        | .00 11,000 11,000.00                       |
| 03 ATTORNEY/LEGAL SERVICES    | 1,728.00                   | 1,728.00                                      | .00        | 1,800.00 60 .00 3,000 1,200.00             |
| 04 ENGINEERING SERVICES       | .00                        | .00   | .00        | .00 3,000 3,000.00                         |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | 621.00  | 49.00      | 2 413.00 21 .00 2,000 1,587.00             |
| 07 PROFESSIONAL SERVICES      | .00                        | .00   | .00        | 487.00 97 .00 500 13.00                    |
| 12 JOB-REQUIRED TRAVEL EXP    | 14.00                      | 14.00   | .00        | 14.00 14 .00 100 86.00                     |
| 20 INSURANCE                  | .00                        | .00   | .00        | .00 80,000 80,000.00                       |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 083 COUNTY HIGHWAY

DEPT 060 HIGHWAY

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE |             |         |                     |
| 26 PROPERTY LOSS/DMG CLAIMS   | .00                        | .00          | .00                         |     | .00          | .00         | 500     | 500.00              |
| 29 COMPUTER/INF TCH SERVICES  | 639.66                     | 12,921.08    | 822.06                      | 4   | 822.06       | 5,206.99    | 20,000  | 13,970.95           |
| 30 GAS SERVICE                | 2,200.07                   | 2,926.67     | 1,038.01                    | 10  | 2,500.51     | .00         | 10,000  | 7,499.49            |
| 31 ELECTRIC SERVICE           | 3,698.23                   | 7,170.32     | 4,880.75                    | 10  | 8,464.73     | .00         | 50,000  | 41,535.27           |
| 32 WATER SERVICE              | 621.21                     | 1,254.25     | 1,130.82                    | 21  | 1,691.70     | .00         | 5,500   | 3,808.30            |
| 33 TELEPHONE SERVICE          | 774.38                     | 2,091.44     | 803.07                      | 8   | 2,423.13     | .00         | 10,000  | 7,576.87            |
| 34 PEST CONTROL SERVICE       | .00                        | 301.48       | 150.74                      | 8   | 452.22       | .00         | 2,000   | 1,547.78            |
| 35 TOWEL & UNIFORM SERVICE    | 246.40                     | 369.60       | .00                         |     | .00          | .00         | 1,000   | 1,000.00            |
| 36 WASTE DISPOSAL & RECYCLNG  | 198.10                     | 595.21       | 961.36                      | 27  | 1,667.19     | .00         | 3,500   | 1,832.81            |
| 42 EQUIPMENT MAINTENANCE      | 2,262.13                   | 8,037.16     | 76.78                       |     | 4,575.17     | .00         | 25,000  | 20,424.83           |
| 48 ROAD/BRIDGE MAINTENANCE    | 1,123.69                   | 2,098.50     | 145.21                      |     | 22,935.98    | 16,790.00   | 100,000 | 60,274.02           |
| 49 HEAVY EQUIP. MAINTENANCE   | 18,286.04                  | 38,551.33    | 29,962.21                   | 18  | 69,185.82    | .00         | 169,000 | 99,814.18           |
| 51 EQUIPMENT RENTALS          | 108.54                     | 271.68       | 272.37                      | 1   | 439.28       | .00         | 25,000  | 24,560.72           |
| 52 OTHER SERVICE BY CONTRACT  | .00                        | 2,587.50     | .00                         |     | 2,587.50     | .00         | 8,000   | 5,412.50            |
| 60 HWY FACILITY REPAIR-MAINT  | 690.00                     | 4,630.39     | 358.80                      | 2   | 1,851.16     | .00         | 20,000  | 18,148.84           |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00          | 167.60                      | 17  | 332.80       | .00         | 1,000   | 667.20              |
| 71 BLUEPRINT, FILM PROCESSING | .00                        | 2,626.76     | .00                         |     | 2,885.36     | .00         | 3,000   | 114.64              |
| 85 PHOTOCOPY SERVICES         | 361.62                     | 723.24       | 182.92                      | 4   | 365.84       | .00         | 5,000   | 4,634.16            |
| 90 CLOTHING ALLOWANCE         | 109.85                     | 409.85       | 314.72                      | 8   | 607.52       | .00         | 4,000   | 3,392.48            |
| 93 DUES AND LICENSES          | .00                        | 2,231.75     | 108.00                      | 4   | 2,640.80     | .00         | 3,000   | 359.20              |
| 95 CONFERENCES & TRAINING     | .00                        | 1,230.00     | .00                         |     | 399.00       | .00         | 3,000   | 2,601.00            |
| 533 * SERVICES                | 33,061.92                  | 93,391.21    | 41,424.42                   | 7   | 129,541.77   | 21,996.99   | 568,100 | 416,561.24          |
| 534 SERVICES                  |                            |              |                             |     |              |             |         |                     |
| 46 SEWER SERVICE & TAX        | .00                        | 178.90       | .00                         |     | .00          | .00         | 2,000   | 2,000.00            |
| 58 LANDSCAPING SERVICE/MAINT  | .00                        | 1,088.16     | .00                         |     | .00          | .00         | 1,500   | 1,500.00            |
| 59 JANITORIAL SERVICES        | .00                        | .00          | .00                         |     | .00          | .00         | 15,000  | 15,000.00           |
| 67 1701 OUTBLDGS REPAIR-MNT   | .00                        | 162.00       | .00                         |     | 150.00       | .00         | 1,000   | 850.00              |
| 76 PARKING LOT/SIDEWALK MAINT | .00                        | .00          | .00                         |     | .00          | .00         | 10,000  | 10,000.00           |
| 534 * SERVICES                | .00                        | 1,429.06     | .00                         |     | 150.00       | .00         | 29,500  | 29,350.00           |
| 530 **SERVICES                | 33,061.92                  | 94,820.27    | 41,424.42                   | 7   | 129,691.77   | 21,996.99   | 597,600 | 445,911.24          |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |             |         |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |             |         |                     |
| 30 AUTOMOBILES, VEHICLES      | .00                        | .00          | .00                         |     | .00          | .00         | 30,000  | 30,000.00           |
| 34 MAINTENANCE EQUIPMENT      | .00                        | .00          | .00                         |     | 11,959.70    | .00         | 12,000  | 40.30               |
| 35 HEAVY EQUIPMENT            | 70,280.00                  | 70,280.00    | 180,678.00                  | 55  | 238,563.00   | 22,166.00   | 328,000 | 67,271.00           |
| 80 STORM DRAINAGE             | .00                        | .00          | .00                         |     | .00          | .00         | 250,000 | 250,000.00          |
| 544 * CAPITAL OUTLAY          | 70,280.00                  | 70,280.00    | 180,678.00                  | 29  | 250,522.70   | 22,166.00   | 620,000 | 347,311.30          |
| 540 **CAPITAL OUTLAY          | 70,280.00                  | 70,280.00    | 180,678.00                  | 29  | 250,522.70   | 22,166.00   | 620,000 | 347,311.30          |
| 570 TRANSFERS                 |                            |              |                             |     |              |             |         |                     |
| 571 TRANSFERS TO OTHER FUNDS  |                            |              |                             |     |              |             |         |                     |
| 14 TO CAPITAL IMPRV FUND 105  | .00                        | .00          | .00                         |     | 12,675.05    | .00         | 42,071  | 29,395.95           |























CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 090 MENTAL HEALTH

DEPT 053 MENTAL HEALTH BOARD

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             |         |                     |
|-------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
| 510 PERSONNEL                 |                            |                             |               |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |                             |               |     |              |     |             |         |                     |
| 02 APPOINTED OFFICIAL SALARY  | 7,971.20                   | 26,529.07                   | 7,971.20      | 8   | 23,913.60    | 23  | .00         | 103,625 | 79,711.40           |
| 03 REG. FULL-TIME EMPLOYEES   | 24,925.20                  | 72,283.08                   | 20,854.72     | 6   | 86,755.85    | 26  | .00         | 333,461 | 246,705.15          |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00                         | .00           |     | .00          |     | .00         | 5,040   | 5,040.00            |
| 09 OVERTIME                   | .00                        | 109.49                      | .00           |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 511 * SALARIES AND WAGES      | 32,896.40                  | 98,921.64                   | 28,825.92     | 7   | 110,669.45   | 25  | .00         | 443,126 | 332,456.55          |
| 513 FRINGE BENEFITS           |                            |                             |               |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 2,410.93                   | 6,020.56                    | 3,767.47      | 11  | 6,941.10     | 20  | .00         | 33,900  | 26,958.90           |
| 02 IMRF - EMPLOYER COST       | 2,303.78                   | 5,752.96                    | 3,383.34      | 11  | 6,233.38     | 20  | .00         | 30,443  | 24,209.62           |
| 04 WORKERS' COMPENSATION INS  | 210.54                     | 421.87                      | 293.89        | 10  | 450.15       | 15  | .00         | 2,908   | 2,457.85            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,398   | 1,398.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | 53.70                      | 7,975.80                    | 7,288.82      | 11  | 11,395.62    | 17  | .00         | 68,658  | 57,262.38           |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00                         | .00           |     | .00          |     | .00         | 200     | 200.00              |
| 513 * FRINGE BENEFITS         | 4,978.95                   | 20,171.19                   | 14,733.52     | 11  | 25,020.25    | 18  | .00         | 137,507 | 112,486.75          |
| 510 **PERSONNEL               | 37,875.35                  | 119,092.83                  | 43,559.44     | 8   | 135,689.70   | 23  | .00         | 580,633 | 444,943.30          |
| 520 COMMODITIES               |                            |                             |               |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |                             |               |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00                         | .00           |     | .00          |     | .00         | 700     | 700.00              |
| 02 OFFICE SUPPLIES            | 613.92                     | 1,321.44                    | 645.47        | 15  | 966.43       | 23  | .00         | 4,200   | 3,233.57            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                         | .00           |     | .00          |     | .00         | 2,695   | 2,695.00            |
| 04 COPIER SUPPLIES            | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                         | 180.75        | 26  | 291.78       | 42  | .00         | 700     | 408.22              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | 56.76                       | .00           |     | .00          |     | .00         | 7,000   | 7,000.00            |
| 522 * COMMODITIES             | 613.92                     | 1,378.20                    | 826.22        | 5   | 1,258.21     | 8   | .00         | 16,295  | 15,036.79           |
| 520 **COMMODITIES             | 613.92                     | 1,378.20                    | 826.22        | 5   | 1,258.21     | 8   | .00         | 16,295  | 15,036.79           |
| 530 SERVICES                  |                            |                             |               |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |                             |               |     |              |     |             |         |                     |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 10,000  | 10,000.00           |
| 07 PROFESSIONAL SERVICES      | 13,306.00                  | 35,869.25                   | 22,562.00     | 16  | 38,881.11    | 28  | .00         | 140,000 | 101,118.89          |
| 12 JOB-REQUIRED TRAVEL EXP    | 270.21                     | 270.21                      | .00           |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 18 NON-EMPLOYEE TRAINING, SEM | 69.00                      | 69.00                       | 359.25        | 4   | 1,359.25     | 14  | .00         | 10,000  | 8,640.75            |
| 20 INSURANCE                  | .00                        | .00                         | .00           |     | .00          |     | .00         | 19,000  | 19,000.00           |
| 29 COMPUTER/INF TCH SERVICES  | 444.75                     | 932.65                      | 144.95        | 2   | 937.69       | 12  | .00         | 8,000   | 7,062.31            |
| 33 TELEPHONE SERVICE          | 59.38                      | 89.72                       | 29.29         | 3   | 88.07        | 9   | .00         | 1,000   | 911.93              |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00                         | .00           |     | .00          |     | .00         | 500     | 500.00              |
| 50 FACILITY/OFFICE RENTALS    | 1,841.37                   | 5,524.11                    | 1,883.72      | 8   | 5,651.16     | 24  | .00         | 24,000  | 18,348.84           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 091 ANIMAL CONTROL

DEPT 047 ANIMAL CONTROL ADMIN

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       |              |              |          |         |            |  |  | UNENCUMB |
|-------------------------------|----------------------------|-----------------------------------|--------------|--------------|----------|---------|------------|--|--|----------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT | ENCUMBRANCE  | BUDGET       | BALANCE  |         |            |  |  |          |
| 510 PERSONNEL                 |                            |                                   |              |              |          |         |            |  |  |          |
| 511 SALARIES AND WAGES        |                            |                                   |              |              |          |         |            |  |  |          |
| 03 REG. FULL-TIME EMPLOYEES   | 6,534.20                   | 20,530.84                         | 9,079.81 8   | 25,080.41 23 | .00      | 107,532 | 82,451.59  |  |  |          |
| 511 * SALARIES AND WAGES      | 6,534.20                   | 20,530.84                         | 9,079.81 8   | 25,080.41 23 | .00      | 107,532 | 82,451.59  |  |  |          |
| 513 FRINGE BENEFITS           |                            |                                   |              |              |          |         |            |  |  |          |
| 01 SOCIAL SECURITY-EMPLOYER   | 476.71                     | 1,318.75                          | 648.96 8     | 1,497.61 18  | .00      | 8,227   | 6,729.39   |  |  |          |
| 02 IMRF - EMPLOYER COST       | 399.38                     | 1,197.49                          | 582.80 8     | 1,344.91 18  | .00      | 7,388   | 6,043.09   |  |  |          |
| 04 WORKERS' COMPENSATION INS  | 673.03                     | 1,338.26                          | 658.85 9     | 1,305.96 17  | .00      | 7,542   | 6,236.04   |  |  |          |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00                               | .00 .00      | .00 .00      | .00      | 466     | 466.00     |  |  |          |
| 06 EMPLOYEE HEALTH/LIFE INS   | 9.90                       | 2,241.03                          | 4,695.26 21  | 7,041.94 32  | .00      | 21,878  | 14,836.06  |  |  |          |
| 513 * FRINGE BENEFITS         | 1,559.02                   | 6,095.53                          | 6,585.87 14  | 11,190.42 25 | .00      | 45,501  | 34,310.58  |  |  |          |
| 510 **PERSONNEL               | 8,093.22                   | 26,626.37                         | 15,665.68 10 | 36,270.83 24 | .00      | 153,033 | 116,762.17 |  |  |          |
| 520 COMMODITIES               |                            |                                   |              |              |          |         |            |  |  |          |
| 522 COMMODITIES               |                            |                                   |              |              |          |         |            |  |  |          |
| 01 STATIONERY & PRINTING      | .00                        | .00                               | 297.00 20    | 297.00 20    | .00      | 1,500   | 1,203.00   |  |  |          |
| 02 OFFICE SUPPLIES            | 73.47                      | 379.31                            | 177.44 15    | 521.19 43    | .00      | 1,200   | 678.81     |  |  |          |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | 69.95                             | .00 .00      | .00 .00      | .00      | 100     | 100.00     |  |  |          |
| 06 POSTAGE, UPS, FED EXPRESS  | 241.48                     | 482.87                            | 218.88 3     | 658.12 9     | .00      | 7,000   | 6,341.88   |  |  |          |
| 19 UNIFORMS                   | .00                        | .00                               | .00 .00      | .00 .00      | .00      | 300     | 300.00     |  |  |          |
| 44 EQUIPMENT LESS THAN \$5000 | 195.97                     | 195.97                            | 31.00 3      | 62.00 6      | .00      | 1,000   | 938.00     |  |  |          |
| 60 PURCHASE RABIES TAGS       | .00                        | .00                               | .00 .00      | .00 .00      | .00      | 2,000   | 2,000.00   |  |  |          |
| 522 * COMMODITIES             | 510.92                     | 1,128.10                          | 724.32 6     | 1,538.31 12  | .00      | 13,100  | 11,561.69  |  |  |          |
| 520 **COMMODITIES             | 510.92                     | 1,128.10                          | 724.32 6     | 1,538.31 12  | .00      | 13,100  | 11,561.69  |  |  |          |
| 530 SERVICES                  |                            |                                   |              |              |          |         |            |  |  |          |
| 533 SERVICES                  |                            |                                   |              |              |          |         |            |  |  |          |
| 07 PROFESSIONAL SERVICES      | .00                        | .00                               | .00 .00      | 80.00 1      | .00      | 7,000   | 6,920.00   |  |  |          |
| 20 INSURANCE                  | .00                        | .00                               | .00 .00      | .00 .00      | .00      | 8,000   | 8,000.00   |  |  |          |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00                               | .00 .00      | .00 43       | 1,289.80 | 3,000   | 1,710.20   |  |  |          |
| 30 GAS SERVICE                | 1,094.02                   | 1,433.66                          | 900.70 15    | 1,477.66 25  | .00      | 6,000   | 4,522.34   |  |  |          |
| 31 ELECTRIC SERVICE           | 165.23                     | 479.03                            | 340.61 5     | 514.42 7     | .00      | 7,000   | 6,485.58   |  |  |          |
| 32 WATER SERVICE              | 84.10                      | 165.06                            | 80.77 8      | 149.75 15    | .00      | 1,000   | 850.25     |  |  |          |
| 33 TELEPHONE SERVICE          | 156.88                     | 187.22                            | 78.87 5      | 187.23 12    | .00      | 1,500   | 1,312.77   |  |  |          |
| 36 WASTE DISPOSAL & RECYCLNG  | 392.40                     | 786.47                            | 213.54 7     | 619.63 21    | .00      | 3,000   | 2,380.37   |  |  |          |
| 85 PHOTOCOPY SERVICES         | 320.56                     | 320.56                            | 190.30 10    | 570.63 29    | .00      | 2,000   | 1,429.37   |  |  |          |
| 93 DUES AND LICENSES          | .00                        | 125.00                            | .00 .00      | 125.00 83    | .00      | 150     | 25.00      |  |  |          |
| 533 * SERVICES                | 2,213.19                   | 3,497.00                          | 1,804.79 5   | 3,724.32 13  | 1,289.80 | 38,650  | 33,635.88  |  |  |          |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 091 ANIMAL CONTROL

DEPT 247 ANIMAL WARDEN SERVICES

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 8,400.61                   | 24,232.62    | 8,441.52                    | 7   | 19,572.63    | 16  | .00         | 122,942 | 103,369.37          |
| 09 OVERTIME                   | 390.91                     | 1,004.06     | 999.61                      | 14  | 1,525.82     | 22  | .00         | 7,000   | 5,474.18            |
| 511 * SALARIES AND WAGES      | 8,791.52                   | 25,236.68    | 9,441.13                    | 7   | 21,098.45    | 16  | .00         | 129,942 | 108,843.55          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 698.65                     | 1,563.23     | 581.06                      | 6   | 1,169.16     | 12  | .00         | 9,941   | 8,771.84            |
| 02 IMRF - EMPLOYER COST       | 667.59                     | 1,493.75     | 521.82                      | 6   | 1,049.96     | 12  | .00         | 8,928   | 7,878.04            |
| 04 WORKERS' COMPENSATION INS  | 808.96                     | 1,459.71     | 458.65                      | 5   | 831.49       | 10  | .00         | 8,414   | 7,582.51            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 699     | 699.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | 9.90                       | 3,175.24     | 3,315.25                    | 10  | 4,975.35     | 15  | .00         | 32,817  | 27,841.65           |
| 513 * FRINGE BENEFITS         | 2,185.10                   | 7,691.93     | 4,876.78                    | 8   | 8,025.96     | 13  | .00         | 60,799  | 52,773.04           |
| 510 **PERSONNEL               | 10,976.62                  | 32,928.61    | 14,317.91                   | 8   | 29,124.41    | 15  | .00         | 190,741 | 161,616.59          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 15 GASOLINE & OIL             | 401.86                     | 879.98       | 705.34                      | 6   | 1,176.02     | 10  | .00         | 12,000  | 10,823.98           |
| 19 UNIFORMS                   | .00                        | 786.82       | 559.37                      | 56  | 559.37       | 56  | .00         | 1,000   | 440.63              |
| 44 EQUIPMENT LESS THAN \$5000 | 205.73                     | 205.73       | 482.42                      | 32  | 568.67       | 38  | .00         | 1,500   | 931.33              |
| 522 * COMMODITIES             | 607.59                     | 1,872.53     | 1,747.13                    | 12  | 2,304.06     | 16  | .00         | 14,500  | 12,195.94           |
| 520 **COMMODITIES             | 607.59                     | 1,872.53     | 1,747.13                    | 12  | 2,304.06     | 16  | .00         | 14,500  | 12,195.94           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 20 INSURANCE                  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,200   | 2,200.00            |
| 22 LABORATORY FEES            | .00                        | .00          | 66.00                       | 3   | 395.10       | 20  | .00         | 2,000   | 1,604.90            |
| 33 TELEPHONE SERVICE          | 292.66                     | 292.66       | 210.02                      | 8   | 358.33       | 14  | .00         | 2,600   | 2,241.67            |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00          | 90.00                       | 2   | 804.82       | 20  | .00         | 4,100   | 3,295.18            |
| 42 EQUIPMENT MAINTENANCE      | 88.54                      | 88.54        | 88.54                       | 7   | 88.54        | 7   | .00         | 1,300   | 1,211.46            |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | .00                         |     | .00          |     | .00         | 825     | 825.00              |
| 533 * SERVICES                | 381.20                     | 381.20       | 454.56                      | 3   | 1,646.79     | 13  | .00         | 13,025  | 11,378.21           |
| 530 **SERVICES                | 381.20                     | 381.20       | 454.56                      | 3   | 1,646.79     | 13  | .00         | 13,025  | 11,378.21           |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 30 AUTOMOBILES, VEHICLES      | .00                        | .00          | 16,077.00                   | 100 | 16,077.00    | 100 | .00         | 16,077  | .00                 |
| 544 * CAPITAL OUTLAY          | .00                        | .00          | 16,077.00                   | 100 | 16,077.00    | 100 | .00         | 16,077  | .00                 |
| 540 **CAPITAL OUTLAY          | .00                        | .00          | 16,077.00                   | 100 | 16,077.00    | 100 | .00         | 16,077  | .00                 |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 091 ANIMAL CONTROL

DEPT 248 ANIMAL IMPOUND SERVICES

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 4,783.66                   | 13,320.33    | 4,803.20                    | 7   | 13,569.04    | 21  | .00         | 64,394  | 50,824.96           |
| 04 REG. PART-TIME EMPLOYEES   | 3,592.00                   | 10,416.80    | 3,682.20                    | 8   | 10,310.16    | 21  | .00         | 48,042  | 37,731.84           |
| 09 OVERTIME                   | .00                        | 375.56       | 5.63                        |     | 758.01       | 33  | .00         | 2,315   | 1,556.99            |
| 511 * SALARIES AND WAGES      | 8,375.66                   | 24,112.69    | 8,491.03                    | 7   | 24,637.21    | 21  | .00         | 114,751 | 90,113.79           |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 640.43                     | 1,506.35     | 657.83                      | 7   | 1,526.78     | 17  | .00         | 8,779   | 7,252.22            |
| 02 IMRF - EMPLOYER COST       | 611.98                     | 1,439.43     | 590.76                      | 7   | 1,371.11     | 17  | .00         | 7,884   | 6,512.89            |
| 04 WORKERS' COMPENSATION INS  | 767.99                     | 1,416.32     | 633.86                      | 8   | 1,149.92     | 14  | .00         | 8,163   | 7,013.08            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 932     | 932.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | 4.95                       | 1,509.27     | 4.95                        |     | 8.25         |     | .00         | 21,918  | 21,909.75           |
| 513 * FRINGE BENEFITS         | 2,025.35                   | 5,871.37     | 1,887.40                    | 4   | 4,056.06     | 9   | .00         | 47,676  | 43,619.94           |
| 510 **PERSONNEL               | 10,401.01                  | 29,984.06    | 10,378.43                   | 6   | 28,693.27    | 18  | .00         | 162,427 | 133,733.73          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 10 FOOD                       | 209.27                     | 433.99       | 1,185.16                    | 30  | 1,294.04     | 32  | .00         | 4,000   | 2,705.96            |
| 11 MEDICAL SUPPLIES           | 541.82                     | 2,171.80     | 669.94                      | 6   | 1,608.94     | 13  | .00         | 12,000  | 10,391.06           |
| 19 UNIFORMS                   | .00                        | .00          | .00                         |     | 130.00       | 65  | .00         | 200     | 70.00               |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 93 OPERATIONAL SUPPLIES       | 179.70                     | 4,032.09     | 4,683.65                    | 33  | 5,821.32     | 42  | .00         | 14,000  | 8,178.68            |
| 522 * COMMODITIES             | 930.79                     | 6,637.88     | 6,538.75                    | 21  | 8,854.30     | 29  | .00         | 30,700  | 21,845.70           |
| 520 **COMMODITIES             | 930.79                     | 6,637.88     | 6,538.75                    | 21  | 8,854.30     | 29  | .00         | 30,700  | 21,845.70           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 93 DUES AND LICENSES          | .00                        | .00          | .00                         |     | .00          |     | .00         | 450     | 450.00              |
| 95 CONFERENCES & TRAINING     | .00                        | .00          | .00                         |     | .00          |     | .00         | 125     | 125.00              |
| 97 IMPOUNDMENTS               | .00                        | .00          | .00                         |     | .00          |     | .00         | 100     | 100.00              |
| 533 * SERVICES                | .00                        | .00          | .00                         |     | .00          |     | .00         | 675     | 675.00              |
| 534 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 66 UNIV OF IL SURGICAL FEES   | 688.00                     | 1,278.00     | .00                         |     | .00          |     | .00         | 6,000   | 6,000.00            |
| 86 URBANA ANIM IMPOUND FEES   | 130.00                     | 130.00       | 435.00                      | 9   | 435.00       | 9   | .00         | 5,000   | 4,565.00            |
| 87 CHAMPGN ANIM IMPOUND FEES  | 400.00                     | 400.00       | 930.00                      | 7   | 930.00       | 7   | .00         | 13,000  | 12,070.00           |
| 90 VILLAGES ANIM IMPOUND FEE  | 102.00                     | 102.00       | 314.00                      | 16  | 314.00       | 16  | .00         | 2,000   | 1,686.00            |
| 92 SAVOY ANIM IMPOUND FEES    | 102.00                     | 102.00       | .00                         |     | .00          |     | .00         | 500     | 500.00              |















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 603 EARLY HDSTRT EXPNS-ODD YR

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** | CURRENT MONTH | YEAR-TO-DATE | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET  | UNENCUMB BALANCE |
|-------------------------------|-----------------------------|-----------------------------|---------------|--------------|------------------|------------------|-------------|---------|------------------|
| 510 PERSONNEL                 |                             |                             |               |              |                  |                  |             |         |                  |
| 511 SALARIES AND WAGES        |                             |                             |               |              |                  |                  |             |         |                  |
| 03 REG. FULL-TIME EMPLOYEES   | 57,069.67                   | 57,069.67                   | 20,738.36     | 11           | 184,218.87       | 97               | .00         | 190,000 | 5,781.13         |
| 04 REG. PART-TIME EMPLOYEES   | 342.81                      | 342.81                      | .00           |              | .00              |                  | .00         | 0       | .00              |
| 05 TEMP. SALARIES & WAGES     | 1,184.48                    | 1,184.48                    | 934.14        | 19           | 4,458.79         | 89               | .00         | 5,000   | 541.21           |
| 511 * SALARIES AND WAGES      | 58,596.96                   | 58,596.96                   | 21,672.50     | 11           | 188,677.66       | 97               | .00         | 195,000 | 6,322.34         |
| 513 FRINGE BENEFITS           |                             |                             |               |              |                  |                  |             |         |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | 1,376.72                    | 1,376.72                    | 5,514.11      | 40           | 13,799.95        | 100              | .00         | 13,800  | .05              |
| 02 IMRF - EMPLOYER COST       | 1,284.15                    | 1,284.15                    | 4,807.65      | 37           | 12,086.58        | 93               | .00         | 13,000  | 913.42           |
| 04 WORKERS' COMPENSATION INS  | .00                         | .00                         | 1,174.86      | 43           | 1,905.10         | 69               | .00         | 2,750   | 844.90           |
| 05 UNEMPLOYMENT INSURANCE     | .00                         | .00                         | .00           |              | .00              |                  | .00         | 1,350   | 1,350.00         |
| 06 EMPLOYEE HEALTH/LIFE INS   | 5.32                        | 5.32                        | 21,234.40     | 49           | 35,764.61        | 82               | .00         | 43,450  | 7,685.39         |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                         | .00                         | .00           |              | .00              |                  | .00         | 250     | 250.00           |
| 513 * FRINGE BENEFITS         | 2,666.19                    | 2,666.19                    | 32,731.02     | 44           | 63,556.24        | 85               | .00         | 74,600  | 11,043.76        |
| 510 **PERSONNEL               | 61,263.15                   | 61,263.15                   | 54,403.52     | 20           | 252,233.90       | 94               | .00         | 269,600 | 17,366.10        |
| 520 COMMODITIES               |                             |                             |               |              |                  |                  |             |         |                  |
| 522 COMMODITIES               |                             |                             |               |              |                  |                  |             |         |                  |
| 01 STATIONERY & PRINTING      | .00                         | .00                         | .00           |              | .00              |                  | .00         | 0       | .00              |
| 02 OFFICE SUPPLIES            | 278.68                      | 278.68                      | .00           |              | 3.71-            |                  | .00         | 745     | 748.71           |
| 03 BOOKS, PERIODICALS & MAN.  | .00                         | .00                         | .00           |              | .00              |                  | .00         | 100     | 100.00           |
| 04 COPIER SUPPLIES            | 29.94                       | 29.94                       | .00           |              | 7.96             | 8                | .00         | 100     | 92.04            |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                         | .00                         | .00           |              | .00              |                  | .00         | 50      | 50.00            |
| 10 FOOD                       | .00                         | .00                         | .00           |              | .00              |                  | .00         | 50      | 50.00            |
| 11 MEDICAL SUPPLIES           | 9.94                        | 9.94                        | .00           |              | 499.43           | 50               | .00         | 1,000   | 500.57           |
| 14 CUSTODIAL SUPPLIES         | 328.45                      | 328.45                      | .00           |              | 50.22            | 5                | .00         | 1,000   | 949.78           |
| 15 GASOLINE & OIL             | 33.70                       | 33.70                       | .00           |              | 30.51            | 31               | .00         | 100     | 69.49            |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                         | .00                         | .00           |              | .00              |                  | .00         | 250     | 250.00           |
| 28 LAUNDRY SUPPLIES           | 73.06                       | 73.06                       | .00           |              | .00              |                  | .00         | 300     | 300.00           |
| 32 SUPPL FOR DISABLED PERSNS  | .00                         | .00                         | .00           |              | .00              |                  | .00         | 700     | 700.00           |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | .00           |              | .00              |                  | .00         | 5,500   | 5,500.00         |
| 91 LINEN & BEDDING            | .00                         | .00                         | .00           |              | .00              |                  | .00         | 250     | 250.00           |
| 93 OPERATIONAL SUPPLIES       | .00                         | .00                         | .00           |              | .00              |                  | .00         | 2,000   | 2,000.00         |
| 96 SCHOOL SUPPLIES            | 437.66                      | 437.66                      | .00           |              | 1,021.72         | 24               | .00         | 4,200   | 3,178.28         |
| 522 * COMMODITIES             | 1,191.43                    | 1,191.43                    | .00           |              | 1,606.13         | 10               | .00         | 16,345  | 14,738.87        |
| 520 **COMMODITIES             | 1,191.43                    | 1,191.43                    | .00           |              | 1,606.13         | 10               | .00         | 16,345  | 14,738.87        |
| 530 SERVICES                  |                             |                             |               |              |                  |                  |             |         |                  |
| 533 SERVICES                  |                             |                             |               |              |                  |                  |             |         |                  |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                         | .00                         | .00           |              | .00              |                  | .00         | 1,500   | 1,500.00         |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 603 EARLY HDSTRT EXPSN-ODD YR

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR ***** |              | ***** ACTUAL THIS YEAR***** |     |              | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|-----------------------------|--------------|-----------------------------|-----|--------------|-------------|---------|---------------------|
|                              | CURRENT MONTH               | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE |             |         |                     |
| 03 ATTORNEY/LEGAL SERVICES   | .00                         | .00          | .00                         |     | .00          | .00         | 1,000   | 1,000.00            |
| 06 MEDICAL/DENTAL/MENTL HLTH | .00                         | .00          | 12.36                       | 1   | 390.36       | 39          | 1,000   | 609.64              |
| 07 PROFESSIONAL SERVICES     | .00                         | .00          | .00                         |     | 15.00        | .00         | 5,000   | 4,985.00            |
| 08 CONSULTING SERVICES       | .00                         | .00          | 67.76                       | 34  | 67.76        | 34          | 200     | 132.24              |
| 12 JOB-REQUIRED TRAVEL EXP   | 56.81                       | 56.81        | 43.78                       | 6   | 89.87        | 13          | 680     | 590.13              |
| 17 FIELD TRIPS / ACTIVITIES  | .00                         | .00          | .00                         |     | .00          | .00         | 50      | 50.00               |
| 18 NON-EMPLOYEE TRAINING,SEM | .00                         | .00          | .00                         |     | .00          | .00         | 100     | 100.00              |
| 19 SCHOOLNG TO OBTAIN DEGREE | .00                         | .00          | .00                         |     | .00          | .00         | 840     | 840.00              |
| 20 INSURANCE                 | .00                         | .00          | .00                         |     | .00          | .00         | 8,869   | 8,869.00            |
| 29 COMPUTER/INF TCH SERVICES | 3,366.26                    | 3,366.26     | 19.37                       |     | 6,533.98     | 87          | 7,500   | 966.02              |
| 30 GAS SERVICE               | 116.64                      | 116.64       | .00                         |     | 182.91       | 3           | 6,000   | 5,817.09            |
| 31 ELECTRIC SERVICE          | 70.72                       | 70.72        | .00                         |     | 1,325.74     | 24          | 5,500   | 4,174.26            |
| 32 WATER SERVICE             | 175.76                      | 175.76       | 67.90                       | 4   | 460.44       | 29          | 1,600   | 1,139.56            |
| 33 TELEPHONE SERVICE         | .00                         | .00          | 1.52                        |     | 382.09       | 32          | 1,200   | 817.91              |
| 34 PEST CONTROL SERVICE      | .00                         | .00          | .00                         |     | 145.23       | 13          | 1,110   | 964.77              |
| 36 WASTE DISPOSAL & RECYCLNG | 160.12                      | 160.12       | .00                         |     | 475.05       | 50          | 950     | 474.95              |
| 40 AUTOMOBILE MAINTENANCE    | .00                         | .00          | .00                         |     | .00          | .00         | 750     | 750.00              |
| 42 EQUIPMENT MAINTENANCE     | .00                         | .00          | .00                         |     | 283.92       | 28          | 1,000   | 716.08              |
| 45 NON-CNTY BLDG REPAIR-MNT  | 390.00                      | 390.00       | 82.42                       |     | 1,449.95     | 2           | 68,800  | 67,350.05           |
| 50 FACILITY/OFFICE RENTALS   | 18,970.45                   | 37,032.90    | .00                         |     | 209.04       | 1           | 25,000  | 24,790.96           |
| 51 EQUIPMENT RENTALS         | 41.65                       | 41.65        | .00                         |     | .00          | .00         | 750     | 750.00              |
| 52 OTHER SERVICE BY CONTRACT | .00                         | .00          | .00                         |     | .00          | .00         | 500     | 500.00              |
| 70 LEGAL NOTICES,ADVERTISING | 928.20                      | 928.20       | .00                         |     | .00          | .00         | 500     | 500.00              |
| 84 BUSINESS MEALS/EXPENSES   | .00                         | .00          | .00                         |     | .00          | .00         | 50      | 50.00               |
| 85 PHOTOCOPY SERVICES        | .00                         | .00          | 286.76                      | 48  | 575.55       | 96          | 600     | 24.45               |
| 87 INDIRECT COSTS / OVERHEAD | .00                         | .00          | .00                         |     | 43,172.87    | 100         | 43,200  | 27.13               |
| 89 PUBLIC RELATIONS          | 41.67                       | 58.34        | .00                         |     | .00          | .00         | 600     | 600.00              |
| 91 LAUNDRY & CLEANING        | .00                         | .00          | .00                         |     | .00          | .00         | 150     | 150.00              |
| 93 DUES AND LICENSES         | 1,281.67                    | 1,281.67     | .00                         |     | .00          | .00         | 100     | 100.00              |
| 95 CONFERENCES & TRAINING    | 850.00                      | 850.00       | .00                         |     | 963.74       | 15          | 6,520   | 5,556.26            |
| 533 * SERVICES               | 26,449.95                   | 44,529.07    | 417.03                      |     | 56,723.50    | 30          | 191,619 | 134,895.50          |
| 534 SERVICES                 |                             |              |                             |     |              |             |         |                     |
| 43 DISABILITY THERAPY,CONSLT | .00                         | .00          | .00                         |     | .00          | .00         | 750     | 750.00              |
| 44 STIPEND                   | 148.24                      | 148.24       | .00                         |     | 455.00       | 100         | 455     | .00                 |
| 46 SEWER SERVICE & TAX       | .00                         | .00          | .00                         |     | .00          | .00         | 500     | 500.00              |
| 58 LANDSCAPING SERVICE/MAINT | .00                         | .00          | .00                         |     | .00          | .00         | 5,000   | 5,000.00            |
| 59 JANITORIAL SERVICES       | 2,911.15                    | 6,190.80     | .00                         |     | 2,892.72     | 46          | 6,250   | 3,357.28            |
| 68 POLICY COUNCIL ACTIVITIES | 263.36                      | 263.36       | .00                         |     | .00          | .00         | 750     | 750.00              |
| 69 PARENT ACTIVITIES/TRAVEL  | 75.67                       | 75.67        | .19                         |     | 297.29       | 40          | 750     | 452.71              |
| 76 PARKING LOT/SIDEWLK MAINT | .00                         | .00          | 584.83                      | 20  | 2,715.80     | 94          | 2,881   | 165.20              |
| 534 * SERVICES               | 3,398.42                    | 6,678.07     | 585.02                      | 3   | 6,360.81     | 37          | 17,336  | 10,975.19           |
| 530 **SERVICES               | 29,848.37                   | 51,207.14    | 1,002.05                    |     | 63,084.31    | 30          | 208,955 | 145,870.69          |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 604 EARLY HDSTRT EXPN-EVN YR

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET    | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|-----------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |           |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |           |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |           |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 37,496.37                  | 259,061.09   | 55,591.90                   | 7   | 55,591.90    | 7   | .00         | 850,000   | 794,408.10          |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 15,000    | 15,000.00           |
| 05 TEMP. SALARIES & WAGES     | 1,466.35                   | 9,496.59     | 1,194.17                    | 12  | 1,194.17     | 12  | .00         | 10,000    | 8,805.83            |
| 511 * SALARIES AND WAGES      | 38,962.72                  | 268,557.68   | 56,786.07                   | 6   | 56,786.07    | 6   | .00         | 875,000   | 818,213.93          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |           |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 8,114.50                   | 19,966.99    | 1,576.65                    | 2   | 1,576.65     | 2   | .00         | 68,000    | 66,423.35           |
| 02 IMRF - EMPLOYER COST       | 7,461.60                   | 18,385.44    | 1,359.59                    | 2   | 1,359.59     | 2   | .00         | 63,000    | 61,640.41           |
| 04 WORKERS' COMPENSATION INS  | 1,276.82                   | 2,232.16     | .00                         |     | .00          |     | .00         | 12,500    | 12,500.00           |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 8,500     | 8,500.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | 10.64                      | 23,567.09    | 14,268.92                   | 7   | 14,268.92    | 7   | .00         | 200,000   | 185,731.08          |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000     | 2,000.00            |
| 513 * FRINGE BENEFITS         | 16,863.56                  | 64,151.68    | 17,205.16                   | 5   | 17,205.16    | 5   | .00         | 354,000   | 336,794.84          |
| 510 **PERSONNEL               | 55,826.28                  | 332,709.36   | 73,991.23                   | 6   | 73,991.23    | 6   | .00         | 1,229,000 | 1,155,008.77        |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |           |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |           |                     |
| 02 OFFICE SUPPLIES            | 31.37                      | 482.16       | .00                         |     | .00          |     | .00         | 1,500     | 1,500.00            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | 49.84        | .00                         |     | .00          |     | .00         | 750       | 750.00              |
| 04 COPIER SUPPLIES            | 19.85                      | 328.36       | .00                         |     | .00          |     | .00         | 500       | 500.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | 12.47        | .00                         |     | .00          |     | .00         | 500       | 500.00              |
| 10 FOOD                       | .00                        | .00          | .00                         |     | .00          |     | .00         | 250       | 250.00              |
| 11 MEDICAL SUPPLIES           | 92.47                      | 92.47        | .00                         |     | .00          |     | .00         | 1,500     | 1,500.00            |
| 14 CUSTODIAL SUPPLIES         | 1,556.57                   | 3,818.46     | 31.52                       | 1   | 31.52        | 1   | .00         | 5,000     | 4,968.48            |
| 15 GASOLINE & OIL             | 27.71                      | 144.67       | .00                         |     | .00          |     | .00         | 500       | 500.00              |
| 25 DIETARY NON-FOOD SUPPLIES  | 933.66                     | 933.66       | .00                         |     | .00          |     | .00         | 100       | 100.00              |
| 28 LAUNDRY SUPPLIES           | 143.99                     | 143.99       | 472.07                      | 63  | 472.07       | 63  | .00         | 750       | 277.93              |
| 32 SUPPL FOR DISABLED PERSNS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 750       | 750.00              |
| 44 EQUIPMENT LESS THAN \$5000 | 70,157.87                  | 84,238.41    | .00                         |     | .00          |     | .00         | 5,000     | 5,000.00            |
| 91 LINEN & BEDDING            | .00                        | .00          | .00                         |     | .00          |     | .00         | 750       | 750.00              |
| 93 OPERATIONAL SUPPLIES       | 888.47                     | 1,507.37     | .00                         |     | .00          |     | .00         | 3,000     | 3,000.00            |
| 96 SCHOOL SUPPLIES            | 87,597.55                  | 98,293.56    | 290.89                      | 1   | 290.89       | 1   | .00         | 22,500    | 22,209.11           |
| 522 * COMMODITIES             | 161,449.51                 | 190,045.42   | 794.48                      | 2   | 794.48       | 2   | .00         | 43,350    | 42,555.52           |
| 520 **COMMODITIES             | 161,449.51                 | 190,045.42   | 794.48                      | 2   | 794.48       | 2   | .00         | 43,350    | 42,555.52           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |           |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |           |                     |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 10,000    | 10,000.00           |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 604 EARLY HDSTRT EXPSN-EVN YR

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR ***** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|-----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH               | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 03 ATTORNEY/LEGAL SERVICES   | .00                         | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 06 MEDICAL/DENTAL/MENTL HLTH | 13.45                       | 841.79       | 137.38                      | 7   | 137.38       | 7   | .00         | 2,000   | 1,862.62            |
| 07 PROFESSIONAL SERVICES     | 9,410.97                    | 9,469.42     | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 08 CONSULTING SERVICES       | .00                         | 50.83        | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 12 JOB-REQUIRED TRAVEL EXP   | 389.19                      | 586.90       | .00                         |     | .00          |     | .00         | 8,000   | 8,000.00            |
| 17 FIELD TRIPS / ACTIVITIES  | .00                         | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 18 NON-EMPLOYEE TRAINING,SEM | .00                         | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 19 SCHOOLNG TO OBTAIN DEGREE | .00                         | .00          | .00                         |     | .00          |     | .00         | 12,000  | 12,000.00           |
| 20 INSURANCE                 | .00                         | .00          | .00                         |     | .00          |     | .00         | 12,500  | 12,500.00           |
| 29 COMPUTER/INF TCH SERVICES | 4,349.80                    | 17,363.70    | 2,938.47                    | 12  | 2,938.47     | 12  | .00         | 25,500  | 22,561.53           |
| 30 GAS SERVICE               | 466.47                      | 1,124.39     | 166.92                      | 1   | 166.92       | 1   | .00         | 12,500  | 12,333.08           |
| 31 ELECTRIC SERVICE          | 212.16                      | 3,265.75     | 264.70                      | 1   | 264.70       | 1   | .00         | 18,500  | 18,235.30           |
| 32 WATER SERVICE             | 141.85                      | 448.88       | 62.77                       | 3   | 62.77        | 3   | .00         | 2,500   | 2,437.23            |
| 33 TELEPHONE SERVICE         | 148.38                      | 352.48       | 81.01                       | 1   | 81.01        | 1   | .00         | 12,000  | 11,918.99           |
| 34 PEST CONTROL SERVICE      | .00                         | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 36 WASTE DISPOSAL & RECYCLNG | .00                         | 360.00       | 246.65                      | 9   | 246.65       | 9   | .00         | 2,800   | 2,553.35            |
| 40 AUTOMOBILE MAINTENANCE    | .00                         | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 42 EQUIPMENT MAINTENANCE     | .00                         | 308.34       | .00                         |     | .00          |     | .00         | 5,150   | 5,150.00            |
| 45 NON-CNTY BLDG REPAIR-MNT  | 24,900.46                   | 57,151.80    | 1,334.65                    | 6   | 1,348.00     | 6   | .00         | 23,500  | 22,152.00           |
| 50 FACILITY/OFFICE RENTALS   | 1,708.00                    | 37,832.90    | 18,480.53                   | 15  | 36,542.98    | 30  | .00         | 120,000 | 83,457.02           |
| 51 EQUIPMENT RENTALS         | 41.65                       | 83.30        | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 52 OTHER SERVICE BY CONTRACT | .00                         | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 70 LEGAL NOTICES,ADVERTISING | .00                         | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 84 BUSINESS MEALS/EXPENSES   | .00                         | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 85 PHOTOCOPY SERVICES        | 421.04                      | 1,101.65     | .00                         |     | .00          |     | .00         | 6,200   | 6,200.00            |
| 87 INDIRECT COSTS / OVERHEAD | .00                         | 27,466.40    | 8,259.34                    | 9   | 8,259.34     | 9   | .00         | 90,000  | 81,740.66           |
| 89 PUBLIC RELATIONS          | 1,902.46                    | 1,935.80     | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 91 LAUNDRY & CLEANING        | .00                         | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 93 DUES AND LICENSES         | 3,255.00                    | 3,795.70     | 617.90                      | 41  | 617.90       | 41  | .00         | 1,500   | 882.10              |
| 95 CONFERENCES & TRAINING    | 1,889.95-                   | 17,016.92    | 370.00                      | 3   | 370.00       | 3   | .00         | 11,500  | 11,130.00           |
| 533 * SERVICES               | 45,470.93                   | 180,556.95   | 32,960.32                   | 8   | 51,036.12    | 13  | .00         | 389,150 | 338,113.88          |
| 534 SERVICES                 |                             |              |                             |     |              |     |             |         |                     |
| 43 DISABILITY THERAPY,CONSLT | .00                         | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 44 STIPEND                   | .00                         | 328.00       | 157.00                      | 21  | 157.00       | 21  | .00         | 750     | 593.00              |
| 46 SEWER SERVICE & TAX       | 375.78                      | 375.78       | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 58 LANDSCAPING SERVICE/MAINT | .00                         | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 59 JANITORIAL SERVICES       | .00                         | 6,964.65     | 5,785.46                    | 17  | 5,785.46     | 17  | .00         | 35,000  | 29,214.54           |
| 68 POLICY COUNCIL ACTIVITIES | 174.25                      | 185.88       | .00                         |     | .00          |     | .00         | 2,750   | 2,750.00            |
| 69 PARENT ACTIVITIES/TRAVEL  | 170.72                      | 481.42       | 1.39                        |     | 1.39         |     | .00         | 5,000   | 4,998.61            |
| 76 PARKING LOT/SIDEWLK MAINT | 2,019.75                    | 2,692.50     | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 534 * SERVICES               | 2,740.50                    | 11,028.23    | 5,943.85                    | 12  | 5,943.85     | 12  | .00         | 49,000  | 43,056.15           |
| 530 **SERVICES               | 48,211.43                   | 191,585.18   | 38,904.17                   | 9   | 56,979.97    | 13  | .00         | 438,150 | 381,170.03          |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 605 EARLY HEAD START-EVN YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** |                  |                  |             |     |         | BUDGET    | UNENCUMB BALANCE |
|-------------------------------|-----------------------------|-----------------------------|------------------|------------------|-------------|-----|---------|-----------|------------------|
|                               | CURRENT MONTH               | YEAR-TO-DATE                | CURRENT MONTHPCT | YEAR-TO-DATE PCT | ENCUMBRANCE |     |         |           |                  |
| 510 PERSONNEL                 |                             |                             |                  |                  |             |     |         |           |                  |
| 511 SALARIES AND WAGES        |                             |                             |                  |                  |             |     |         |           |                  |
| 03 REG. FULL-TIME EMPLOYEES   | 69,134.63                   | 69,134.63                   | .00              | 204,202.37       | 78          | .00 | 262,000 | 57,797.63 |                  |
| 04 REG. PART-TIME EMPLOYEES   | 680.64                      | 680.64                      | .00              | 1,856.61         | 19          | .00 | 10,000  | 8,143.39  |                  |
| 05 TEMP. SALARIES & WAGES     | 649.31                      | 649.31                      | .00              | 11,742.67        | 78          | .00 | 15,000  | 3,257.33  |                  |
| 511 * SALARIES AND WAGES      | 70,464.58                   | 70,464.58                   | .00              | 217,801.65       | 76          | .00 | 287,000 | 69,198.35 |                  |
| 513 FRINGE BENEFITS           |                             |                             |                  |                  |             |     |         |           |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | 1,679.00                    | 1,679.00                    | 5,221.73         | 22               | 15,724.59   | 66  | .00     | 24,000    | 8,275.41         |
| 02 IMRF - EMPLOYER COST       | 1,595.60                    | 1,595.60                    | 4,430.24         | 21               | 13,425.50   | 62  | .00     | 21,500    | 8,074.50         |
| 04 WORKERS' COMPENSATION INS  | .00                         | .00                         | 1,628.00         | 47               | 2,561.82    | 73  | .00     | 3,500     | 938.18           |
| 05 UNEMPLOYMENT INSURANCE     | .00                         | .00                         | .00              | .00              | .00         | .00 | .00     | 5,000     | 5,000.00         |
| 06 EMPLOYEE HEALTH/LIFE INS   | 5.32                        | 5.32                        | 22,250.66        | 48               | 46,220.20   | 100 | .00     | 46,250    | 29.80            |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                         | .00                         | .00              | .00              | .00         | .00 | .00     | 1,500     | 1,500.00         |
| 513 * FRINGE BENEFITS         | 3,279.92                    | 3,279.92                    | 33,530.63        | 33               | 77,932.11   | 77  | .00     | 101,750   | 23,817.89        |
| 510 **PERSONNEL               | 73,744.50                   | 73,744.50                   | 33,530.63        | 9                | 295,733.76  | 76  | .00     | 388,750   | 93,016.24        |
| 520 COMMODITIES               |                             |                             |                  |                  |             |     |         |           |                  |
| 522 COMMODITIES               |                             |                             |                  |                  |             |     |         |           |                  |
| 01 STATIONERY & PRINTING      | .00                         | .00                         | .00              | .00              | .00         | .00 | 500     | 500.00    |                  |
| 02 OFFICE SUPPLIES            | 29.01                       | 29.01                       | 28.84            | 6                | 65.05       | 13  | .00     | 500       | 434.95           |
| 03 BOOKS, PERIODICALS & MAN.  | .00                         | .00                         | .00              | .00              | .00         | .00 | 500     | 500.00    |                  |
| 04 COPIER SUPPLIES            | .00                         | .00                         | .00              | .00              | .00         | .00 | 1,500   | 1,500.00  |                  |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                         | .00                         | 2.70             |                  | 2.70        |     | 1,000   | 997.30    |                  |
| 10 FOOD                       | .00                         | .00                         | .00              | .00              | .00         | .00 | 500     | 500.00    |                  |
| 11 MEDICAL SUPPLIES           | .00                         | .00                         | 810.00           | 33               | 162.62      | 7   | .00     | 2,450     | 2,287.38         |
| 14 CUSTODIAL SUPPLIES         | 706.56                      | 931.56                      | 72.62            | 3                | 524.89      | 21  | .00     | 2,500     | 1,975.11         |
| 15 GASOLINE & OIL             | 33.70                       | 33.70                       | .00              |                  | 47.94       | 6   | .00     | 750       | 702.06           |
| 17 GROUNDS SUPPLIES           | .00                         | .00                         | .00              | .00              | .00         | .00 | 750     | 750.00    |                  |
| 25 DIETARY NON-FOOD SUPPLIES  | 32.50                       | 32.50                       | .00              | .00              | .00         | .00 | 250     | 250.00    |                  |
| 28 LAUNDRY SUPPLIES           | 111.51                      | 111.51                      | .00              |                  | 10.04       | 3   | .00     | 350       | 339.96           |
| 32 SUPPL FOR DISABLED PERSNS  | .00                         | .00                         | .00              | .00              | .00         | .00 | 750     | 750.00    |                  |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | 560.97           | 11               | 560.97      | 11  | .00     | 5,000     | 4,439.03         |
| 91 LINEN & BEDDING            | .00                         | .00                         | .00              | .00              | .00         | .00 | 150     | 150.00    |                  |
| 93 OPERATIONAL SUPPLIES       | 6.49                        | 6.49                        | .00              | .00              | .00         | .00 | 2,000   | 2,000.00  |                  |
| 96 SCHOOL SUPPLIES            | 1,050.95                    | 1,050.95                    | 316.53           | 11               | 1,645.38    | 59  | .00     | 2,767     | 1,121.62         |
| 522 * COMMODITIES             | 1,970.72                    | 2,195.72                    | 26.42            |                  | 3,019.59    | 14  | .00     | 22,217    | 19,197.41        |
| 520 **COMMODITIES             | 1,970.72                    | 2,195.72                    | 26.42            |                  | 3,019.59    | 14  | .00     | 22,217    | 19,197.41        |
| 530 SERVICES                  |                             |                             |                  |                  |             |     |         |           |                  |
| 533 SERVICES                  |                             |                             |                  |                  |             |     |         |           |                  |
| 03 ATTORNEY/LEGAL SERVICES    | .00                         | .00                         | .00              | .00              | .00         | .00 | 1,000   | 1,000.00  |                  |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 605 EARLY HEAD START-EVN YRS

| GRP | LNACCOUNT                 | DESCRIPTION | **** ACTUAL LAST YEAR ***** | *****        | ACTUAL THIS YEAR***** | ***** | ENCUMBRANCE  | BUDGET | UNENCUMB  |
|-----|---------------------------|-------------|-----------------------------|--------------|-----------------------|-------|--------------|--------|-----------|
|     |                           |             | CURRENT MONTH               | YEAR-TO-DATE | CURRENT MONTH         | PCT   | YEAR-TO-DATE | PCT    | BALANCE   |
| 06  | MEDICAL/DENTAL/MENTL HLTH |             | .00                         | .00          | 21.80                 | 2     | 85.49        | 9      | 914.51    |
| 07  | PROFESSIONAL SERVICES     |             | .00                         | .00          | 4,378.00              | 23    | 8,749.93     | 45     | 10,550.07 |
| 08  | CONSULTING SERVICES       |             | .00                         | .00          | 106.48                | 43    | 106.48       | 43     | 143.52    |
| 12  | JOB-REQUIRED TRAVEL EXP   |             | 179.29                      | 179.29       | 123.99                | 4     | 901.57       | 26     | 2,598.43  |
| 17  | FIELD TRIPS / ACTIVITIES  |             | .00                         | .00          | .00                   |       | .00          |        | 500.00    |
| 18  | NON-EMPLOYEE TRAINING,SEM |             | .00                         | .00          | .00                   |       | .00          |        | 750.00    |
| 19  | SCHOOLNG TO OBTAIN DEGREE |             | 2,994.00                    | 2,994.00     | .00                   |       | .00          |        | 7,500.00  |
| 20  | INSURANCE                 |             | .00                         | .00          | .00                   |       | .00          |        | 3,500.00  |
| 29  | COMPUTER/INF TCH SERVICES |             | 4,387.21                    | 4,387.21     | .00                   |       | 9,016.38     | 67     | 4,483.62  |
| 30  | GAS SERVICE               |             | 281.74                      | 503.74       | 143.60                | 6     | 1,092.72     | 44     | 1,407.28  |
| 31  | ELECTRIC SERVICE          |             | 788.26                      | 1,448.26     | 113.91                | 3     | 2,241.59     | 50     | 2,258.41  |
| 32  | WATER SERVICE             |             | 86.88                       | 86.88        | 10.20                 | 1     | 254.47       | 25     | 745.53    |
| 33  | TELEPHONE SERVICE         |             | 31.86                       | 31.86        | 10.01                 | 1     | 452.20       | 23     | 1,547.80  |
| 34  | PEST CONTROL SERVICE      |             | 43.50                       | 43.50        | 31.00                 | 4     | 88.56        | 12     | 661.44    |
| 36  | WASTE DISPOSAL & RECYCLNG |             | 135.00                      | 135.00       | .00                   |       | 293.72       | 59     | 206.28    |
| 40  | AUTOMOBILE MAINTENANCE    |             | .00                         | .00          | .00                   |       | .00          |        | 750.00    |
| 42  | EQUIPMENT MAINTENANCE     |             | .00                         | .00          | .00                   |       | 446.16       | 59     | 303.84    |
| 45  | NON-CNTY BLDG REPAIR-MNT  |             | 583.05                      | 733.05       | 373.00                | 9     | 1,895.24     | 47     | 2,104.76  |
| 50  | FACILITY/OFFICE RENTALS   |             | 3,080.08                    | 5,252.16     | .00                   |       | 5,028.17     | 100    | .83       |
| 51  | EQUIPMENT RENTALS         |             | 76.65                       | 76.65        | .00                   |       | .00          |        | 750.00    |
| 52  | OTHER SERVICE BY CONTRACT |             | .00                         | .00          | .00                   |       | .00          |        | 750.00    |
| 70  | LEGAL NOTICES,ADVERTISING |             | 138.60                      | 138.60       | .00                   |       | .00          |        | 1,000.00  |
| 84  | BUSINESS MEALS/EXPENSES   |             | .00                         | .00          | .00                   |       | .00          |        | 250.00    |
| 85  | PHOTOCOPY SERVICES        |             | .00                         | .00          | 262.08                | 7     | 527.36       | 15     | 2,972.64  |
| 87  | INDIRECT COSTS / OVERHEAD |             | .00                         | .00          | .00                   |       | 13,655.62    | 38     | 22,065.38 |
| 89  | PUBLIC RELATIONS          |             | 41.67                       | 58.34        | .00                   |       | .00          |        | 750.00    |
| 91  | LAUNDRY & CLEANING        |             | .00                         | .00          | .00                   |       | .00          |        | 500.00    |
| 93  | DUES AND LICENSES         |             | 856.67                      | 856.67       | .00                   |       | 95.63        | 6      | 1,554.37  |
| 95  | CONFERENCES & TRAINING    |             | 650.00                      | 650.00       | 10.00                 |       | 1,814.24     | 73     | 685.76    |
| 533 | * SERVICES                |             | 14,354.46                   | 17,575.21    | 5,584.07              | 5     | 46,745.53    | 39     | 73,204.47 |
| 534 | SERVICES                  |             |                             |              |                       |       |              |        |           |
| 43  | DISABILITY THERAPY,CONSLT |             | .00                         | .00          | .00                   |       | .00          |        | 500.00    |
| 44  | STIPEND                   |             | 333.31                      | 333.31       | .00                   |       | 656.00       | 77     | 194.00    |
| 46  | SEWER SERVICE & TAX       |             | 20.41                       | 20.41        | .00                   |       | 93.65        | 12     | 656.35    |
| 58  | LANDSCAPING SERVICE/MAINT |             | .00                         | .00          | .00                   |       | .00          |        | 1,000.00  |
| 59  | JANITORIAL SERVICES       |             | 5,076.64                    | 9,234.53     | .00                   |       | 8,132.04     | 100    | .96       |
| 68  | POLICY COUNCIL ACTIVITIES |             | 263.36                      | 263.36       | .00                   |       | .00          |        | 1,000.00  |
| 69  | PARENT ACTIVITIES/TRAVEL  |             | 174.56                      | 174.56       | .30                   |       | 297.13       | 17     | 1,452.87  |
| 76  | PARKING LOT/SIDEWLK MAINT |             | .00                         | .00          | 359.63                | 13    | 2,608.13     | 95     | 141.87    |
| 534 | * SERVICES                |             | 5,868.28                    | 10,026.17    | 359.93                | 2     | 11,786.95    | 70     | 4,946.05  |
| 530 | **SERVICES                |             | 20,222.74                   | 27,601.38    | 5,944.00              | 4     | 58,532.48    | 43     | 78,150.52 |
| 540 | CAPITAL OUTLAY            |             |                             |              |                       |       |              |        |           |
| 544 | CAPITAL OUTLAY            |             |                             |              |                       |       |              |        |           |
| 32  | OTHER EQUIPMENT           |             | .00                         | .00          | .00                   |       | .00          |        | 600.00    |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 606 EARLY HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** |                  |              |            |             |     | BUDGET    | UNENCUMB BALANCE |
|-------------------------------|-----------------------------|-----------------------------|------------------|--------------|------------|-------------|-----|-----------|------------------|
|                               | CURRENT MONTH               | YEAR-TO-DATE                | CURRENT MONTHPCT | YEAR-TO-DATE | PCT        | ENCUMBRANCE |     |           |                  |
| 510 PERSONNEL                 |                             |                             |                  |              |            |             |     |           |                  |
| 511 SALARIES AND WAGES        |                             |                             |                  |              |            |             |     |           |                  |
| 03 REG. FULL-TIME EMPLOYEES   | 8,705.90                    | 191,005.42                  | 69,177.27        | 7            | 69,177.27  | 7           | .00 | 936,000   | 866,822.73       |
| 04 REG. PART-TIME EMPLOYEES   | 499.14                      | 5,088.11                    | 623.69           | 7            | 623.69     | 7           | .00 | 9,500     | 8,876.31         |
| 05 TEMP. SALARIES & WAGES     | .00                         | 6,668.06                    | 3,998.64         | 80           | 3,998.64   | 80          | .00 | 5,000     | 1,001.36         |
| 511 * SALARIES AND WAGES      | 9,205.04                    | 202,761.59                  | 73,799.60        | 8            | 73,799.60  | 8           | .00 | 950,500   | 876,700.40       |
| 513 FRINGE BENEFITS           |                             |                             |                  |              |            |             |     |           |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | 5,631.65                    | 14,861.86                   | 1,901.35         | 3            | 1,901.35   | 3           | .00 | 72,750    | 70,848.65        |
| 02 IMRF - EMPLOYER COST       | 4,983.47                    | 13,713.92                   | 1,604.52         | 2            | 1,604.52   | 2           | .00 | 70,500    | 68,895.48        |
| 04 WORKERS' COMPENSATION INS  | 1,194.36                    | 2,114.94                    | .00              |              | .00        |             | .00 | 17,750    | 17,750.00        |
| 05 UNEMPLOYMENT INSURANCE     | .00                         | .00                         | .00              |              | .00        |             | .00 | 12,500    | 12,500.00        |
| 06 EMPLOYEE HEALTH/LIFE INS   | 10.64                       | 42,357.99                   | 24,016.83        | 12           | 24,016.83  | 12          | .00 | 201,750   | 177,733.17       |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                         | .00                         | 27.48            | 3            | 27.48      | 3           | .00 | 1,000     | 972.52           |
| 513 * FRINGE BENEFITS         | 11,820.12                   | 73,048.71                   | 27,550.18        | 7            | 27,550.18  | 7           | .00 | 376,250   | 348,699.82       |
| 510 **PERSONNEL               | 21,025.16                   | 275,810.30                  | 101,349.78       | 8            | 101,349.78 | 8           | .00 | 1,326,750 | 1,225,400.22     |
| 520 COMMODITIES               |                             |                             |                  |              |            |             |     |           |                  |
| 522 COMMODITIES               |                             |                             |                  |              |            |             |     |           |                  |
| 01 STATIONERY & PRINTING      | .00                         | .00                         | .00              |              | .00        |             | .00 | 750       | 750.00           |
| 02 OFFICE SUPPLIES            | .00                         | 90.63                       | .00              |              | .00        |             | .00 | 4,750     | 4,750.00         |
| 03 BOOKS, PERIODICALS & MAN.  | .00                         | .00                         | .00              |              | .00        |             | .00 | 500       | 500.00           |
| 04 COPIER SUPPLIES            | .00                         | .00                         | .00              |              | .00        |             | .00 | 650       | 650.00           |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                         | .00                         | 11.00            | 1            | 11.00      | 1           | .00 | 750       | 739.00           |
| 10 FOOD                       | .00                         | .00                         | .00              |              | .00        |             | .00 | 250       | 250.00           |
| 11 MEDICAL SUPPLIES           | 16.31                       | 24.46                       | .00              |              | .00        |             | .00 | 1,500     | 1,500.00         |
| 14 CUSTODIAL SUPPLIES         | 1,496.37                    | 2,091.65                    | 330.60           | 11           | 555.60     | 19          | .00 | 3,000     | 2,444.40         |
| 15 GASOLINE & OIL             | .00                         | 169.12                      | .00              |              | .00        |             | .00 | 1,200     | 1,200.00         |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                         | .00                         | .00              |              | .00        |             | .00 | 250       | 250.00           |
| 28 LAUNDRY SUPPLIES           | 11.58                       | 44.34                       | .00              |              | .00        |             | .00 | 350       | 350.00           |
| 32 SUPPL FOR DISABLED PERSNS  | .00                         | .00                         | .00              |              | .00        |             | .00 | 1,000     | 1,000.00         |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | .00              |              | .00        |             | .00 | 15,250    | 15,250.00        |
| 91 LINEN & BEDDING            | .00                         | .00                         | .00              |              | .00        |             | .00 | 750       | 750.00           |
| 93 OPERATIONAL SUPPLIES       | .00                         | .00                         | 304.74           | 15           | 304.74     | 15          | .00 | 2,000     | 1,695.26         |
| 96 SCHOOL SUPPLIES            | 678.86                      | 2,435.27                    | 1,066.92         | 4            | 1,066.92   | 4           | .00 | 29,000    | 27,933.08        |
| 522 * COMMODITIES             | 2,203.12                    | 4,855.47                    | 1,713.26         | 3            | 1,938.26   | 3           | .00 | 61,950    | 60,011.74        |
| 520 **COMMODITIES             | 2,203.12                    | 4,855.47                    | 1,713.26         | 3            | 1,938.26   | 3           | .00 | 61,950    | 60,011.74        |
| 530 SERVICES                  |                             |                             |                  |              |            |             |     |           |                  |
| 533 SERVICES                  |                             |                             |                  |              |            |             |     |           |                  |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                         | .00                         | .00              |              | .00        |             | .00 | 18,500    | 18,500.00        |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 606 EARLY HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** | *****         | ***** | *****        | ***** | *****       | BUDGET  | UNENCUMB BALANCE |
|------------------------------|-----------------------------|-----------------------------|---------------|-------|--------------|-------|-------------|---------|------------------|
|                              | CURRENT MONTH               | YEAR-TO-DATE                | CURRENT MONTH | PCT   | YEAR-TO-DATE | PCT   | ENCUMBRANCE |         |                  |
| 03 ATTORNEY/LEGAL SERVICES   | .00                         | .00                         | .00           |       | .00          |       | .00         | 1,000   | 1,000.00         |
| 06 MEDICAL/DENTAL/MENTL HLTH | 67.88                       | 121.21                      | .00           |       | .00          |       | .00         | 1,500   | 1,500.00         |
| 07 PROFESSIONAL SERVICES     | 5,247.97                    | 9,821.78                    | .00           |       | .00          |       | .00         | 51,250  | 51,250.00        |
| 08 CONSULTING SERVICES       | .00                         | 50.83                       | .00           |       | .00          |       | .00         | 500     | 500.00           |
| 12 JOB-REQUIRED TRAVEL EXP   | 657.33                      | 1,758.49                    | 245.86        | 2     | 245.86       | 2     | .00         | 10,150  | 9,904.14         |
| 17 FIELD TRIPS / ACTIVITIES  | .00                         | .00                         | .00           |       | .00          |       | .00         | 500     | 500.00           |
| 18 NON-EMPLOYEE TRAINING,SEM | .00                         | .00                         | .00           |       | .00          |       | .00         | 750     | 750.00           |
| 19 SCHOOLNG TO OBTAIN DEGREE | .00                         | 1,040.26                    | .00           |       | .00          |       | .00         | 11,500  | 11,500.00        |
| 20 INSURANCE                 | .00                         | .00                         | .00           |       | .00          |       | .00         | 21,500  | 21,500.00        |
| 29 COMPUTER/INF TCH SERVICES | 549.17                      | 10,076.26                   | 4,108.10      | 16    | 4,108.10     | 16    | .00         | 25,000  | 20,891.90        |
| 30 GAS SERVICE               | 387.83                      | 1,320.73                    | 333.33        | 6     | 555.33       | 11    | .00         | 5,200   | 4,644.67         |
| 31 ELECTRIC SERVICE          | 790.16                      | 3,123.60                    | 755.74        | 5     | 1,415.74     | 9     | .00         | 15,750  | 14,334.26        |
| 32 WATER SERVICE             | 176.87                      | 388.69                      | 61.06         | 3     | 61.06        | 3     | .00         | 2,100   | 2,038.94         |
| 33 TELEPHONE SERVICE         | 209.32                      | 466.95                      | 178.65        | 5     | 190.13       | 6     | .00         | 3,400   | 3,209.87         |
| 34 PEST CONTROL SERVICE      | 43.50                       | 282.50                      | 13.28         | 2     | 13.28        | 2     | .00         | 750     | 736.72           |
| 36 WASTE DISPOSAL & RECYCLNG | .00                         | 270.00                      | 153.13        | 15    | 153.13       | 15    | .00         | 1,000   | 846.87           |
| 40 AUTOMOBILE MAINTENANCE    | .00                         | 7.50                        | .00           |       | .00          |       | .00         | 550     | 550.00           |
| 42 EQUIPMENT MAINTENANCE     | .00                         | 83.33                       | .00           |       | .00          |       | .00         | 4,750   | 4,750.00         |
| 45 NON-CNTY BLDG REPAIR-MNT  | 609.75                      | 2,393.80                    | 509.87        | 4     | 729.87       | 5     | .00         | 13,500  | 12,770.13        |
| 50 FACILITY/OFFICE RENTALS   | .00                         | 4,462.96                    | 2,829.06      | 6     | 5,001.14     | 10    | .00         | 50,000  | 44,998.86        |
| 51 EQUIPMENT RENTALS         | 41.65                       | 83.30                       | 46.53         | 5     | 46.53        | 5     | .00         | 950     | 903.47           |
| 52 OTHER SERVICE BY CONTRACT | .00                         | .00                         | .00           |       | .00          |       | .00         | 750     | 750.00           |
| 70 LEGAL NOTICES,ADVERTISING | .00                         | .00                         | .00           |       | .00          |       | .00         | 1,000   | 1,000.00         |
| 84 BUSINESS MEALS/EXPENSES   | .00                         | 8.24                        | .00           |       | .00          |       | .00         | 250     | 250.00           |
| 85 PHOTOCOPY SERVICES        | .00                         | 349.04                      | .00           |       | .00          |       | .00         | 5,500   | 5,500.00         |
| 87 INDIRECT COSTS / OVERHEAD | .00                         | 32,702.19                   | 10,015.32     | 11    | 10,015.32    | 11    | .00         | 90,000  | 79,984.68        |
| 89 PUBLIC RELATIONS          | 50.00-                      | 33.33                       | .00           |       | .00          |       | .00         | 750     | 750.00           |
| 91 LAUNDRY & CLEANING        | .00                         | .00                         | .00           |       | .00          |       | .00         | 250     | 250.00           |
| 93 DUES AND LICENSES         | .00                         | 451.16                      | 878.47        | 45    | 878.47       | 45    | .00         | 1,950   | 1,071.53         |
| 95 CONFERENCES & TRAINING    | 28.00                       | 1,280.59                    | 530.80        | 3     | 530.80       | 3     | .00         | 20,000  | 19,469.20        |
| 533 * SERVICES               | 8,759.43                    | 70,576.74                   | 20,659.20     | 6     | 23,944.76    | 7     | .00         | 360,550 | 336,605.24       |
| 534 SERVICES                 |                             |                             |               |       |              |       |             |         |                  |
| 43 DISABILITY THERAPY,CONSLT | .00                         | .00                         | .00           |       | .00          |       | .00         | 3,000   | 3,000.00         |
| 44 STIPEND                   | .00                         | 603.00                      | 262.00        | 4     | 262.00       | 4     | .00         | 6,500   | 6,238.00         |
| 46 SEWER SERVICE & TAX       | 102.04                      | 243.69                      | 13.04         |       | 13.04        |       | .00         | 4,000   | 3,986.96         |
| 58 LANDSCAPING SERVICE/MAINT | .00                         | .00                         | .00           |       | .00          |       | .00         | 1,500   | 1,500.00         |
| 59 JANITORIAL SERVICES       | .00                         | 5,522.29                    | 6,767.64      | 16    | 8,132.04     | 19    | .00         | 43,500  | 35,367.96        |
| 68 POLICY COUNCIL ACTIVITIES | 123.52                      | 135.14                      | .00           |       | .00          |       | .00         | 1,750   | 1,750.00         |
| 69 PARENT ACTIVITIES/TRAVEL  | 142.97                      | 340.34                      | 2.19          |       | 2.19         |       | .00         | 6,500   | 6,497.81         |
| 76 PARKING LOT/SIDEWLK MAINT | 597.50                      | 1,187.00                    | .00           |       | .00          |       | .00         | 1,000   | 1,000.00         |
| 534 * SERVICES               | 966.03                      | 8,031.46                    | 7,044.87      | 10    | 8,409.27     | 12    | .00         | 67,750  | 59,340.73        |
| 530 **SERVICES               | 9,725.46                    | 78,608.20                   | 27,704.07     | 6     | 32,354.03    | 8     | .00         | 428,300 | 395,945.97       |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 607 INFANT/TODDLER FULL DAY

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | .00          | 3,410.74                    | 2   | 7,937.42     | 5   | .00         | 168,813 | 160,875.58          |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 44,579  | 44,579.00           |
| 05 TEMP. SALARIES & WAGES     | .00                        | .00          | 735.90                      | 14  | 1,133.42     | 22  | .00         | 5,164   | 4,030.58            |
| 511 * SALARIES AND WAGES      | .00                        | .00          | 4,146.64                    | 2   | 9,070.84     | 4   | .00         | 218,556 | 209,485.16          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | 19.21                       |     | 380.21       | 2   | .00         | 16,018  | 15,637.79           |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | 17.25                       |     | 314.13       | 3   | .00         | 12,090  | 11,775.87           |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | 14.14                       |     | 52.29        | 2   | .00         | 3,409   | 3,356.71            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,412   | 3,412.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 4,806   | 4,806.00            |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,840   | 1,840.00            |
| 513 * FRINGE BENEFITS         | .00                        | .00          | 50.60                       |     | 746.63       | 2   | .00         | 41,575  | 40,828.37           |
| 510 **PERSONNEL               | .00                        | .00          | 4,197.24                    | 2   | 9,817.47     | 4   | .00         | 260,131 | 250,313.53          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 150     | 150.00              |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00          | .00                         |     | .00          |     | .00         | 300     | 300.00              |
| 28 LAUNDRY SUPPLIES           | .00                        | .00          | 476.63                      | 95  | 476.63       | 95  | .00         | 500     | 23.37               |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 32,000  | 32,000.00           |
| 96 SCHOOL SUPPLIES            | .00                        | .00          | 43.16                       | 3   | 43.16        | 3   | .00         | 1,500   | 1,456.84            |
| 522 * COMMODITIES             | .00                        | .00          | 519.79                      | 2   | 519.79       | 2   | .00         | 34,450  | 33,930.21           |
| 520 **COMMODITIES             | .00                        | .00          | 519.79                      | 2   | 519.79       | 2   | .00         | 34,450  | 33,930.21           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | 8.18                        |     | 8.18         |     | .00         | 5,000   | 4,991.82            |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | 8.01                        |     | 8.01         |     | .00         | 1,750   | 1,741.99            |
| 20 INSURANCE                  | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 15,750  | 15,750.00           |
| 30 GAS SERVICE                | .00                        | .00          | 479.84                      | 10  | 479.84       | 10  | .00         | 5,000   | 4,520.16            |
| 31 ELECTRIC SERVICE           | .00                        | .00          | 695.98                      | 23  | 695.98       | 23  | .00         | 3,000   | 2,304.02            |
| 32 WATER SERVICE              | .00                        | .00          | 171.08                      | 14  | 171.08       | 14  | .00         | 1,200   | 1,028.92            |
| 33 TELEPHONE SERVICE          | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,750   | 2,750.00            |
| 34 PEST CONTROL SERVICE       | .00                        | .00          | 49.00                       | 33  | 49.00        | 33  | .00         | 150     | 101.00              |
| 45 NON-CNTY BLDG REPAIR-MNT   | .00                        | .00          | 78.50                       |     | 78.50        |     | .00         | 42,169  | 42,090.50           |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00          | .00                         |     | 36,351.14    | 48  | .00         | 75,000  | 38,648.86           |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 647 FULL DAY PROGRAM

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       |             |    |            |    |     | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|-----------------------------------|-------------|----|------------|----|-----|---------|---------------------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT | ENCUMBRANCE |    |            |    |     |         |                     |
| 510 PERSONNEL                 |                            |                                   |             |    |            |    |     |         |                     |
| 511 SALARIES AND WAGES        |                            |                                   |             |    |            |    |     |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 36,648.60                  | 57,307.89                         | 65,968.41   | 16 | 143,051.93 | 35 | .00 | 405,000 | 261,948.07          |
| 04 REG. PART-TIME EMPLOYEES   | 15,902.07                  | 48,474.32                         | 14,534.64   | 22 | 52,846.36  | 81 | .00 | 65,000  | 12,153.64           |
| 05 TEMP. SALARIES & WAGES     | 3,471.28                   | 5,256.25                          | 6,647.35    | 40 | 11,601.57  | 70 | .00 | 16,500  | 4,898.43            |
| 511 * SALARIES AND WAGES      | 56,021.95                  | 111,038.46                        | 87,150.40   | 18 | 207,499.86 | 43 | .00 | 486,500 | 279,000.14          |
| 513 FRINGE BENEFITS           |                            |                                   |             |    |            |    |     |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 7,493.49                   | 7,827.38                          | 9,545.96    | 25 | 13,994.53  | 37 | .00 | 38,000  | 24,005.47           |
| 02 IMRF - EMPLOYER COST       | 6,776.19                   | 7,095.24                          | 8,260.95    | 23 | 12,024.79  | 33 | .00 | 36,500  | 24,475.21           |
| 04 WORKERS' COMPENSATION INS  | 601.14                     | 622.89                            | 1,252.81    | 14 | 1,422.28   | 16 | .00 | 9,000   | 7,577.72            |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00                               | .00         |    | .00        |    | .00 | 8,000   | 8,000.00            |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00                               | 30,734.10   | 96 | 30,734.10  | 96 | .00 | 32,000  | 1,265.90            |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00                               | .00         |    | .00        |    | .00 | 1,500   | 1,500.00            |
| 513 * FRINGE BENEFITS         | 14,870.82                  | 15,545.51                         | 49,793.82   | 40 | 58,175.70  | 47 | .00 | 125,000 | 66,824.30           |
| 510 **PERSONNEL               | 70,892.77                  | 126,583.97                        | 136,944.22  | 22 | 265,675.56 | 43 | .00 | 611,500 | 345,824.44          |
| 520 COMMODITIES               |                            |                                   |             |    |            |    |     |         |                     |
| 522 COMMODITIES               |                            |                                   |             |    |            |    |     |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00                               | .00         |    | .00        |    | .00 | 493     | 493.00              |
| 02 OFFICE SUPPLIES            | .00                        | .00                               | 28.84       | 4  | 56.32      | 8  | .00 | 750     | 693.68              |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                               | .00         |    | .00        |    | .00 | 150     | 150.00              |
| 04 COPIER SUPPLIES            | .00                        | 1.75                              | .00         |    | .00        |    | .00 | 500     | 500.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                               | 2.70        | 3  | 2.70       | 3  | .00 | 100     | 97.30               |
| 11 MEDICAL SUPPLIES           | 16.31                      | 16.31                             | 384.42      | 15 | 1,122.35   | 45 | .00 | 2,507   | 1,384.65            |
| 14 CUSTODIAL SUPPLIES         | 1,935.66                   | 2,294.16                          | 211.25      | 4  | 75.52      | 1  | .00 | 5,500   | 5,424.48            |
| 15 GASOLINE & OIL             | 577.03                     | 2,533.40                          | 568.73      | 14 | 2,189.30   | 55 | .00 | 4,000   | 1,810.70            |
| 28 LAUNDRY SUPPLIES           | 25.63                      | 25.63                             | 138.41      | 11 | 142.97     | 11 | .00 | 1,250   | 1,107.03            |
| 32 SUPPL FOR DISABLED PERSNS  | .00                        | .00                               | 103.13      | 99 | 103.13     | 99 | .00 | 104     | .87                 |
| 44 EQUIPMENT LESS THAN \$5000 | 195.24                     | 195.24                            | 5,237.38    | 26 | 5,237.38   | 26 | .00 | 20,000  | 14,762.62           |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00                               | .00         |    | .00        |    | .00 | 1,500   | 1,500.00            |
| 96 SCHOOL SUPPLIES            | 41,620.03                  | 42,266.84                         | 613.53      | 1  | 1,095.64   | 2  | .00 | 48,500  | 47,404.36           |
| 522 * COMMODITIES             | 44,369.90                  | 47,333.33                         | 6,097.05    | 7  | 10,025.31  | 12 | .00 | 85,354  | 75,328.69           |
| 520 **COMMODITIES             | 44,369.90                  | 47,333.33                         | 6,097.05    | 7  | 10,025.31  | 12 | .00 | 85,354  | 75,328.69           |
| 530 SERVICES                  |                            |                                   |             |    |            |    |     |         |                     |
| 533 SERVICES                  |                            |                                   |             |    |            |    |     |         |                     |
| 03 ATTORNEY/LEGAL SERVICES    | .00                        | 792.00                            | .00         |    | .00        |    | .00 | 4,000   | 4,000.00            |
| 06 MEDICAL/DENTAL/MENTL HLTH  | 282.50                     | 282.50                            | 78.80       | 8  | 295.61     | 30 | .00 | 1,000   | 704.39              |
| 07 PROFESSIONAL SERVICES      | 1,441.41                   | 1,441.41                          | 3,683.62    | 37 | 3,683.62   | 37 | .00 | 10,000  | 6,316.38            |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 647 FULL DAY PROGRAM

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 08 CONSULTING SERVICES       | .00                        | .00          | 309.76                      | 31  | 309.76       | 31  | .00         | 1,000   | 690.24              |
| 12 JOB-REQUIRED TRAVEL EXP   | 587.61                     | 587.61       | 754.93                      | 31  | 1,847.58     | 77  | .00         | 2,400   | 552.42              |
| 18 NON-EMPLOYEE TRAINING,SEM | .00                        | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 19 SCHOOLNG TO OBTAIN DEGREE | 4,814.50                   | 4,814.50     | 2,070.86                    | 10  | 2,070.86     | 10  | .00         | 20,096  | 18,025.14           |
| 20 INSURANCE                 | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 29 COMPUTER/INF TCH SERVICES | 718.14                     | 718.14       | 5.31                        |     | 2,213.32     | 13  | .00         | 16,500  | 14,286.68           |
| 30 GAS SERVICE               | 894.47                     | 1,123.76     | 2,480.05                    | 49  | 4,481.75     | 89  | .00         | 5,050   | 568.25              |
| 31 ELECTRIC SERVICE          | 1,257.84                   | 1,948.83     | 2,578.71                    | 52  | 4,226.46     | 85  | .00         | 5,000   | 773.54              |
| 32 WATER SERVICE             | 839.05                     | 877.00       | 685.44                      | 39  | 1,061.29     | 61  | .00         | 1,750   | 688.71              |
| 33 TELEPHONE SERVICE         | 173.54                     | 173.54       | 19.36                       | 1   | 950.14       | 25  | .00         | 3,750   | 2,799.86            |
| 34 PEST CONTROL SERVICE      | 130.50                     | 130.50       | 394.00                      | 53  | 479.49       | 64  | .00         | 750     | 270.51              |
| 36 WASTE DISPOSAL & RECYCLNG | .00                        | .00          | .00                         |     | 538.55       | 72  | .00         | 750     | 211.45              |
| 40 AUTOMOBILE MAINTENANCE    | 446.63                     | 446.63       | 3,359.78                    | 67  | 4,334.25     | 87  | .00         | 5,000   | 665.75              |
| 42 EQUIPMENT MAINTENANCE     | .00                        | .00          | .00                         |     | 3,404.68     | 97  | .00         | 3,500   | 95.32               |
| 45 NON-CNTY BLDG REPAIR-MNT  | 1,966.63                   | 2,474.29     | 954.50                      | 3   | 2,800.87     | 8   | .00         | 35,000  | 32,199.13           |
| 50 FACILITY/OFFICE RENTALS   | 5,536.49                   | 24,696.93    | .00                         |     | 24,609.00    | 25  | .00         | 100,000 | 75,391.00           |
| 51 EQUIPMENT RENTALS         | 251.65                     | 251.65       | 194.66                      | 1   | 194.66       | 1   | .00         | 29,750  | 29,555.34           |
| 52 OTHER SERVICE BY CONTRACT | .00                        | .00          | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 70 LEGAL NOTICES,ADVERTISING | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 84 BUSINESS MEALS/EXPENSES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 700     | 700.00              |
| 85 PHOTOCOPY SERVICES        | 919.79                     | 961.09       | 717.86                      | 21  | 717.86       | 21  | .00         | 3,500   | 2,782.14            |
| 87 INDIRECT COSTS / OVERHEAD | .00                        | .00          | 15,929.16                   | 12  | 49,902.32    | 37  | .00         | 133,750 | 83,847.68           |
| 89 PUBLIC RELATIONS          | .00                        | .00          | .00                         |     | .00          |     | .00         | 150     | 150.00              |
| 91 LAUNDRY & CLEANING        | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 93 DUES AND LICENSES         | .00                        | 14.30        | .00                         |     | 329.37       | 11  | .00         | 3,000   | 2,670.63            |
| 95 CONFERENCES & TRAINING    | .00                        | 1.09         | .00                         |     | 490.00-      | 7   | .00         | 7,000   | 7,490.00            |
| 533 * SERVICES               | 20,260.75                  | 41,735.77    | 34,216.80                   | 8   | 107,961.44   | 27  | .00         | 403,146 | 295,184.56          |
| 534 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 43 DISABILITY THERAPY,CONSLT | .00                        | .00          | 5,040.00                    | 52  | 7,280.00     | 75  | .00         | 9,750   | 2,470.00            |
| 44 STIPEND                   | .00                        | 120.00       | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 46 SEWER SERVICE & TAX       | 911.90                     | 911.90       | 708.37                      | 42  | 802.02       | 47  | .00         | 1,700   | 897.98              |
| 58 LANDSCAPING SERVICE/MAINT | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 59 JANITORIAL SERVICES       | .00                        | 12,640.44    | .00                         |     | 18,021.59    | 69  | .00         | 26,250  | 8,228.41            |
| 68 POLICY COUNCIL ACTIVITIES | 98.51                      | 98.51        | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 69 PARENT ACTIVITIES/TRAVEL  | 145.82                     | 147.97       | 540.87                      | 36  | 716.84       | 48  | .00         | 1,500   | 783.16              |
| 76 PARKING LOT/SIDEWLK MAINT | 2,062.75                   | 2,410.00     | 1,665.18                    | 22  | 6,326.74     | 84  | .00         | 7,500   | 1,173.26            |
| 534 * SERVICES               | 3,218.98                   | 16,328.82    | 7,954.42                    | 16  | 33,147.19    | 68  | .00         | 48,450  | 15,302.81           |
| 530 **SERVICES               | 23,479.73                  | 58,064.59    | 42,171.22                   | 9   | 141,108.63   | 31  | .00         | 451,596 | 310,487.37          |
| 540 CAPITAL OUTLAY           |                            |              |                             |     |              |     |             |         |                     |
| 544 CAPITAL OUTLAY           |                            |              |                             |     |              |     |             |         |                     |
| 32 OTHER EQUIPMENT           | .00                        | .00          | .00                         |     | .00          |     | .00         | 300     | 300.00              |













CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 835 HEAD START-EVN YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR*****       |             |            |         |     |         |            | UNENCUMB |
|-------------------------------|----------------------------|-----------------------------------|-------------|------------|---------|-----|---------|------------|----------|
|                               | CURRENT MONTH YEAR-TO-DATE | CURRENT MONTHPCT YEAR-TO-DATE PCT | ENCUMBRANCE | BUDGET     | BALANCE |     |         |            |          |
| 510 PERSONNEL                 |                            |                                   |             |            |         |     |         |            |          |
| 511 SALARIES AND WAGES        |                            |                                   |             |            |         |     |         |            |          |
| 03 REG. FULL-TIME EMPLOYEES   | 67,989.58                  | 67,989.58                         | .00         | 81,720.11  | 100     | .00 | 82,000  | 279.89     |          |
| 04 REG. PART-TIME EMPLOYEES   | 47,613.71                  | 47,613.71                         | .00         | 70,292.20  | 51      | .00 | 138,000 | 67,707.80  |          |
| 05 TEMP. SALARIES & WAGES     | 8,826.42                   | 8,826.43                          | .00         | 5,811.00   | 77      | .00 | 7,500   | 1,689.00   |          |
| 511 * SALARIES AND WAGES      | 124,429.71                 | 124,429.72                        | .00         | 157,823.31 | 69      | .00 | 227,500 | 69,676.69  |          |
| 513 FRINGE BENEFITS           |                            |                                   |             |            |         |     |         |            |          |
| 01 SOCIAL SECURITY-EMPLOYER   | 3,034.48                   | 3,052.08                          | .00         | 11,417.31  | 37      | .00 | 31,000  | 19,582.69  |          |
| 02 IMRF - EMPLOYER COST       | 2,671.78                   | 2,671.78                          | .00         | 9,914.66   | 34      | .00 | 29,000  | 19,085.34  |          |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00                               | 328.21      | 1,885.77   | 38      | .00 | 5,000   | 3,114.23   |          |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00                               | .00         | .00        |         | .00 | 15,000  | 15,000.00  |          |
| 06 EMPLOYEE HEALTH/LIFE INS   | 5.36                       | 5.36                              | .00         | 35,919.41  | 55      | .00 | 65,000  | 29,080.59  |          |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00                               | .00         | .00        |         | .00 | 2,000   | 2,000.00   |          |
| 513 * FRINGE BENEFITS         | 5,711.62                   | 5,729.22                          | 328.21      | 59,137.15  | 40      | .00 | 147,000 | 87,862.85  |          |
| 510 **PERSONNEL               | 130,141.33                 | 130,158.94                        | 328.21      | 216,960.46 | 58      | .00 | 374,500 | 157,539.54 |          |
| 520 COMMODITIES               |                            |                                   |             |            |         |     |         |            |          |
| 522 COMMODITIES               |                            |                                   |             |            |         |     |         |            |          |
| 01 STATIONERY & PRINTING      | .00                        | .00                               | .00         | .00        |         | .00 | 500     | 500.00     |          |
| 02 OFFICE SUPPLIES            | 29.02                      | 29.02                             | .00         | 3.49       |         | .00 | 1,500   | 1,496.51   |          |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                               | .00         | .00        |         | .00 | 500     | 500.00     |          |
| 04 COPIER SUPPLIES            | .00                        | .00                               | .00         | 7.96       | 1       | .00 | 1,500   | 1,492.04   |          |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                               | .00         | .00        |         | .00 | 500     | 500.00     |          |
| 10 FOOD                       | .00                        | .00                               | .00         | .00        |         | .00 | 1,000   | 1,000.00   |          |
| 11 MEDICAL SUPPLIES           | 32.62                      | 32.62                             | .00         | 142.64     | 7       | .00 | 2,000   | 1,857.36   |          |
| 14 CUSTODIAL SUPPLIES         | 1,013.48                   | 1,163.48                          | .00         | 303.37     | 12      | .00 | 2,500   | 2,196.63   |          |
| 15 GASOLINE & OIL             | 945.35                     | 945.35                            | .00         | 762.15     | 51      | .00 | 1,500   | 737.85     |          |
| 17 GROUNDS SUPPLIES           | .00                        | .00                               | .00         | .00        |         | .00 | 250     | 250.00     |          |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                        | .00                               | .00         | .00        |         | .00 | 500     | 500.00     |          |
| 28 LAUNDRY SUPPLIES           | 1,179.88                   | 1,179.88                          | .00         | 5.47       | 1       | .00 | 500     | 494.53     |          |
| 32 SUPPL FOR DISABLED PERSNS  | .00                        | .00                               | .00         | .00        |         | .00 | 500     | 500.00     |          |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00                               | .00         | .00        |         | .00 | 5,500   | 5,500.00   |          |
| 91 LINEN & BEDDING            | .00                        | .00                               | .00         | .00        |         | .00 | 1,500   | 1,500.00   |          |
| 93 OPERATIONAL SUPPLIES       | 19.48                      | 19.48                             | .00         | .00        |         | .00 | 4,500   | 4,500.00   |          |
| 96 SCHOOL SUPPLIES            | 1,012.85                   | 1,012.85                          | .00         | 1,266.40   | 16      | .00 | 8,000   | 6,733.60   |          |
| 522 * COMMODITIES             | 4,232.68                   | 4,382.68                          | .00         | 2,491.48   | 8       | .00 | 32,750  | 30,258.52  |          |
| 520 **COMMODITIES             | 4,232.68                   | 4,382.68                          | .00         | 2,491.48   | 8       | .00 | 32,750  | 30,258.52  |          |
| 530 SERVICES                  |                            |                                   |             |            |         |     |         |            |          |
| 533 SERVICES                  |                            |                                   |             |            |         |     |         |            |          |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00                               | .00         | .00        |         | .00 | 5,500   | 5,500.00   |          |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 835 HEAD START-EVN YRS

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE |             |         |                     |
| 03 ATTORNEY/LEGAL SERVICES   | .00                        | .00          | .00                         |     | .00          | .00         | 2,500   | 2,500.00            |
| 06 MEDICAL/DENTAL/MENTL HLTH | .00                        | .00          | .00                         |     | 153.00       | 7           | 2,150   | 1,997.00            |
| 07 PROFESSIONAL SERVICES     | .00                        | .00          | .00                         |     | 3,176.97     | 19          | 16,500  | 13,323.03           |
| 08 CONSULTING SERVICES       | .00                        | .00          | .00                         |     | .00          |             | 1,000   | 1,000.00            |
| 12 JOB-REQUIRED TRAVEL EXP   | 142.03                     | 142.03       | .00                         |     | 498.45       | 10          | 5,000   | 4,501.55            |
| 17 FIELD TRIPS / ACTIVITIES  | .00                        | .00          | .00                         |     | .00          |             | 500     | 500.00              |
| 18 NON-EMPLOYEE TRAINING,SEM | .00                        | .00          | .00                         |     | .00          |             | 7,500   | 7,500.00            |
| 19 SCHOOLNG TO OBTAIN DEGREE | .00                        | .00          | .00                         |     | 8,293.00     | 79          | 10,500  | 2,207.00            |
| 20 INSURANCE                 | .00                        | .00          | .00                         |     | .00          |             | 500     | 500.00              |
| 29 COMPUTER/INF TCH SERVICES | 7,215.87                   | 7,215.87     | .00                         |     | 17,628.94    | 93          | 19,000  | 1,371.06            |
| 30 GAS SERVICE               | 230.38                     | 378.38       | .00                         |     | 713.77       | 9           | 8,000   | 7,286.23            |
| 31 ELECTRIC SERVICE          | 624.90                     | 1,064.90     | .00                         |     | 1,290.73     | 26          | 5,000   | 3,709.27            |
| 32 WATER SERVICE             | 223.35                     | 223.35       | .00                         |     | 643.33       | 36          | 1,800   | 1,156.67            |
| 33 TELEPHONE SERVICE         | 31.87                      | 31.87        | .00                         |     | 401.32       | 8           | 5,000   | 4,598.68            |
| 34 PEST CONTROL SERVICE      | 130.50                     | 130.50       | .00                         |     | 138.72       | 9           | 1,500   | 1,361.28            |
| 36 WASTE DISPOSAL & RECYCLNG | 424.88                     | 424.88       | .00                         |     | 517.71       | 52          | 1,000   | 482.29              |
| 40 AUTOMOBILE MAINTENANCE    | .00                        | .00          | .00                         |     | 1,931.48     | 28          | 7,000   | 5,068.52            |
| 42 EQUIPMENT MAINTENANCE     | .00                        | .00          | .00                         |     | 355.00       | 14          | 2,500   | 2,145.00            |
| 45 NON-CNTY BLDG REPAIR-MNT  | 471.58                     | 571.58       | 22.58-                      |     | 1,532.55     | 13          | 11,850  | 10,317.45           |
| 50 FACILITY/OFFICE RENTALS   | 10,508.61                  | 19,201.22    | .00                         |     | 2,718.06     | 5           | 60,000  | 57,281.94           |
| 51 EQUIPMENT RENTALS         | 111.65                     | 111.65       | .00                         |     | .00          |             | 750     | 750.00              |
| 52 OTHER SERVICE BY CONTRACT | .00                        | .00          | .00                         |     | .00          |             | 1,000   | 1,000.00            |
| 70 LEGAL NOTICES,ADVERTISING | 403.20                     | 403.20       | .00                         |     | .00          |             | 2,000   | 2,000.00            |
| 84 BUSINESS MEALS/EXPENSES   | .00                        | .00          | .00                         |     | .00          |             | 750     | 750.00              |
| 85 PHOTOCOPY SERVICES        | .00                        | .00          | .00                         |     | 717.04       | 12          | 6,000   | 5,282.96            |
| 87 INDIRECT COSTS / OVERHEAD | .00                        | .00          | .00                         |     | 60,816.69    | 94          | 65,000  | 4,183.31            |
| 89 PUBLIC RELATIONS          | 41.66                      | 58.32        | .00                         |     | .00          |             | 750     | 750.00              |
| 91 LAUNDRY & CLEANING        | .00                        | .00          | .00                         |     | .00          |             | 750     | 750.00              |
| 93 DUES AND LICENSES         | 1,451.66                   | 1,451.66     | .00                         |     | .00          |             | 3,500   | 3,500.00            |
| 95 CONFERENCES & TRAINING    | 1,280.00                   | 1,280.00     | 10.00                       |     | 3,044.02     | 30          | 10,000  | 6,955.98            |
| 533 * SERVICES               | 23,292.14                  | 32,689.41    | 12.58-                      |     | 104,570.78   | 39          | 264,800 | 160,229.22          |
| 534 SERVICES                 |                            |              |                             |     |              |             |         |                     |
| 43 DISABILITY THERAPY,CONSLT | .00                        | .00          | .00                         |     | .00          |             | 4,500   | 4,500.00            |
| 44 STIPEND                   | 378.45                     | 378.45       | .00                         |     | 669.00       | 67          | 1,000   | 331.00              |
| 46 SEWER SERVICE & TAX       | 20.41                      | 20.41        | .00                         |     | .00          |             | 1,000   | 1,000.00            |
| 58 LANDSCAPING SERVICE/MAINT | .00                        | .00          | .00                         |     | .00          |             | 1,000   | 1,000.00            |
| 59 JANITORIAL SERVICES       | 8,375.45                   | 17,411.70    | .00                         |     | 1,819.20     | 13          | 14,150  | 12,330.80           |
| 68 POLICY COUNCIL ACTIVITIES | 263.36                     | 263.36       | .00                         |     | .00          |             | 1,000   | 1,000.00            |
| 69 PARENT ACTIVITIES/TRAVEL  | 190.98                     | 190.98       | .00                         |     | 199.96       | 9           | 2,300   | 2,100.04            |
| 76 PARKING LOT/SIDEWLK MAINT | .00                        | .00          | .00                         |     | 973.97       | 49          | 2,000   | 1,026.03            |
| 534 * SERVICES               | 9,228.65                   | 18,264.90    | .00                         |     | 3,662.13     | 14          | 26,950  | 23,287.87           |
| 530 **SERVICES               | 32,520.79                  | 50,954.31    | 12.58-                      |     | 108,232.91   | 37          | 291,750 | 183,517.09          |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 836 HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             |           | UNENCUMB     |
|-------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|-----------|--------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET    | BALANCE      |
| 510 PERSONNEL                 |                            |                             |               |     |              |     |             |           |              |
| 511 SALARIES AND WAGES        |                            |                             |               |     |              |     |             |           |              |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | 112,440.39                  | 78,621.87     | 8   | 78,621.87    | 8   | .00         | 925,000   | 846,378.13   |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | 88,791.22                   | 39,203.75     | 7   | 39,203.75    | 7   | .00         | 538,000   | 498,796.25   |
| 05 TEMP. SALARIES & WAGES     | .00                        | 18,482.32                   | 3,231.86      | 6   | 3,231.86     | 6   | .00         | 50,000    | 46,768.14    |
| 511 * SALARIES AND WAGES      | .00                        | 219,713.93                  | 121,057.48    | 8   | 121,057.48   | 8   | .00         | 1,513,000 | 1,391,942.52 |
| 513 FRINGE BENEFITS           |                            |                             |               |     |              |     |             |           |              |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | 16,275.26                   | 3,210.94      | 3   | 3,210.94     | 3   | .00         | 110,000   | 106,789.06   |
| 02 IMRF - EMPLOYER COST       | .00                        | 14,200.99                   | 2,759.09      | 3   | 2,759.09     | 3   | .00         | 85,000    | 82,240.91    |
| 04 WORKERS' COMPENSATION INS  | 900.68                     | 2,461.59                    | .00           |     | .00          |     | .00         | 25,000    | 25,000.00    |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00                         | .00           |     | .00          |     | .00         | 11,500    | 11,500.00    |
| 06 EMPLOYEE HEALTH/LIFE INS   | 10.72                      | 51,570.61                   | 34,367.02     | 13  | 34,367.02    | 13  | .00         | 256,500   | 222,132.98   |
| 20 EMPLOYEE DEVELOPMNT/RECOG  | .00                        | .00                         | 27.48         | 1   | 27.48        | 1   | .00         | 3,500     | 3,472.52     |
| 513 * FRINGE BENEFITS         | 911.40                     | 84,508.45                   | 40,364.53     | 8   | 40,364.53    | 8   | .00         | 491,500   | 451,135.47   |
| 510 **PERSONNEL               | 911.40                     | 304,222.38                  | 161,422.01    | 8   | 161,422.01   | 8   | .00         | 2,004,500 | 1,843,077.99 |
| 520 COMMODITIES               |                            |                             |               |     |              |     |             |           |              |
| 522 COMMODITIES               |                            |                             |               |     |              |     |             |           |              |
| 01 STATIONERY & PRINTING      | .00                        | .00                         | .00           |     | .00          |     | .00         | 650       | 650.00       |
| 02 OFFICE SUPPLIES            | .00                        | 115.87                      | .00           |     | .00          |     | .00         | 4,500     | 4,500.00     |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00                         | .00           |     | .00          |     | .00         | 350       | 350.00       |
| 04 COPIER SUPPLIES            | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,500     | 1,500.00     |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00                         | 11.00         | 3   | 11.00        | 3   | .00         | 400       | 389.00       |
| 11 MEDICAL SUPPLIES           | 16.31                      | 193.29                      | .00           |     | .00          |     | .00         | 3,000     | 3,000.00     |
| 14 CUSTODIAL SUPPLIES         | .00                        | 387.02                      | 323.77        | 5   | 473.77       | 8   | .00         | 6,000     | 5,526.23     |
| 15 GASOLINE & OIL             | .00                        | 1,294.58                    | 1,192.27      | 9   | 1,192.27     | 9   | .00         | 13,000    | 11,807.73    |
| 17 GROUNDS SUPPLIES           | .00                        | .00                         | .00           |     | .00          |     | .00         | 250       | 250.00       |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                        | .00                         | .00           |     | .00          |     | .00         | 500       | 500.00       |
| 28 LAUNDRY SUPPLIES           | .00                        | 37.32                       | 129.29        | 9   | 129.29       | 9   | .00         | 1,500     | 1,370.71     |
| 32 SUPPL FOR DISABLED PERSNS  | .00                        | 34.98                       | .00           |     | .00          |     | .00         | 750       | 750.00       |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00                         | .00           |     | .00          |     | .00         | 5,000     | 5,000.00     |
| 91 LINEN & BEDDING            | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,000     | 1,000.00     |
| 93 OPERATIONAL SUPPLIES       | .00                        | 118.80                      | 1,049.64      | 30  | 1,049.64     | 30  | .00         | 3,500     | 2,450.36     |
| 96 SCHOOL SUPPLIES            | 30.56                      | 2,351.88                    | 586.78        | 2   | 586.78       | 2   | .00         | 24,000    | 23,413.22    |
| 522 * COMMODITIES             | 46.87                      | 4,533.74                    | 3,292.75      | 5   | 3,442.75     | 5   | .00         | 65,900    | 62,457.25    |
| 520 **COMMODITIES             | 46.87                      | 4,533.74                    | 3,292.75      | 5   | 3,442.75     | 5   | .00         | 65,900    | 62,457.25    |
| 530 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 533 SERVICES                  |                            |                             |               |     |              |     |             |           |              |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 34,000    | 34,000.00    |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 836 HEAD START-ODD YRS

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 03 ATTORNEY/LEGAL SERVICES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 06 MEDICAL/DENTAL/MENTL HLTH | .00                        | 789.64       | 1,325.62                    | 27  | 1,325.62     | 27  | .00         | 5,000   | 3,674.38            |
| 07 PROFESSIONAL SERVICES     | 4,730.00                   | 10,745.36    | .00                         |     | .00          |     | .00         | 56,000  | 56,000.00           |
| 08 CONSULTING SERVICES       | .00                        | 50.84        | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 12 JOB-REQUIRED TRAVEL EXP   | .00                        | 1,088.84     | 445.35                      | 4   | 445.35       | 4   | .00         | 12,000  | 11,554.65           |
| 17 FIELD TRIPS / ACTIVITIES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 18 NON-EMPLOYEE TRAINING,SEM | .00                        | .00          | .00                         |     | .00          |     | .00         | 7,500   | 7,500.00            |
| 19 SCHOOLNG TO OBTAIN DEGREE | .00                        | 3,726.74     | 3,917.14                    | 37  | 3,917.14     | 37  | .00         | 10,500  | 6,582.86            |
| 20 INSURANCE                 | .00                        | .00          | .00                         |     | .00          |     | .00         | 60,000  | 60,000.00           |
| 29 COMPUTER/INF TCH SERVICES | .00                        | 14,618.81    | 8,929.61                    | 16  | 8,929.61     | 16  | .00         | 55,000  | 46,070.39           |
| 30 GAS SERVICE               | .00                        | 2,331.89     | 364.83                      | 5   | 512.83       | 6   | .00         | 8,000   | 7,487.17            |
| 31 ELECTRIC SERVICE          | .00                        | 1,977.61     | 815.21                      | 3   | 1,255.21     | 5   | .00         | 25,000  | 23,744.79           |
| 32 WATER SERVICE             | .00                        | 804.38       | 198.05                      | 3   | 198.05       | 3   | .00         | 6,500   | 6,301.95            |
| 33 TELEPHONE SERVICE         | .00                        | 360.37       | 461.95                      | 10  | 473.42       | 11  | .00         | 4,500   | 4,026.58            |
| 34 PEST CONTROL SERVICE      | .00                        | 835.00       | 107.72                      | 11  | 107.72       | 11  | .00         | 1,000   | 892.28              |
| 36 WASTE DISPOSAL & RECYCLNG | .00                        | 810.00       | 552.64                      | 14  | 552.64       | 14  | .00         | 4,000   | 3,447.36            |
| 40 AUTOMOBILE MAINTENANCE    | .00                        | 1,067.06     | 306.68                      | 2   | 306.68       | 2   | .00         | 12,500  | 12,193.32           |
| 42 EQUIPMENT MAINTENANCE     | .00                        | 83.33        | 159.00                      | 1   | 159.00       | 1   | .00         | 15,000  | 14,841.00           |
| 45 NON-CNTY BLDG REPAIR-MNT  | .00                        | 11,107.14    | 2,420.36                    | 11  | 2,594.01     | 12  | .00         | 22,000  | 19,405.99           |
| 50 FACILITY/OFFICE RENTALS   | .00                        | 8,943.45     | 15,270.34                   | 12  | 27,575.44    | 22  | .00         | 125,000 | 97,424.56           |
| 51 EQUIPMENT RENTALS         | .00                        | 41.65        | 73.81                       | 5   | 73.81        | 5   | .00         | 1,500   | 1,426.19            |
| 52 OTHER SERVICE BY CONTRACT | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 70 LEGAL NOTICES,ADVERTISING | .00                        | 489.25       | .00                         |     | .00          |     | .00         | 3,650   | 3,650.00            |
| 84 BUSINESS MEALS/EXPENSES   | .00                        | 24.73        | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 85 PHOTOCOPY SERVICES        | .00                        | 531.60       | .00                         |     | .00          |     | .00         | 10,500  | 10,500.00           |
| 87 INDIRECT COSTS / OVERHEAD | .00                        | 52,195.33    | 16,809.93                   | 8   | 16,809.93    | 8   | .00         | 220,000 | 203,190.07          |
| 89 PUBLIC RELATIONS          | 50.00-                     | 33.33        | .00                         |     | .00          |     | .00         | 550     | 550.00              |
| 91 LAUNDRY & CLEANING        | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,150   | 1,150.00            |
| 93 DUES AND LICENSES         | .00                        | 151.16       | 2,571.70                    | 69  | 2,571.70     | 69  | .00         | 3,750   | 1,178.30            |
| 95 CONFERENCES & TRAINING    | 98.45                      | 966.85       | 1,279.20                    | 6   | 1,279.20     | 6   | .00         | 22,500  | 21,220.80           |
| 533 * SERVICES               | 4,778.45                   | 113,774.36   | 56,009.14                   | 8   | 69,087.36    | 9   | .00         | 732,100 | 663,012.64          |
| 534 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 43 DISABILITY THERAPY,CONSLT | .00                        | 1,638.00     | .00                         |     | .00          |     | .00         | 9,500   | 9,500.00            |
| 44 STIPEND                   | .00                        | 949.00       | 471.00                      | 13  | 471.00       | 13  | .00         | 3,750   | 3,279.00            |
| 46 SEWER SERVICE & TAX       | .00                        | 141.65       | 13.03                       |     | 13.03        |     | .00         | 2,750   | 2,736.97            |
| 58 LANDSCAPING SERVICE/MAINT | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 59 JANITORIAL SERVICES       | .00                        | 9,036.25     | 18,931.18                   | 25  | 19,840.78    | 26  | .00         | 75,000  | 55,159.22           |
| 68 POLICY COUNCIL ACTIVITIES | 25.00                      | 36.62        | .00                         |     | .00          |     | .00         | 2,000   | 2,000.00            |
| 69 PARENT ACTIVITIES/TRAVEL  | 50.00                      | 424.90       | 6.37                        |     | 6.37         |     | .00         | 6,500   | 6,493.63            |
| 76 PARKING LOT/SIDEWLK MAINT | .00                        | 589.50       | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 534 * SERVICES               | 75.00                      | 12,815.92    | 19,421.58                   | 19  | 20,331.18    | 20  | .00         | 103,500 | 83,168.82           |
| 530 **SERVICES               | 4,853.45                   | 126,590.28   | 75,430.72                   | 9   | 89,418.54    | 11  | .00         | 835,600 | 746,181.46          |

















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 104 EARLY CHILDHOOD FUND

DEPT 875 HS-EHS CARES

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | BUDGET      | UNENCUMB BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE |                  |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |                  |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |                  |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 0 .00            |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00          | .00                         |     | .00          |     | .00         | 0 .00            |
| 511 * SALARIES AND WAGES      | .00                        | .00          | .00                         |     | .00          |     | .00         | 0 .00            |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |                  |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000 2,000.00   |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,900 1,900.00   |
| 04 WORKERS' COMPENSATION INS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 500 500.00       |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 750 750.00       |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 0 .00            |
| 513 * FRINGE BENEFITS         | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,150 5,150.00   |
| 510 **PERSONNEL               | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,150 5,150.00   |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |                  |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |                  |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 250 250.00       |
| 04 COPIER SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 100 100.00       |
| 10 FOOD                       | .00                        | .00          | .00                         |     | .00          |     | .00         | 50 50.00         |
| 11 MEDICAL SUPPLIES           | .00                        | .00          | 2,160.00                    | 49  | 3,536.25     | 81  | .00         | 4,377 840.75     |
| 14 CUSTODIAL SUPPLIES         | .00                        | .00          | 2,388.07                    | 48  | 4,692.48     | 94  | .00         | 5,000 307.52     |
| 25 DIETARY NON-FOOD SUPPLIES  | .00                        | .00          | 69.31                       | 28  | 69.31        | 28  | .00         | 250 180.69       |
| 28 LAUNDRY SUPPLIES           | .00                        | .00          | 892.74                      | 89  | 892.74       | 89  | .00         | 1,000 107.26     |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 0 .00            |
| 96 SCHOOL SUPPLIES            | .00                        | .00          | 1,040.25                    | 19  | 1,334.31     | 24  | .00         | 5,573 4,238.69   |
| 522 * COMMODITIES             | .00                        | .00          | 6,550.37                    | 39  | 10,525.09    | 63  | .00         | 16,600 6,074.91  |
| 520 **COMMODITIES             | .00                        | .00          | 6,550.37                    | 39  | 10,525.09    | 63  | .00         | 16,600 6,074.91  |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |                  |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |                  |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000 3,000.00   |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | .00                         |     | .00          |     | .00         | 750 750.00       |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | 794.61       | 99  | .00         | 800 5.39         |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000 3,000.00   |
| 30 GAS SERVICE                | .00                        | .00          | .00                         |     | .00          |     | .00         | 700 700.00       |
| 32 WATER SERVICE              | .00                        | .00          | .00                         |     | .00          |     | .00         | 500 500.00       |
| 34 PEST CONTROL SERVICE       | .00                        | .00          | .00                         |     | .00          |     | .00         | 100 100.00       |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 200 200.00       |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 50 50.00         |



























































CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 756 WIOA FORMULA GRANT III

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|----------------------------|--------------|-----------------------------|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTHPCT            | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                |                            |              |                             |              |     |             |         |                     |
| 511 SALARIES AND WAGES       |                            |              |                             |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES  | 5,796.88                   | 38,992.66    | .00                         | .00          |     | .00         | 58,069  | 58,069.00           |
| 05 TEMP. SALARIES & WAGES    | 12,081.77                  | 25,815.79    | .00                         | .00          |     | .00         | 36,021  | 36,021.00           |
| 511 * SALARIES AND WAGES     | 17,878.65                  | 64,808.45    | .00                         | .00          |     | .00         | 94,090  | 94,090.00           |
| 513 FRINGE BENEFITS          |                            |              |                             |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER  | 1,882.06                   | 3,999.24     | .00                         | .00          |     | .00         | 7,003   | 7,003.00            |
| 02 IMRF - EMPLOYER COST      | 1,033.78                   | 2,489.68     | .00                         | .00          |     | .00         | 4,140   | 4,140.00            |
| 04 WORKERS' COMPENSATION INS | 631.75                     | 1,084.14     | .00                         | .00          |     | .00         | 2,194   | 2,194.00            |
| 05 UNEMPLOYMENT INSURANCE    | .00                        | .00          | 10.00                       | 10.00        | 1   | .00         | 1,343   | 1,333.00            |
| 06 EMPLOYEE HEALTH/LIFE INS  | .00                        | 10,453.32    | .00                         | .00          |     | .00         | 18,731  | 18,731.00           |
| 513 * FRINGE BENEFITS        | 3,547.59                   | 18,026.38    | 10.00                       | 10.00        |     | .00         | 33,411  | 33,401.00           |
| 510 **PERSONNEL              | 21,426.24                  | 82,834.83    | 10.00                       | 10.00        |     | .00         | 127,501 | 127,491.00          |
| 530 SERVICES                 |                            |              |                             |              |     |             |         |                     |
| 533 SERVICES                 |                            |              |                             |              |     |             |         |                     |
| 87 INDIRECT COSTS / OVERHEAD | 5,775.45                   | 15,644.49    | .00                         | .00          |     | .00         | 24,480  | 24,480.00           |
| 533 * SERVICES               | 5,775.45                   | 15,644.49    | .00                         | .00          |     | .00         | 24,480  | 24,480.00           |
| 534 SERVICES                 |                            |              |                             |              |     |             |         |                     |
| 44 STIPEND                   | 80.00                      | 360.00       | .00                         | .00          |     | .00         | 400     | 400.00              |
| 534 * SERVICES               | 80.00                      | 360.00       | .00                         | .00          |     | .00         | 400     | 400.00              |
| 535 SERVICES                 |                            |              |                             |              |     |             |         |                     |
| 03 YOUTH/IN-OTHER PRG COSTS  | 8,376.23                   | 10,762.59    | .00                         | .00          |     | .00         | 3,909   | 3,909.00            |
| 06 YOUTH/OUT-OTHER PRG COSTS | 9,144.13                   | 24,765.19    | .00                         | .00          |     | .00         | 10,919  | 10,919.00           |
| 07 ADULT-DIRECT TRAINING ITA | 155.00                     | 155.00       | .00                         | .00          |     | .00         | 453     | 453.00              |
| 10 ADULT-OTHER PRG COSTS     | .00                        | .00          | .00                         | .00          |     | .00         | 20,000  | 20,000.00           |
| 11 DISLOC WKR-DIRCT TRAINING | .00                        | 175.00       | .00                         | .00          |     | .00         | 200     | 200.00              |
| 14 DISLOC WKR-OTHER PRG COST | 6,430.46                   | 12,409.03    | .00                         | .00          |     | .00         | 12,272  | 12,272.00           |
| 18 YOUTH/OUT-SUPPORTIVE SVCE | 85.40                      | 85.40        | .00                         | .00          |     | .00         | 5,000   | 5,000.00            |
| 19 ADULT-SUPPORTIVE SERVICE  | .00                        | .00          | .00                         | .00          |     | .00         | 10,000  | 10,000.00           |
| 20 DISLOC WKR-SUPPRTIVE SVCE | .00                        | .00          | .00                         | .00          |     | .00         | 10,000  | 10,000.00           |
| 22 YOUTH/OUT-WORK TRAINING   | .00                        | 3,687.36     | .00                         | .00          |     | .00         | 15,458  | 15,458.00           |
| 23 ADULT-WORK TRAINING       | .00                        | .00          | .00                         | .00          |     | .00         | 20,000  | 20,000.00           |
| 24 DISLOC WKR-WORK TRAINING  | .00                        | .00          | .00                         | .00          |     | .00         | 25,000  | 25,000.00           |
| 28 ADULT-WORK BASED-INCUMBNT | .00                        | .00          | .00                         | .00          |     | .00         | 12,540  | 12,540.00           |
| 30 DSLOC WKR-WRK BASED-INCMB | .00                        | 1,836.00     | .00                         | .00          |     | .00         | 10,000  | 10,000.00           |
| 535 * SERVICES               | 24,191.22                  | 53,875.57    | .00                         | .00          |     | .00         | 155,751 | 155,751.00          |





CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 763 WIOA FORMULA GRANT I

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** | ***** ACTUAL THIS YEAR***** |               |     |              |     |             |         |                     |
|------------------------------|----------------------------|-----------------------------|---------------|-----|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE                | CURRENT MONTH | PCT | YEAR-TO-DATE | PCT | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
| 510 PERSONNEL                |                            |                             |               |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES       |                            |                             |               |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES  | 26,030.93                  | 48,656.16                   | 4,606.35      | 3   | 10,851.19    | 7   | .00         | 152,500 | 141,648.81          |
| 05 TEMP. SALARIES & WAGES    | 533.82                     | 3,013.50                    | 2,174.61      | 14  | 96.99        | 1   | .00         | 15,000  | 14,903.01           |
| 511 * SALARIES AND WAGES     | 26,564.75                  | 51,669.66                   | 2,431.74      | 1   | 10,948.18    | 7   | .00         | 167,500 | 156,551.82          |
| 513 FRINGE BENEFITS          |                            |                             |               |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER  | 1,181.12                   | 2,599.59                    | 357.83        | 3   | 768.10       | 6   | .00         | 13,500  | 12,731.90           |
| 02 IMRF - EMPLOYER COST      | 1,139.62                   | 2,370.42                    | 163.60        | 1   | 524.46       | 4   | .00         | 13,500  | 12,975.54           |
| 04 WORKERS' COMPENSATION INS | 75.03                      | 160.67                      | .00           |     | .00          |     | .00         | 4,000   | 4,000.00            |
| 05 UNEMPLOYMENT INSURANCE    | .00                        | .00                         | 10.00         | -   | 10.00        | -   | .00         | 5,000   | 5,010.00            |
| 06 EMPLOYEE HEALTH/LIFE INS  | .00                        | .00                         | .00           |     | .00          |     | .00         | 20,000  | 20,000.00           |
| 513 * FRINGE BENEFITS        | 2,395.77                   | 5,130.68                    | 511.43        | 1   | 1,282.56     | 2   | .00         | 56,000  | 54,717.44           |
| 510 **PERSONNEL              | 28,960.52                  | 56,800.34                   | 2,943.17      | 1   | 12,230.74    | 5   | .00         | 223,500 | 211,269.26          |
| 530 SERVICES                 |                            |                             |               |     |              |     |             |         |                     |
| 533 SERVICES                 |                            |                             |               |     |              |     |             |         |                     |
| 20 INSURANCE                 | .00                        | .00                         | .00           |     | .00          |     | .00         | 1,500   | 1,500.00            |
| 87 INDIRECT COSTS / OVERHEAD | 6,329.70                   | 13,433.64                   | 1,761.92      | 4   | 4,119.69     | 10  | .00         | 40,000  | 35,880.31           |
| 533 * SERVICES               | 6,329.70                   | 13,433.64                   | 1,761.92      | 4   | 4,119.69     | 10  | .00         | 41,500  | 37,380.31           |
| 534 SERVICES                 |                            |                             |               |     |              |     |             |         |                     |
| 44 STIPEND                   | 80.00                      | 120.00                      | .00           |     | 80.00        | 4   | .00         | 2,000   | 1,920.00            |
| 534 * SERVICES               | 80.00                      | 120.00                      | .00           |     | 80.00        | 4   | .00         | 2,000   | 1,920.00            |
| 535 SERVICES                 |                            |                             |               |     |              |     |             |         |                     |
| 01 YOUTH/IN-DT SUPP SERVICE  | 3,210.12                   | 3,949.12                    | .00           |     | .00          |     | .00         | 12,500  | 12,500.00           |
| 03 YOUTH/IN-OTHER PROG COSTS | 7,673.85                   | 7,673.85                    | .00           |     | 4,488.67     | 8   | .00         | 58,000  | 53,511.33           |
| 04 YOUTH/OUT-DIRECT TRNG ITA | 9,858.12                   | 10,307.12                   | .00           |     | .00          |     | .00         | 37,000  | 37,000.00           |
| 06 YOUTH/OUT-OTHER PRG COSTS | 15,440.59                  | 15,440.59                   | 1.50          | -   | 1,630.76     | 2   | .00         | 80,000  | 78,369.24           |
| 07 ADULT-DIRECT TRAINING ITA | 107,879.20                 | 115,443.27                  | .00           |     | .00          |     | .00         | 150,000 | 150,000.00          |
| 09 ADULT-INCUMBANT WRKR COST | .00                        | .00                         | .00           |     | .00          |     | .00         | 15,000  | 15,000.00           |
| 10 ADULT-OTHER PROG COSTS    | 10,586.08                  | 23,536.05                   | .00           |     | 35.54        |     | .00         | 100,000 | 99,964.46           |
| 11 DISLOC WKR-DIRCT TRAINING | 17,704.92                  | 17,704.92                   | .00           |     | .00          |     | .00         | 45,000  | 45,000.00           |
| 13 DISLOC WKR-INCUMBANT WRKR | .00                        | .00                         | .00           |     | .00          |     | .00         | 15,000  | 15,000.00           |
| 14 DISLOC WKR-OTHER PRG COST | 1,658.59                   | 1,658.59                    | .00           |     | 20.30        |     | .00         | 30,000  | 29,979.70           |
| 18 YOUTH/OUT-SUPPORTIVE SVCE | 8,754.74                   | 14,686.08                   | .00           |     | .00          |     | .00         | 35,000  | 35,000.00           |
| 19 ADULT-SUPPORTIVE SERVICE  | 9,901.00                   | 15,554.00                   | .00           |     | .00          |     | .00         | 50,000  | 50,000.00           |
| 20 DISLOC WKR-SUPPRIVE SVCE  | 442.00                     | 1,488.32                    | .00           |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 21 YOUTH/IN-WORK TRAINING    | .00                        | .00                         | .00           |     | .00          |     | .00         | 25,000  | 25,000.00           |



CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 764 WIOA FORMULA GRANT II

| GRP LNACCOUNT DESCRIPTION    | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                              | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES       |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES  | .00                        | .00          | 37,202.85                   | 25  | 107,139.25   | 71  | .00         | 150,000 | 42,860.75           |
| 05 TEMP. SALARIES & WAGES    | .00                        | .00          | 16,563.25                   | 33  | 38,688.85    | 77  | .00         | 50,000  | 11,311.15           |
| 511 * SALARIES AND WAGES     | .00                        | .00          | 53,766.10                   | 27  | 145,828.10   | 73  | .00         | 200,000 | 54,171.90           |
| 513 FRINGE BENEFITS          |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER  | .00                        | .00          | 3,755.31                    | 19  | 8,082.22     | 40  | .00         | 20,000  | 11,917.78           |
| 02 IMRF - EMPLOYER COST      | .00                        | .00          | 2,588.66                    | 26  | 5,748.56     | 57  | .00         | 10,000  | 4,251.44            |
| 04 WORKERS' COMPENSATION INS | 9.40-                      | 9.40-        | 1,301.71                    | 26  | 2,088.42     | 42  | .00         | 5,000   | 2,911.58            |
| 05 UNEMPLOYMENT INSURANCE    | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,000   | 3,000.00            |
| 06 EMPLOYEE HEALTH/LIFE INS  | 12.00                      | 12.00        | 9,625.40                    | 12  | 14,438.10    | 18  | .00         | 80,000  | 65,561.90           |
| 513 * FRINGE BENEFITS        | 2.60                       | 2.60         | 17,271.08                   | 15  | 30,357.30    | 26  | .00         | 118,000 | 87,642.70           |
| 510 **PERSONNEL              | 2.60                       | 2.60         | 71,037.18                   | 22  | 176,185.40   | 55  | .00         | 318,000 | 141,814.60          |
| 530 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 87 INDIRECT COSTS / OVERHEAD | .00                        | .00          | 22,192.87                   | 37  | 41,643.33    | 69  | .00         | 60,000  | 18,356.67           |
| 533 * SERVICES               | .00                        | .00          | 22,192.87                   | 37  | 41,643.33    | 69  | .00         | 60,000  | 18,356.67           |
| 534 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 44 STIPEND                   | .00                        | .00          | 240.00                      | 12  | 760.00       | 38  | .00         | 2,000   | 1,240.00            |
| 534 * SERVICES               | .00                        | .00          | 240.00                      | 12  | 760.00       | 38  | .00         | 2,000   | 1,240.00            |
| 535 SERVICES                 |                            |              |                             |     |              |     |             |         |                     |
| 01 YOUTH/IN-DT SUPP SERVICE  | .00                        | .00          | 3,968.00                    | 40  | 7,191.00     | 72  | .00         | 10,000  | 2,809.00            |
| 03 YOUTH/IN-OTHER PROG COSTS | .00                        | .00          | 2,434.73                    | 8   | 4,790.34     | 16  | .00         | 30,000  | 25,209.66           |
| 04 YOUTH/OUT-DIRECT TRNG ITA | .00                        | .00          | 1,592.00                    | 2   | 15,360.92    | 15  | .00         | 100,000 | 84,639.08           |
| 06 YOUTH/OUT-OTHER PRG COSTS | .00                        | .00          | 28,683.03                   | 19  | 60,031.40    | 40  | .00         | 150,000 | 89,968.60           |
| 07 ADULT-DIRECT TRAINING ITA | .00                        | .00          | 12,122.00                   | 17  | 51,405.76    | 73  | .00         | 70,000  | 18,594.24           |
| 09 ADULT-INCUMBANT WRKR COST | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 10 ADULT-OTHER PROG COSTS    | .00                        | .00          | 4,453.36                    | 3   | 14,833.72    | 10  | .00         | 150,000 | 135,166.28          |
| 11 DISLOC WKR-DIRCT TRAINING | .00                        | .00          | 7,225.00                    | 14  | 34,028.30    | 68  | .00         | 50,000  | 15,971.70           |
| 13 DISLOC WKR-INCUMBANT WRKR | .00                        | .00          | .00                         |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 14 DISLOC WKR-OTHER PRG COST | .00                        | .00          | 2,365.86                    | 5   | 8,401.98     | 17  | .00         | 50,000  | 41,598.02           |
| 18 YOUTH/OUT-SUPPORTIVE SVCE | .00                        | .00          | 2,408.29                    | 10  | 5,726.53     | 23  | .00         | 25,000  | 19,273.47           |
| 19 ADULT-SUPPORTIVE SERVICE  | .00                        | .00          | 5,203.00                    | 5   | 7,483.00     | 7   | .00         | 100,000 | 92,517.00           |
| 20 DISLOC WKR-SUPPRTIVE SVCE | .00                        | .00          | 870.00                      | 3   | 1,215.00     | 5   | .00         | 25,000  | 23,785.00           |
| 21 YOUTH/IN-WORK TRAINING    | .00                        | .00          | .00                         |     | .00          |     | .00         | 20,000  | 20,000.00           |
| 22 YOUTH/OUT-WORK TRAINING   | .00                        | .00          | 7,472.47                    | 15  | 7,895.40     | 16  | .00         | 50,000  | 42,104.60           |























CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 830 WIOA ONE-STOP OPER-EVN YR

| GRP LNACCOUNT DESCRIPTION | **** ACTUAL LAST YEAR ***** | *****        | ACTUAL THIS YEAR***** | *****                | BUDGET      | UNENCUMB<br>BALANCE |
|---------------------------|-----------------------------|--------------|-----------------------|----------------------|-------------|---------------------|
|                           | CURRENT MONTH               | YEAR-TO-DATE | CURRENT MONTH         | PCT YEAR-TO-DATE PCT | ENCUMBRANCE |                     |
|                           |                             |              |                       |                      |             |                     |

CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 110 WORKFORCE DEVELOPMENT FND

DEPT 831 WIOA ONE-STOP OPER-ODD YR

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|--------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |        |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |        |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |        |                     |
| 03 REG. FULL-TIME EMPLOYEES   | .00                        | 125.76       | 2,992.85                    | 19  | 7,385.93     | 46  | .00         | 16,000 | 8,614.07            |
| 511 * SALARIES AND WAGES      | .00                        | 125.76       | 2,992.85                    | 19  | 7,385.93     | 46  | .00         | 16,000 | 8,614.07            |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |        |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | .00                        | 9.62         | 186.70                      | 6   | 429.40       | 14  | .00         | 3,000  | 2,570.60            |
| 02 IMRF - EMPLOYER COST       | .00                        | 9.19         | 167.66                      | 6   | 385.62       | 13  | .00         | 3,000  | 2,614.38            |
| 04 WORKERS' COMPENSATION INS  | .80                        | .80          | 13.42                       | 7   | 24.16        | 12  | .00         | 200    | 175.84              |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 750    | 750.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | .00                        | .00          | .00                         |     | .00          |     | .00         | 0      | .00                 |
| 513 * FRINGE BENEFITS         | .80                        | 19.61        | 367.78                      | 5   | 839.18       | 12  | .00         | 6,950  | 6,110.82            |
| 510 **PERSONNEL               | .80                        | 145.37       | 3,360.63                    | 15  | 8,225.11     | 36  | .00         | 22,950 | 14,724.89           |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |        |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |        |                     |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,500  | 1,500.00            |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | 1,799.20     | 90  | .00         | 2,000  | 200.80              |
| 522 * COMMODITIES             | .00                        | .00          | .00                         |     | 1,799.20     | 51  | .00         | 3,500  | 1,700.80            |
| 520 **COMMODITIES             | .00                        | .00          | .00                         |     | 1,799.20     | 51  | .00         | 3,500  | 1,700.80            |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |        |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |        |                     |
| 07 PROFESSIONAL SERVICES      | .00                        | .00          | 4,000.00                    | 26  | 12,000.00    | 77  | .00         | 15,500 | 3,500.00            |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 100    | 100.00              |
| 29 COMPUTER/INF TCH SERVICES  | .00                        | .00          | 1,695.37                    | 34  | 2,496.11     | 50  | .00         | 5,000  | 2,503.89            |
| 33 TELEPHONE SERVICE          | .00                        | .00          | .00                         |     | 459.19       | 23  | .00         | 2,000  | 1,540.81            |
| 85 PHOTOCOPY SERVICES         | .00                        | .00          | 100.33                      | 10  | 200.66       | 20  | .00         | 1,000  | 799.34              |
| 87 INDIRECT COSTS / OVERHEAD  | .00                        | 48.10        | 1,611.52                    | 16  | 2,825.10     | 28  | .00         | 10,000 | 7,174.90            |
| 533 * SERVICES                | .00                        | 48.10        | 7,407.22                    | 22  | 17,981.06    | 54  | .00         | 33,600 | 15,618.94           |
| 530 **SERVICES                | .00                        | 48.10        | 7,407.22                    | 22  | 17,981.06    | 54  | .00         | 33,600 | 15,618.94           |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |        |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |        |                     |
| 33 OFFICE EQUIPMENT & FURNIS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 0      | .00                 |
| 544 * CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | .00         | 0      | .00                 |
| 540 **CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | .00         | 0      | .00                 |



























































CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 614 RECORDER'S AUTOMATION FND

DEPT 023 RECORDER

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|--------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |        |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |        |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |        |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 2,466.00                   | 7,151.40     | 3,693.39                    | 6   | 11,878.25    | 19  | .00         | 62,621 | 50,742.75           |
| 04 REG. PART-TIME EMPLOYEES   | .00                        | .00          | 1,080.72                    | 7   | 3,242.16     | 21  | .00         | 15,629 | 12,386.84           |
| 05 TEMP. SALARIES & WAGES     | 1,347.00                   | 3,752.75     | .00                         |     | .00          |     | .00         | 13,403 | 13,403.00           |
| 511 * SALARIES AND WAGES      | 3,813.00                   | 10,904.15    | 4,774.11                    | 5   | 15,120.41    | 16  | .00         | 91,653 | 76,532.59           |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |        |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 97.99                      | 235.55       | 91.87                       | 4   | 211.30       | 10  | .00         | 2,221  | 2,009.70            |
| 02 IMRF - EMPLOYER COST       | .00                        | .00          | 82.50                       | 8   | 189.75       | 18  | .00         | 1,074  | 884.25              |
| 04 WORKERS' COMPENSATION INS  | 8.20                       | 15.40        | 16.50                       | 6   | 34.08        | 13  | .00         | 263    | 228.92              |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 466    | 466.00              |
| 513 * FRINGE BENEFITS         | 106.19                     | 250.95       | 190.87                      | 5   | 435.13       | 11  | .00         | 4,024  | 3,588.87            |
| 510 **PERSONNEL               | 3,919.19                   | 11,155.10    | 4,964.98                    | 5   | 15,555.54    | 16  | .00         | 95,677 | 80,121.46           |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |        |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |        |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,000  | 2,000.00            |
| 02 OFFICE SUPPLIES            | .00                        | .00          | 100.20                      | 2   | 222.45       | 4   | .00         | 5,000  | 4,777.55            |
| 44 EQUIPMENT LESS THAN \$5000 | 5,017.99                   | 5,017.99     | .00                         |     | .00          |     | .00         | 7,000  | 7,000.00            |
| 522 * COMMODITIES             | 5,017.99                   | 5,017.99     | 100.20                      | 1   | 222.45       | 2   | .00         | 14,000 | 13,777.55           |
| 520 **COMMODITIES             | 5,017.99                   | 5,017.99     | 100.20                      | 1   | 222.45       | 2   | .00         | 14,000 | 13,777.55           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |        |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |        |                     |
| 07 PROFESSIONAL SERVICES      | 3,450.00                   | 4,780.00     | 1,256.25                    | 4   | 11,031.25    | 34  | .00         | 32,000 | 20,968.75           |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 100    | 100.00              |
| 29 COMPUTER/INF TCH SERVICES  | 2,001.94                   | 3,134.00     | 1,963.95                    | 6   | 4,139.03     | 27  | 5,294.18    | 35,000 | 25,566.79           |
| 33 TELEPHONE SERVICE          | .00                        | .00          | .00                         |     | .00          |     | .00         | 100    | 100.00              |
| 42 EQUIPMENT MAINTENANCE      | .00                        | .00          | .00                         |     | .00          |     | .00         | 500    | 500.00              |
| 51 EQUIPMENT RENTALS          | .00                        | .00          | .00                         |     | .00          |     | .00         | 500    | 500.00              |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00          | .00                         |     | .00          |     | .00         | 100    | 100.00              |
| 71 BLUEPRINT, FILM PROCESSING | 524.51                     | 524.51       | .00                         |     | .00          |     | .00         | 5,000  | 5,000.00            |
| 95 CONFERENCES & TRAINING     | .00                        | 70.00        | .00                         |     | .00          |     | .00         | 50     | 50.00               |
| 533 * SERVICES                | 5,976.45                   | 8,508.51     | 3,220.20                    | 4   | 15,170.28    | 28  | 5,294.18    | 73,350 | 52,885.54           |
| 530 **SERVICES                | 5,976.45                   | 8,508.51     | 3,220.20                    | 4   | 15,170.28    | 21  | 5,294.18    | 73,350 | 52,885.54           |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |        |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |        |                     |
| 33 OFFICE EQUIPMENT & FURNIS  | .00                        | .00          | .00                         |     | 55,600.00    | 100 | .00         | 55,600 | .00                 |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 618 PROBATION SERVICES FUND

DEPT 052 COURT SERVICES

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 02 OFFICE SUPPLIES            | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00          | .00                         |     | .00          |     | .00         | 6,000   | 6,000.00            |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 11 MEDICAL SUPPLIES           | 8,250.52                   | 13,378.27    | 4,420.12                    | 10  | 8,642.43     | 19  | .00         | 45,500  | 36,857.57           |
| 15 GASOLINE & OIL             | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 19 UNIFORMS                   | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 10,000  | 10,000.00           |
| 45 VEH EQUIP LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 90 ARSENAL & POLICE SUPPLIES  | .00                        | .00          | 231.93                      | 11  | 1,301.88     | 59  | .00         | 2,200   | 898.12              |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00          | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 522 * COMMODITIES             | 8,250.52                   | 13,378.27    | 4,652.05                    | 7   | 9,944.31     | 14  | .00         | 71,450  | 61,505.69           |
| 520 **COMMODITIES             | 8,250.52                   | 13,378.27    | 4,652.05                    | 7   | 9,944.31     | 14  | .00         | 71,450  | 61,505.69           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 06 MEDICAL/DENTAL/MENTL HLTH  | .00                        | 185.00       | .00                         |     | .00          |     | .00         | 3,250   | 3,250.00            |
| 07 PROFESSIONAL SERVICES      | 7,125.00                   | 17,860.20    | 6,859.00                    | 3   | 16,416.20    | 7   | .00         | 249,300 | 232,883.80          |
| 12 JOB-REQUIRED TRAVEL EXP    | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 24 CLIENT EMPLOYABILITY EXP   | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 29 COMPUTER/INF TCH SERVICES  | 135.10                     | 135.10       | 110.74                      | 11  | 125.73       | 13  | .00         | 1,000   | 874.27              |
| 33 TELEPHONE SERVICE          | .00                        | .00          | .00                         |     | .00          |     | .00         | 250     | 250.00              |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 40 AUTOMOBILE MAINTENANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,000   | 1,000.00            |
| 42 EQUIPMENT MAINTENANCE      | .00                        | 44.27        | 88.54                       | 3   | 88.54        | 3   | .00         | 3,000   | 2,911.46            |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00          | .00                         |     | 225.00       | 15  | .00         | 1,500   | 1,275.00            |
| 51 EQUIPMENT RENTALS          | 104.14                     | 295.25       | 83.64                       | 2   | 250.92       | 6   | .00         | 4,000   | 3,749.08            |
| 79 PUBLIC SERVICE WORKER EXP  | .00                        | .00          | .00                         |     | .00          |     | .00         | 2,500   | 2,500.00            |
| 84 BUSINESS MEALS/EXPENSES    | 87.15                      | 87.15        | .00                         |     | .00          |     | .00         | 10,000  | 10,000.00           |
| 93 DUES AND LICENSES          | .00                        | 2,525.00     | .00                         |     | 2,525.00     | 72  | .00         | 3,500   | 975.00              |
| 95 CONFERENCES & TRAINING     | 5,629.50                   | 5,629.50     | .00                         |     | .00          |     | .00         | 25,000  | 25,000.00           |
| 533 * SERVICES                | 13,080.89                  | 26,761.47    | 7,141.92                    | 2   | 19,631.39    | 6   | .00         | 307,550 | 287,918.61          |
| 530 **SERVICES                | 13,080.89                  | 26,761.47    | 7,141.92                    | 2   | 19,631.39    | 6   | .00         | 307,550 | 287,918.61          |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 30 AUTOMOBILES, VEHICLES      | .00                        | .00          | .00                         |     | .00          |     | .00         | 35,000  | 35,000.00           |
| 544 * CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | .00         | 35,000  | 35,000.00           |















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 630 CIR CLK OPERATION & ADMIN

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     |     | ENCUMBRANCE | BUDGET     | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-----|-------------|------------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |     |             |            |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |     |             |            |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |     |             |            |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 13,738.21                  | 39,840.84    | 8,229.00                    | 4   | 23,041.20    | 13  | .00 | 183,771     | 160,729.80 |                     |
| 511 * SALARIES AND WAGES      | 13,738.21                  | 39,840.84    | 8,229.00                    | 4   | 23,041.20    | 13  | .00 | 183,771     | 160,729.80 |                     |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |     |             |            |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 602.21                     | 1,450.06     | 616.98                      | 8   | 1,416.55     | 17  | .00 | 8,216       | 6,799.45   |                     |
| 02 IMRF - EMPLOYER COST       | 575.46                     | 1,385.65     | 554.08                      | 8   | 1,272.13     | 17  | .00 | 7,378       | 6,105.87   |                     |
| 04 WORKERS' COMPENSATION INS  | 87.92                      | 167.05       | 45.26                       | 9   | 81.47        | 16  | .00 | 506         | 424.53     |                     |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00 | 233         | 233.00     |                     |
| 06 EMPLOYEE HEALTH/LIFE INS   | 4.95                       | 1,475.67     | 1,554.71                    | 14  | 2,332.89     | 20  | .00 | 11,443      | 9,110.11   |                     |
| 513 * FRINGE BENEFITS         | 1,270.54                   | 4,478.43     | 2,771.03                    | 10  | 5,103.04     | 18  | .00 | 27,776      | 22,672.96  |                     |
| 510 **PERSONNEL               | 15,008.75                  | 44,319.27    | 11,000.03                   | 5   | 28,144.24    | 13  | .00 | 211,547     | 183,402.76 |                     |
| 520 COMMODITIES               |                            |              |                             |     |              |     |     |             |            |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |     |             |            |                     |
| 01 STATIONERY & PRINTING      | 295.00                     | 19,854.91    | 910.57                      | 6   | 1,299.60     | 8   | .00 | 15,500      | 14,200.40  |                     |
| 02 OFFICE SUPPLIES            | 392.53                     | 1,473.77     | 1,169.37                    | 19  | 1,410.91     | 24  | .00 | 6,000       | 4,589.09   |                     |
| 06 POSTAGE, UPS, FED EXPRESS  | 127.53                     | 437.50       | 138.16                      | 6   | 164.61       | 7   | .00 | 2,300       | 2,135.39   |                     |
| 40 OFFICE EXPENSES            | 98.40                      | 264.79       | .00                         |     | .00          |     | .00 | 2,000       | 2,000.00   |                     |
| 44 EQUIPMENT LESS THAN \$5000 | 909.95                     | 4,175.16     | .00                         |     | .00          |     | .00 | 15,500      | 15,500.00  |                     |
| 522 * COMMODITIES             | 1,823.41                   | 26,206.13    | 2,218.10                    | 5   | 2,875.12     | 7   | .00 | 41,300      | 38,424.88  |                     |
| 520 **COMMODITIES             | 1,823.41                   | 26,206.13    | 2,218.10                    | 5   | 2,875.12     | 7   | .00 | 41,300      | 38,424.88  |                     |
| 530 SERVICES                  |                            |              |                             |     |              |     |     |             |            |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |     |             |            |                     |
| 29 COMPUTER/INF TCH SERVICES  | 82.94                      | 1,043.94     | 272.19                      | 8   | 584.39       | 17  | .00 | 3,500       | 2,915.61   |                     |
| 42 EQUIPMENT MAINTENANCE      | 4,025.00                   | 6,912.50     | .00                         |     | .00          |     | .00 | 4,000       | 4,000.00   |                     |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00          | .00                         |     | .00          |     | .00 | 750         | 750.00     |                     |
| 84 BUSINESS MEALS/EXPENSES    | .00                        | .00          | .00                         |     | .00          |     | .00 | 300         | 300.00     |                     |
| 95 CONFERENCES & TRAINING     | 180.00                     | 390.90       | .00                         |     | .00          |     | .00 | 3,000       | 3,000.00   |                     |
| 533 * SERVICES                | 4,287.94                   | 8,347.34     | 272.19                      | 2   | 584.39       | 5   | .00 | 11,550      | 10,965.61  |                     |
| 530 **SERVICES                | 4,287.94                   | 8,347.34     | 272.19                      | 2   | 584.39       | 5   | .00 | 11,550      | 10,965.61  |                     |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |     |             |            |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |     |             |            |                     |
| 44 1601 E MAIN CONST/IMPROVE  | .00                        | .00          | .00                         |     | .00          |     | .00 | 0           | .00        |                     |
| 544 * CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | .00 | 0           | .00        |                     |
| 540 **CAPITAL OUTLAY          | .00                        | .00          | .00                         |     | .00          |     | .00 | 0           | .00        |                     |



















CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 671 COURT DOCUMENT STORAGE FD

DEPT 030 CIRCUIT CLERK

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 03 REG. FULL-TIME EMPLOYEES   | 6,234.04                   | 18,089.88    | 8,814.61                    | 8   | 24,690.89    | 22  | .00         | 114,377 | 89,686.11           |
| 09 OVERTIME                   | 4.81                       | 14.43        | 5.77                        | 1   | 5.77         | 1   | .00         | 500     | 494.23              |
| 511 * SALARIES AND WAGES      | 6,238.85                   | 18,104.31    | 8,820.38                    | 8   | 24,696.66    | 21  | .00         | 114,877 | 90,180.34           |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 453.90                     | 1,099.78     | 639.13                      | 7   | 1,464.98     | 17  | .00         | 8,789   | 7,324.02            |
| 02 IMRF - EMPLOYER COST       | 433.73                     | 1,050.90     | 573.97                      | 7   | 1,315.62     | 17  | .00         | 7,893   | 6,577.38            |
| 04 WORKERS' COMPENSATION INS  | 39.97                      | 75.88        | 48.48                       | 7   | 87.32        | 12  | .00         | 710     | 622.68              |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 699     | 699.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | 26.85                      | 3,203.99     | 4,890.60                    | 14  | 7,339.20     | 21  | .00         | 34,329  | 26,989.80           |
| 513 * FRINGE BENEFITS         | 954.45                     | 5,430.55     | 6,152.18                    | 12  | 10,207.12    | 19  | .00         | 52,420  | 42,212.88           |
| 510 **PERSONNEL               | 7,193.30                   | 23,534.86    | 14,972.56                   | 9   | 34,903.78    | 21  | .00         | 167,297 | 132,393.22          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | 28,048.50    | .00                         |     | .00          |     | .00         | 8,408   | 8,408.00            |
| 02 OFFICE SUPPLIES            | 205.86                     | 2,845.68     | 96.10                       | 1   | 96.10        | 1   | .00         | 16,320  | 16,223.90           |
| 44 EQUIPMENT LESS THAN \$5000 | 572.74                     | 572.74       | .00                         |     | .00          |     | .00         | 5,000   | 5,000.00            |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00          | .00                         |     | .00          | 100 | 27,291.40   | 27,292  | .60                 |
| 522 * COMMODITIES             | 778.60                     | 31,466.92    | 96.10                       |     | 96.10        | 48  | 27,291.40   | 57,020  | 29,632.50           |
| 520 **COMMODITIES             | 778.60                     | 31,466.92    | 96.10                       |     | 96.10        |     | 27,291.40   | 57,020  | 29,632.50           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 29 COMPUTER/INF TCH SERVICES  | 6,576.60                   | 6,712.50     | 70.00                       |     | 105.00       | 1   | .00         | 19,500  | 19,395.00           |
| 36 WASTE DISPOSAL & RECYCLNG  | .00                        | 115.00       | 115.00                      | 12  | 345.00       | 35  | .00         | 1,000   | 655.00              |
| 42 EQUIPMENT MAINTENANCE      | 6,606.99                   | 36,186.99    | 15,035.00                   | 56  | 15,035.00    | 56  | .00         | 26,860  | 11,825.00           |
| 50 FACILITY/OFFICE RENTALS    | .00                        | .00          | .00                         |     | .00          |     | .00         | 13,000  | 13,000.00           |
| 71 BLUEPRINT,FILM PROCESSING  | 324.00                     | 324.00       | .00                         |     | 165.73       | 1   | .00         | 12,000  | 11,834.27           |
| 85 PHOTOCOPY SERVICES         | 1,516.97                   | 3,135.50     | 959.10                      | 8   | 2,610.24     | 21  | .00         | 12,500  | 9,889.76            |
| 533 * SERVICES                | 15,024.56                  | 46,473.99    | 16,179.10                   | 19  | 18,260.97    | 22  | .00         | 84,860  | 66,599.03           |
| 530 **SERVICES                | 15,024.56                  | 46,473.99    | 16,179.10                   | 19  | 18,260.97    | 22  | .00         | 84,860  | 66,599.03           |
| 540 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 544 CAPITAL OUTLAY            |                            |              |                             |     |              |     |             |         |                     |
| 33 OFFICE EQUIPMENT & FURNIS  | .00                        | .00          | 5,640.00                    | 100 | 5,640.00     | 100 | .00         | 5,640   | .00                 |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 679 CHILD ADVOCACY CENTER  
 DEPT 179 CHILD ADVOCACY CENTER

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR **** |              | ***** ACTUAL THIS YEAR***** |     |              |     | ENCUMBRANCE | BUDGET  | UNENCUMB<br>BALANCE |
|-------------------------------|----------------------------|--------------|-----------------------------|-----|--------------|-----|-------------|---------|---------------------|
|                               | CURRENT MONTH              | YEAR-TO-DATE | CURRENT MONTH               | PCT | YEAR-TO-DATE | PCT |             |         |                     |
| 510 PERSONNEL                 |                            |              |                             |     |              |     |             |         |                     |
| 511 SALARIES AND WAGES        |                            |              |                             |     |              |     |             |         |                     |
| 02 APPOINTED OFFICIAL SALARY  | 4,618.60                   | 13,855.80    | 4,756.60                    | 7   | 13,318.47    | 20  | .00         | 66,323  | 53,004.53           |
| 03 REG. FULL-TIME EMPLOYEES   | 7,851.40                   | 22,790.57    | 8,088.00                    | 8   | 22,557.76    | 21  | .00         | 105,546 | 82,988.24           |
| 511 * SALARIES AND WAGES      | 12,470.00                  | 36,646.37    | 12,844.60                   | 7   | 35,876.23    | 21  | .00         | 171,869 | 135,992.77          |
| 513 FRINGE BENEFITS           |                            |              |                             |     |              |     |             |         |                     |
| 01 SOCIAL SECURITY-EMPLOYER   | 897.48                     | 2,178.18     | 918.49                      | 7   | 2,092.95     | 16  | .00         | 12,823  | 10,730.05           |
| 02 IMRF - EMPLOYER COST       | 857.58                     | 2,081.35     | 824.88                      | 7   | 1,879.61     | 16  | .00         | 11,516  | 9,636.39            |
| 04 WORKERS' COMPENSATION INS  | 79.80                      | 154.72       | 70.86                       | 6   | 127.11       | 12  | .00         | 1,104   | 976.89              |
| 05 UNEMPLOYMENT INSURANCE     | .00                        | .00          | .00                         |     | .00          |     | .00         | 932     | 932.00              |
| 06 EMPLOYEE HEALTH/LIFE INS   | 14.85                      | 4,703.71     | 4,944.13                    | 15  | 7,418.67     | 23  | .00         | 32,837  | 25,418.33           |
| 513 * FRINGE BENEFITS         | 1,849.71                   | 9,117.96     | 6,758.36                    | 11  | 11,518.34    | 19  | .00         | 59,212  | 47,693.66           |
| 510 **PERSONNEL               | 14,319.71                  | 45,764.33    | 19,602.96                   | 8   | 47,394.57    | 21  | .00         | 231,081 | 183,686.43          |
| 520 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 522 COMMODITIES               |                            |              |                             |     |              |     |             |         |                     |
| 01 STATIONERY & PRINTING      | .00                        | 321.92       | .00                         |     | .00          |     | .00         | 750     | 750.00              |
| 02 OFFICE SUPPLIES            | 115.74                     | 429.73       | 180.67                      | 11  | 180.67       | 11  | .00         | 1,600   | 1,419.33            |
| 03 BOOKS, PERIODICALS & MAN.  | .00                        | .00          | .00                         |     | .00          |     | .00         | 100     | 100.00              |
| 06 POSTAGE, UPS, FED EXPRESS  | 15.50                      | 30.20        | 15.90                       | 2   | 23.65        | 3   | .00         | 700     | 676.35              |
| 10 FOOD                       | .00                        | .00          | .00                         |     | .00          |     | .00         | 1,350   | 1,350.00            |
| 44 EQUIPMENT LESS THAN \$5000 | .00                        | .00          | .00                         |     | .00          |     | .00         | 9,677   | 9,677.00            |
| 93 OPERATIONAL SUPPLIES       | .00                        | .00          | 65.38                       | 13  | 65.38        | 13  | .00         | 500     | 434.62              |
| 522 * COMMODITIES             | 131.24                     | 781.85       | 261.95                      | 2   | 269.70       | 2   | .00         | 14,677  | 14,407.30           |
| 520 **COMMODITIES             | 131.24                     | 781.85       | 261.95                      | 2   | 269.70       | 2   | .00         | 14,677  | 14,407.30           |
| 530 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 533 SERVICES                  |                            |              |                             |     |              |     |             |         |                     |
| 07 PROFESSIONAL SERVICES      | 6,231.60                   | 14,073.69    | 4,029.10                    | 7   | 8,284.98     | 14  | .00         | 59,175  | 50,890.02           |
| 12 JOB-REQUIRED TRAVEL EXP    | 119.37                     | 119.37       | .00                         |     | .00          |     | .00         | 1,300   | 1,300.00            |
| 18 NON-EMPLOYEE TRAINING, SEM | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 20 INSURANCE                  | .00                        | .00          | .00                         |     | .00          |     | .00         | 3,020   | 3,020.00            |
| 29 COMPUTER/INF TCH SERVICES  | 168.37                     | 593.37       | 193.37                      | 8   | 243.37       | 59  | 1,188.80    | 2,439   | 1,006.83            |
| 33 TELEPHONE SERVICE          | .00                        | 232.00       | 116.00                      | 8   | 348.00       | 25  | .00         | 1,392   | 1,044.00            |
| 45 NON-CNTY BLDG REPAIR-MNT   | .00                        | 186.00       | .00                         |     | 186.00       | 21  | .00         | 900     | 714.00              |
| 50 FACILITY/OFFICE RENTALS    | .00                        | 4,436.16     | 2,218.08                    | 8   | 6,654.24     | 25  | .00         | 26,618  | 19,963.76           |
| 70 LEGAL NOTICES, ADVERTISING | .00                        | .00          | .00                         |     | .00          |     | .00         | 500     | 500.00              |
| 85 PHOTOCOPY SERVICES         | 306.96                     | 306.96       | 182.45                      | 10  | 364.90       | 20  | .00         | 1,860   | 1,495.10            |
| 93 DUES AND LICENSES          | 600.00                     | 4,100.00     | .00                         |     | 1,498.37     | 86  | .00         | 1,740   | 241.63              |







CHAMPAIGN COUNTY  
 DETAIL BUDGET REPORT  
 PERIOD ENDING 3/31/21

FUND 850 GEOG INF SYS JOINT VENTUR

DEPT 111 OPERATIONS & ADMINISTRTN

| GRP LNACCOUNT DESCRIPTION     | **** ACTUAL LAST YEAR ***** | ***** ACTUAL THIS YEAR***** |                  |              |           |             |        |          |            |
|-------------------------------|-----------------------------|-----------------------------|------------------|--------------|-----------|-------------|--------|----------|------------|
|                               | CURRENT MONTH               | YEAR-TO-DATE                | CURRENT MONTHPCT | YEAR-TO-DATE | PCT       | ENCUMBRANCE | BUDGET | UNENCUMB | BALANCE    |
| 510 PERSONNEL                 |                             |                             |                  |              |           |             |        |          |            |
| 511 SALARIES AND WAGES        |                             |                             |                  |              |           |             |        |          |            |
| 03 REG. FULL-TIME EMPLOYEES   | 27,115.76                   | 78,683.88                   | 27,928.67        | 8            | 78,337.78 | 22          | .00    | 362,804  | 284,466.22 |
| 511 * SALARIES AND WAGES      | 27,115.76                   | 78,683.88                   | 27,928.67        | 8            | 78,337.78 | 22          | .00    | 362,804  | 284,466.22 |
| 513 FRINGE BENEFITS           |                             |                             |                  |              |           |             |        |          |            |
| 01 SOCIAL SECURITY-EMPLOYER   | 2,016.21                    | 4,865.84                    | 2,077.37         | 7            | 4,776.62  | 17          | .00    | 27,755   | 22,978.38  |
| 02 IMRF - EMPLOYER COST       | 1,926.57                    | 4,649.53                    | 1,865.56         | 7            | 4,289.61  | 17          | .00    | 24,925   | 20,635.39  |
| 04 WORKERS' COMPENSATION INS  | 173.54                      | 330.04                      | 153.60           | 7            | 277.24    | 12          | .00    | 2,323    | 2,045.76   |
| 05 UNEMPLOYMENT INSURANCE     | .00                         | .00                         | .00              |              | .00       |             | .00    | 1,400    | 1,400.00   |
| 06 EMPLOYEE HEALTH/LIFE INS   | 36.75                       | 4,465.91                    | 4,684.43         | 7            | 7,030.77  | 11          | .00    | 65,634   | 58,603.23  |
| 513 * FRINGE BENEFITS         | 4,153.07                    | 14,311.32                   | 8,780.96         | 7            | 16,374.24 | 13          | .00    | 122,037  | 105,662.76 |
| 510 **PERSONNEL               | 31,268.83                   | 92,995.20                   | 36,709.63        | 8            | 94,712.02 | 20          | .00    | 484,841  | 390,128.98 |
| 520 COMMODITIES               |                             |                             |                  |              |           |             |        |          |            |
| 522 COMMODITIES               |                             |                             |                  |              |           |             |        |          |            |
| 01 STATIONERY & PRINTING      | .00                         | .00                         | .00              |              | .00       |             | .00    | 200      | 200.00     |
| 02 OFFICE SUPPLIES            | .00                         | .00                         | 129.50           | 7            | 129.50    | 7           | .00    | 1,898    | 1,768.50   |
| 03 BOOKS, PERIODICALS & MAN.  | .00                         | .00                         | .00              |              | .00       |             | .00    | 200      | 200.00     |
| 04 COPIER SUPPLIES            | .00                         | .00                         | .00              |              | .00       |             | .00    | 1,500    | 1,500.00   |
| 06 POSTAGE, UPS, FED EXPRESS  | .00                         | .00                         | .00              |              | .00       |             | .00    | 200      | 200.00     |
| 15 GASOLINE & OIL             | .00                         | .00                         | .00              |              | .00       |             | .00    | 200      | 200.00     |
| 44 EQUIPMENT LESS THAN \$5000 | .00                         | .00                         | .00              |              | .00       |             | .00    | 500      | 500.00     |
| 93 OPERATIONAL SUPPLIES       | .00                         | 79.00                       | 60.00            | 59           | 101.97    | 100         | .00    | 102      | .03        |
| 522 * COMMODITIES             | .00                         | 79.00                       | 189.50           | 4            | 231.47    | 5           | .00    | 4,800    | 4,568.53   |
| 520 **COMMODITIES             | .00                         | 79.00                       | 189.50           | 4            | 231.47    | 5           | .00    | 4,800    | 4,568.53   |
| 530 SERVICES                  |                             |                             |                  |              |           |             |        |          |            |
| 533 SERVICES                  |                             |                             |                  |              |           |             |        |          |            |
| 01 AUDIT & ACCOUNTING SERVCS  | .00                         | .00                         | .00              |              | .00       |             | .00    | 11,500   | 11,500.00  |
| 03 ATTORNEY/LEGAL SERVICES    | .00                         | .00                         | .00              |              | .00       |             | .00    | 500      | 500.00     |
| 07 PROFESSIONAL SERVICES      | 4,152.54                    | 4,152.54                    | .00              |              | 2,144.49  | 54          | .00    | 4,000    | 1,855.51   |
| 12 JOB-REQUIRED TRAVEL EXP    | 148.47                      | 226.56                      | .00              |              | .00       |             | .00    | 500      | 500.00     |
| 28 UTILITIES                  | 136.88                      | 136.88                      | 127.71           | 6            | 127.71    | 6           | .00    | 2,250    | 2,122.29   |
| 29 COMPUTER/INF TCH SERVICES  | 21.17                       | 21.17                       | 21.17            |              | 21.17     |             | .00    | 5,500    | 5,478.83   |
| 33 TELEPHONE SERVICE          | 86.34                       | 190.03                      | 22.85            | 2            | 108.71    | 11          | .00    | 1,000    | 891.29     |
| 42 EQUIPMENT MAINTENANCE      | .00                         | .00                         | .00              |              | .00       |             | .00    | 1,500    | 1,500.00   |
| 50 FACILITY/OFFICE RENTALS    | .00                         | .00                         | .00              |              | .00       |             | .00    | 5,000    | 5,000.00   |
| 51 EQUIPMENT RENTALS          | .00                         | .00                         | .00              |              | .00       |             | .00    | 200      | 200.00     |
| 52 OTHER SERVICE BY CONTRACT  | .00                         | .00                         | .00              |              | .00       |             | .00    | 200      | 200.00     |



