
CHAMPAIGN COUNTY BOARD OF HEALTH

Brookens Administrative Center
1776 E. Washington
Urbana, IL 61802

Phone: (217) 384-3772
Fax: (217) 384-3896

Champaign County Board of Health

Tuesday, November 25, 2008

6:00 p.m.

**Brookens Administrative Center, 1776 E. Washington
Meeting Room 2
Urbana, Illinois**

AGENDA

<u>ITEM</u>		<u>PAGE NO.</u>
A. Call to Order		
B. Roll Call		
C. Approval of Agenda/Addendum		
D. Approval of Minutes		
1. October 28, 2008		1-7
E. Public Participation on Agenda Items Only		
F. Correspondence and Communications		
1. Policy with Respect to Journalism Students		
G. Treasurer's Report		
1. Approval of CUPHD Invoice for September 2008		8-27
H. Issues Regarding CUPHD		
1. Congratulations to Julie Pryde on Her Appointment as the CUPHD Administrator		
2. Environmental Health Fines Structure		
3. Adoption of Illinois Food Rules & Regulations Amendments		28
4. Emergency Preparedness Information from John Dwyer		
5. Report from CUPHD Administrator		
6. Division Monthly Reports –		
a. Maternal & Child Health (Gowda)		
b. Infectious Disease, Mobile Unit (James)		
c. Environmental Health (Peterson)		
d. Wellness & Health Promotion (Ramirez)		
I. Issues Regarding RPC Senior Wellness Program (Scholze)		

- J. Issues Regarding Crisis Nursery Perinatal Depression Program (Segal)**
- K. Issues Regarding Smile Healthy (Kassem)**
 - 1. Monthly Report
- L. Other Business**
 - 1. Approval of FY2009 Calendar of Meetings 29
- M. Public Participation on Non-Agenda Items Only**
- N. Adjournment**

1 **CHAMPAIGN COUNTY BOARD OF HEALTH**

2
3 **Monthly Meeting**

4 **Tuesday, October 28, 2008, 6:00 p.m.**

5
6 **Call to Order & Roll Call**

7
8 The Board of Health held its monthly meeting on October 28, 2008 in Meeting Room 2 at
9 the Brookens Administrative Center, 1776 East Washington, Urbana. The meeting was called to
10 order at 6:07 p.m. by Julian Rappaport. Brenda Anderson, Stan James, John Peterson, Cheryl
11 Ramirez, Julian Rappaport, and Betty Segal were present at the time of roll call. Absent from the
12 meeting were Board members Prashanth Gowda, Nezar Ahmed Kassem, and Bobbi Scholze. The
13 staff members present were Kat Bork (Board of Health Secretary) and Susan McGrath (Senior
14 Assistant State’s Attorney). Others present were Carol Elliott (CUPHD Board Member), Darlene
15 Kloeppe (Regional Planning Commission), Jim Roberts (CUPHD Environmental Health Director),
16 Patricia Robinson (CUPHD Director of Human Resources) and Sureland Trice (Crisis Nursery).

17
18 **Approval of Agenda/Addendum**

19
20 **MOTION** by James to approve the agenda and addendum; seconded by Ramirez.

21
22 Rappaport moved agenda item K to directly after the discussion on the quarterly report from
23 Crisis Nursery.

24
25 **Motion carried.**

26
27 **Approval of Minutes**

28
29 **MOTION** by James to approve the Budget Subcommittee July 29, 2008 minutes and the
30 Board of Health September 30, 2008 minutes; seconded by Peterson.

31
32 James recommended changing the word “uses” to “issues” on line 141 in the Budget
33 Subcommittee minutes.

34
35 **Motion carried as amended.**

36
37 **Public Participation on Agenda Items Only**

38
39 Elliott urged any discussion on the merger of public health entities to include conversations
40 with the Champaign-Urbana Public Health District (CUPHD) staff. She noted as a practical matter
41 that research would have to be done concerning the handling of CUPHD’s assets in the event of a
42 merger.

43
44 **Senior Wellness Program**

45 **Quarterly Report from the Regional Planning Commission**

46
47 **MOTION** by Peterson to receive and place on file the Senior Wellness Program Quarterly
48 Report from the Regional Planning Commission; seconded by James.

49 Kloeppel reported that Bobbi Scholze will visit RPC's Senior Services Office on Thursday
50 to learn more about the Senior Wellness Program's progress. Senior Services has collected 96
51 surveys from specific individuals throughout Champaign County. Ramirez asked if the report
52 would be distributed widely. Kloeppel stated it would not and that the Senior Services staff has
53 begun following up the Department on Aging survey with local forums. Each community is
54 slightly different and they are trying to get to know the local resources better. The actual survey
55 results are being compiled as part of a larger picture. Rappaport inquired who the 96 surveys
56 represented. Kloeppel stated the interviews were done with persons on the Senior Services
57 Advisory Board, who are either seniors or people identified as working with seniors in
58 communities, such as ministers. RPC's next step is holding community forums where staff will
59 work with communities to discuss the findings and potential solutions for the issues that were
60 raised. Right now, the Senior Services staff is trying to make connections and build bridges of trust.
61 They learned that seniors and the identified workers with seniors were not aware of services that are
62 currently available for seniors. James indicated there should be a way to track how many people in
63 the small communities are looking for assistance and how many are helped by the Senior Wellness
64 Program. He wanted the Board of Health to see the actual numbers of seniors who are helped so the
65 Board can determine the effectiveness of the program. Kloeppel said the actual numbers are being
66 collected. RPC learns about clients' needs when clients come to the office and provide information
67 about their situations. RPC can then refer a client to other available services, such as developmental
68 disabilities services for other family members. She stated RPC will not be able to track what
69 happens to the clients served. James said that the program's objective is to focus on seniors and
70 RPC should be able to keep track of the help given to seniors through the program. He wanted to
71 see some hard numbers on the people actually being assisted by the program the Board of Health is
72 funding. Through his work, he is aware that a lot of seniors are not aware of available services and
73 wondered who they should be directed to contact in order to learn what is available. Kloeppel said
74 her staff is trying to collect information on the number of people getting referrals, some of who are
75 from the County areas. James asked if he should direct individuals who could serve as community
76 gatekeepers to contact Kloeppel and Kloeppel agreed that would be fine. Kloeppel acknowledged
77 that the Board has funded the Senior Wellness Program through RPC for a year and the only results
78 they have been given are about the number of surveys collected. She promised the Board would
79 begin to see numbers about actual clients being served in the next quarterly report. Rappaport
80 wanted to see documentation of how the Board's funding is increasing services to seniors or how
81 seniors are otherwise benefiting as a result of this funding. The Board is looking to see what the
82 additional value is being provided to seniors by RPC's Senior Services office with the funding.
83 Kloeppel explained the Senior Services Office already provided outreach activity prior to receiving
84 money from the Board of Health.

85
86 Segal asked if anything was being done about Foosland. Kloeppel stated Senior Services
87 did not specifically cover Foosland in its survey. Since the Senior Services Office will provide
88 services for any Champaign County resident, it is possible someone from Foosland has visited the
89 office and received services. Segal wondered how someone in a small community like Foosland
90 would be aware of any services if they did not know they should contact the Senior Services Office.
91 Rappaport said the Board also needs to find out if CUPHD has provided any services in Foosland.
92 Kloeppel offered to check her database to determine if any clients came from Foosland. Ramirez
93 and Rappaport requested Kloeppel provide a breakout of services provided to specific communities
94 so the Board could confirm that rural clients were being served.

95 **Motion carried.**

96
97 Issues Regarding RPC Senior Wellness Program

98
99 Discussion regarding the Senior Wellness Program is documented under the previous
100 agenda item.

101
102 **Perinatal Depression Program**

103 Quarterly Report from Crisis Nursery

104
105 Trice reviewed the Perinatal Depression Program Quarterly Report. The Crisis Nursery has
106 participated in 20 community service events and made numerous contacts with other agencies. The
107 quarterly report includes statistics about the non-treatment plan clients (these are the other family
108 members besides the mother and baby) as well as the treatment plan clients. The second quarter
109 numbers are higher than the first quarter. A testimonial from a client documented the client's
110 excitement in having a Crisis Nursery employee come visit the home. Trice reported Crisis Nursery
111 is on target and pushing forward with the program. They are now serving 10 families. Crisis
112 Nursery continues to do a lot of collaboration with other agencies, including Dr. Osler from the
113 University of Illinois's School of Social Work who will assist with parent-child interaction and
114 providing the clinical aspects. The program has been holding office hours at CUPHD and will
115 move to the Rantoul office in an effort to branch out to the rural areas.

116
117 Segal inquired about the length of time a family could remain a program client in the
118 original agreement. Trice stated Crisis Nursery's goal is to serve 25 clients for extended periods
119 throughout an entire year. There is not a set amount of time that a client can only receive services;
120 instead Crisis Nursery will provide services as long as the client needs. James suggested Crisis
121 Nursery become involved in outreach with ministers and community centers in the Rantoul and
122 Ludlow areas. Trice confirmed they are trying to reach out to churches in the rural communities.
123 She recently made a presentation at the Methodist church in Villa Grove as part of this effort.

124
125 Segal asked if the police department knew about this program as a resource when they
126 respond to domestic calls. Trice stated that Crisis Nursery is already one of the first resources the
127 police call on in domestic situations because the nursery will take care of children even in the early
128 morning hours. James suggested Trice contact Sheriff Walsh to ensure the County deputies are also
129 aware of Crisis Nursery as a resource. Rappaport inquired how much time Crisis Nursery expects
130 to spend with a client. Trice explained they want to view each family individually, as each has
131 different needs. The program is trying to serve families with a child under one year old, so at some
132 point the children will age out of the program. Crisis Nursery collaborates with other agencies to
133 ensure the older children continue to receive services.

134
135 **MOTION** by James to receive and place on file the Perinatal Depression Program Quarterly
136 Report from Crisis Nursery; seconded by Anderson. **Motion carried.**

141 **Correspondence and Communications**

142
143 Rappaport spoke about the resolution honoring Thomas O'Rourke's service on the Board of
144 Health that was approved at the September meeting and a version suitable for framing was signed at
145 this meeting. He liked the framing mat that Bork acquired at James's suggestion so all Board
146 members could sign it. Rappaport would include a note to O'Rourke when the resolution and mat
147 are mailed to him.

148
149 **Exploration of Merger Possibilities Amongst Champaign County Public Health Entities**

150
151 Rappaport asked McGrath about the legalities involved in merging health boards or entities.
152 McGrath reported that she has collected some information, but is still working on it. She will have
153 a report for the County Board's Policy, Personnel, & Appointments Committee and the Board of
154 Health at their January meetings. Mergers of health entities have been done differently depending
155 on how the entities were first created. There is typically a merger agreement describing what will
156 happen to property and how the merger will occur, including who will be on the new governing
157 board and what will happen to employees and existing contracts. Springfield had a transition board
158 for a year working through those issues before becoming a new entity with members from both
159 former governing boards on the new board. McGrath and Carrie Storrs continue to collect
160 information on this topic.

161
162 The Board of Health discussed how the various entities were created and what could be
163 involved in a merger. James supported talking to CUPHD staff for their insights. His concern is
164 about the grant amounts being cut when two entities become one. For example, both CUPHD and
165 the County Board of Health receive Local Health Protection Grants. Moving to one entity might
166 result in only being eligible to receive a single grant. Rappaport wanted to be clear that raising the
167 question of a merger does not mean the Board desires to act. He recommended systematically
168 collecting information for a study session with all of the stakeholders at some future point, but first
169 the Board needs to understand the core legal and bureaucratic issues involved in a merger. He
170 wants the Board to know what is involved before they consider whether they are for or against the
171 issue. Rappaport felt one of Board's obligations is to consider such long-term issues for the public
172 health department. He asked McGrath to explain the varying tax rate possibilities in her report,
173 which she agreed to do. Rappaport asked for the Board to be kept informed regarding what the
174 Policy, Personnel, & Appointments Committee does about the merger issue. James noted that
175 different lawyers often have different opinions and the Board should focus on the best way to serve
176 the people. He expressed his weariness with money being spent on administrative staff without
177 more services reaching the people. Segal commended Carrie Storrs for the report she delivered at
178 the September meeting.

179
180 **Treasurer's Report**

181 **Local Health Protection Grant Decrease Discussion**

182
183 Peterson asked about the budget amendment that was requested at the September meeting
184 after the Board learned the amount of the Local Health Protection Grant was reduced by the State of
185 Illinois. Bork explained Deb Busey, County Administrator of Finance & HR Management,
186 indicated a budget amendment was not necessary because the full expenditure was budgeted from

187 the Public Health Fund, the Board will just not receive as much revenue as it anticipated to offset
188 the expense. Bork noted no invoice had been submitted by CUPHD for payment since the last
189 meeting.

190

191 **Issues Regarding CUPHD**

192 **Approval of CUPHD Contract**

193

194 McGrath distributed clean copies of the revised contract between the Board of Health and
195 CUPHD. She reviewed the general types of changes that were made. Some of the Board's
196 concerns with previous CUPHD administrations no longer exist with the current administration, as
197 Julie Pryde and staff have made efforts to improve communication between the two entities. Both
198 McGrath and Fred Grosser, CUPHD's legal counsel, reviewed and revised this contract. McGrath
199 confirmed the contract is ready to be considered for the Board's approval. Once it is approved by
200 the Board of Health, the contract will be submitted to the County Board for its approval.

201

202 **MOTION** by Peterson to approve the CUPHD contract; seconded by James.

203

204 Segal asked about the contract being numbered differently. McGrath explained it was done
205 to make it plainer so the contract does not have to be changed whenever the statutes change. Segal
206 inquired about the use of the title "Public Health Department" when referring to the County Public
207 Health Department throughout the contract although the signature page employs the title "Board of
208 Health." Segal was concerned the use of the two titles was inconsistent. McGrath confirmed the
209 use of the titles in the contract and on the signature page was consistent and appropriate in a legal
210 document because the Board of Health is the governing body for the County Public Health
211 Department.

212

213 **Motion carried unanimously.**

214

215 James asked if the contract could be amended during its term with the agreement of both
216 parties. McGrath explained the ability to amend or end the contract during the term is included in
217 the contract provisions.

218

219 **Report from Acting CUPHD Administrator**

220

221 **MOTION** by James to receive and place on file the report from the Acting CUPHD
222 Administrator; seconded by Peterson.

223

224 James was very happy to receive the report in the mail. He spoke with the mobile unit
225 driver and some of his constituents. He was pleased the mobile unit is more visible and the word is
226 getting out about the services being offered. James and Segal wish the mobile unit would operate
227 during night and weekend hours for the benefit of people who work during the day. The Board
228 discussed the CDC grant and what it will mean for establishing some continuity of services in
229 emergency situations. McGrath said the ultimate goal is to develop a coordinated county-wide
230 emergency preparedness process. Rappaport wanted to know who in the County was participating
231 in this planning. Roberts would check with Julie Pryde about inviting John Dwyer to the next
232 meeting to talk about emergency preparedness.

233 **Motion carried.**

234

235 Division Monthly Reports – September 2008

236 **Maternal & Child Health (Gowda)**

237

238 Gowda was not present at the meeting.

239

240 **Infectious Disease, Mobile Unit (James)**

241

242 James spoke about the mobile unit earlier in the meeting.

243

244 **Environmental Health (Peterson)**

245

246 Peterson noted there has been discussion about developing fines for non-compliance with
247 environmental health regulations to pay for the costs involved in re-inspections. Roberts noted the
248 sewage and well water permits are the biggest areas of enforcement and McGrath reiterated the
249 funding for enforcement has not been present. The Board continued to discuss various
250 environmental health issues.

251

252 **Wellness & Health Promotion (Ramirez)**

253

254 Ramirez shared her experiences at the Illinois Drug & Alcohol Addiction Conference and
255 the fears of everyone who works in human services about the state's budget position. The closing
256 of treatment centers means more addicts will end up in emergency rooms and the corrections
257 system, which will impact other services. Peterson noted the funding cuts at the Prairie Center
258 affected the local emergency rooms. Ramirez reported that legislation passed requiring insurance
259 companies to recognize mental illness as being fully reimbursable. She also spoke about a chronic
260 disease health management program with grants through Extension Services and Family Services.
261 She noted the leaders need honorariums for gas money to drive out in the County and suggested this
262 as a funding possibility.

263

264 **Issues Regarding Mental Health Board**

265

266 There were no new issues.

267

268 **Issues Regarding Smile Healthy**

269

270 **MOTION** by Peterson to receive and place on file the Smile Healthy September 2008
271 monthly report; seconded by Ramirez. **Motion carried.**

272

273 **Network of Care Discussion**

274

275 Ramirez explained the Network of Care is a web-based program listing what is going on in
276 the community regarding services. A couple of webinars were attended by CUPHD staff and Peter
277 Tracy, among others. Rappaport said the Board would be hard-pressed to consider the Network of
278 Care without CUPHD's involvement. James did not think an online service would be very useful

279 for low income people seeking services. He reiterated the need for more coordination of existing
280 services to prevent duplication and waste.

281

282 **Other Business**

283

284 There was no other business.

285

286 **Public Participation on Non-Agenda Items Only**

287

288 There was no public participation on non-agenda items.

289

290 **Adjournment**

291

292 The meeting was adjourned at 7:52 p.m.

293

294 Respectfully submitted,

295

296 Kat Bork

297 Board of Health Secretary

298

299 *Secy's note: The minutes reflect the order of the agenda and may not necessarily reflect the order of business conducted at the meeting.*

Invoice Number:	08010
Date of Invoice:	November 5, 2008
Billing Period:	September-08


To:
 Champaign County Public Health Department
 Att'n: Evelyn Boatz
 1776 East Washington Street
 Urbana, Illinois 61802

For the Following Expenses:

533.07 Professional Services	\$	39,832.02
533.07 Professional Services - Bio-T Grant	\$	8,956.11
533.07 Professional Services - TFC Grant	\$	5,468.25
533.07 Professional Services - West Nile Virus Grant	\$	-
533.07 Professional Services - Non-Community Water - CU Surveys	\$	150.00
Total Amount Due to CUPHD per Contract	\$	<u>54,406.38</u>

CERTIFICATION:

I hereby certify that the amounts billed above agree with the approved budget; that appropriate purchasing procedures have been followed, and that reimbursement has not previously been requested or received.



 Authorized Agency Official

rec'd 11/12/08

Champaign-Urbana Public Health District

**County Contract Billing
September 30, 2008**

30 - Mobile Services

Billing: 6,436.00
A1: 6,436.00
A2: -
A4: -

30 - IBCCP

Billing: 747.34
A1: 709.25
A2: 30.58
A4: 7.51

40 - Family Health

Billing: 2,749.84
A1: 2,422.75
A2: 254.79
A4: 72.30

70 - Env. Health

Billing: 22,836.92
A1: 19,944.18
A2: 2,443.11
A4: 449.63

90 - Administration

Billing: 7,061.92
A1: 6,318.01
A2: 680.45
A4: 63.46

1215 - Bio-Terrorism Grant

August - September 08

Billing: 8,956.11
A1: 7,926.06
A2: 886.82
A4: 143.23

1420 - TFC Grant

July - September 08

Billing: 5,468.25
A1: 4,904.34
A2: 545.34
A4: 18.57

7330 - West Nile Virus

Billing: -
A1: -
A2: -
A4: -

7415 - Non-Community Water Grant

Billing: 150.00
A1: 150.00
A2: -
A4: -

Total Professional Services	39,832.02
Total County Grants	14,574.36
TOTAL AMOUNT DUE	54,406.38

**Illinois Department of Public Health
Office of Preparedness & Response
Reimbursement Certification Form**

Page 1 of 5

Grantee Name: Champaign County Public Health Department
 FEIN: 37-6006910
 Date Submitted: 10/30/2008
 Preparer's Name: Esther Thomas
 Preparer's Phone: 217-531-4262

Grant Number: 97181009
 Program Name: BT Grants
 Billing Period: Aug-08
 Preparer's Email: ethomas@cuphd.org

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Subtotal Salaries and Wages			\$2,838.42	
Subtotal Fringe Benefits			\$1,113.88	
Subtotal Contractual			\$25.13	
Subtotal Travel			\$29.48	
Subtotal Commodities			\$197.88	
Subtotal Printing			\$0.00	
Subtotal Equipment			\$0.00	
Subtotal Telecommunications			\$80.00	
Grand Total (Page Total)			\$4,284.79	
Adjustment to total		Adjusted total		

CERTIFICATION: The undersigned hereby certifies that the goods and/or services claimed above are necessary expenditures for the program, are listed in the Department's approved budget (when a budget was requested and approved), that appropriate purchasing procedures have been followed, that payment has been made as indicated and that reimbursement has not previously been requested or received.

Authorized Grantee Official  Date 10-31-08

Illinois Department of Public Health, Office of Preparedness and Response Use only	
Control Number	Processing date

**Illinois Department of Public Health
Office of Preparedness & Response
Reimbursement Certification Form**

Grantee Name: Champaign County Public Health Department
 FEIN: 37-6006910
 Date Submitted: 10/30/2008

Grant Number: 97181009
 Program Name: BT Grants
 Billing Period: Aug-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Salaries and Wages				
John Dwyer	Emergency Response Planner	8/1/08-8/31/08	\$1,311.89	
Awais Vaid	Epidemiologist	8/1/08-8/31/08	\$834.98	
Rachella Thompson	CD Investigator	8/1/08-8/31/08	\$643.07	
Raymond Mucha	Sanitarian	8/1/08-8/31/08	\$48.48	
Subtotal Salaries and Wages			\$2,838.42	

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 Program Name: BT Grants
 Billing Period: Aug-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Fringe Benefits				
Retirement	IMRF	8/1/08-8/31/08	\$206.47	
Social Security	FICA/Medicare	8/1/08-8/31/08	\$198.18	
Group Insurance	Health, Life, Worker's Comp & Unemployment	8/1/08-8/31/08	\$709.23	
Subtotal Fringe Benefits			\$1,113.88	
Contractual				
R.K. Dixon	Copying	8/1/08-8/31/08	\$3.79	
USPS/Pitney Bowes	Postage	8/1/08-8/31/08	\$21.34	
Subtotal Contractual			\$25.13	

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Office of Preparedness & Response
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Grant Number: 97181009
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 Billing Period: Aug-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Travel				
John Dwyer	Local & Area Meetings	8/1/08-8/31/08	\$18.18	
Awais Vaid	Local & Area Meetings	8/1/08-8/31/08	\$11.30	
Subtotal Travel			\$29.48	
Commodities				
John Dwyer	Office Supplies	8/1/08-8/31/08	\$29.38	
Office Depot	Office Supplies	8/1/08-8/31/08	\$44.60	
UpClose Marketing & Printing	Office Supplies	8/1/08-8/31/08	\$123.90	
Subtotal Commodities			\$197.88	
Printing				
Subtotal Printing			\$0.00	

**Illinois Department of Public Health
Office of Preparedness & Response
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Grant Number: 97181009
 Program Name: BT Grants
 Billing Period: Aug-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Equipment				
Subtotal Equipment			\$0.00	
Telecommunications				
Motorola	Starcom Radio Fees	8/1/08-8/31/08	\$80.00	
Subtotal Telecommunications			\$80.00	

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Office of Preparedness & Response
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 Preparer's Name: Esther Thomas
 Preparer's Phone: 217-531-4262

Grant Number: 97181009
 Program Name: BT Grants
 Billing Period: Sep-08
 Preparer's Email: ethomas@cuphd.org

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Subtotal Salaries and Wages			\$3,334.78	
Subtotal Fringe Benefits			\$1,206.43	
Subtotal Contractual			\$6.01	
Subtotal Travel			\$38.64	
Subtotal Commodities			\$5.46	
Subtotal Printing			\$0.00	
Subtotal Equipment			\$0.00	
Subtotal Telecommunications			\$80.00	
Grand Total (Page Total)			\$4,671.32	
Adjustment to total		Adjusted total		

CERTIFICATION: The undersigned hereby certifies that the goods and/or services claimed above are necessary expenditures for the program, are listed in the Department's approved budget (when a budget was requested and approved), that appropriate purchasing procedures have been followed, that payment has been made as indicated and that reimbursement has not previously been requested or received.

Authorized Grantee Official  Date 10/31/08

Illinois Department of Public Health, Office of Preparedness and Response Use only	
Control Number	Processing date

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 Billing Period: Sep-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Salaries and Wages				
John Dwyer	Emergency Response Planner	9/1/08-9/30/08	\$1,808.26	
Awais Vaid	Epidemiologist	9/1/08-9/30/08	\$834.97	
Rachella Thompson	CD Investigator	9/1/08-9/30/08	\$643.07	
Raymond Mucha	Sanitarian	9/1/08-9/30/08	\$48.48	
Subtotal Salaries and Wages			\$3,334.78	

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 Program Name: BT Grants
 Billing Period: Sep-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Fringe Benefits				
Retirement	IMRF	9/1/08-9/30/08	\$246.03	
Social Security	FICA/Medicare	9/1/08-9/30/08	\$236.14	
Group Insurance	Health, Life, Worker's Comp & Unemployment	9/1/08-9/30/08	\$724.26	
Subtotal Fringe Benefits			\$1,206.43	
Contractual				
R.K. Dixon	Copying	9/1/08-9/30/08	\$4.33	
USPS/Pitney Bowes	Postage	9/1/08-9/30/08	\$1.68	
Subtotal Contractual			\$6.01	

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Grantee Name: Champaign County Public Health Department
 FEIN: 37-6006910
 Date Submitted: 10/30/2008

Grant Number: 97181009
 Program Name: BT Grants
 Billing Period: Sep-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Travel				
John Dwyer	Local & Area Meetings	9/1/08-9/30/08	\$12.78	
Awais Vaid	Local & Area Meetings	9/1/08-9/30/08	\$18.25	
Jim Roberts	Local & Area Meetings	9/1/08-9/30/08	\$7.61	
Subtotal Travel			\$38.64	
Commodities				
CUPHD Central Supply	Office Supplies	9/1/08-9/30/08	\$5.46	
Subtotal Commodities			\$5.46	
Printing				
Subtotal Printing			\$0.00	

**Illinois Department of Public Health
Office of Preparedness & Response
Reimbursement Certification Form**

Grantee Name: Champaign County Public Health Department
 FEIN: 37-6006910
 Date Submitted: 10/30/2008

Grant Number: 97181009
 Program Name: BT Grants
 Billing Period: Sep-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Comments
Equipment				
Subtotal Equipment			\$0.00	
Telecommunications				
Motorola	Starcom Radio Fees	9/1/08-9/30/08	\$80.00	
Subtotal Telecommunications			\$80.00	

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH
Office of Health Promotion
REIMBURSEMENT CERTIFICATION / EXPENDITURE FORM**

Fiscal Contact Person: Esther Thomas
 Telephone Number: 217-531-4262
 Email Address: ethomas@cuphd.org
 Date Submitted: 10/23/08

<i>In the box below, please enter reimbursement amounts submitted for your FY08 grant.</i>							
\$12,738.50		Advanced Payment Amount					
\$1,684.09	July			October		January	April
\$1,804.05	August			November		February	May
\$1,980.11	September			December		March	June
							\$5,468.25 YTD

Agency Name: Champaign County Public Health Department
FEIN #: 37-6006910

Contract #: 93281009

Program Name: IL Tobacco Free Communities

Billing Period: September-08

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Components (specify)
Personal Services				
Nikki Hillier	Program Coordinator	9/1/08-9/30/08	\$489.24	
Jennifer Jackson	Health Educator II	9/1/08-9/30/08	\$397.53	
Kari Schweighart	Health Educator I	9/1/08-9/30/08	\$356.65	
Fringes				
FICA	FICA	9/1/08-9/30/08	\$89.03	
IMRF	IMRF	9/1/08-9/30/08	\$92.75	
Health Insurance	Health Insurance	9/1/08-9/30/08	\$246.60	
Life Insurance	Life Insurance	9/1/08-9/30/08	\$1.38	
Unemployment	Unemployment	9/1/08-9/30/08	\$0.00	
Worker's Comp.	Worker's Comp.	9/1/08-9/30/08	\$6.19	
Travel				
Nikki Hillier	Mileage	9/1/08-9/30/08	\$50.31	
Jennifer Jackson	Mileage	9/1/08-9/30/08	\$22.82	
Kari Schweighart	Per Diem	9/1/08-9/30/08	\$28.04	
Contractual				
R.K. Dixon Co.	Printing	9/1/08-9/30/08	\$23.81	
Supplies				
Nikki Hillier	Nicotine Patches	9/1/08-9/30/08	\$153.79	
Kari Schweighart	Nicotine Patches	9/1/08-9/30/08	\$21.97	
Equipment				
Grand Total			\$1,980.11	

Certification: This signed document hereby certifies the goods and/or services claimed are necessary expenditures for the program, appropriate purchasing procedures have been followed, payment has been made as indicated and a reimbursement has not previously been requested or received.



 Authorized Agency Official

10/30/08

 Date

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH
Office of Health Promotion
REIMBURSEMENT CERTIFICATION / EXPENDITURE FORM**


Fiscal Contact Person: Esther Thomas
 Telephone Number: 217-531-4262
 Email Address: ethomas@cuphd.org
 Date Submitted: 10/03/08

In the box below, please enter reimbursement amounts submitted for your FY08 grant.

Agency Name:	Champaign County Public Health Department	\$12,738.50	Advanced Payment Amount			
FEIN #:	37-6006910	\$1,684.09	July	October	January	April
		\$1,804.05	August	November	February	May
			September	December	March	June
Contract #:	93281009					\$3,488.14 YTD
Program Name:	IL Tobacco Free Communities	Billing Period:	August-08			

Name/Vendor	Title/Purpose	Period/Date Incurred	Amount Claimed from IDPH	Components (specify)
Personal Services				
Nikki Hillier	Program Coordinator	8/1/08-8/31/08	\$489.24	
Jennifer Jackson	Health Educator II	8/1/08-8/31/08	\$397.53	
Kari Schweighart	Health Educator I	8/1/08-8/31/08	\$356.65	
Fringes				
FICA	FICA	8/1/08-8/31/08	\$89.03	
IMRF	IMRF	8/1/08-8/31/08	\$92.75	
Health Insurance	Health Insurance	8/1/08-8/31/08	\$246.60	
Life Insurance	Life Insurance	8/1/08-8/31/08	\$1.38	
Unemployment	Unemployment	8/1/08-8/31/08	\$0.00	
Worker's Comp.	Worker's Comp.	8/1/08-8/31/08	\$6.19	
Travel				
Jennifer Jackson	Mileage	8/1/08-8/31/08	\$22.82	
Kari Schweighart	Mileage	8/1/08-8/31/08	\$35.68	
Contractual				
R.K. Dixon Co.	Printing	8/1/08-8/31/08	\$19.09	
USPS/Pitney Bowes	Postage	8/1/08-8/31/08	\$19.65	
Supplies				
Kari Schweighart	Nicotine Patches	8/1/08-8/31/08	\$27.44	
Equipment				
Grand Total			\$1,804.05	

Certification: This signed document hereby certifies the goods and/or services claimed are necessary expenditures for the program, appropriate purchasing procedures have been followed, payment has been made as indicated and a reimbursement has not previously been requested or received.



 Authorized Agency Official

10/3/08

 Date

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH
Office of Health Promotion
REIMBURSEMENT CERTIFICATION / EXPENDITURE FORM**

Fiscal Contact Person: Esther Thomas
 Telephone Number: 217-531-4262
 Email Address: ethomas@cuphd.org
 Date Submitted: 10/03/08

In the box below, please enter reimbursement amounts submitted for your FY08 grant.

Agency Name:	Champaign County Public Health Department	\$12,738.50	Advanced Payment Amount						
FEIN #:	37-6006910	\$1,684.09	July	October	January	April			
			August	November	February	May			
			September	December	March	June			
Contract #:	93281009							\$1,684.09	YTD

Program Name: **IL Tobacco Free Communities** **Billing Period:** **July-08**

Name / Vendor	Title / Purpose	Period / Date Incurred	Amount Claimed from IDPH	Components (Specify)
Personal Services				
Nikki Hillier	Program Coordinator	7/1/08-7/31/08	\$489.24	
Jennifer Jackson	Health Educator II	7/1/08-7/31/08	\$397.53	
Kari Schweighart	Health Educator I	7/1/08-7/31/08	\$356.65	
Fringes				
FICA	FICA	7/1/08-7/31/08	\$89.03	
IMRF	IMRF	7/1/08-7/31/08	\$92.75	
Health Insurance	Health Insurance	7/1/08-7/31/08	\$246.60	
Life Insurance	Life Insurance	7/1/08-7/31/08	\$1.38	
Unemployment	Unemployment	7/1/08-7/31/08	\$0.00	
Worker's Comp.	Worker's Comp.	7/1/08-7/31/08	\$6.19	
Travel				
Contractual				
R.K. Dixon Co.	Printing	7/1/08-7/31/08	\$2.71	
USPS/Pitney Bowes	Postage	7/1/08-7/31/08	\$2.01	
Supplies				
Equipment				
Grand Total			\$1,684.09	

Certification: This signed document hereby certifies the goods and/or services claimed are necessary expenditures for the program, appropriate purchasing procedures have been followed, payment has been made as indicated and a reimbursement has not previously been requested or received.



 Authorized Agency Official Date 10/03/08

Champaign County Public Health Department
 Potable Water Supply Program
 Non-Community Public Water Supplies Surveyed

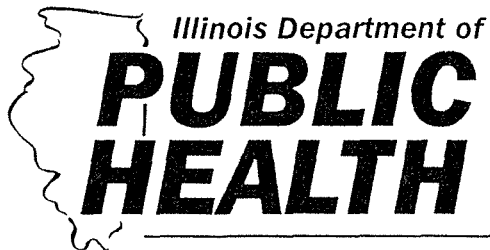
Quarter	Surveys Completed in Quarter	Compensation
Jul - Sep 08	34	\$ 425.00

# of CU Surveys	x \$12.50 each
12	\$ 150.00

# of CC Surveys	x \$12.50 each
22	\$ 275.00

Amount owed to Champaign-Urbana Public Health District

\$ 150.00



Rod R. Blagojevich, Governor
Damon T. Arnold, M.D., M.P.H., Director

525-535 West Jefferson Street • Springfield, Illinois 62761-0001 • www.idph.state.il.us

MEMORANDUM

DO NOT REMOVE STAPLE
Leave Documentation Attached

TO: Champaign County Public Health Department
Local Health Department Administrator

FROM: Elaine Beard, AA
Non-Community Public Water Supply Program
Division of Environmental Health

DATE: October 6, 2008

SUBJECT: **Reimbursement Certification Form –
Quarter Ending September 30, 2008**
Potable Water Supply Program

Attached is the Reimbursement Certification Form in order for your health department to receive compensation for the non-community public water supplies surveyed and/or the number of water well permits issued in the quarter ending September 30, 2008.

IMPORTANT INFORMATION

The attached Reimbursement Certification Form must be **signed** by the Authorizing Agency Official **and returned to my attention** **NO LATER THAN October 23, 2008.** This form must be returned by this date in order to avoid going to small claims court to receive compensation.

Return the Reimbursement Certification Form to this office even if reimbursement is not due for the quarter.

If you have any questions, please contact me at 217-785-2069.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
 OFFICE OF HEALTH PROTECTION
 DIVISION OF ENVIRONMENTAL HEALTH

REIMBURSEMENT CERTIFICATION FORM

AGREEMENT TYPE: Ordinance

AGENCY NAME: Champaign County Public Health Department
 ADDRESS: %Champaign -Urbana Public Health District
 201 W. Kenyon Road
 Champaign, IL 61820

PROGRAM: Safe Drinking Water 063 (474) []

Ground Water Permit (256) []

FY 2009 - 1st QUARTER
 Billing Period Quarter Ending: September 30, 2008

FEIN Number: 37-6005435
 Contact Number: 85380365

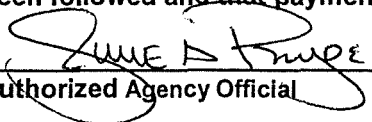
Services Performed	Surveys Completed in Quarter	Compensation
Non-Community Public Water Supplies Surveyed <u>Transient Supplies</u> Survey(s) x \$50 ÷ 4	34	\$425.00
TOTAL		\$425.00

Ground Water Permits	Permits Issued in Quarter	Compensation
Permit(s) x \$75	N/A	\$N/A

TOTAL COMPENSATION	\$425.00
---------------------------	-----------------

CERTIFICATION:

I hereby certify that the goods and/or services claimed above are necessary expenditures for the program and are a part of the approved budget, that appropriate purchasing procedures have been followed and that payment has not previously been requested or received.


 Authorized Agency Official

10/17/08
 Date

IMPORTANT NOTICE:

Return to: Illinois Department of Public Health
 Division of Environmental Health
 Attn: Elaine Beard
 525 W. Jefferson St.
 Springfield, IL 62761
 Call 217-785-2069, if you have any questions.

RETURN BY
DUE DATE: 10/23/08
 IN ORDER TO RECEIVE
 COMPENSATION

**Illinois Department of Public Health Non-Community Drinking Water Program
Quarterly Compensation Report**

Survey Date History- Agency: CHAMPAIGN CO PUBLIC HLTH DEPT

Monday, October 06, 2008

County: Champaign

Fips: 019

System Type: Transient

<u>PWS ID</u>	<u>SDWIS ID</u>	<u>PWS Name</u>	<u>Last Survey</u>	<u>Status</u>	<u>Coliforms Due-Freq-Bottles</u>
0132357	IL3132357	COUNTY MARKET-PHILO RD	1/17/2007	A	----
0133520	IL3133520	SCHNUCKS-CHAMP	4/4/2007	A	----
0149419	IL3149419	D & D FOODS EENIGENBURG (149419)	4/10/2007	A	10/28/2008--YR --1D
0121194	IL3121194	IMMANUEL LUTHERAN CHURCH (121194)	4/16/2007	A	9/2/2009--YR --1R
0068544	IL3068544	IMMANUEL LUTHERAN CHURCH (68544)	4/18/2007	A	5/20/2009--YR --1R
0121103	IL3121103	FAITH BAPTIST CHURCH (121103)	5/7/2007	A	9/2/2009--YR --1R
0148106	IL3148106	ALTO VINEYARD	6/12/2007	A	12/3/2008--QT --1D
0131177	IL3131177	MALIBU BAY LOUNGE	6/13/2007	A	9/23/2009--YR --1R
0149401	IL3149401	WALMART CULLIGAN VENDING (149401)	7/30/2007	A	----
0151332	IL3151332	WALMART SUPERCENTER - RANTOUL	8/1/2007	A	----
0122754	IL3122754	MAHOMET IGA VENDING UNIT	8/21/2007	A	----
0136697	IL3136697	SCHNUCKS-URB	9/5/2007	A	----
0139584	IL3139584	JERRY IGA-ROUND BARN-GLACIER V	10/10/2007	A	----
0141101	IL3141101	CULLIGAN VEND AT WALMART SAVOY	10/10/2007	A	----
0136788	IL3136788	COUNTY MARKET-KIRBY	10/16/2007	A	----
0141119	IL3141119	CULLIGAN VENDING MEIJER	10/16/2007	A	----
0008441	IL3008441	THE OASIS OF PENFIELD INC	10/31/2007	A	1/15/2009--YR --1R
0122986	IL3122986	RANTOUL IGA RO UNIT	10/31/2007	A	----
0138941	IL3138941	HARDYS REINDEER RANCH	11/19/2007	A	11/26/2008--QT --1R
0119586	IL3119586	ELMERS CLUB 45	12/3/2007	A	8/26/2009--YR --1R
0123232	IL3123232	GORDYVILLE SALOON INC	12/3/2007	A	9/2/2009--YR --1R
0151779	IL3151779	SAVE-A-LOT (151779)	1/9/2008	A	----
0149856	IL3149856	WAL-MART SUPERCENTER #5403	1/23/2008	A	----
0068601	IL3068601	GASLAND FOOD MART	4/7/2008	A	5/20/2009--YR --1D
0108670	IL3108670	CHAMPAIGN MARATHON (108670)	4/7/2008	A	8/5/2009--YR --1R
0121590	IL3121590	ILLINI PRAIRIE REST AREAS	4/7/2008	A	9/2/2009--YR --1D
0150151	IL3150151	SCHUREN NURSERY	4/7/2008	A	10/25/2008--YR --1R
0131839	IL3131839	BRICKHOUSE	4/21/2008	A	9/23/2009--YR --1R
0124842	IL3124842	GORDON HANNAGAN AUCTION CO	7/21/2008	A	9/9/2009--YR --1R
0127860	IL3127860	ST JOSEPH IGA:WATER VEND UNIT	7/22/2008	A	----
0142000	IL3142000	FIRST CHRISTIAN CHURCH	7/22/2008	A	10/14/2008--YR --1R
0138917	IL3138917	LIVING WORD OMEGA CHURCH	8/5/2008	A	10/7/2008--YR --1R
0124875	IL3124875	ECO WATER	8/12/2008	A	----
0139576	IL3139576	JERRYS IGA-KIRBY-GLACIER VEND	9/8/2008	A	----

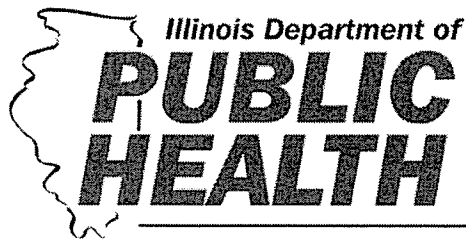
Total Number of Systems for CHAMPAIGN CO PUBLIC HLTH DEPT = (34)

Total Number of Active Systems not Surveyed (due or past due) by CHAMPAIGN CO PUBLIC HLTH DEPT = (0)

Total Number of Active Systems with a Current Survey by CHAMPAIGN CO PUBLIC HLTH DEPT = (34)

NACTIVE SYSTEMS:

<u>PWS #</u>	<u>SDWIS #</u>	<u>Agency</u>	<u>Name</u>	<u>Status</u>	<u>Activity Date</u>
0008425	IL3008425	CHAMPAIGN CO PUBLIC HLTH DEPT	UNCLE BUCKS SPORTS BAR	I	1/10/2005
0068569	IL3068569	CHAMPAIGN CO PUBLIC HLTH DEPT	RUDICIL GARAGE	I	10/13/2004
0122689	IL3122689	CHAMPAIGN CO PUBLIC HLTH DEPT	JERRYS IGA-URB	I	9/3/2004
0131169	IL3131169	CHAMPAIGN CO PUBLIC HLTH DEPT	JEHOVAH WITNESSES KINGDOM HALL	I	5/16/2006
0136705	IL3136705	CHAMPAIGN CO PUBLIC HLTH DEPT	COUNTY MARKET-BRDWY	I	9/7/2005
0136796	IL3136796	CHAMPAIGN CO PUBLIC HLTH DEPT	COUNTY MARKET-GLNPK	I	1/8/2008
0141168	IL3141168	CHAMPAIGN CO PUBLIC HLTH DEPT	PHILS PLACE	I	3/1/2004



Rod R. Blagojevich, Governor
Damon T. Arnold, M.D., M.P.H., Director

525-535 West Jefferson Street • Springfield, Illinois 62761-0001 • www.idph.state.il.us

TO: All Local Health Department Administrators
Attention Food Program

FROM: Jayne Nosari, Retail Food Program Manager
Division of Food, Drugs and Dairies
Office of Health Protection

DATE: July 30, 2008

SUBJECT: Adoption of amendments to 77 Ill. Adm. Code 750 (Food Service Sanitation Code)

Effective July 10, 2008 the Department filed to adopt amendments to 77 Ill. Adm. Code 750 (Food Service Sanitation Code).

The purpose of this Code is to safeguard public health by providing consumers with food that is safe, unadulterated and honestly presented, which will prevent illnesses caused from ingesting food. The amendments consist of changes in temperature requirements and the definition of potentially hazardous food items. These changes are supported by current science as submitted at the National Conference for Food Protection (CFP) and are contained in the federal Food and Drug Administration's Model Food Code. The FDA Model Food Code reflects the current science, emerging food safety issues, and imminent health hazards related to food safety. Regulations related to time as a public health control and date marking have also been included in this proposed update of the Illinois Food Service Sanitation Code.

The Division of Food, Drugs and Dairies has begun preparing the document for mass printing. However, we anticipate that this will take some time to ensure accuracy.

Prior to enforcement of the new code changes, we recommend that the local health departments adopt these new provisions into their ordinance. It is also important to provide the foodservice operators in your area with training and also due notice of these changes. These changes can be accessed online at: http://www.idph.state.il.us/rulesregs/2007%20Rules/77%20IAC%20750%207_18.pdf

We will also be updating the Food Service Sanitation Manager's Certification (FSSMC) exam. We anticipate that this process will take several months. However, we will also be developing a brief document highlighting changes that may be distributed to food service operators and also to FSSMC instructors and students. We will send this document upon completion.

If you have any questions, feel free to contact me at 217-785-2439.

Improving public health, one community at a time

printed on recycled paper

**BOARD OF HEALTH CALENDAR RECOMMENDATION FOR
December 1, 2008 – NOVEMBER 30, 2009**

**All meetings are held at Brookens Administrative Center, 1776 E. Washington St, Urbana in
Meeting Room 2, unless otherwise noted.**

No December meeting

January 13, 2009	6:00 p.m. – Open Date for Board of Health Study Session
January 27, 2009	6:00 p.m. – Board of Health Meeting
February 10, 2009	6:00 p.m. – Open Date for Board of Health Study Session
February 24, 2009	6:00 p.m. – Board of Health Meeting
March 10, 2009	6:00 p.m. – Open Date for Board of Health Study Session
March 31, 2009	6:00 p.m. – Board of Health Meeting
April 14, 2009	6:00 p.m. – Open Date for Board of Health Study Session
April 28, 2009	6:00 p.m. – Board of Health Meeting
May 12, 2009	6:00 p.m. – Open Date for Board of Health Study Session
May 26, 2009	4:30 p.m. – Budget Subcommittee Meeting
May 26, 2009	6:00 p.m. – Board of Health Meeting
June 16, 2009	6:00 p.m. – Open Date for Board of Health Study Session
June 30, 2009	4:30 p.m. – Budget Subcommittee Meeting
June 30, 2009	6:00 p.m. – Board of Health Meeting
July 14, 2009	6:00 p.m. – Open Date for Board of Health Study Session
July 28, 2009	4:30 p.m. – Budget Subcommittee Meeting
July 28, 2009	6:00 p.m. – Board of Health Meeting
August 11, 2009	6:00 p.m. – Open Date for Board of Health Study Session
August 25, 2009	6:00 p.m. – Board of Health Meeting
September 15, 2009	6:00 p.m. – Open Date for Board of Health Study Session
September 29, 2009	6:00 p.m. – Board of Health Meeting
October 13, 2009	6:00 p.m. – Open Date for Board of Health Study Session
October 27, 2009	6:00 p.m. – Board of Health Meeting
November 17, 2009	6:00 p.m. – Open Date for Board of Health Study Session
November 24, 2009	6:00 p.m. – Board of Health Meeting

CHAMPAIGN COUNTY BOARD OF HEALTH

Brookens Administrative Center
1776 E. Washington
Urbana, IL 61802

Phone: (217) 384-3772
Fax: (217) 384-3896

Champaign County Board of Health

Tuesday, November 25, 2008

6:00 p.m.

**Brookens Administrative Center, 1776 E. Washington
Meeting Room 2
Urbana, Illinois**

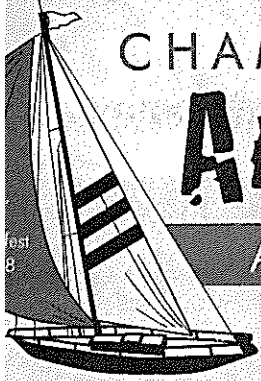
ADDENDUM

ITEM

PAGE NO.

- L. Other Business**
2. Consideration of Funding Anti-Stigma Alliance at Ebertfest

1



CHAMPAIGN COUNTY

Anti-Stigma

ALLIANCE

Challenging Disabilities
Discrimination

MEMBERS OF THE ALLIANCE INCLUDE:

ASSOCIATION OF
COMMUNITY MENTAL
HEALTH AUTHORITIES

CHAMPAIGN COUNTY
DEVELOPMENTAL
DISABILITIES BOARD

CHAMPAIGN COUNTY
MENTAL HEALTH BOARD

CROSSPOINT
HUMAN SERVICES

DEVELOPMENTAL
SERVICES CENTER

FAMILY SERVICE OF
CHAMPAIGN COUNTY

MENTAL HEALTH CENTER
OF CHAMPAIGN COUNTY

NATIONAL ALLIANCE FOR
THE MENTALLY ILL (NAMI)
CHAMPAIGN COUNTY
VERMILION COUNTY

PRAIRIE CENTER
HEALTH SYSTEMS

THE PAVILION

UNITED WAY OF
CHAMPAIGN COUNTY

SPONSORS OF "CANVAS" AT THE
ROGER EBERT FILM FESTIVAL

Other Anti-Stigma Events:

APRIL 27, 2008

"CANVAS" AT THE VIRGINIA THEATER,
SPECIAL SHOWING FREE TO THE PUBLIC
IMMEDIATELY FOLLOWING THE CLOSE OF
EBERTFEST

OCTOBER 3, 2008

JASON GRAY, SONGWRITER, MUSICIAN
AND SINGER

OCTOBER 4, 2008

FAMILY SERVICE SELF-HELP CONFERENCE
"MENTAL HEALTH RECOVERY: CREATING
CARING COMMUNITIES"

OCTOBER 11, 2008

NAMI WALK

OCTOBER 25, 2008

"REACHING OUT FOR ANSWERS"
2ND ANNUAL DISABILITY RESOURCE EXPO



For further information, please call Family Service Self-Help Center
at (217) 352-0099