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**CHAMPAIGN COUNTY BOARD OF HEALTH**

Brookens Administrative Center  
1776 E. Washington  
Urbana, IL 61802

Phone: (217) 384-3772  
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**Champaign County Board of Health**

**Wednesday, June 12, 2013**  
**5:30 PM**  
***(Rescheduled from June 18, 2013)***

**Location: Champaign-Urbana Public Health District**  
**201 W. Kenyon, Champaign, IL**  
**Main Conference Room**  
***(Park & Enter on North Side of Facility)***

**AGENDA**

<b><u>ITEM</u></b>	<b><u>PAGE NO.</u></b>
<b>A. Call to Order</b>	
<b>B. Roll Call</b>	
<b>C. Approval of Agenda/Addenda</b>	
<b>D. Approval of Minutes</b>	
1. March 19, 2013	1-2
<b>E. Public Participation on Agenda Items Only</b>	
<b>F. Correspondence and Communications</b>	
<b>G. SmileHealthy</b>	
1. Monthly Report – March 2013	3-7
2. Monthly Report – April 2013	8-12
<b>H. CUPHD</b>	
1. Approval of CUPHD Invoice for February 2013 Services	13-19
2. Approval of CUPHD Invoice for March 2013 Services	20-22
3. CUPHD Monthly Division Reports – March thru June 2013	
Reports can be viewed at: <a href="http://www.c-uphd.org/monthly-reports.html">http://www.c-uphd.org/monthly-reports.html</a>	
a. Administrative Training	
b. Environmental Health	
c. Human Resources	
d. Infectious Disease	
e. Maternal & Child Health	
f. Planning & Research	
g. Wellness & Health Promotion	

**Champaign County BOH Meeting Agenda**  
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**I. Old Business**

1. Intergovernmental Agreement
2. Environmental Health
  - a. Publicizing Food Establishment Inspections
  - b. Private Sewage Program – National Pollution Discharge Elimination System (NPDES) Permitting Program for Surface Discharging Private Sewage Disposal Systems
  - c. Potable Water Program – Change to the Illinois Water Well Construction Code to Allow for Permitting and Licensing of Geothermal Vertical Closed Loops by the Illinois Department of Public Health
3. Presentations in the County about the Role of the Champaign County Board of Health

**J. Other Business**

1. Slate of Officers/Elections

**K. Public Participation on Non-Agenda Items Only**

**L. Adjournment**