
CHAMPAIGN COUNTY BOARD OF HEALTH

Brookens Administrative Center
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Champaign County Board of Health

**Tuesday, November 15, 2016
5:30 PM**

**Location: Champaign-Urbana Public Health District
201 W. Kenyon, Champaign, IL
Main Conference Room
(Park & Enter on North Side of Facility—Middle Door)**

AGENDA

<u>ITEM</u>	<u>PAGE NO.</u>
A. Call to Order	
B. Roll Call	
C. Approval of Agenda/Addenda	
D. Approval of Minutes	
1. August 16, 2016 – Monthly Meeting	1-3
E. Public Participation on Agenda Items Only	
F. Correspondence and Communications	
G. SmileHealthy	
1. Monthly Report – July 2016	4-7
2. Monthly Report – August 2016	8-13
3. Monthly Report – September 2016	14-17
4. Approval of Renewal Agreement between the Champaign County Board of Health and SmileHealthy	18-26
H. CUPHD	
1. Approval of CUPHD Invoice for July 2016 Services	27-28
2. Approval of CUPHD Invoice for August 2016 Services	29-30
3. Approval of CUPHD Invoice for September 2016 Services	31-32
4. CUPHD Monthly Division Reports – August 2016 to October 2016	
Reports can be viewed at: http://www.c-uphd.org/monthly-reports.html	
a. Administrative Training	
b. Environmental Health	
c. Human Resources	
d. Infectious Disease	
e. Maternal & Child Health	
f. Planning & Research	
g. Wellness & Health Promotion	
5. Update on Zika Virus	
6. Discussion of Unresolved Case of Raw Sewage Discharging on the Ground in Ludlow; Complaint Filed with State's Attorney	

Champaign County BOH Meeting Agenda
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- 7. Approval of Donation of ACU-T Tactical Interconnect System to the Champaign Fire Department 33-35

I. Old Business

- 1. Environmental Health
 - a. Discussion on the Progress of the Ordinance to Amend the Environmental Health Program Fees

J. Other Business

- 1. Approval of 2017 Meeting Schedule 36
- 2. Discussion of the Board of Health's Role in Advancing Community Mental Health and Substance Abuse Services in Champaign County
- 3. Discussion of Subcommittee for RFPs for Funding of Dental and Community Grants

K. Public Participation on Non-Agenda Items Only

L. Next Meeting

- 1. March 21, 2017 at 5:30 PM

M. Adjournment