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## CHAMPAIGN COUNTY BOARD OF HEALTH

Brookens Administrative Center  
1776 E. Washington  
Urbana, IL 61802

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### Champaign County Board of Health

**Tuesday, June 20, 2017  
5:30 PM**

**Location: Champaign-Urbana Public Health District  
201 W. Kenyon, Champaign, IL**

### **Main Conference Room**

***(Park & Enter on North Side of Facility—Middle Door)***

### AGENDA

<u>ITEM</u>	<u>PAGE NO.</u>
<b>A. Call to Order</b>	
<b>B. Roll Call</b>	
<b>C. Approval of Agenda/Addenda</b>	
<b>D. Approval of Minutes</b>	
1. March 21, 2017	1-3
<b>E. Public Participation on Agenda Items Only</b>	
<b>F. Correspondence and Communications</b>	
<b>G. SmileHealthy</b>	
1. Monthly Report – January 2017	4-7
2. Monthly Report – February 2017	8-13
3. Monthly Report – March 2017	14-19
4. Monthly Report – April 2017	20-25
<b>H. CUPHD</b>	
1. Approval of CUPHD Invoice for February 2017 Services	26
2. Approval of CUPHD Invoice for March 2017 Services	27
3. Approval of CUPHD Invoice for April 2017 Services	28
4. CUPHD Monthly Division Reports – March 2017 to May 2017	
Reports can be viewed at: <a href="http://www.c-uphd.org/monthly-reports.html">http://www.c-uphd.org/monthly-reports.html</a>	
a. Administrative Training	
b. Environmental Health	
c. Human Resources	
d. Infectious Disease	
e. Maternal & Child Health	
f. Planning & Research	
g. Wellness & Health Promotion	
5. Discussion Only of the Renewal of the Intergovernmental Agreement between the Champaign-Urbana Public Health District (CUPHD) and the County of Champaign and the Champaign County Health Department for the Provision of Public Health Services by the CUPHD	29-43

**Champaign County BOH Meeting Agenda**  
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**I. Old Business**

1. Environmental Health
  - a. Status of An Ordinance Amending Fees Under the Health Ordinance of Champaign County 44-85
  - b. Approval of An Ordinance Amending Fees Under the Health Ordinance of Champaign County
2. Discussion of Sewage Complaint, Ludlow-2016-CH-206 86

**J. Other Business**

**K. Public Participation on Non-Agenda Items Only**

**L. Next Meeting**

1. August 15, 2017 at 5:30 PM

**M. Adjournment**