



## CHAMPAIGN COUNTY BOARD COMMITTEE AGENDA

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### ENVIRONMENT & LAND USE COMMITTEE

Brookens Administrative Center, Lyle Shields Meeting Room

1776 E. Washington, Urbana

Tuesday, October 13, 2009 – 7:00 p.m.

**CHAIR:** Barbara Wysocki

**MEMBERS:** Carol Ammons, Jan Anderson, Chris Doenitz, Brad Jones, Alan Kurtz (VC),  
Ralph Langenheim, Steve Moser, Jon Schroeder

<u>AGENDA ITEM</u>	<u>PAGE NO.</u>
I. <u>Call to Order</u>	
II. <u>Roll Call</u>	
III. <u>Approval of Agenda/Addendum</u>	
IV. <u>Approval of Minutes</u>	
A. August 10, 2009	1 - 26
B. September 14, 2009	27-48
V. <u>Public Participation</u>	
VI. <u>Correspondence</u>	
VII. <u>Chair's Report</u>	
VIII. <u>Recreation and Entertainment License: Egyptian Collectors Association, Inc. Hunting and Trade Shows. Location: Champaign County Fairgrounds, 902-1302 N. Coler, Urbana. October 17-18, 2009.</u>	49-54
IX. <u>Zoning Case 520-AM-05: Gene and Carolyn Bateman. Request to amend the Zoning Map to allow for the development of 3 single family residential lots in the AG-1, Agriculture Zoning District by adding the Rural Residential Overlay (RRO) Zoning District. Location: Approximately 12.04 acres of an existing 62.20 acre parcel in the E1/2 of the NW1/4 of Section 29 of Newcomb Township that is commonly known as the farm field that borders the south side of CR 2600N and the west side of CR 200N.</u>	55-92

- X. A. **ELUC Approval of Draft Goals, Objectives and Policies (Stage 2) and the Future Land Use Map (Stage 3) for the Land Resource Management Plan** 93
- B. **Review of Proposed Implementation Strategy (Stage 4) of the Land Resource Management Plan**
- XI. **County Planner Contract for FY 2010 and Completion of the LRMP**  
*(information to be distributed at meeting)*
- XII. **Hiring Professional Consultants for Review of Certain Technical Studies For Wind Farm County Board Special Use Permits**  
*(information to be distributed at meeting)*
- XIII. **Monthly Reports**  
A. **September 2009**  
*(information to be distributed at meeting)*
- XIV. **Other Business**
- XV. **Designation of Items to be Placed on County Board Consent Agenda**
- XVI. **Adjournment**

