



CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE (ELUC) ADDENDUM
County of Champaign, Urbana, Illinois
Thursday, February 4, 2015 - 6:30 p.m.

Lyle Shields Meeting Room
Brookens Administrative Center
1776 E. Washington St., Urbana

IX. Items to be Approved by ELUC

- C. Recreation and Entertainment License
 - 1. Generations Music Booking Christian music festival at Champaign County Fair Association, 1302 North Coler Avenue, Urbana. June 30- July 3, 2016



STATE OF ILLINOIS,
Champaign County
Application for:
Recreation & Entertainment License

FILED

JAN 28 2016

For Office Use Only

License No. 2016-ENT-31
Date(s) of Event(s) June 30 - July 3
Business Name: Generations Music
License Fee: \$ 40 Booking
Filing Fee: \$ 4.00
TOTAL FEE: \$ 44.00
Checker's Signature _____

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

Gordy Hulten
CHAMPAIGN COUNTY CLERK

Filing Fees: Per Year (or fraction thereof): \$ 100.00
Per Single-day Event: \$ 10.00
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Gordy Hulten, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- June - 217-419-1463*
- A. 1. Name of Business: Generations Music Booking, NFP
 2. Location of Business for which application is made: 1302 N. Colee Ave., Urbana, IL (Champaign County Fairgrounds)
 3. Business address of Business for which application is made: 2507 S. Neil St, Champaign, IL 61820
 4. Zoning Classification of Property: Commercial/Nonprofit
 5. Date the Business covered by Ordinance No. 55 began at this location: temporary
 6. Nature of Business normally conducted at this location: Fair & various entertainment events
 7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Christian music festival, anticipated ≈ 1,500 attendance
 8. Term for which License is sought (specifically beginning & ending dates): June 30 - July 3, 2016
(NOTE: All annual licenses expire on December 31st of each year)
 9. Do you own the building or property for which this license is sought? No
 10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: Champaign County Fair Association - leased June 26 - July 4, 2016
 11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT

- B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: N/A Date of Birth: _____
Place of Birth: _____ Social Security No.: _____
Residence Address: _____
Citizenship: _____ If naturalized, place and date of naturalization: _____

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): Non profit
Corporation - Section D completed
Date of Birth: _____ Place of Birth: _____
Social Security Number: _____ Citizenship: _____
If naturalized, state place and date of naturalization: _____
2. Residential Addresses for the past three (3) years: _____

3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: _____

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:
Generations Music Booking, NFP
2. Date of Incorporation: 3/14/2013 State wherein incorporated: IL

3. If foreign Corporation, give name and address of resident agent in Illinois:

N/A

Give first date qualified to do business in Illinois: _____

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

2507 S. Neil St.
Champaign, IL 61820

5. Objects of Corporation, as set forth in charter: Religious

6. Names of all Officers of the Corporation and other information as listed:
Name of Officer: Luke Welch Title: President
Date elected or appointed: 3/14/13 Social Security No.: _____
Date of Birth: _____ Place of Birth: Normal, IL
Citizenship: USA
If naturalized, place and date of naturalization: _____

Residential Addresses for past three (3) years: _____

Current: 908 S. Kickapoo, Lincoln, IL 62656
Past: 3210 KY Hwy 2141 #5 Stanford, KY 40484

Business, occupation, or employment for four (4) years preceding date of application for this license: _____

Restaurant manager - By The Bean, Lincoln, IL
Restaurant manager - The Palms, Atlanta, IL
Restaurant manager - Katie's Coffee, Springfield, IL

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

Attached

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: _____

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

5. Objects of Corporation, as set forth in charter: _____

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: James Eisenmenger Title: Treasurer/Secretary
Date elected or appointed: 3/14/13 Social Security No.: _____
Date of Birth: _____ Place of Birth: Chicago, IL
Citizenship: USA
If naturalized, place and date of naturalization: _____

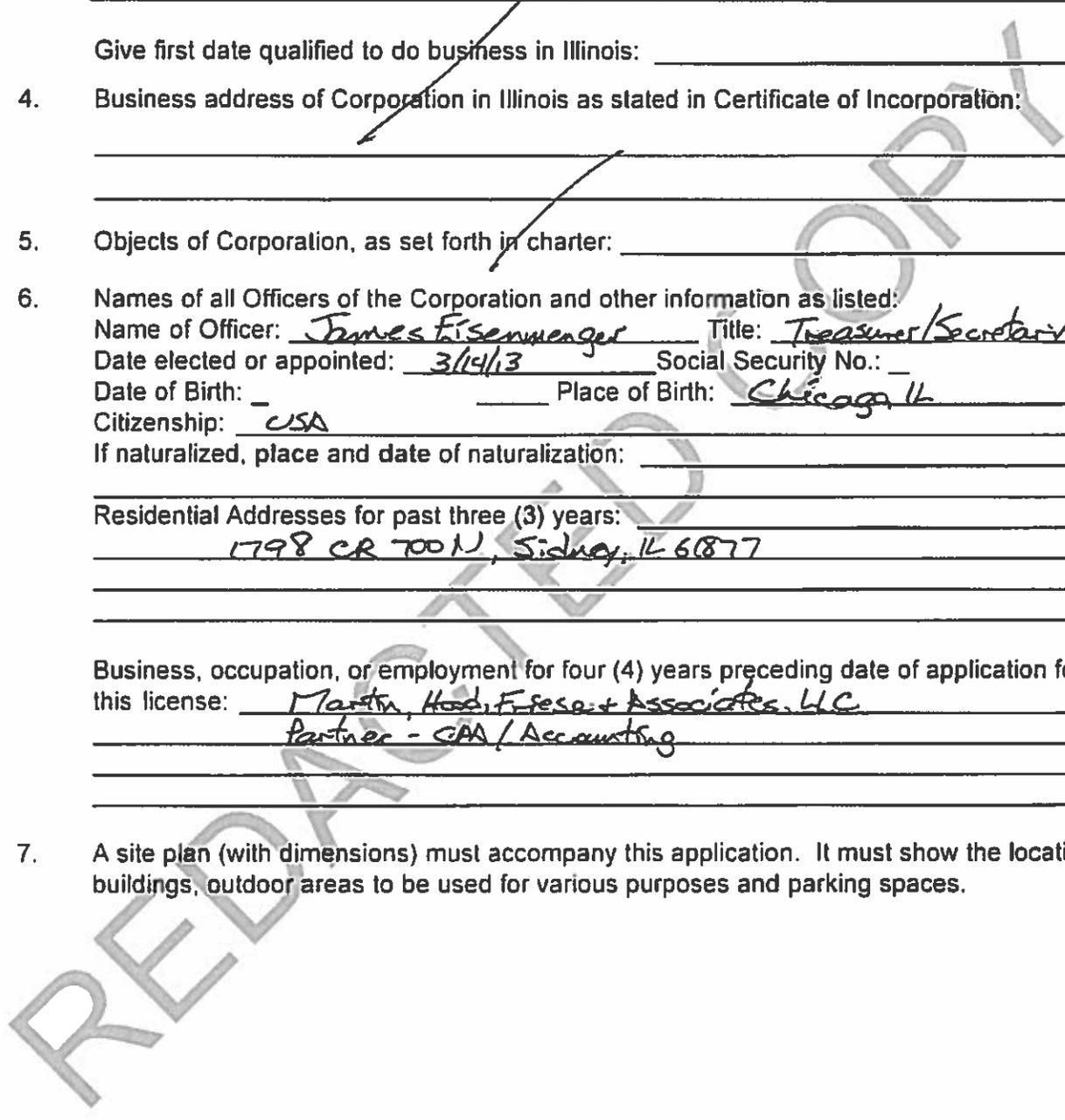
Residential Addresses for past three (3) years: _____

1798 CR 700 N, Sidney, IL 61877

Business, occupation, or employment for four (4) years preceding date of application for this license: _____

Martin, Hodi, Fieser + Associates, LLC
Partner - CPA / Accounting

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.



AFFIDAVIT
(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Signature of Owner or of one of two members of Partnership

Signature of Owner or of one of two members of Partnership

Signature of Manager or Agent

Subscribed and sworn to before me this _____ day of _____, 20_____.

Notary Public

AFFIDAVIT
(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

John Weibel

Signature of President

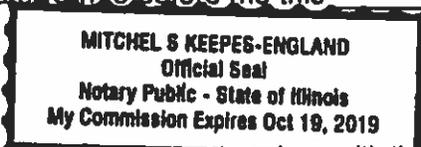
[Signature]

Signature of Secretary

[Signature]

Signature of Manager or Agent

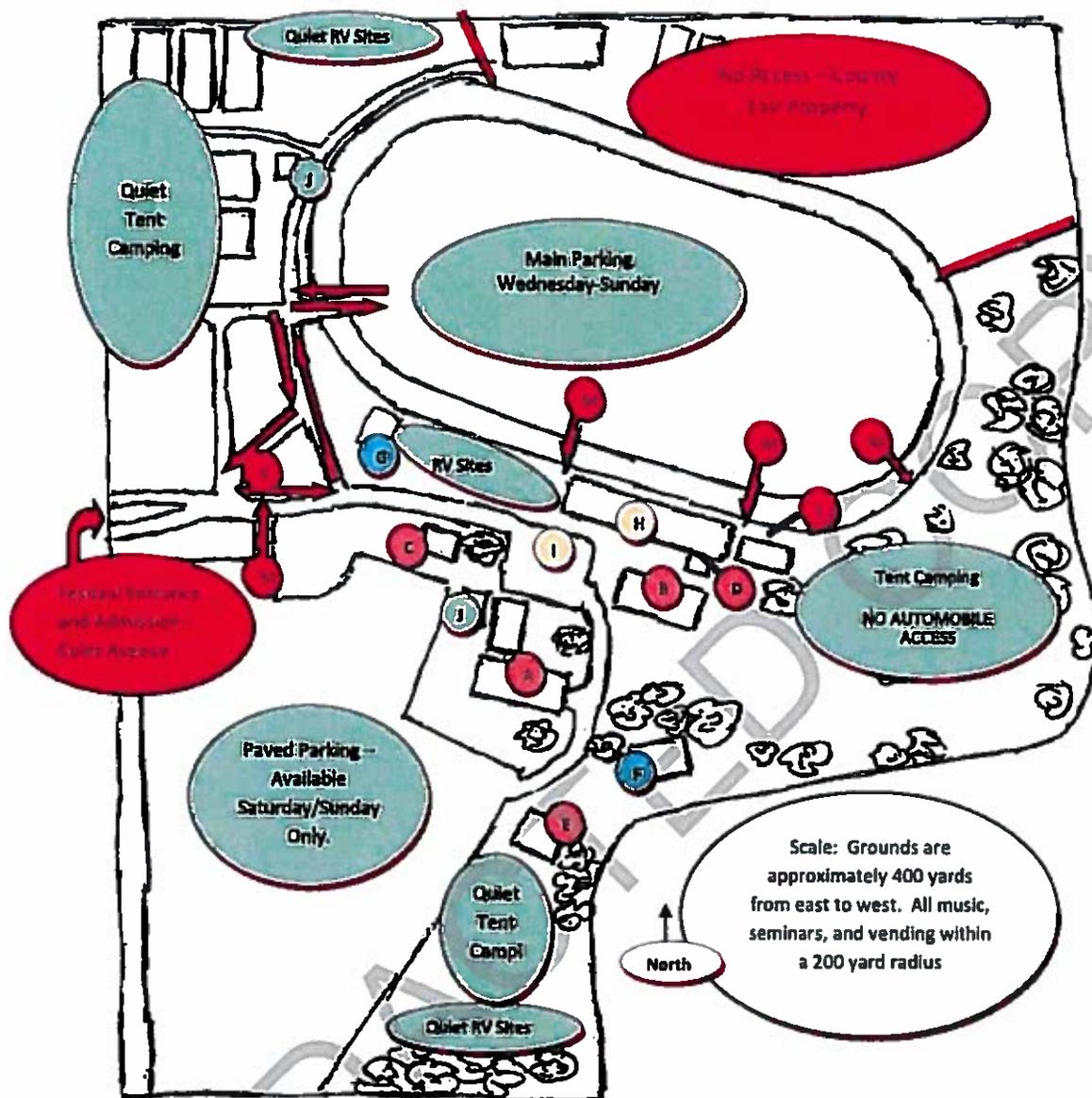
Subscribed and sworn to before me this 27 day of January, 2016.



Mitchel S. Keeper-England

Notary Public

This ~~COMPLETED~~ application along with the appropriate amount of cash, or certified check made payable to GORDY HULTEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.



- | | |
|--|---|
| A ARKANSAS STAGE (KESSLER HALL) | H MERCHANDISE VENDING |
| B BLACK SHEEP STAGE | I FOOD VENDING |
| C RADON KOUNGE / COFFEE HOUSE | J BATHROOMS/SHOWERS |
| D THE FRONT PORCH IMPROMPTU | K ADMISSIONS TENT/TICKETS/FIRST AID/LOST & FOUND |
| E ANCHOR MISSION-WORSHIP/MINISTRY | L ARTIST MEALS/HOSPITALITY |
| F THE ASYLUM | M FOOT TRAFFIC FROM PARKING |
| G IMAGINAUTS (MOVIES, GAMES & SEMINARS) | |

CONTRACT

AGREEMENT made this 15th day of January, 2016 between the Champaign County Fair Association, hereinafter called "Owner" and Generations Music Booking NFP, hereinafter called "Promoter":

1. **Premises:** The Owner agrees to rent to the Promoter the Champaign County Fairgrounds, including the building commonly known as Kessler Hall, all green space and RV sites on the grounds, and access to all pavilions, grandstands, and unused stock pavilions (excluding horse barns). Track and infield to be provided for parking. Also, Owner will permit Promoter and promoter's guests access to bathroom facilities. The fair office and maintenance buildings are excluded from this agreement

2. **Term:** The rental of this space by Promoter from Owner will take place on the following date(s) June 26 - July 4, 2016 (event dates June 27 - July 3, setup and tear down June 26-29 and July 4)

3. **Rent:** Promoter shall pay to Owner rent in the amount of \$ 6,000. Promoter shall provide Owner with a security deposit of \$ 1,000. (2 separate checks, total rent \$6,000)

4. **Use:** The Promoter will rent this space from Owner for the purpose of: Audiofeed Music Festival (repeat event from 2013, 2014, and 2015)

5. **Utilities:** Electrical hookups on the fairgrounds will be used for RV camping, food vendors, and music stages to be included in the rent stated above. Promoter to pay owner \$100 charge for use of A/C and Heating if used. Owner will coordinate delivery, placement, and pickup of four 20yd rolloff dumpsters, to be reimbursed by Promoter.

6. **Equipment and Supplies:** Additional equipment to be provided by Owner as noted below. Otherwise, Promoter will furnish all other equipment necessary for its event unless otherwise agrees in writing with Owner.

- Temporary chain link fencing from Kessler Hall to the property border southeast of Kessler Hall (including a vehicle access gate across the asphalt driveway), and from the main bathrooms west to the Carle parking entrance, along the border of the parking lot.
- Water lines/splitters for all RV campsites.
- Use of folding chairs - to be moved from and returned to grandstands by Promoter's volunteers

- Use of plastic trash barrels from Owner's stock.
- Toilet paper for bathroom dispensers.

7. **Maintenance:** Promoter accepts the premises rented in as-is condition and shall maintain said premises in the same condition that it is currently in, ordinary wear and tear accepted.

8. **Insurance:** Promoter shall not do anything which will in anyway impair the reasonable obligation of any policy of insurance upon the premises. Promoter shall procure and maintain at Promoter's cost and expense policies of insurance insuring the Promoter against public liability, covering the premises rented and use and operation thereof, with limits of not less than \$1 million combine single limit. Any insurance required to be procured and maintained by the Promoter shall not be subject to cancellation except after ten (10) days prior written notice to the Owner and shall name Owner as an additional insured. Promoter shall provide to the Owner a certificate evidencing the insurance of said insurance policy or policies.

9. **Rules and Regulations:** Owner has the right to bar individuals from the premises. Promoter must inform their guest of all rules and regulations. If rules and regulations are broken by guest they may be barred and/or arrested for criminal trespassing. If the rules and regulations are broken by a Promoter, it is grounds for termination of this Contract.

10. **Indemnification:** The Promoter agrees to indemnify and save harmless the Owner from and against all claims of whatever nature arising from any act or omission of negligence of the Promoter or the Promoter's agents, servants, or employees, for personal injury or for damage to the premises or any person other than Owner or its agents, occurring during the term hereof in or about the premises. This indemnification and hold harmless agreement shall include indemnity against all reasonable costs, expenses and liability incurred in or in connection with any such claim or proceeding brought thereon, the reasonable expense of investigating the same and the defense thereof, including reasonable attorney's fees.

11. **Entry of Premises:** The Owner reserves the right to enter upon the premises at all reasonable hours for the purpose of inspecting the same.

12. **Default:** If Promoter defaults in any of its obligations under this Contract, Owner shall be entitled to terminate this Contract and recover from Promoter any damages from such default, including reasonable attorney fees.

13. **Assignment:** Promoter shall not assign any of the rights under this Contract or sublet the space, without the prior written consent of the Owner.

IN WITNESS WHEREOF the parties sign their names through their respective agents

Champaign County Fair Association
EP

By: [Signature]
Agent for Champaign County
Fair Association

Date: 1/22/16

Generations Music Booking, NFP

(Promoter)

By: [Signature]
Agent for:

Date: 1/22/16

REDACTED COPY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
Champaign County Fair Association PO Box 544 Urbana, IL 61803
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.