



## CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) ACTION REPORT

### Summary of Actions Taken at the November 3, 2016 Meeting

Committee members present: Esry, Harper, Hiser, Petrie, Schroeder, Weibel

Committee members absent: Berkson

	<u>Actions Taken</u>
I. Call to Order	6:30 p.m.
II. Roll Call	6 committee members present
III. Approval of Agenda/Addenda	Approved as distributed
IV. Approval of Minutes	
A. ELUC Committee meeting – October 6, 2016	Approved as amended
V. Public Participation	Gina Pagliuso
VI. Communications	None
VII. <b><u>For Information Only</u></b>	
A. October 15, 2016 Countywide Residential Electronics Collection results	None
B. Progress towards a Bill to adjust the Electronic Products Recycling & Reuse Act	None
C. Update regarding planned 2016 Illinois EPA tire collection for abandoned tires being held by local governments	None
VIII. <b><u>Items to be Recommended to the County Board</u></b>	
A. Zoning Case 845-AM-16: Request by Advantage Trucking, LLC to amend the Zoning Map to change the zoning district designation from the R-4 Multiple Family Residence Zoning District to the B-4 General Business Zoning District for the establishment of a Truck Terminal and a Contractor's Facility with outdoor storage and operations and a self-storage warehouse without heat and utilities to individual units, as a Special Use Permit in related Zoning Case 846-S-16, on a 7.97 acre tract in Rantoul Township formerly known as the Cherry Orchard Apartments located at 1512 CR2700N, Rantoul	<b>RECOMMEND COUNTY BOARD APPROVAL</b> of Request to amend the Zoning Map
B. Proposed Adjustment to Financial Assurance for the California Ridge Wind Farm (Special Use Permit Case 696-S-11)	<b>DEFER APPROVAL</b> of Proposed Adjustment to Special Use Permit Case 696-S-11 until the second engineering estimate is submitted to and reviewed by ELUC

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.

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C.	2017 Residential Electronics Collections - Coordinator, Contractor & Host Site Agreement Extension	<b>*RECOMMEND COUNTY BOARD APPROVAL</b> of extension of the Coordinator, Contractor & Host Site Agreement
IX.	Monthly Reports	
	A. September 2016	Received and placed on file
X.	Other Business	None
XI.	Chair's Report	None
XII.	Designation of Items to be Placed on Consent Agenda	VIII. C.
XIII.	Adjournment	7:20 p.m.

\*Denotes Inclusion on the Consent Agenda

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