

## ELUC ADDENDUM

County of Champaign, Urbana, Illinois  
Thursday, February 6, 2020 – 6:30 p.m.

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Lyle Shields Meeting Room, Brookens Administrative Services  
1776 East Washington Street, Urbana, Illinois

Agenda Item	Page #
IX. New Business: Items to be Approved by ELUC	
A. Annual Renewal of Recreation & Entertainment License.	
i. Generations Music Booking, NFP, for Christian Music Festival. Champaign County Fairgrounds, 1302 North Coler Avenue, Urbana. July 1 – July 4, 2020	1 - 10
ii. Bluestem Hall, Weddings & Events, 1401 E. Old Church Road, Urbana. 1/1/20 – 12/31/20	11 - 17

*All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.*



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

**FILED**

JAN 31 2020

CHAMPAIGN COUNTY CLERK

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2020-ENT-31  
Date(s) of Event(s) 7/1-4/2020  
Business Name: \_\_\_\_\_  
License Fee: \$ 40.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 44.00  
Checker's Signature: \_\_\_\_\_

Filing Fees Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

MAIL TO CLERK

- A. 1. Name of Business: Generations Music Booking, NEP
2. Location of Business for which application is made: 1302 N. Coler Ave. Urbana IL 61801
3. Business address of Business for which application is made: 2507 S. Neil St, Champaign, IL 61820
4. Zoning Classification of Property: Commercial / Nonprofit
5. Date the Business covered by Ordinance No. 55 began at this location: Temporary
6. Nature of Business normally conducted at this location: County Fair / entertainment events
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Christian music festival estimated 1,000 attendance
8. Term for which License is sought (specifically beginning & ending dates): July 1-4, 2020  
(NOTE: All annual licenses expire on December 31st of each year)
9. Do you own the building or property for which this license is sought? No
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: Champaign County Fair Assoc. leased June 28 - July 5
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT**

Recreation & Entertainment License Application  
Page Two

- B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: N/A Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_  
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Generations Music Booking, NEP
2. Date of Incorporation: 3/14/2013 State wherein incorporated: IL

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

N/A

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

2507 S. Nell St

Champaign, IL 61820

5. Objects of Corporation, as set forth in charter: Religious

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: James Eisenmenger

Title: Treasurer / Secretary

Date elected or appointed: 3/14/2013

Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Place of Birth: Chicago, IL

Citizenship: USA

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

1798 County Road 700M, Sidney, IL 61877

Business, occupation, or employment for four (4) years preceding date of application for this license: Martin Hood LLC - Partner, CPA/Accounting

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

*Attached*

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

N/A

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

2507 Neil St

Normal, IL 61820

5. Objects of Corporation, as set forth in charter: Religious

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Luba Welch Title: President

Date elected to office: 3/14/2013 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Normal, IL

Citizenship: USA

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

908 S. Kickapoo, Lincoln, IL 62656

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

Business owner - Zach's Wraps Food and Up Coffee

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**  
(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

**REDACTED COPY**

**AFFIDAVIT**  
(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

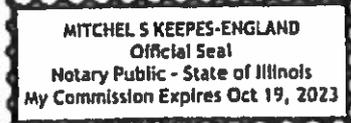
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Secretary

N/A  
\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this January day of 31, 2020.



\_\_\_\_\_  
Notary Public

This **COMPLETED** application along with the appropriate amount of cash, or certified check made payable to \_\_\_\_\_, CHAMPAIGN COUNTY CLERK, \_\_\_\_\_, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.



## Facility Rental Agreement

This contract for the rental of a venue is made this day, November 18, 2019, by and between the Champaign County Fair Association, hereafter referred to as the Owner, and Generations Music Booking NFP c/o Jim Eisenmenger, hereafter referred to as the Renter.

Whereas, the Renter desires to temporarily rent, occupy, and make use of the Owner's venue, located at 1302 N. Center Ave., Urbana, IL 61801, and known as the Champaign County Fairgrounds, and

Whereas, the Owner agrees to such rental, occupation, and use in consideration of certain payments and covenants herein enumerated;

Now, therefore, the parties agree to the following terms and conditions:

1. To reserve calendar dates, a non-refundable deposit in the amount of 10% of the total rental cost is required with this agreement no later than 30 days prior to event and will be applied to rental charges upon final settlement of account. A separate check in the amount of \$1,500 is also required for a damage/security deposit which will be held and returned to the Renter upon settlement, minus any charges for actual damages done to the venue by Renter or his/her associates. Assessment to be done by Fair Personnel at the close of the event.
2. The Renter shall have access to and use of the venue from June 29-July 5, 2020 for the purpose of hosting the Renter's event; Audiofeed Music Festival. All events held at the Champaign County Fairgrounds will fall under the County noise ordinance (Section 3) and must end by 10:30pm each night of the event.
3. The full rental fee for the use of the venue described in (2) above shall be \$6,500. The balance of the rental fee due, less the non-refundable deposit described in (1) above, shall be payable to the Owner within three days of the rental period's expiration described in (2) above. At that time, Renter shall also tender to Owner all keys and other access control devices in his/her possession.
4. Electrical hookups on the fairgrounds will be used for RV camping, food vendors, and music stages to be included in the rent stated above. Renter to pay Owner a \$100 charge for use of A/C if used. Otherwise, Renter will furnish all other equipment necessary for its event unless otherwise agreed in writing with Owner. Aladdin Electric is the only authorized company or person allowed to perform electrical work of any kind at the expense of the Renter. This fee also applies to any vendor who requires hard wiring into electrical boxes. There is no charge for water and can only be used with a hose hookup at a spigot.
5. Renter shall remove all personal property, trash, and other items that were not present in the venue when Renter took control of it. Renter is responsible for providing appropriate trash services.
6. Upon Renter's completion of his/her obligations under (3) and (5) above, the Owner shall return to Renter the security deposit minus any amounts deemed necessary to repair damages inflicted upon the venue by Renter and/or Renter's associates, guests, invitees, contractors, and all other persons whatsoever who enter the venue during the rental period, whether or not such persons did so with Renter's knowledge or consent.

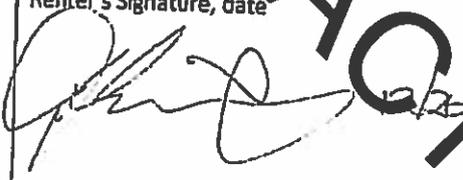
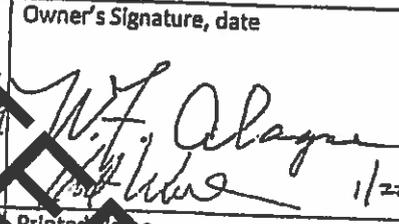
7. In the event that the Renter fails to pay the balance due within the time period agreed upon in this contract, interest shall accrue upon the unpaid balance at the rate of 10% per year until it is paid. Renter shall also be liable to owner for any legal fees, court costs, and other expenses associated with collection.

8. Renter will be liable for any physical damages, legal actions, and/or loss of reputation or business opportunities that Owner may incur as a consequence of the actions of Renter or any of Renter's guests while Renter is in control of the venue, and shall indemnify and hold harmless the Owner against any and all legal actions which may arise from Renter's use of the venue.

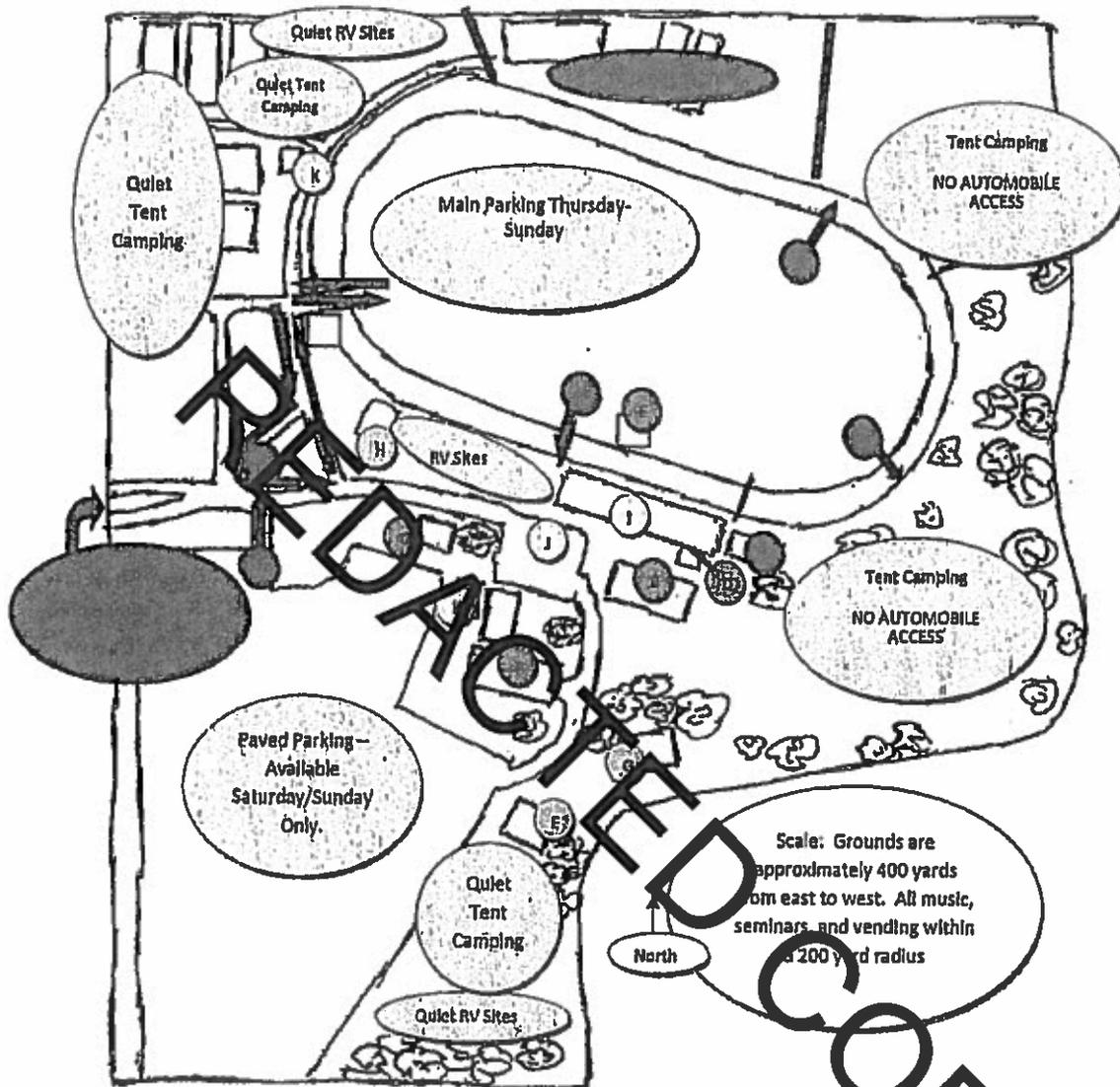
9. Renter may cancel the Event by notifying Owner by providing notice thirty (30) days or more before the Event Date. In such an event, Owner shall refund to Renter the full amount of the Rental Fee. In the event if the Event is cancelled within thirty (30) days of the Event Date, Owner shall have the right to retain the full Deposit.

10. Any disputes arising under this contract shall be adjudicated in the Owner's local jurisdiction.

In witness of their understanding of and agreement to the terms and conditions herein contained, the parties affix their signatures below:

Renter's Signature, date  12/20/20	Owner's Signature, date  1/22/20
Printed Name Jim Eisenmenger, Generations Music Booking	Printed Name Bill Wagner, Board President Kent Weeks, Board Vice President
Address 2507 S. Neil St. Champaign, IL 61820	Address 1302 N. Coler Ave. Urbana, IL 61801
Phone 217-419-1463	Phone (217) 367-8461

5



- RADON LOUNGE STAGE / COFFEE HOUSE
- BLACK SHEEP STAGE
- BURNINGTOWN STAGE
- THE FRONT PORCH IMPROMPTU
- PRAYER MINISTRY & WORSHIP
- SANCTUARY STAGE
- THE ASYLUM
- IMAGINOPOLIS (MOVIES, GAMES & SEMINARS)
- I MERCHANDISE VENDING
- J FOOD VENDING
- K BATHROOMS/SHOWERS
- ADMISSIONS TENT/TICKETS/FIRST AID/LOST & FOUND
- ARTIST MEALS/HOSPITALITY
- FOOT TRAFFIC FROM PARKING



Renewal

**Commercial General Liability Coverage Declarations**

**Customer Number:** 1000008948  
**Policy Number:** A018641 04

**Policy Period:** 05/01/2019 to 05/01/2020  
at 12:01 AM Standard Time at Your Mailing Address Shown Below

**Named Insured and Address:**  
Generations Music Booking NFP  
2507 S Neil St  
Champaign, IL 61820-7713

**Agency Name and Address:** 12858  
SNYDER & SNYDER AGENCY INC  
2500 VILLAGE GREEN PLACE  
CHAMPAIGN, IL 61822  
217-531-8000

Insured Is a(n) Non-Profit Organization

**Limits of Insurance**

General Aggregate Limit (other than Products/Completed Operations)	\$2,000,000
Products/Completed Operations Aggregate Limit	\$2,000,000
Each Occurrence Limit	\$1,000,000
Personal and Advertising Injury Liability Limit	\$1,000,000
Damage to Premises Rented to You Limit	\$100,000
Medical Expense Limit, Any One Person	Excluded

See attached Forms Schedule for forms and endorsements applicable to this coverage.

REDACTED COPY



Renewal

**Commercial General Liability Classification Schedule**

Customer Number: 1000008948  
Policy Number: A018641 04

Policy Period: 05/01/2019 to 05/01/2020  
at 12:01 AM Standard Time at Your Mailing Address Shown Below

Named Insured and Address:  
Generations Music Booking NFP  
2507 S Neil St  
Champaign, IL 61820-7713

Agency Name and Address: 12858  
SNYDER & SNYDER AGENCY INC  
2500 VILLAGE GREEN PLACE  
CHAMPAIGN, IL 61822  
217-531-8000

**Commercial General Liability Classifications**

Loc	Class Code	Description	Exposure	Premium Basis	Rate	Premium	Coverage
1	70033	SPECIAL EVENT GROUP I-DAILY ATTENDANCE: 0-500	3	Days	155.031 Included	\$465 Included	Prem/Ops Prod/Co
1	70188	SPECIAL EVENTS-GROUP II-DAILY ATTENDANCE 501-1500	5	Days	243.915 Included	\$1,220 Included	Prem/Ops Prod/Co
1	41670	Clubs - civic, service or social - no buildings or premises owned or leased except for office purposes - Not-For-Profit only	1	Members	0.999 Included	\$10 Included	Prem/Ops Prod/Co

REDACTED COPY



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2020 - ENT 47  
Date(s) of Event(s) Annual  
Business Name: Bluestem Hall LLC  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: Terry Carter

**FILED**

FEB 03 2020

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

CHAMPAIGN COUNTY CLERK

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Bluestem Hall  
2. Location of Business for which application is made: 1401 E Old Church Rd  
Urbana, IL 61802  
3. Business address of Business for which application is made: 1401 E Old Church Rd  
Urbana, IL 61802  
4. Zoning Classification of Property: AG 2  
5. Date the Business covered by Ordinance No. 55 began at this location: Feb 2018  
6. Nature of Business normally conducted at this location: weddings + events  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): event center  
8. Term for which License is sought (specifically beginning & ending dates):  
ann u  
(NOTE: All annual licenses expire on December 31st of each year)  
9. Do you own the building or property for which this license is sought? YES  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires:  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

mail license

RECEIVED COPY

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT**

- B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: Abigail Frank Date of Birth: \_\_\_\_\_  
Place of Birth: Springfield, IL Social Security No.: \_\_\_\_\_  
Residence Address: 1413 E Old Church Rd Urbana, IL 61802  
Citizenship: US citizen If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): Abigail Frank  
Date of Birth: \_\_\_\_\_ Place of Birth: Springfield, IL  
Social Security Number: \_\_\_\_\_ Citizenship: US citizen  
If naturalized, state place and date of naturalization: \_\_\_\_\_  
2. Residential Addresses for the past three (3) years: 1413 E Old Church Rd  
Urbana, IL 61802  
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: Designer

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Bluestem Hall LLC
2. Date of Incorporation: 9/12/17 State wherein incorporated: IL

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

1401 E Old Church Rd  
Urbana, IL 61802

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Abigail Frank Title: owner  
Date elected or appointed: 11/16 Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Springfield, IL  
Citizenship: US citizen  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: 1413 E Old Church Rd  
Urbana, IL 61802

Business, occupation, or employment for four (4) years preceding date of application for this license: Designer

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

REDACTED COPY

**AFFIDAVIT**  
(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

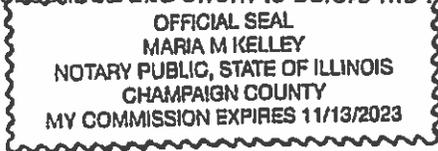
I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Abigail Frank  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this 3rd day of February, 2020.



Maria M Kelley  
Notary Public

**AFFIDAVIT**  
(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

\_\_\_\_\_  
Signature of President

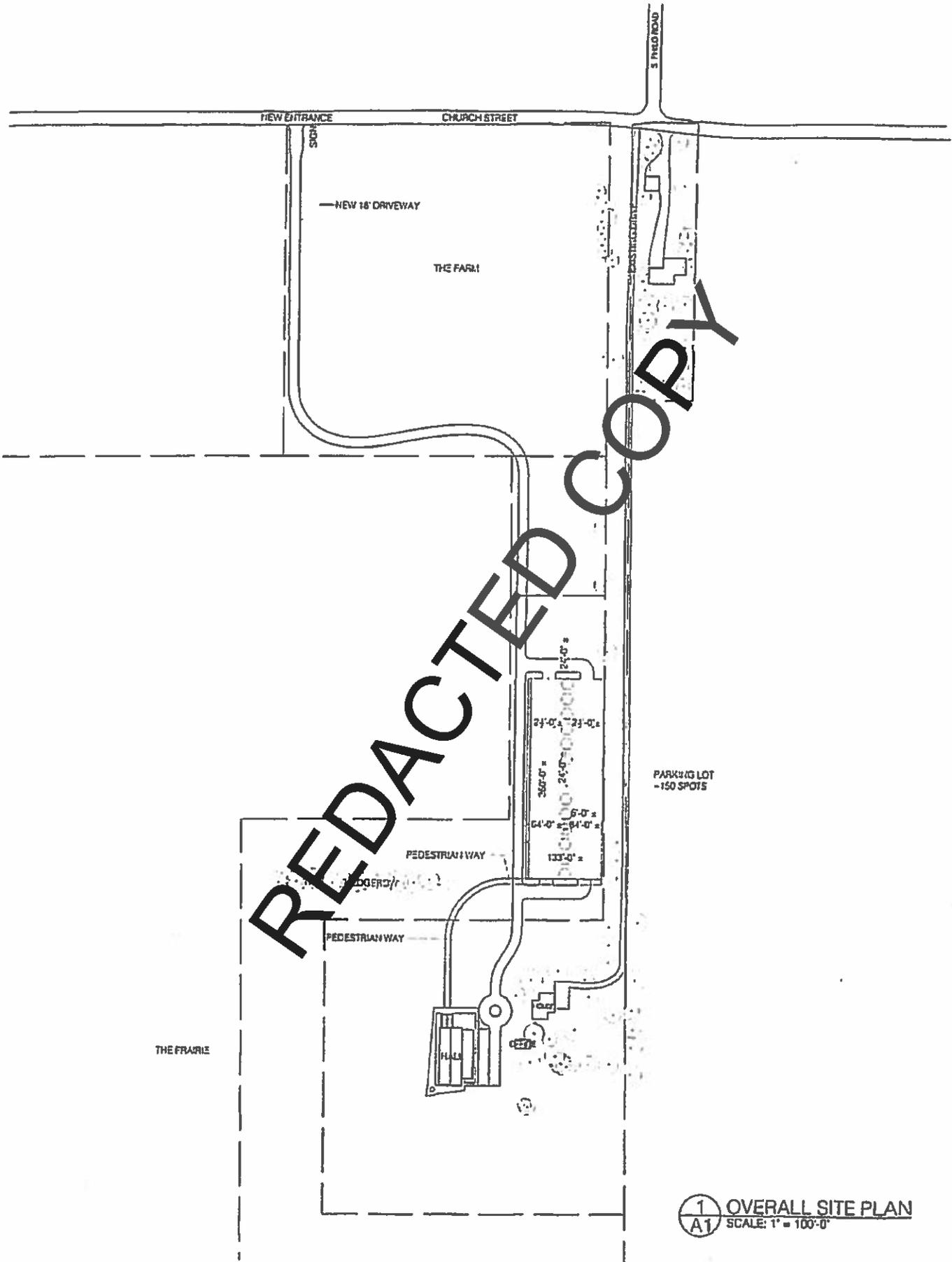
\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

This **COMPLETED** application along with the appropriate amount of cash, or certified check made payable to \_\_\_\_\_, CHAMPAIGN COUNTY CLERK, \_\_\_\_\_, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.



1 OVERALL SITE PLAN  
 A1 SCALE: 1" = 100'-0"

**Connie Berry**

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**From:** Curtis Apperson  
**Sent:** Monday, February 3, 2020 2:45 PM  
**To:** Terry Carter; John Hall  
**Cc:** Connie Berry; Rita Carr  
**Subject:** RE: First Annual License for Bluestem Hall, LLC

No objections or concerns.



Lieutenant Curt Apperson  
Champaign County Sheriff's Office  
Investigations Division and Court Security Division  
204 East Main Street Urbana, Illinois  
Phone: 217-384-1215 Fax: 217-384-1219  
Email: capperson@co.champaign.il.us

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**From:** Terry Carter <tcarter@co.champaign.il.us>  
**Sent:** Monday, February 3, 2020 2:37 PM  
**To:** Curtis Apperson <capperson@co.champaign.il.us>; John Hall <jhall@co.champaign.il.us>  
**Cc:** Connie Berry <cberry@co.champaign.il.us>; Rita Carr <RCarr@co.champaign.il.us>  
**Subject:** First Annual License for Bluestem Hall, LLC

Good Afternoon,

Here is the application for a R&E license for Bluestem Hall, LLC for your review and approval.

Thank you,

*Ms. Terry Carter, Deputy County Clerk*

REDACTED COPY



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

FOR ELUC USE ONLY

County Clerk's Office

1. Proper Application Date Received: \_\_\_\_\_
2. Fee Amount Received: \_\_\_\_\_

Sheriff's Department

1. Police Record Approval: \_\_\_\_\_ Date: \_\_\_\_\_
2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Planning & Zoning Department

1. Proper Zoning Approval: \_\_\_\_\_ Date: \_\_\_\_\_
2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Environment & Land Use Committee

1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_