



**CHAMPAIGN COUNTY BOARD**  
**ENVIRONMENT and LAND USE COMMITTEE AGENDA**

County of Champaign, Urbana, Illinois

Thursday, September 10, 2020 - 6:30 p.m.

Lyle Shields Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

**Committee Members:**

Aaron Esry – Chair

Eric Thorsland – Vice-Chair

Connie Dillard-Myers

Jodi Eisenmann

Stephanie Fortado

Jim Goss

Kyle Patterson

**THIS MEETING WILL BE CONDUCTED REMOTELY**

This meeting will also be live streamed at: <https://video.ibm.com/channel/champco1776> or at <https://www.facebook.com/champaigncountyillinois>

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I. Call to Order	
II. Roll Call	
III. Approval of Agenda/Addendum	
IV. Approval of Minutes	
A. August 6, 2020 – open meeting minutes	1 - 3
V. Public Participation	
*Being accepted remotely through Zoom – for instructions go to: <a href="http://www.co.champaign.il.us/CountyBoard/ELUC/2020/200910_Meeting/200910_Zoom_Instructions.pdf">http://www.co.champaign.il.us/CountyBoard/ELUC/2020/200910_Meeting/200910_Zoom_Instructions.pdf</a>	
VI. Communications	
VII. New Business: For Information Only	
A. Registration Open for October Residential Electronics Collection	4 - 5
B. Illinois Housing Blueprint Statewide Resident Survey by the Illinois Housing Development Authority	6 - 15
C. Zoom Meeting on September 10 to Discuss U of I Interest in Micronuclear Reactor as Potential Energy Source on Campus	16 - 18
D. Coal Ash Rulemaking Public Input Opportunity	19

*All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.*

**CHAMPAIGN COUNTY BOARD**  
**ENVIRONMENT and LAND USE COMMITTEE (ELUC)**  
**September 10, 2020 Agenda**

- VIII. New Business: Items to be Recommended to the County Board
  - A. Resolution Approving an Amended Agreement between the County of Champaign, Parkland College and A-Team Recyclers with regard to the Residential Electronics Collection on October 9-10, 2020 20 - 30
  - B. Resolution Approving an Intergovernmental Cost-Sharing Agreement between the County of Champaign, the City of Champaign, the City of Urbana and the Village of Savoy for the Residential Electronics Collection on October 9-10, 2020 31 - 34
  - C. Grant Application to Illinois Housing Development Authority Strong Communities Program (SCP) Round 1 35 - 38
- IX. Other Business
- X. Chair's Report
- XI. Designation of Items to be Placed on the Consent Agenda
- XII. Adjournment



**Champaign County Board  
Environment and Land Use Committee (ELUC)  
County of Champaign, Urbana, Illinois**

**MINUTES – Subject to Review and Approval**

DATE: Thursday, August 6, 2020  
 TIME: 6:30 p.m.  
 PLACE: Lyle Shields Meeting Room  
 Brookens Administrative Center  
 1776 E Washington, Urbana, IL 61802  
 and remote participation via Zoom

**Committee Members**

<b>Present</b>	<b>Absent</b>
Aaron Esry (Chair)	
Connie Dillard-Myers	
	Jodie Eisenmann
Stephanie Fortado	
Jim Goss	
Kyle Patterson	
Eric Thorsland (Vice-Chair)	

**County Staff:** John Hall (Zoning Administrator), Susan Monte (Planner) and Mary Ward (Recording Secretary)  
**Others Present:** Giraldo Rosales (County Board Chair)

**MINUTES**

**I. Call to Order**

Committee Chair Esry called the meeting to order at 6:34 p.m.

**II. Roll Call**

A verbal roll call was taken, and a quorum was declared present.

**III. Approval of Agenda/Addendum**

**MOTION** by Mr. Thorsland to approve the agenda, seconded by Mr. Goss. Upon vote, the **MOTION CARRIED** unanimously.

**IV. Approval of Minutes**

A. June 4, 2020

**MOTION** by Mr. Goss to approve the minutes of the June 4, 2020 meeting, seconded by Mr. Thorsland. Upon vote, the **MOTION CARRIED** unanimously.

**V. Public Participation**

There was no public participation.

**VI. Communications**

Ms. Dillard-Myers said she had a call from a constituent who was concerned about the rising Covid-19 numbers. She encouraged her to express her concerns during public participation at the next Committee of the Whole meeting.

**VII. New Business: For Information Only**

A. Update regarding Residential Electronics Collection on October 10, 2020

Ms. Monte gave an update on this event. Parkland will allow us to hold the event in their parking lot. We will not have access to a building, so we will need to rent a tent for the event. Registration opens Tuesday, September 1.

B. Zoning Board of Appeals meetings in Zoom

Mr. Hall gave an update on Zoning Board of Appeal meetings. They held their first meeting remotely via Zoom on July 16. This was the first meeting since March. It went very well. These meetings can be held Successfully via Zoom.

C. Recent employee retirement in Department and preparation of minutes for Zoning Board of Appeals Meetings

Mr. Hall stated that Connie Berry, Zoning Technician, retired at the end of June 2020. Lori Busboom is the remaining Zoning Technician. Overall, zoning cases will be down for the year. John hopes to replace Connie before the workload gets back to normal. They may look to fill that position in early 2021. At this time, they can get by with the current staff.

Ms. Fortado said that she appreciates that you're trying to hold off on hiring, but don't get too far behind. If you need help, fill the position. Mr. Thorsland echoed Ms. Fortado's comments and also wished Ms. Berry a happy retirement.

**VIII. New Business: Items to be Recommended to the County Board**

A. Resolution Approving the Application for, and if Awarded, Acceptance of a Hazard Mitigation Grant Program Grant from Illinois Emergency Management Agency

**MOTION** by Mr. Thorsland and seconded by Ms. Dillard-Myers.

Ms. Monte gave some background on the grant. Champaign County was invited to submit a Hazard Mitigation Grant Program application in the amount of \$2,653. The application deadline is August 15, 2020. This grant is to implement a hazard mitigation action in Champaign County. John Dwyer saw a need for all-weather radios that would be distributed to public assembly facilities and facilities that house vulnerable populations at locations outside the central area of the county. This grant will allow EMA staff to receive, publicize and distribute the radios.

Upon roll call vote, the **MOTION CARRIED UNANIMOUSLY.**

B. Resolution Approving the Application for, and if Awarded, Acceptance of Illinois Criminal Justice Information Authority Restore, Reinvest, and Renew (R3) Program Grant

**MOTION** by Mr. Thorsland and second by Mr. Goss.

Information and Discussion followed. Ms. Monte presented the information on this grant. The R3 Restore. Reinvest. Renew. Program grant is a grant from the sale of Cannabis. We are requesting the grant to lease warehouse space, equipment and to contract part-time staff to operate a program collection site as part of the Illinois CERA program. Under CERA, we presently provide the two one-day Residential Electronics Collections at Parkland. Under CERA, the county could opt-in to operate a program collection site, which would provide residents a more convenient way to recycle unwanted televisions and e-waste items. We would find out later in August or early September if we would receive the grant.

Upon roll call vote, the **MOTION CARRIED UNANIMOUSLY.**

- C. CLOSED Session pursuant to 5 ILCS 120/2(c)(6) to consider the setting of a price for lease or sale of property owned by Champaign County

**MOTION** by Mr. Thorsland to move into CLOSED Session pursuant to 5 ILCS 120/2(c)(6) to consider the setting of a price for lease or sale of property owned by Champaign County and the following parties remain present: John Hall, Director and Zoning Administrator; Tim Breen, Information Technology Manager and Mary Ward, Recording Secretary. The motion was seconded by Ms. Fortado.

Roll call vote:

Aye: 6 – Thorsland, Dillard-Myers, Fortado, Goss, Patterson and Esry

Nay: 0

**MOTION CARRIED** unanimously.

The Environment and Land Use Committee entered Closed Session at 6:55 p.m.

The Environment and Land Use Committee resumed Open Session at 7:08 p.m.

**IX. Other Business**

There was no other business

**X. Chair's Report**

There was no Chair's report.

**XI. Designation of Items to be Placed on the Consent Agenda**

Items VIII. A. and B were placed on the Consent Agenda.

**XII. Adjournment**

Mr. Esry adjourned the meeting at 7:10 p.m.

*Please note the minutes reflect the order of the agenda and may not necessarily reflect the order of business conducted at the meeting.*

# NEWS RELEASE

## FOR IMMEDIATE RELEASE

Media Contact:  
Susan Monte  
Planner, Recycling Coordinator  
Champaign County Department of Planning and Zoning  
217-819-4127  
[smonte@co.champaign.il.us](mailto:smonte@co.champaign.il.us)

### **Registration Now Open for October Residential Electronics Collection at Parkland College in Champaign**

**URBANA, IL (August 31, 2020)** – The Residential Electronics Collection (REC) event this fall will take place at Parkland College in Champaign (2400 W. Bradley Avenue) over two days: Friday, October 9, 2020, from 1:00 p.m. to 3:00 p.m., and Saturday, October 10, 2020, from 8:00 a.m. to 12:00 p.m. Necessary precautions are being taken to hold the fall REC event in a safe manner.

Only residents of Champaign County communities supporting the REC program are eligible to register to attend. REC participating communities this year are Bondville, Broadlands, Champaign, Fisher, Gifford, Homer, Ivesdale, Longview, Ludlow, Mahomet, Ogden, Rantoul, Savoy, Sidney, St. Joseph, Thomasboro, Tolono, Urbana, and unincorporated Champaign County.

To attend the REC event, residents of participating communities must register online in advance at <http://www.ecycle.simplybook.me>. During the online registration process, residents will reserve a 15-minute time slot between 1:00 p.m. and 3:00 p.m. on Friday October 9, or between 8:00 a.m. and 12:00 p.m. on Saturday October 10. Upon reserving a time, residents will receive confirmation via e-mail and/or text message. Then, five to seven days before the event, they will receive a postcard in the mail that will serve as their “ticket” into the event.

There is a four-TV limit per household, with a seven-item total limit per household. Carpooling is allowed and encouraged.

At the REC event, only these items will be accepted: TVs (all types), computers, monitors (all types), printers, electronic keyboards, fax machines, VCRs, DVD players/recorders, portable digital music players, video game consoles, electronic mice, scanners, digital converter boxes, cable receivers, satellite receivers, accessory computer/monitor speaker, small scale servers sold at retail, sound bar, ink & toner cartridges, loose wires (e.g., extension cords, surge protectors, cables, etc.), microwaves, holiday string lights, all phones & phone accessories, digital cameras/mini cams, digital projectors, credit card readers, telecom equipment, uninterrupted power supplies (e.g., battery backups, chargers), rechargeable batteries, networking equipment (e.g., switches, routers, hubs,

modems), external drives, and circuit boards. (Small items can be bundled or put into a small box and counted as only one item.) No wooden speakers or large speakers will be accepted. Residents can find information regarding other items not accepted on the registration website.

Residents who have registered to attend the REC event will need to use the Duncan Road entrance into Parkland College.

REC events are co-sponsored by the City of Champaign, City of Urbana, Champaign County, Champaign County Court & Probation Services, and Village of Savoy, with financial support provided from each participating community. The REC event will go ahead rain or shine—severe weather will increase wait times but wait time should still be minimal.

Online registration will remain open until all of the 15-minute time slots are full. If you would like assistance registering to attend the REC, contact your local government recycling coordinator:

City of Champaign residents: Nichole Millage, 217.403-4780 or [nichole.millage@champaignil.gov](mailto:nichole.millage@champaignil.gov)

City of Urbana residents: Courtney Kwong, 217.384-2302 or [crkwong@urbanaininois.us](mailto:crkwong@urbanaininois.us)

Other Champaign County residents: Susan Monte, 217.819-4127 or [smonte@co.champaign.il.us](mailto:smonte@co.champaign.il.us)

\*\*\*\*\*

## John Hall

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**From:** Kristin Faust <info@ilhousingblueprint.org>  
**Sent:** Monday, August 31, 2020 3:16 PM  
**To:** John Hall  
**Subject:** Help Us Plan the Future of Housing in Illinois

**CAUTION:** External email, be careful when opening.

Having trouble viewing this email? [Click here](#)



Dear Community Partners -

The Illinois Housing Development Authority (IHDA) is pleased to announce that it is developing a new statewide plan for housing and community development in Illinois. This plan, called the [Housing Blueprint](#), is a large-scale planning endeavor that will collect information on local housing needs throughout the state, develop a vision for the future of housing in Illinois, and establish locally tailored plans for achieving that vision. Perspectives and feedback from a diverse group of residents, community leaders, and organizations is critical to this process, and that is why we are reaching out to you - our community partners - to help engage and raise the voices of all Illinoisans as we plan to meet our current and future housing needs.

Primarily, we are asking that you help us share the [Statewide Resident Survey](#) - an anonymous survey that asks Illinoisans their needs, perspectives, and hopes for the future. The results of this survey will add context and help to shape the goals of the Blueprint. You can access the survey via the link to the Blueprint's website, or by downloading and sharing the survey copies included below:

Statewide Resident Survey - PLEASE SHARE:

- [Resident Survey \(English\)](#)
- [Resident Survey - Spanish translation](#)
- [Resident Survey - Polish translation](#)
- [Resident Survey - Simplified Chinese translation](#)

Additionally, please use and share the marketing materials included below to help us publicize the Blueprint and its Statewide Resident Survey. In addition to the digital materials included in this email, we have printed flyers available and are asking that you consider volunteering to distribute these throughout your community. If you are willing to

help with flyer distribution, please reach out to Emily Mueller at [EMueller@ihda.org](mailto:EMueller@ihda.org) or (312) 836-7460.

Marketing Materials - PLEASE SHARE

- [Rack card \(English\)](#)
- [Rack card - Spanish translation](#)
- [Billing insert \(English\)](#)
- [Billing Insert - Spanish translation](#)

IHDA is also partnering with organizations across the state to host a Listening Tour comprised of community meetings that provide a chance for residents throughout Illinois to meet and discuss their vision for the future of housing (all meetings are currently being hosted virtually). If you would like to learn more about the Listening Tour, attend a meeting, or learn about other ways to take part in the plan, please visit the Engagement page of our Blueprint website. If you are interested in co-hosting a Listening Tour meeting for your community, please reach out to Emily Mueller at [EMueller@ihda.org](mailto:EMueller@ihda.org) or (312) 836-7460.

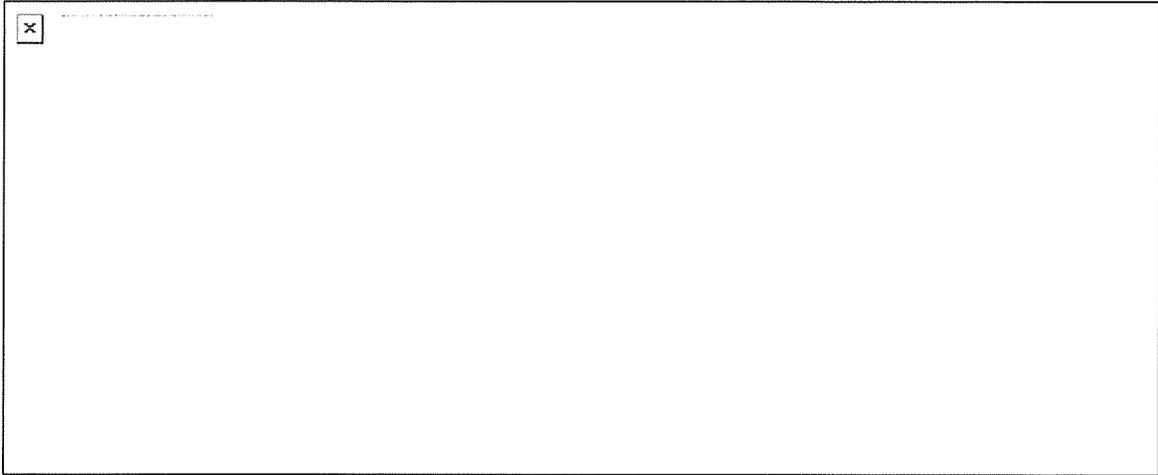
Housing is the foundation of growth for individuals, families and entire communities, and it is critical that we understand the realities and needs of our state to effectively address them. Thank you in advance for sharing the information and links included in this letter, and for your feedback and recommendations regarding the Housing Blueprint. If you have any questions or suggestions about this initiative, please do not hesitate to contact our Blueprint team directly at [info@ilhousingblueprint.org](mailto:info@ilhousingblueprint.org).

Sincerely,

Kristin Faust  
Executive Director  
Illinois Housing Development Authority

Attachments:

- [Community Partner Invitation - Housing Blueprint](#)



**ATTENTION:**

Due to concerns surrounding COVID-19 (i.e. Coronavirus), IHDA will not be accepting visitors at our offices until further notice. Many on-site meetings are being held remotely or have been postponed. With no on-site meetings or visits, IHDA staff will continue to be available via email and telephone. We also urge you to check the IHDA website or call (312) 836-5200. Your patience is appreciated as we all adjust to this new work environment.

IHDA, 111 E. Wacker Drive, Suite 1000, Chicago, IL 60601

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# IL HOUSING BLUEPRINT

THE FUTURE OF HOUSING IN ILLINOIS

## TAKE THE HOUSING BLUEPRINT STATEWIDE RESIDENT SURVEY

The Housing Blueprint is a plan informed by and created for the many people and communities of Illinois.

We are committed to constructing a plan that is inclusive of and relevant to all individuals across our state. We invite and strongly encourage all residents of Illinois to complete the following survey to share with us their experiences, perspectives, needs, and hopes for the future.

This survey contains 6 sections that ask questions surrounding you and your community's assets, needs, and vision for the future. **Survey responses are completely anonymous and every question except for respondent Zip Code is optional.**

Please complete as many sections and questions as you like – **you do not need to complete all questions.** If you need help filling out this survey, please select the button below:

**I NEED HELP COMPLETING THE SURVEY OR WANT TO COMPLETE IT OVER THE PHONE**

### RESPONDENT INFORMATION

Zip Code\*

City/Town/Village and County

Do you currently rent or own your housing?

Rent

Own

Rent but interested in owning

Own but interested in renting

Race/Ethnicity

(please select all that apply)

American Indian or Alaskan Native

Asian, not from Southeast Asia

Southeastern Asian

Black or African American

Hispanic or Latinx

Native Hawaiian or other Pacific Islander

White

Other race/ethnicity

Choose not to disclose

**Gender Identification**

*(please select all that apply)*

Female

Gender Non-Binary

Male

Transgender

Prefer to self-describe/Other

Choose not to disclose

**If you prefer to self-describe, please do so here:**

*(75 characters maximum)*

**IMPACT OF COVID-19**

*COVID-19 has or will have impacted me by:*

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Applicable
<b>Making my housing costs unaffordable</b>	<input type="radio"/>					
<b>Loss of my job, or decrease in hours/pay</b>	<input type="radio"/>					
<b>Loss or concern of losing my housing situation</b>	<input type="radio"/>					
<b>Loss or concern of losing childcare/education options</b>	<input type="radio"/>					
<b>Affecting my health (physical, mental, etc.)</b>	<input type="radio"/>					
<b>Affecting my ability to access necessary amenities (groceries, healthcare, etc.)</b>	<input type="radio"/>					
<b>Affecting my ability to communicate with others</b>	<input type="radio"/>					
<b>Affecting my ability to access resources, education, and assistance (job training, counseling, etc.)</b>	<input type="radio"/>					

## HOUSING

*My community has housing that...*

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Applicable
<b>Is in good condition</b>	<input type="radio"/>					
<b>Is affordable to households at different income levels</b>	<input type="radio"/>					
<b>Offers good opportunities and options for renting</b>	<input type="radio"/>					
<b>Offers good opportunities and options for owning/buying a home</b>	<input type="radio"/>					
<b>Offers a variety of housing options that suit different lifestyles and preferences</b>	<input type="radio"/>					
<b>Offers a variety of housing options that meet various household needs</b>	<input type="radio"/>					
<b>Is available for older individuals with additional needs (accessible, care services, etc.)</b>	<input type="radio"/>					

*My community has a need for...*

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Applicable
<b>More rental housing options</b>	<input type="radio"/>					
<b>More homeownership options</b>	<input type="radio"/>					
<b>Housing options that are more affordable</b>	<input type="radio"/>					

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Applicable
<b>More housing and resources for the homeless</b>	<input type="radio"/>					
<b>More housing that provides services and amenities for people with disabilities or special needs</b>	<input type="radio"/>					
<b>Resources to help improve homes (rehabilitation)</b>	<input type="radio"/>					
<b>Resources to protect homes from flooding or other environmental issues</b>	<input type="radio"/>					
<b>Resources to help address vacancy and abandoned homes</b>	<input type="radio"/>					
<b>Educational resources to help homeowners avoid foreclosure</b>	<input type="radio"/>					
<b>Educational resources to help individuals prepare for buying a home</b>	<input type="radio"/>					
<b>Educational resources to help individuals learn financial literacy</b>	<input type="radio"/>					
<b>Technical assistance finding and implementing developmental resources</b>	<input type="radio"/>					

**I choose to live in my community because...**

*(Select all that apply)*

- Housing is affordable
- Personal reasons (close to family, friends, etc.)
- Employment/community reasons
- Culture/community life
- I enjoy the quality of life
- Other

**If you selected "Other", please describe:**

*(75 characters maximum)*

**COMMUNITY LIFE**

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Applicable
<b>My community is welcoming to people of different backgrounds, cultures, races, and ethnicities</b>	<input type="radio"/>					

*In my current living situation I am easily able to...*

<b>Travel by car</b>	<input type="radio"/>					
<b>Travel by bicycle</b>	<input type="radio"/>					
<b>Walk on sidewalks and paths</b>	<input type="radio"/>					
<b>Access public transportation</b>	<input type="radio"/>					
<b>Commute to my job</b>	<input type="radio"/>					

*My community has the following resources that meet my needs:*

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Applicable
<b>Recreational opportunities (parks, trails, fitness classes, etc.)</b>	<input type="radio"/>					
<b>Educational options</b>	<input type="radio"/>					
<b>Childcare options</b>	<input type="radio"/>					
<b>Banking and legal services</b>	<input type="radio"/>					

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Applicable
<b>Translation/language resources for non-English speaking individuals</b>	<input type="radio"/>					
<b>Support and social services</b>	<input type="radio"/>					
<b>Healthcare and pharmacy options</b>	<input type="radio"/>					
<b>Grocery and fresh food options</b>	<input type="radio"/>					
<b>Dining and retail options</b>	<input type="radio"/>					
<b>Employment opportunities</b>	<input type="radio"/>					

*My community's transportation options...*

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Applicable
<b>Are affordable</b>	<input type="radio"/>					
<b>Are safe (road signage, bicycle lanes, etc.)</b>	<input type="radio"/>					
<b>Are in good condition (road quality, sidewalk maintenance, etc.)</b>	<input type="radio"/>					
<b>Meet my needs</b>	<input type="radio"/>					

## COMMUNITY STRENGTHS

Please list up to 3 of your community's greatest strengths or assets (answers are limited to 75 characters each) *(Examples include: close-knit community, many recreational options, housing is affordable, good public education, etc.)*

**(1) Your community's greatest strengths or assets:**

*(75 characters maximum)*

**(2) Your community's greatest strengths or assets:**

*(75 characters maximum)*

**(3) Your community's greatest strengths or assets:**

*(75 characters maximum)*

## COMMUNITY VISION

Please list up to 3 goals that you would like to see your community achieve (answers are limited to 75 characters each) *(Examples include: increase green housing, house all of the homeless, increase housing close to transportation, attract young residents, increase homeownership, etc.)*

**(1) Goal that you would like to see your community achieve:**

*(75 characters maximum)*

**(2) Goal that you would like to see your community achieve:**

*(75 characters maximum)*

**(3) Goal that you would like to see your community achieve:**

*(75 characters maximum)*

**SUBMIT**

Press "SUBMIT" or send via email to:

[info@ILHousingBlueprint.org](mailto:info@ILHousingBlueprint.org)

*Or mail form to:*

**ATTN: Emily Mueller  
Illinois Housing Development Authority  
111 E. Wacker, Suite 1000  
Chicago, IL 60601**

**PLANNING &  
ZONING**

**Brookens Administrative  
Center**  
1776 E. Washington Street  
Urbana, Illinois 61802

(217) 384-3708  
[zoningdept@co.champaign.il.us](mailto:zoningdept@co.champaign.il.us)  
[www.co.champaign.il.us/zoning](http://www.co.champaign.il.us/zoning)

DATE: September 2, 2020  
TO: Environment and Land Use Committee  
FROM: Susan Monte, Planner and County Recycling Coordinator  
RE: Zoom Meeting on September 10 to Discuss U of I Interest in Micronuclear Reactor as Potential Energy Source on Campus  
ACTION  
REQUESTED: For Information Only

- Institute for Sustainability, Energy, and Environment at U of I public invitation to participate in a Zoom meeting on Thursday, September 10, 4:30-6pm.

## Join iSEE for Nuclear Discussion

Aug 26, 2020 | News, News Releases

**A Campus & Community Conversation: 4:30-6 p.m. Thursday, Sept. 10, 2020**

# The Role of Nuclear in Our Campus Energy & Carbon Neutrality Goals

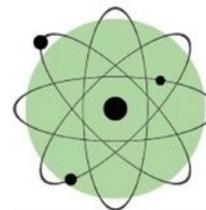
The Illinois Climate Action Plan (iCAP) commits the University of Illinois Urbana-Champaign to carbon neutrality by no later than 2050. To achieve this, we must examine economical and low-carbon sources for energy generation and purchasing.

The Institute for Sustainability, Energy, and Environment (iSEE) is hosting a forum to discuss nuclear power — and new technologies like micronuclear reactors.

The discussion will include:

- Facilities & Services Executive Director Mohamed Attalla on iCAP goals and campus energy needs
- Nuclear engineering faculty who are exploring microreactor technology that could help power campus and provide cutting-edge research and educational opportunities
- Student and faculty sustainability leaders discussing safety and waste disposal
- And you! The forum will conclude with a Q&A session for our panelists to address questions and concerns.

**Join us: Sign up by noon Wednesday, Sept. 9, at [go.illinois.edu/nuclearconversation](http://go.illinois.edu/nuclearconversation)  
iSEE will send you a Zoom invitation on the morning of Sept. 10!**



Source: ISEE website <https://sustainability.illinois.edu/join-isee-for-nuclear-discussion>

- Copy of News Gazette article “Campus Pursuing Nuclear Options” dated 9/1/2020, by Ben Zigterman

(continued on next page)

## **Campus pursuing nuclear options**

University of Illinois

By Ben Zigterman [bzigterman@news-gazette.com](mailto:bzigterman@news-gazette.com) 9/1/2020

CHAMPAIGN — University of Illinois researchers are hoping to bring a micronuclear reactor to campus, which could be used to help heat buildings and reduce the campus' dependence on fossil fuels.

To prepare the campus and the community for the possibility, the UI's Institute for Sustainability, Energy, and Environment is hosting a virtual conversation at 4:30 p.m. Sept. 10 with sustainability leaders, the executive director of Facilities & Services and nuclear engineering faculty. "Technology has come a long way since 1960, and so have nuclear reactors," nuclear researcher Caleb Brooks said. "We'd like to have the opportunity to share with folks about these new systems, about how we could see them helping to meet our carbon production goals on campus, which we're committed to carbon neutrality by 2050. This would go a long way to helping achieve that."

The UI has joined a reactor company on a bid for a microreactor from the U.S. Department of Energy's Office of Nuclear Energy, Brooks said.

"If successful, we would have a large investment from the federal government to see that purchased system built," he said.

Microreactors are the smallest of three classifications of nuclear reactors, Brooks said: traditional, large-scale reactors that produce around 3,000 megawatts of energy; small, modular reactors in the 60 to 300 megawatt range and microreactors, which typically produce less than 20 megawatts. Microreactors "are designed to be very small, so they can be built in a factory and tested, and then shipped complete on a truck," Brooks said. "They can be put down at site where needed, without any major construction, and they can be pretty easily connected to the electric grid or whatever need the reactor is used for."

While the exact location would need approval from federal and state regulators, Brooks said it would make sense to be located near the Abbott power plant and be used to produce steam that would heat campus buildings.

"These nuclear reactors are nicely suited for the need that we have on campus. There's not just an electricity need, but a substantial steam need, and there aren't a lot of options for decarbonizing that steam production," Brooks said. "Several hundred buildings on campus are heated by steam. The Urbana campus needs about 55 megawatts of electric power and 50 megawatts of steam power, Brooks said, and the microreactor the UI is considering would be in the 15 to 20 megawatt range. He also said it could be used by researchers to study topics such as hydrogen production, grid resiliency, clean energy and advanced materials.

Besides explaining the technology and the campus's clean-energy goals, next week's meeting will also be to hear concerns from the public.

Guests need to sign up at [go.illinois.edu/nuclearconversation](http://go.illinois.edu/nuclearconversation) by noon on Sept. 9 to get a Zoom invitation. The event will also be livestreamed on Facebook.

"We want to know what concerns people have," Brooks said. "And we want to address those concerns."

(continued)

Emeritus Professor and environmentalist Bruce Hannon already has concerns about the project, from cost and safety to location and fuel rod disposal.

“In Rantoul on the old Air Force base maybe. The Clinton nuclear power plant might be a good place to put it. But in the middle of a community of almost 200,000 is a bad place to put it,” Hannon said.

Brooks said the university wouldn’t have to take care of spent nuclear fuel — the federal government would.

“That is provided for by the Department of Energy,” he said.

And he said the microreactors are safer than large reactors because their smaller size produces less residual heat.

“By reducing the power of the system by three orders of magnitude, it also reduced the residual heat by three orders of magnitude,” Brooks said. “That can be very easily managed.”

He said the uranium fuel would be about the size of a grain of sand and coated in different carbides.

“One of which is silicon carbide, which is like a diamond — a very strong material. That silicon carbide traps everything inside, even in very extreme temperatures,” Brooks said. “Nothing can get out.”

And he didn’t say how much the microreactor would cost, but said, “these reactor systems can compete quite well with diesel.”

And since they’re made in a factory, “maybe the first or second will require some investment,” Brooks said, but overtime, “they can become competitive.”

“What we hope to see is that ... the U.S. will begin to value carbon-free technology, and that would help with the cost competitiveness,” he said.

\*\*\*

**PLANNING &  
ZONING**

**Brookens Administrative  
Center**  
1776 E. Washington Street  
Urbana, Illinois 61802

(217) 384-3708  
[zoningdept@co.champaign.il.us](mailto:zoningdept@co.champaign.il.us)  
[www.co.champaign.il.us/zoning](http://www.co.champaign.il.us/zoning)

DATE: September 2, 2020  
TO: Environment and Land Use Committee  
FROM: Susan Monte, Planner and County Recycling Coordinator  
RE: Coal Ash Rulemaking Public Input Opportunity  
  
ACTION  
REQUESTED: For Information Only

The Illinois Pollution Control Board will be hearing testimony from concerned citizens as they finalize rules for dealing with toxic coal ash that threatens our state.

Prairie Rivers Network provides [Information about the issue here](#).<sup>\*</sup> If you would be willing to testify (virtually) Sep. 29-Oct. 1 or offer written comments, register [here](#).

### Coal Ash Rulemaking Timeline

- |   |   |
|---|---|
| <ul style="list-style-type: none"><li>September 29-<br/>October 1, 2020</li></ul> | IPCB holds second hearing in coal ash rulemaking. |
|---|---|
- ???? Other hearings are possible, but unlikely, before the deadline.
  - October 30, 2020 IPCB will close the proceeding to deliberate internally on the rule.
  - March 30, 2021 IPCB must, by law, finalize the coal ash rules.

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[www.co.champaign.il.us/zoning](http://www.co.champaign.il.us/zoning)

DATE: September 3, 2020  
TO: Environment and Land Use Committee  
FROM: Susan Monte, Planner and County Recycling Coordinator  
RE: Resolution Approving Collector, Coordinator, and Host Site Agreement for Residential Electronics Collection in October 2020

**ACTION**

REQUESTED: Recommend County Board Approval

**Background**

The County Board approved this Agreement in January, 2020. Since then:

- Both planned spring collection events were cancelled;
- Agreement terms for the upcoming REC in October have been modified to allow for an event in accordance with Phase IV Guidelines.

**Revised Agreement**

The attached Agreement is revised to include updated provisions. Highlights of the proposed changes to Agreement provisions follow:

- The REC event will be held completely outdoors, with no access to Parkland College buildings.
- Fewer than 50 event workers will be present onsite at the October REC event, with masks and social distancing required.
- The October REC event will take place over two days.
- Increased cost of REC Collector from \$13,000 to \$23,000 to reflect increased duration of event and staff by Contractor to collect e-waste items from participant vehicles without assistance of Community Service Workers.

Attachment A: Collector, Coordinator, and Host Site Agreement for the  
2020 Residential Electronic Collection

**COLLECTOR, COORDINATOR, AND HOST SITE AGREEMENT  
2020 RESIDENTIAL ELECTRONICS COLLECTIONS**

This Agreement is made as of the date below the signature of the last entity to sign it, by and between CHAMPAIGN COUNTY, ILLINOIS, PARKLAND COLLEGE, and A-TEAM RECYCLERS. The authorized signatures of Champaign County, serving as Coordinator of planning for the 2020 Residential Electronics Collection extended event (“Coordinator”), A-Team Recyclers (“Collector”), and Parkland College (“Host Site”), signify acceptance of the terms of this Agreement. The Host Site location is: Parkland College, 2400 W. Bradley Avenue, Champaign, Illinois.

**Section 1. Term**

This Agreement is for services to be provided in conjunction with an expanded Residential Electronics Collection event scheduled to start on Friday October 9, 2020, and to end on Saturday October 10, 2020.

**Section 2. Collection Event Schedule**

- 2-1. The Residential Electronics Collection event is scheduled to start on Friday, October 9, 2020, and to end on Saturday, October 10, 2020.
- 2-2. The advertised hours of the collection event will be, by appointment only, noon– 3:00 p.m. on Friday, October 9, 2020, and, by appointment only, 7:00 a.m. - noon on Saturday, October 10, 2020.

**Section 3. Access to Host Site**

The Coordinator event staff, the Collector, and miscellaneous vendors will have access to the Parking Lots M-2, M3, and M-4 for on Friday, October 9, 2020, from 8:00 a.m. to 9:00 p.m., and Saturday, October 10, 2020, from 6:00 a.m. to 9:00 p.m.

**Section 4. Coordinator**

- 4-1. The Coordinator, assuming the continued assistance of participating municipal event sponsors, agrees as follows, for the extended collection event:
  - A. To pay the Collector a one-time flat-rate collection fee of \$23,000.
  - B. To pay the Collector a prorated charge on the shortfall in weight not to exceed \$600, if the average collection event weight per shipment is below 18,000 pounds.
  - C. To participate in promoting each event, indicating: a four-TV limit per household; the need for residents to register online in advance to participate in the one-day collection event; and limiting participation to the residents of unincorporated Champaign County, and residents of the municipalities in Champaign County that support the Residential Electronics Collection event.
  - D. To implement, with municipal event sponsors, residents’ use of an online reservation system in advance to schedule participation in the collection event.
  - E. To provide sufficient event staff and volunteers at each event to:
    - 1) Safely direct vehicles through the collection area; and
    - 2) Pick up on-site trash and recyclable cardboard, paper, Styrofoam generated

during the collection event, and sort these items into designated on-site containers.

**Section 5. Collector Services to be Provided**

- 5-1. The Collector shall register as a Collector with the Illinois Environmental Protection Agency as required under law, and shall agree to fulfill all the collector obligations listed in Section 1-45 of the Illinois Consumer Electronics Recycling Act (attached as Appendix A) with regard to the electronics devices collected at the planned extended collection event indicated in Section 2, during all times covered under this agreement.
- 5-2. For the one-time, flat-rate collection fee of \$23,000 to be charged to the Coordinator for each of the extended event as described in Section 4, the Collector agrees to provide the services as listed below to the Coordinator at the planned extended collection event indicated in Section 2, that will take place at Lot M-4 of the Host Site premises of Parkland College, located at 2400 W. Bradley Avenue, Champaign, Illinois.
- A. The Collector will pre-arrange with the Electronic Manufacturers Recycling Management Company, LLC (“MRM”) to receive sufficient quantities of packaging materials, including Gaylords, shrink wrap, and pallets, from MRM so that the packaging materials are available for set-up and use at the Host Site at Lot M-4 of Parkland College prior to each collection event.
  - B. If the Collector uses any additional packaging materials not provided by MRM, it shall be at the Collector’s own expense and that the additional packaging materials of a similar quality and type as those provided by MRM.
  - C. The Collector agrees to arrange for and pay all costs associated with the provision of adequate powered industrial trucks, e.g., a forklift and/or a motorized transport vehicle (MTV), plus an adequate number of properly certified forklift operators or MTV operators, for each event.
  - D. The Collector will supply necessary staff at the Host Site on Friday, October 9, 2020, no later than 10 a.m., and on Saturday, October 10, 2020, no later than 6:30 a.m., to collect, sort, package, and transport accepted and collected electronics items.
  - E. Based on the best available information about the extended planned event to be provided by the Coordinator to the Collector, the Collector will arrange with the MRM-designated recycler in advance of each event to strive to provide a sufficient and accurate quantity of trucks or trailers to be present at the Host Site for loading at each event, and not overestimate the number of trucks or trailers needed to be present at each event for loading.
  - F. The Collector is responsible to supply necessary staff required for collecting, sorting, and packaging of collected residential CEDs in a manner consistent with the packaging instructions provided by MRM or MRM designee and in accordance with Collector obligations listed in Section 1-45 of the Illinois Consumer Electronics Recycling Act (attached as Appendix A).

G. The Collector is responsible for loading the collected and properly packaged residential CEDs onto trailers or trucks and shall strive to ensure a full load at a net weight of 18,000 pounds per trailer or truck loaded.

5-3. The Collector agrees to collect, sort, package, and load into trucks to be provided onsite, the following accepted items (working and non-working) at the extended event indicated in Section 2:

- Cable and Satellite Receivers
- Cameras
- Cash Registers and Credit Card Readers
- Cell Phones and Accessories
- Chargers
- Circuit Boards
- Computer Servers
- Computers and Computer Parts
- Copiers/Printers/Scanners/Fax Machines/Type Writers
- DVD/VHS Players
- External Drives
- Ferrous and Non-Ferrous Metals
- Ink and Toner Cartridges
- Laptops/Tablets/eReaders
- Mice and Keyboards
- Microwaves
- Monitors: All Types
- MP3/iPods/etc.
- Networking Equipment: Modems, Switches, Routers, Hubs
- Phones and Telecom Equipment
- Projectors
- Rechargeable Batteries: Lithium Ion, Ni-Cd, Lead Acid, Ni-Mh
- Stereos/Radios/Speakers
- Televisions: All Types
- Uninterrupted Power Supplies
- Video Game Consoles
- Wire, Cables and Christmas Lights

5-4. The Collector will not accept the following unaccepted items at the extended event indicated in Section 2:

- Freon Containing Items (AC units, dehumidifiers)
- Light Bulbs
- Liquid Containing Items
- Loose Alkaline Batteries (accepted while contained in electronic devices)
- Thermostats
- White Goods (refrigerators, freezers)
- Wooden speakers or large speakers

5-5. The Collector agrees to arrange for and pay all costs associated with the provision of adequate powered industrial trucks, e.g., a forklift and/or a motorized transport vehicle

(MTV), plus an adequate number of properly certified forklift operators or MTV operators, to be available for each event.

- 5-6. Except for the recyclable materials (e.g., cardboard and Styrofoam) and trash at each collection event, which the Coordinator staff and volunteers are able to divert and able to fit into the onsite Coordinator or Host Site containers provided at the Host-Site for subsequent recycling or removal, the Collector will accept and load the surplus remaining recyclable materials generated at each event (e.g., plastics, cardboard, and Styrofoam) and all surplus remaining trash generated at each event and remove those materials from the Host Site on the final day of each event.
- 5-7. The Collector will provide proof of insurance requested as part of the contractual service agreement with the Coordinator and the Host Site, with Champaign County, Parkland College, and City of Urbana, City of Champaign, and Village of Savoy listed as additional insured.
- 5-8. The Collector staff shall comply with requests from the Host Site's representative on site pertaining to safety of people, property, and equipment and use of the Host Site.
- 5-9. In the event that the MRM-designated recycler has not completely removed all collected electronics materials at the extended event from the Host Site by 9 p.m. on Saturday, October 10, 2020, the Collector agrees to securely store all collected electronics materials that may remain at the Host Site by 9:00 p.m. on Saturday, October 10, 2020 within semitrailers or trucks provided by the MRM-designated recycler and that are located in Parking Lot M-4 of the Host Site.

The Collector shall arrange with the MRM-designated recycler, that the MRM-designated recycler completely remove and transport all electronics materials collected at the extended collection event and securely stored within semi-trucks and/or trucks at Parking Lot M-4 of the Host Site by 11 p.m. on Monday, October 12, 2020. The Collector further agrees that if the MRM-designated recycler should fail to remove materials collected and stored at the Host Site by the deadline established in this paragraph that the Collector will pay a late fee of \$500 per day, commencing on the Tuesday following each event, and continuing until the removal of the stored collected electronics materials. The Collector shall pay any late fees due pursuant to this Paragraph to Parkland College, Attn.: James Bustard, Physical Plant Director, Parkland College, 2400 W. Bradley Avenue, Champaign, Illinois.

- 5-11. Reporting/Documentation of E-waste: The Collector will provide the Coordinator with a receiving report that includes volumes/pounds, description, service date, manifest numbers for all items collected at the extended event, as soon as it becomes available and prior to January 1, 2021.

## **Section 6. Data Security Requirements**

- 6-1. All electronics materials brought to the extended event indicated in Section 2 shall immediately become the property of the Collector. No Coordinator event staff or volunteers or Host Site staff shall take any collected electronics material. All collected electronics material will be brought back to the MRM-designated recycler's facility in Shorewood, Illinois for further processing or transported directly to a manufacturer-funded electronics recycler.

- 6-2. To discourage theft of the collected CEDs, the Collector shall safeguard collected CEDs at each event and will strive to ensure that collected CEDs are securely loaded onto trucks or trailers provided onsite by MRM-designated recycler, so that MRM-designated recycler can meet requirements for confidentiality and destruction of information or data remaining on hard drives or other electronics equipment.
- 6-3. The Coordinator and Host Site assume no responsibility for information left on any hard drive.

**Section 7. Employment Issues**

- 7-1. The Collector agrees that it is an independent Collector. Supplies provided and services performed pursuant to this Agreement are not rendered as an employee of either the Coordinator or the Host Site and any money received by the Collector pursuant to this Agreement does not constitute compensation paid to an employee.
- 7-2. Neither the Coordinator nor the Host Site assumes liability for actions of the Collector or its subcontractors under this Agreement. The Collector shall maintain sufficient supervision and control of its operation to ensure that services enumerated herein shall be performed in a good and professional manner at all times. The Collector is responsible for paying the payroll taxes and any employee benefits that the Collector utilizes for this event.

**Section 8. Licenses and Related Laws**

- 8-1. The Collector, by signing this Agreement, warrants that the Collector, its employees, and its Collectors which will perform services requiring a license, will have and maintain any required license. However, the Collector may meet the license requirement through use of a subcontractor; provided however, the Collector's use of a subcontractor in that circumstance does not relieve the Collector of any obligations under the Agreement.
- 8-2. The Collector agrees that it will comply with all applicable laws, ordinances and regulations of any kind whatsoever in the performance of this Agreement.

**Section 9. Liability and Insurance: Coordinator**

- 9-1. The Coordinator agrees to assume all risk of loss and to indemnify and hold the Collector and the Host Site, its officers, agents and employees, harmless from and against any and all liabilities, demands, claims, suites, losses, damages, causes of action, fines or judgments, including costs, attorneys' and witnesses' fees, and expenses incident thereto, for injuries to persons (including death) and for loss of, damage to, or destruction of property because of or arising out of the Coordinator's or its subcontractor's negligent or intentional acts or omissions.
- 9-2. The Coordinator further agrees to maintain adequate insurance to protect the Collector and the Host Site against such risks. The Coordinator shall carry public liability, casualty and auto insurance in sufficient amount to protect the Collector and the Host Site from liability for acts of the Coordinator. Minimum acceptable coverage for bodily injury shall be \$250,000 per person and \$500,000 per occurrence and for property damage, \$1,000,000 per occurrence. The Coordinator shall carry Worker's Compensation Insurance in amount required by laws.
- 9-3. The Coordinator assumes full responsibility for and shall indemnify the Collector and

Host Site for all loss or damage of whatsoever kind and nature to any and all Collector and Host Site property resulting from the negligent acts or omissions of the Coordinator or any employee, agent, or representative of the Coordinator or its subcontractor. The Coordinator shall do nothing to prejudice the Collector's right or the Host Site's right to recover against third parties for any loss, destruction of, or damage to (Collector or Host Site) property, and shall upon request and at the Collector's or Host Site's expense, furnish to the Collector or to the Host Site all reasonable assistance and cooperation, including assistance in the prosecution of suit and the execution of instruments of assignment in favor of the Collector or Host Site in obtaining recovery.

- 9-4. All electronics materials brought to the extended collection event indicated in Section 2 shall immediately become the property of the Collector for loading onto trucks or trailers provided at the Host Site premises by the MRM-designated recycler for transport and processing. No Coordinator staff, Host Site staff, or event volunteers shall take any electronics materials.
- 9-5. The Coordinator shall provide the Collector and Host Site with proof of such insurance one month prior to each collection event.

**Section 10. Liability and Insurance: Collector**

- 10-1. The Collector agrees to assume all risk of loss and to indemnify and hold the Coordinator and the Host Site, its officers, agents and employees, harmless from and against any and all liabilities, demands, claims, suites, losses, damages, causes of action, fines or judgments, including costs, attorneys' and witnesses' fees, and expenses incident thereto, for injuries to persons (including death) and for loss of, damage to, or destruction of property because of or arising out of the Collector's or its subcontractor's negligent or intentional acts or omissions.
- 10-2. The Collector further agrees to maintain adequate insurance to protect the Coordinator and the Host Site against such risks. The Collector shall carry public liability, casualty and auto insurance in sufficient amount to protect the Coordinator and the Host Site from liability for acts of the Collector. Minimum acceptable coverage for bodily injury shall be \$250,000 per person and \$500,000 per occurrence and for property damage, \$1,000,000 per occurrence. The Collector shall carry Worker's Compensation Insurance in amount required by laws.
- 10-3. The Collector assumes full responsibility for and shall indemnify the Coordinator and Host Site for all loss or damage of whatsoever kind and nature to any and all Coordinator and Host Site property resulting from the negligent acts or omissions of the Collector or any employee, agent, or representative of the Collector or its subcontractor. The Collector shall do nothing to prejudice the Coordinator's right or the Host Site's right to recover against third parties for any loss, destruction of, or damage to (Coordinator or Host Site) property, and shall upon request and at the Coordinator's or Host Site's expense, furnish to the Coordinator or to the Host Site all reasonable assistance and cooperation, including assistance in the prosecution of suit and the execution of instruments of assignment in favor of the Coordinator or Host Site in obtaining recovery.
- 10-4. The Collector shall provide the Coordinator and Host Site with proof of such insurance one month prior to the collection event.

**Section 11. No Smoking or Alcohol on Grounds**

The Collector staff and Coordinator event staff and volunteers shall abide by the Host Site rules with regard to the use of the Host Site, including the provision that calls for no smoking on the Host Site and no alcohol to be available on the Host Site.

**Section 12. Damage to Premises**

- 12-1. If the Host Site premises, or any part thereof, or Host Site property on the premises shall be partially damaged, including but not limited to damage caused by hazardous materials and the electronic recyclables collected, occurring during the course of or proximately caused by Collector's use of the premises, or that of Collector's employees or agents, then the Collector shall indemnify and hold Host Site harmless from all costs of such damages including indirect costs such as loss of business, defending against or paying the cost of defending against any resultant legal proceedings or activities or damages caused by anything else related to Collector's activities. Upon repair, Collector shall bear all costs, payable when due. In the event of such damage, at Host Site's option, it may terminate the Agreement without prior notice to the Collector or Coordinator. In the event of such termination, Host Site shall provide notice to Coordinator and Collector within 24 hours.
- 12-2. If the Host Site premises, or any part thereof, or Host Site property on the premises shall be partially damaged, including but not limited to damage caused by hazardous materials and the electronic recyclables collected, occurring during the course of or proximately caused by Coordinator's use of the premises, or that of Coordinator's employees or agents, visitors, volunteers, members of the public who drop off recycling, and vendors engaged by Coordinator; then Coordinator shall indemnify and hold Host Site harmless from all costs of such damages including indirect costs such as loss of business, defending against or paying the cost of defending against any resultant legal proceedings, activities, or damages caused by anything else related to Coordinator's activities. Upon repair, Coordinator shall bear all costs, payable when due. In the event of such damage, at Host Site's option, it may terminate the Agreement without prior notice to the Collector or Coordinator. In the event of such termination, Host Site shall provide notice to Coordinator and Collector within twenty-four hours.

**Section 13. Dangerous Materials**

The Coordinator or Collector shall not keep or have on the Host Site premises any article or thing of a dangerous, inflammable, or explosive character that might unreasonably increase the danger of fire on the subject premises or that might be considered hazardous or extra hazardous by an insurance company.

**Section 14. Subordination of Agreement**

This Agreement and Coordinator's and Collector's Agreement interests hereunder are and shall be subject, subordinate, and inferior to any liens or encumbrances now or hereafter placed on the subject premises by Host Site, all advances made under any such liens or encumbrances, the interest payable on any such liens or encumbrances, and any and all renewals or extensions of such liens or encumbrances.

**Section 15. Time of the Essence**

Time is of the essence of each and every provision hereof.

**Section 16. Abandonment**

If at any time during the term of this Agreement, the Collector abandons the Host Site premises or the property it collects during a residential electronics collection event, Host Site may, at Host Site's option, without being liable for any prosecution therefore, and without becoming liable to Collector for damages or any payment of any kind whatever, consider any personal property belonging to Collector and left on the premises to also have been abandoned, in which case Host Site may keep or dispose of all such personal property in any manner Host Site shall deem proper and is hereby relieved of all liability for doing so. Abandonment of the premises will have occurred if Host Site cannot obtain a decision by Collector regarding the removal and disposal of the recycling materials within seven days following the extended collection event.

**Section 17. Contact Information**

Contact information for the Host Site is as follows:

Name: Parkland College Community College  
Address: 2400 West Bradley Avenue, Champaign, IL 61821  
Contact Person: James Bustard  
Title: Physical Plant Director  
Contact's work phone: 217-351-2211, Extension 108

Contact information for the Coordinator is as follows:

Name: Champaign County  
Address: 1776 E. Washington Street, Urbana, Illinois 61802  
Contact person: Susan Monte  
Title: Champaign County Recycling Coordinator  
Contact's work phone: 217-819-4127; Contact's cell phone: 217-600-1516

Contact information for the Collector is as follows:

Name: A-Team Recyclers  
Address: 304 Gregory Court, Shorewood, IL 60404  
Contact Person: James Larkin  
Title: Owner  
Contact's work phone: 815-630-4308; Contact's cell phone: 815-600-3608

**Section 18. Choice of Law**

18-1. This Agreement and the Collector's obligations and services hereunder are hereby made and must be performed in compliance with all applicable federal and state laws.

18-2. This Agreement shall be construed in accordance with the laws of the State of Illinois.

**Section 19. Agreement Severability**

In the event that any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provisions and the Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in it.

**Section 20. Changes**

The Coordinator, Host Site, or Collector, may, from time to time, require or request changes in the scope of services to be performed hereunder. Such changes which are mutually agreed upon by and between all parties shall be incorporated only in written amendments to this Agreement.

**Section 21. Termination**

21-1. This Agreement may be terminated, for any or no reason, at the option of any party upon 60 days written notice to the other party.

21-2. Notwithstanding the foregoing, the obligations of the Collector under Section 22 of this Agreement shall survive and not be affected by any termination of this Agreement or by its expiration.

**Section 22. Remedies**

Except as may be otherwise provided in this Agreement, all claims, counter-claims, disputes and other matters in question between the Coordinator, Host Site and Collector, arising out of or relating to this Agreement or the breach thereof shall be initiated in the Circuit Court of Champaign County, Illinois. Each party shall be responsible for its own attorney's fees and costs.

**Section 23. Successors and Assigns**

This Agreement and all the covenants hereof shall inure to the benefit of and be binding upon the Coordinator, Collector and Host Site, respectively and their partners, successors, assigns, and legal representatives. No party to this Agreement shall have the right to assign, transfer or sublet their interest or obligations hereunder without the written consent of the other party.

**Section 24. Third Party Beneficiaries**

The parties agree that the City of Champaign, the City of Urbana, and the Village of Savoy, to the extent consistent with any intergovernmental agreements with the Coordinator effective during this Agreement, are third party beneficiaries of this Agreement.

(continued on next page)

The foregoing constitutes the entire Agreement between the parties, and no verbal statement shall supersede any of its provisions.

In witness hereof, the parties have caused this Agreement to be signed by their respective duly authorized officers on the dates noted below.

\_\_\_\_\_  
Collector: James Larkin, Owner  
A-Team Recyclers

\_\_\_\_\_  
Date

\_\_\_\_\_  
Host Site: James Bustard, Physical Plant Director  
Parkland College

\_\_\_\_\_  
Date

\_\_\_\_\_  
Coordinator: Darlene A. Kloeppel, County Executive  
Champaign County, Illinois

\_\_\_\_\_  
Date

AMENDMENT  
AN INTERGOVERNMENTAL AGREEMENT

2020 RESIDENTIAL ELECTRONICS COLLECTION EVENT COST-SHARING AGREEMENT  
BETWEEN THE COUNTY OF CHAMPAIGN, THE CITY OF CHAMPAIGN, THE CITY OF  
URBANA, AND THE VILLAGE OF SAVOY

THIS AGREEMENT is made and entered into by and between the County of Champaign and the following Illinois municipal corporations: the City of Champaign, the City of Urbana, and the Village of Savoy, effective on the last date signed by a party hereto. The foregoing entities will hereafter be noted as “the parties.”

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970, and 5 ILCS 220/1, *et seq.* enable the parties to enter into agreements among themselves and provide authority for intergovernmental cooperation; and

WHEREAS, the parties find it to be most cost effective to mutually combine efforts and to share in the costs associated with the Residential Electronics Collection event to be held on October 9-10, 2020 (hereinafter referred to as the “event”) at Parkland College campus in Champaign, Illinois, utilizing the services of the electronics recycling contractor company A-Team Recyclers as Collector for the event. These costs include:

Costs associated with the event to be held at Parkland College campus in Champaign, Illinois, utilizing the services of the electronics recycling contractor company A-Team Recyclers as Collector for the event:

- i. A one-time flat-rate collection fee payment of \$23,000 to A-Team Recyclers due on October 10, 2020.
- ii. A potential shortfall charge, prorated and not to exceed \$600 per shipment from each event, to be assessed if the net weight of a semitrailer arranged for by A-Team Recyclers and loaded at the event by A-Team Recyclers, is below 18,000 pounds. This agreement estimates that two potential shortfall incidents take place per event.
- iii. The cost of the traffic patrol services to be provided onsite at the event by one City of Champaign traffic patrol officer, with the total cost for traffic patrol services not to expected to exceed \$375 on each day of the event.
- iv. The cost of onsite amenities for workers: two porta-potties and a portable hand-wash station (\$285), and two golf carts (\$175).
- v. Allowing for an additional 10 percent contingency amount of total fees paid pursuant to items iii. and iv above, to be included in the maximum total amount per event.

WHEREAS, the cost contribution required of each party is provided in this Agreement;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

Section 1. Purpose

- 1-1. This Agreement outlines a cost-sharing arrangement between the parties for the purpose of administering the event in 2020. Costs will include:
- a) Payment of a flat-rate collection fee of \$23,000 to A-Team Recyclers on October 10, 2020.
  - b) Payment of a potential shortfall charge, prorated and not to exceed \$600 per shipment from the event, to be assessed if the net weight of a semitrailer arranged for by the Collector and loaded at the event by the Collector, is below 18,000 pounds. This agreement estimates that a maximum of two potential shortfall incidents take place per event.
  - c) Payment for traffic patrol services to be provided by one City of Champaign traffic patrol officer at the event, with the total cost for traffic patrol services not to expected to exceed \$375 on each day of the event.
  - d) The cost of onsite amenities for workers: two porta-potties and a portable hand-wash station (\$285), and two golf carts (\$175).
  - e) Allowing for an additional 10 percent contingency amount of total fees paid pursuant to 1-1.c) and 1-1.d) above, to be included in the maximum total amount per event.

Section 2. Terms

- 2-1. The terms of this Agreement shall be from the date last signed by the parties until 60 days following the event, unless amended by agreement of the parties.

Section 3. Responsibilities

- 3-1. The parties understand and agree that of the parties to this Agreement, only the County of Champaign shall enter into a contract with the collector who will accept, sort, package, and load the electronics items collected at the event. However, the County of Champaign shall be entering into said contract on behalf of the other parties as well, and Champaign County agrees that it shall not enter into said contract unless it specifically names the other parties to this agreement as third party beneficiaries of that contract. Champaign County shall obtain approval of the form of said contract with the contact from each of the parties to this Agreement prior to executing said contract.
- 3-2. Each party is responsible for contributing its share of the total costs for the events under this Agreement, according to the percentages and up to the maximums specified in Section 4 (Cost-Sharing) of this Agreement.
- 3-3. Each party is also responsible for coordinating information requests from the other parties in a timely manner.

Section 4. Cost Sharing

- 4.1 The parties agree to share, according to the percentages shown in Table 4.1, total costs not to exceed \$25,530 for each event:

Table 4.1

Event Date	Champaign County Maximum Share (% of total)	City of Champaign Maximum Share (% of total)	City of Urbana Maximum Share (% of total)	Village of Savoy Maximum Share (% of total)	Maximum Total Cost
October 9-10, 2020	\$7,914.30 (31)	\$10,977.90 (43)	\$5,616.60 (22)	\$1,021.20 (4)	\$25,530

Section 5. Invoices and Payments

5.1 To facilitate payment for services described in Section 1.1 of this Agreement, following the event held and within 30 days of receipt of an invoice from the Champaign County Recycling Coordinator, each party agrees to provide its share of funds, up to the maximum amount shown in Table 4.1, payable to ‘Champaign County’ to the attention of Susan Monte, Champaign County Department of Planning and Zoning, 1776 E. Washington Street, Urbana, IL 61802.

Section 6. Amendments.

This agreement may be amended only in writing signed by all parties.

Section 7. Survival of Provisions.

Any terms of this Agreement that by their nature extend after the end of the Agreement, whether by way of expiration or termination, will remain in effect until fulfilled.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the date and year indicated herein.

CHAMPAIGN COUNTY

CITY OF CHAMPAIGN  
An Illinois Municipal Corporation

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

ATTEST: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED AS TO FORM:

APPROVED AS TO FORM:

\_\_\_\_\_  
State's Attorney's Office

\_\_\_\_\_  
City Attorney

CITY OF URBANA  
An Illinois Municipal Corporation

VILLAGE OF SAVOY  
An Illinois Municipal Corporation

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

ATTEST: \_\_\_\_\_

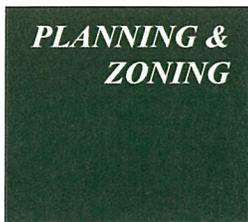
ATTEST: \_\_\_\_\_

APPROVED AS TO FORM:

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

\_\_\_\_\_  
Village Attorney



Brookens Administrative  
Center  
1776 E. Washington Street  
Urbana, Illinois 61802

(217) 384-3708  
zoningdept@co.champaign.il.us  
[www.co.champaign.il.us/zoning](http://www.co.champaign.il.us/zoning)

To: **Environment and Land Use Committee**

From: **John Hall**, Zoning Administrator  
**Susan Burgstrom**, Senior Planner  
**Charlie Campo**, Zoning Officer

Date: **August 28, 2020**

RE: **Grant Application to Illinois Housing Development Authority  
Strong Communities Grant Program**

Request: **Recommend grant submittal to County Board**

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## BACKGROUND

On August 25, 2020, the Illinois Housing Development Authority (IHDA) announced that it is requesting applications for Round 1 of their Strong Communities Program for the acquisition, maintenance, rehabilitation and demolition of abandoned residential properties. Eligibility requirements for properties and activities under this program are outlined in the [Application](#), which can be found at IHDA's website ([www.ihda.org/my-community/revitalization-programs](http://www.ihda.org/my-community/revitalization-programs)).

There is no minimum grant request. The maximum grant request per property is \$40,000 and the maximum total grant request is \$250,000 with no local match requirement. The grant operates on a reimbursement basis; it is not disbursed up front. No timeline has been identified for when grants awardees will be announced or when reimbursements could begin.

This grant could reimburse for the purchase and demolition of several abandoned properties in unincorporated Champaign County and other eligible costs incurred since January 1, 2020.

Applications must be received by Monday, September 28, 2020. The application will have to be approved by the County Board at their meeting on September 24, 2020, to meet that deadline.

## RECOMMENDED GRANT APPLICATION AMOUNT

The recommended total grant request is **\$69,500** for a total of **three properties**. This recommendation is based on average bid amounts for past demolitions. If demolitions cost less than estimated, there is no penalty for not spending the entire grant although future grant awards may be affected by underspending a previous grant award.

Champaign County was awarded \$40,000 in Round 3 of the IHDA Abandoned Properties Program (APP) in 2018. Staff encountered more obstacles than anticipated in acquiring eligible properties. The proposed properties (with the possible exception of 2241 CR 1700N, St. Joseph) should not be difficult to acquire. In addition, up front funding to pay for eligible grant costs is limited by budget reductions due to COVID-19 for the upcoming fiscal year. For these reasons, staff believe it would be best to request a more conservative amount than the maximum available.

## ACTIVITIES AND COSTS PROPOSED IN THE GRANT APPLICATION

Scoring Category 5 on the application requires an applicant to detail the activities proposed in the application. A copy of this section of the application is attached. At this time, we do not know if the grant will have to be spent within two years, like it was for the APP grant.

The following properties are proposed for demolition in the application:

- **404 South Dodson, Urbana.** Estimated demolition cost (including staff time) of \$16,950. The owner of this property is prepared to give the property to the County.
- **300 Third Street, Foosland.** Estimated demolition cost of \$30,600 (including staff time). There is no owner for this property and the property has not been inhabited for many years. The most recent taxes have not been paid. Court action may be necessary to acquire the property but that may not be difficult since there is no one claiming ownership.
- **2241 CR 1700N, St. Joseph.** Estimated demolition cost of \$16,950 (including staff time) with an allowance of \$5,000 for purchase. This house burned on July 4, 2018, and the owner has sued the insurance company over its refusal to pay for the damage. The neighbors are very aggrieved over how long the process has taken. It is not exactly clear if the County has much leverage in this situation, but this has been included in the application in the hopes that there will be a way for the County to facilitate clean up.

## DEMOLITIONS MUST BE COORDINATED WITH REVENUE AND REIMBURSEMENT

The grant reimburses the cost of activities so each demolition will have to be paid for and then the County must wait for reimbursement. The timing of demolition contracts will have to be carefully coordinated with reimbursements to ensure there are adequate funds for each demolition.

Again, if Champaign County cannot afford to do all of the proposed demolitions, there is no penalty for not spending the entire grant, although future grant awards may be affected by underspending a previous grant award.

## ATTACHMENTS

- A Scoring Category 5 of Draft Champaign County Round 1 Grant Application for Strong Communities Program (SCP)
- B Draft Resolution of Support for Grant Acceptance

## SCORING CATEGORY 5: READINESS TO PROCEED

MAXIMUM 20 POINTS

32. To demonstrate your reasonable work plan and timeline, please complete the following chart, detailing the activities that you have already undertaken (after January 1, 2020) or plan to undertake with this grant. Estimate to the best of your ability and provide as much information as possible (and as applicable) to illustrate that this grant would be expended in a timely manner, thereby maximizing the immediate impact.

*Grantees may submit eligible expenses that occurred on or after January 1, 2020 for reimbursement under Round 1*

ACTIVITY <sup>1</sup>	DATE RANGE TO PERFORM ACTIVITY <sup>2</sup>	EXPECTED DOLLARS EXPENDED	NUMBER OF PROPERTIES AFFECTED	ADDITIONAL INFORMATION
property acquisition	2021/2022	\$ 5,000.00	1	2241 County Road 1700N, St. Joseph - unknown timeline due to owner's court case involving insurance payout for fire loss
property acquisition	2021	\$ 0.00	1	404 S Dodson, Urbana
property acquisition	2021	\$ 0.00	1	300 Third St, Foosland
bid process for demolition	2021	\$ 800.00	1	404 S Dodson, Urbana
demolition	2021	\$ 16,000.00	1	404 S Dodson, Urbana
bid process for demolition	2021	\$ 1,450.00	1	300 Third St, Foosland
demolition	2021	\$ 29,000.00	1	300 Third St, Foosland
bid process for demolition	2022	\$ 800.00	1	2241 County Road 1700N, St. Joseph
demolition	2022	\$ 16,000.00	1	2241 County Road 1700N, St. Joseph
IHDA reimburse request submittals	2021/2022	\$ 450.00	3	404 S Dodson, 300 Third St, 2241 County Road 1700N

*If you need to report more activities, duplicate this page*

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<sup>1</sup>Activities include, for example, posting bids, selecting 3<sup>rd</sup> party contractors, performing eligible activities, submitting proof of payment to IHDA

<sup>2</sup>Include activities that occurred on or after January 1<sup>st</sup>, 2020.

**RESOLUTION NO. \_\_\_\_**

**RESOLUTION AUTHORIZING CHAMPAIGN COUNTY APPLICATION  
FOR THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
STRONG COMMUNITIES PROGRAM (SCP)**

**WHEREAS**, Champaign County seeks to apply for a Strong Communities Program grant to continue its goal of mitigating blighted or abandoned residential properties in unincorporated Champaign County; and

**WHEREAS**, the proposed program that Champaign County documents in its SCP application represents a unique opportunity for the County to bridge the funding gap to improve these properties;

**NOW, THEREFORE, BE IT RESOLVED**, by the Champaign County Board, that it approves the application for, and if awarded, acceptance of the Illinois Housing Development Strong Communities Program on behalf of the Champaign County Board; and

**BE IT FURTHER RESOLVED**, by the Champaign County Board that County Executive Darlene Kloepfel is hereby authorized to execute said grant award documents upon receipt from the Illinois Housing Development Authority.

**PRESENTED, ADOPTED, APPROVED and RECORDED** this 24th day of September, A.D. 2020.

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Giraldo Rosales, Chair  
Champaign County Board

ATTEST:

Approved:

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Aaron Ammons, County Clerk and  
Ex-Officio Clerk of the County Board

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Darlene A. Kloepfel, County Executive

Date: