

ELUC ADDENDUM

County of Champaign, Urbana, Illinois

Thursday, June 9, 2022 – 6:30 p.m.

Shields-Carter Meeting Room, Brookens Administrative Services

1776 East Washington Street, Urbana, Illinois

Agenda Item

VIII. New Business: Items to be Approved by ELUC

- D. Recreation and Entertainment License: Fisher Community Fair, 226 E. Sangamon Avenue, Fisher for July 12 – July 16, 2022.

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.



STATE OF ILLINOIS,
Champaign County
Application for:
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2022-ENT-36
Date(s) of Event(s) 7/12/22 - 7/16/22
Business Name: FISHER COMMUNITY FAIR
License Fee: \$ 50.00
Filing Fee: \$ 4.00
TOTAL FEE: \$ 54.00
Checker's Signature: UK

Filing Fees: Per Year (or fraction thereof): \$ 100.00
Per Single-day Event: \$ 10.00
Clerk's Filing Fee: \$ 4.00

FILED

JUN 07 2022

Jason Ammons
CHAMPAIGN COUNTY CLERK

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

217-493-8680
keep 1000

- A. 1. Name of Business: FISHER COMMUNITY FAIR
- 2. Location of Business for which application is made: _____
- 3. Business address of Business for which application is made: 226 E SANGAMON AV FISHER, IL 61843
- 4. Zoning Classification of Property: same
- 5. Date the Business covered by Ordinance No. 55 began at this location: JULY 1949
- 6. Nature of Business normally conducted at this location: COUNTY COMMUNITY FAIR / FESTIVAL
- 7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Carnival, Tractor Pulls, Concert, Demo Derby
- 8. Term for which License is sought (specifically beginning & ending dates): 7-12-22 to 7-16-22

(NOTE: All annual licenses expire on December 31st of each year)

- 9. Do you own the building or property for which this license is sought? YES
- 10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: _____
- 11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE
AND WILL BE RETURNED TO APPLICANT

3. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: _____ Date of Birth: _____
Place of Birth: _____ Social Security No.: _____
Residence Address: _____
Citizenship: _____ If naturalized, place and date of naturalization: _____

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): _____
Date of Birth: _____ Place of Birth: _____
Social Security Number: _____ Citizenship: _____
If naturalized, state place and date of naturalization: _____
2. Residential Addresses for the past three (3) years: _____

3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: _____

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:
FISHER COMMUNITY FAIR & HORSE SHOW
2. Date of Incorporation: JULY 8, 1949 State wherein incorporated: IL

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: _____

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

PO Box 764 FISHER, IL 61843-0764

5. Objects of Corporation, as set forth in charter: 1949

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Todd Cotter Title: President

Date elected or appointed: Nov 2019 Social Security No.: REDACTED

Date of Birth: 5-16-67 Place of Birth: Watseka, IL

Citizenship: yes

If naturalized, place and date of naturalization: _____

Residential Addresses for past three (3) years: _____

724 Co Rd 2550 N
Dewey, IL 61840

Business, occupation, or employment for four (4) years preceding date of application for this license:

Stout's Building Services, Urbana, IL 61801

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

ATTACHED

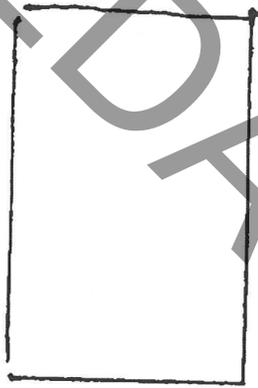
Parking Area

Carnival Area

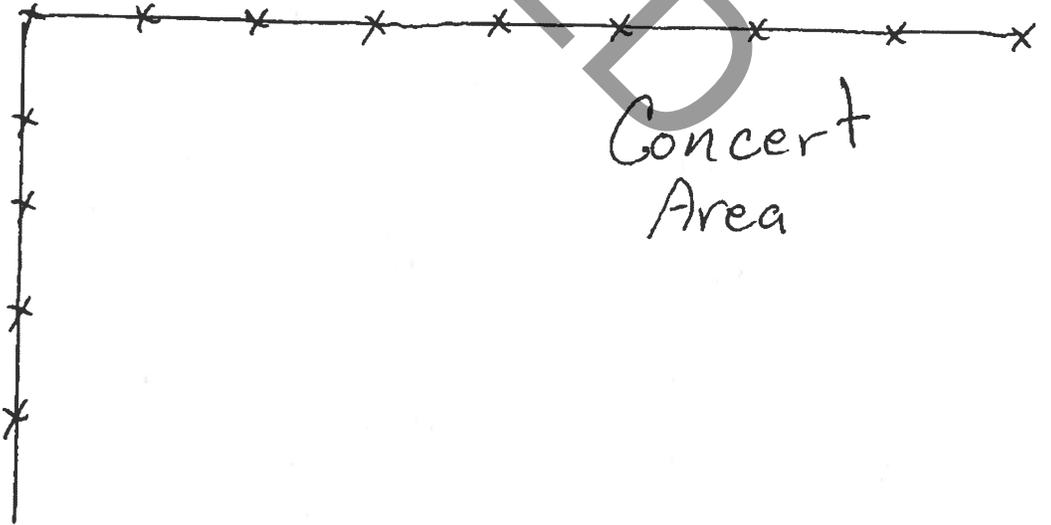


Songamon AV

parking area



Glades Hall



Concert Area

Parking area

VILLAGE OF FISHER LICENSE

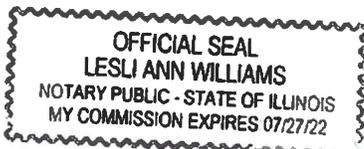
STATE OF ILLINOIS)
COUNTY OF CHAMPAIGN) ss.
VILLAGE OF FISHER)

WHEREAS Fisher Fair, on the 27th day of May, 2022, paid into the Treasury of the Village of Fisher the sum of \$50.00 dollars, being the sum required or fixed by the Ordinance and has otherwise complied with Municipal Code. Therefore, the said Fisher Fair, is hereby authorized to

Conduct a Carnival for the term beginning July 12, 2022 and ending on July 16, 2022 and between the hours of 8:00 AM and 1:00 AM. If there is a violation of the license, it may be taken by a Police Officer and a complaint on a Village Ordinance filed in Court and a fine paid.

I, the holder of this license do understand the Ordinance for which I am authorized.

VILLAGE OF FISHER
(Seal)
SEAL OF CORPORATION



William Dusz - Treasurer
License Holder

William Dusz
Village President

Subscribed and sworn before me this 27th day of
May, 2022

Lesli Ann Williams
Notary Public

AFFIDAVIT

(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Signature of Owner or of one of two members of Partnership

Signature of Owner or of one of two members of Partnership

Signature of Manager or Agent

Subscribed and sworn to before me this _____ day of _____, 20_____.

Notary Public

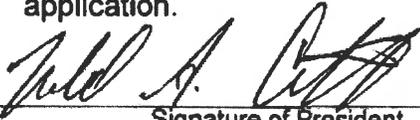
AFFIDAVIT

(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.



Signature of President

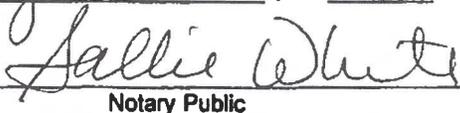


Signature of Secretary

Signature of Manager or Agent

Subscribed and sworn to before me this 6 day of June, 2022.





Notary Public

This COMPLETED application along with the appropriate amount of cash, or certified check made payable to _____, CHAMPAIGN COUNTY CLERK, _____, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.