

## ELUC ADDENDUM

County of Champaign, Urbana, Illinois  
Thursday, February 5, 2026 – 6:30 p.m.

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Shields-Carter Meeting Room, Bennett Administrative Services  
102 East Main Street, Urbana, Illinois

### Agenda Item

#### VIII. New Business: Items to be Approved by ELUC

C. Annual Renewal of Recreation & Entertainment License for: Gordyville LLC, 2205 CR 3000N, Gifford, IL 01/28/26 – 12/31/26.



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County  
Ordinance No. 55 Regulating Recreational &  
Other Businesses within the County (for use  
by businesses covered by this Ordinance other  
than Massage Parlors and similar enterprises)

**FILED**  
FEB 02 2024

*Dawn Ammons*  
CHAMPAIGN COUNTY CLERK  
**Filing Fees:**

Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

A. 1. Name of Business: *Gordyville USA, LLC dba: Corner Concessions*  
2. Location of Business for which application is made: *2205 CR 3000, Gifford IL 61847*  
3. Business address of Business for which application is made: *P.O. Box 462, Gifford IL 61847*  
4. Zoning Classification of Property: *Business*  
5. Date the Business covered by Ordinance No. 55 began at this location: *5-15-2024*  
6. Nature of Business normally conducted at this location: *Auction, horse shows, horse sales*  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): *Rodeos, Meetings, Receptions, Auctions, Equestrian Events*  
8. Term for which License is sought (specifically beginning & ending dates): *Jan 28, 2024 - Dec 31, 2024 1 year*  
(NOTE: All annual licenses expire on December 31st of each year)

9. Do you own the building or property for which this license is sought? *Yes*  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: *—*

11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT**

For Office Use Only

License No. *2024 ENT - 19*

Date(s) of Event(s) *ANNUAL*

Business Name: *Gordyville USA LLC*

License Fee: \$ *100.00*

Filing Fee: \$ *4.00*

**TOTAL FEE:** \$ *104.00*

Checker's Signature: *—*

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

If, during the license period, a new manager or agent is hired to conduct this business, the applicant **MUST** furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  

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2. Date of Incorporation: \_\_\_\_\_ State wherein incorporated: \_\_\_\_\_

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

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Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

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5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Citizenship: \_\_\_\_\_

If naturalized, place and date of naturalization:

PHONE # \_\_\_\_\_

EMAIL: \_\_\_\_\_

Residential Addresses for past three (3) years:

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

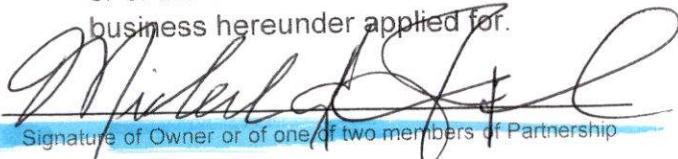
\* Provided

## AFFIDAVIT

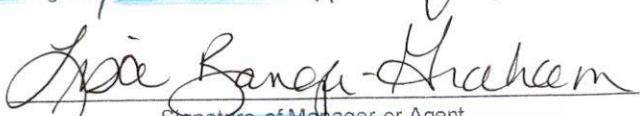
(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.



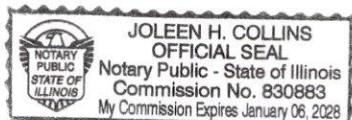
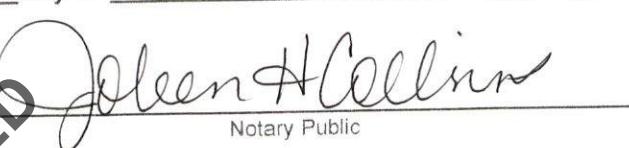
Signature of Owner or of one of two members of Partnership



Signature of Manager or Agent

Subscribed and sworn to before me this

2 day of Feb, 2026



  
Joleen H. Collins  
Notary Public

## AFFIDAVIT

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

Signature of President

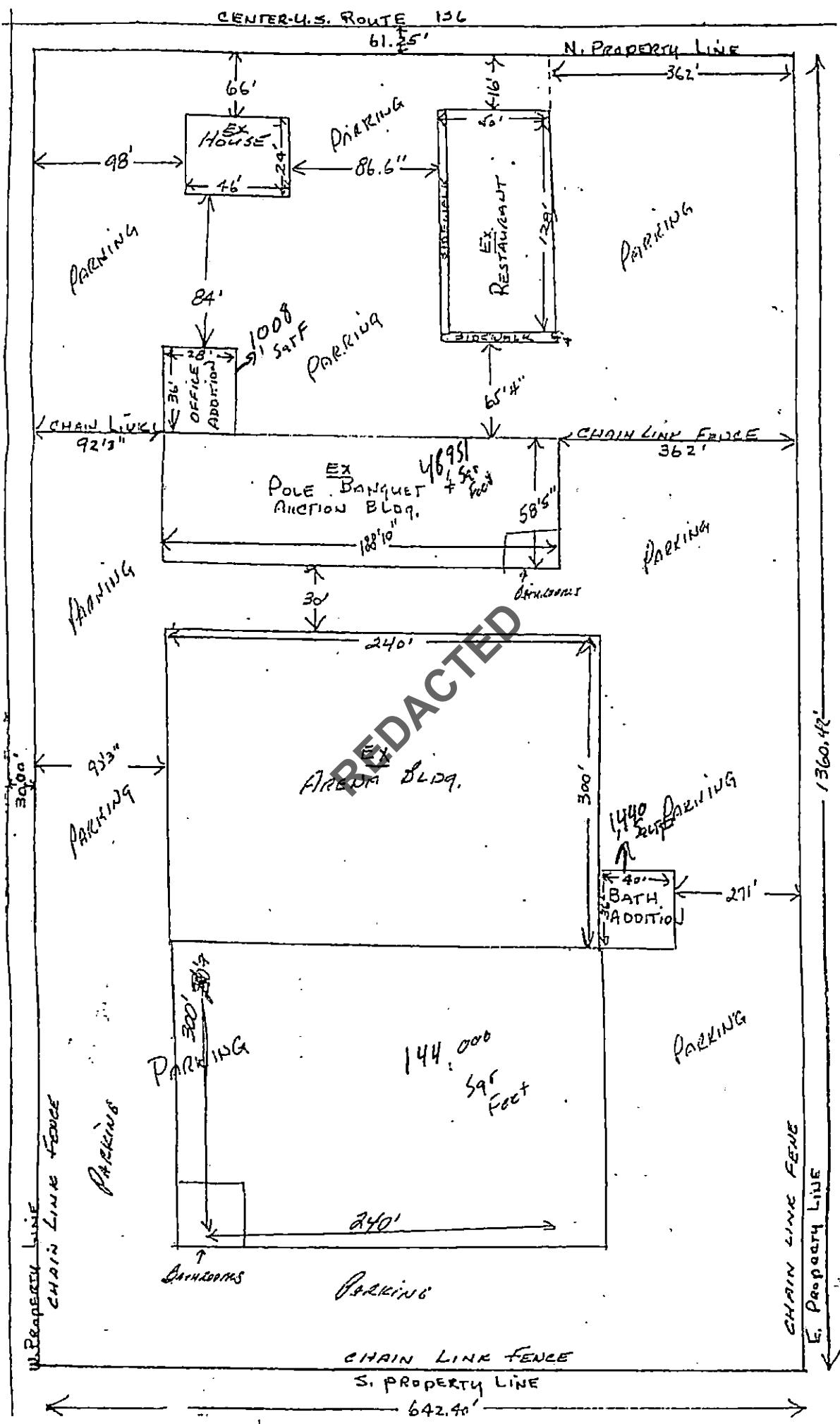
Signature of Secretary

Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public

This COMPLETED application along with the appropriate amount of cash, or certified check made payable to, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.





STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

**OFFICE USE ONLY**

**County Clerk's Office**

1. Proper Application Date Received: \_\_\_\_\_

2. Fee Amount Received: \_\_\_\_\_

**Sheriff's Department**

1. Police Record Approval: \_\_\_\_\_ Date: \_\_\_\_\_

2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_

**Planning & Zoning Department**

1. Proper Zoning Approval: \_\_\_\_\_ Date: \_\_\_\_\_

2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_

**Environment & Land Use Committee**

1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_

2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

\_\_\_\_\_

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