### JDC POPULATION REPORT FOR THE MONTH OF AUGUST 2012

| DATE | MALE | FEMALE | JUV | ADULT | CHAMPAIGN | OTHER | OFFENSE CLASSIFICATION               | RELEASES | TOTALS |
|------|------|--------|-----|-------|-----------|-------|--------------------------------------|----------|--------|
| 8/1  | 16   | 2      | 15  | 3     | 18        | 0     | 5 Class X/8 Felonies/5 Misd.         | 1        | 18-1   |
| 8/2  | 15   | 2      | 15  | 2     | 17        | 0     | 4 Class X/8 Felonies/5 Misd.         | 0        | 17-0   |
| 8/3  | 15   | 2      | 15  | 2     | 17        | 0     | 4 Class X/8 Felonies/5 Misd.         | 3        | 17-3   |
| 8/4  | 15   | 3      | 16  | 2     | 18        | 0     | 4 Class X/8 Felonies/6 Misd.         | 0        | 18-0   |
| 8/5  | 17   | 3      | 18  | 2     | 20        | 0     | 4 Class X/9 Felonies/7 Misd.         | 0        | 20-0   |
| 8/6  | 18   | 3      | 19  | 2     | 21        | 0     | 4 Class X/9 Felonies/8 Misd.         | 0        | 21-0   |
| 8/7  | 17   | 3      | 18  | 2     | 20        | 0     | 4 Class X/7 Felonies/9 Misd.         | 0        | 20-0   |
| 8/8  | 17   | 3      | 18  | 2     | 20        | 0     | 4 Class X/1 DOJJ/6 Felonies/9 Misd.  | 1        | 20-1   |
| 8/9  | 19   | 3      | 20  | 2     | 22        | 0     | 4 Class X/1 DOJJ/8 Felonies/9 Misd.  | 0        | 22-0   |
| 8/10 | 18   | 3      | 19  | 2     | 21        | 0     | 4 Class X/1 DOJJ/8 Felonies/8 Misd.  | 0        | 21-0   |
| 8/11 | 16   | 4      | 18  | 2     | 20        | 0     | 3 Class X/9 Felonies/8 Misd.         | 0        | 20-0   |
| 8/12 | 17   | 4      | 19  | 2     | 21        | 0     | 3 Class X/9 Felonies/9 Misd.         | 0        | 21-0   |
| 8/13 | 20   | 4      | 22  | 2     | 24        | 0     | 3 Class X/9 Felonies/12 Misd.        | 0        | 24-0   |
| 8/14 | 19   | 3      | 19  | 3     | 21        | 1     | 3 Class X/10 Felonies/9 Misd.        | 0        | 22-0   |
| 8/15 | 19   | 4      | 21  | 2     | 23        | 0     | 3 Class X/10 Felonies/10 Misd.       | 1        | 23-1   |
| 8/16 | 20   | 4      | 22  | 2     | 24        | 0     | 3 Class X/11 Felonies/10 Misd.       | 0        | 24-0   |
| 8/17 | 18   | 3      | 19  | 2     | 21        | 0     | 3 Class X/11 Felonies/7 Misd.        | 1        | 21-1   |
| 8/18 | 18   | 3      | 19  | 2     | 21        | 0     | 3 Class X/12 Felonies/6 Misd.        | 0        | 21-0   |
| 8/19 | 18   | 3      | 19  | 2     | 21        | 0     | 3 Class X/12 Felonies/6 Misd.        | 1        | 21-1   |
| 8/20 | 18   | 3      | 19  | 2     | 21        | 0     | 3 Class X/12 Felonies/6 Misd.        | 1        | 21-1   |
| 8/21 | 18   | 3      | 19  | 2     | 21        | 0     | 3 Class X/12 Felonies/6 Misd.        | 0        | 21-0   |
| 8/22 | 16   | 4      | 18  | 2     | 18        | 2     | 3 Class X/12 Felonies/5 Misd.        | 0        | 20-0   |
| 8/23 | 17   | 4      | 19  | 2     | 19        | 2     | 3 Class X/13 Felonies/5 Misd.        | 1        | 21-1   |
| 8/24 | 17   | 3      | 18  | 2     | 20        | 0     | 3 Class X/12 Felonies/5 Misd.        | 0        | 20-0   |
| 8/25 | 13   | 3      | 14  | 2     | 16        | 0     | 3 Class X/10 Felonies/3 Misd.        | 0        | 16-0   |
| 8/26 | 13   | 5      | 16  | 2     | 18        | 0     | 3 Class X/10 Felonies/5 Misd.        | 0        | 18-0   |
| 8/27 | 13   | 5      | 16  | 2     | 18        | 0     | 3 Class X/10 Felonies/5 Misd.        | 1        | 18-1   |
| 8/28 | 14   | 6      | 18  | 2     | 20        | 0     | 3 Class X/1 DOJJ/10 Felonies/6 Misd. | 1        | 20-1   |
| 8/29 | . 14 | 7      | 19  | 2     | 21        | 0     | 3 Class X/1 DOJJ/10 Felonies/7 Misd. | 0        | 21-0   |
| 8/30 | 14   | 5      | 17  | 2     | 19        | 0     | 3 Class X/10 Felonies/6 Misd.        | 0        | 19-0   |
| 8/31 | 17   | 3      | 18  | 2     | 19        | 1     | 3 Class X/1 DOJJ/10 Felonies/6 Misd. | 1        | 20-1   |

NOTE: Columns 4 & 5 refer to juvenile or adult Court proceedings; columns 6 & 7 refer to Champaign County cases or other counties being charged to house minors at JDC. Releases refers to minors arrested by police, however released to the parents without being detained at the Center. Totals are minors detained / released for that particular date.

# Monthly Juvenile Probation Report

0

2

**During Month** D. Total End of Month

12

13

0

0

0

0

0

0

0

0

0

0

SIXTH CHAMPAIGN Month/Year Circuit County Aug-12 Preparer Teresa Zebe 2. Addiction 3. MRAI 4. Truancy 5. Neglect/Abuse 6. Dependant 1. Delinquency 7. Total II. Criminal Prosecutions Juvenile Court Activity Automatic A. Petitions Filed 25 0 0 0 6 0 31 B. Discretionary B. Court Action During Month C. Total 1. Petitions Dismissed 4 0 0 0 4 2. Cont. Under Supervision 0 0 0 0 0 III. Admissions During Month to 4 0 0 0 3. Adjudication Active Caseload Formal Informal IV. Demographics for Admissions V. Intakes Completed A. Delinquency A. Sex Formal Informal C. Race/Ethnicity Formal Informal A. Full Intakes 3 B. Addiction 0 Male 2 American Indian/Eskimo B. Partial Intakes 0 C. MRIA 0 Female 2 0 Asian/Pacific Islander 0 0 Total 3 D. Truancy 0 4 0 Black 2 0 E. Neglect/Abuse 0 Hispanic Origin 1 0 F. Dependant 0 Formal Informal White 1 0 G. Total B. Age 4 Other 0 0 12-Under 0 0 0 Total 4 0 13yrs. 0 0 VIII. Placements 14yrs. 15yrs. 2 0 1. In 2. Out of 3. Total 16yrs. 1 0 State State VII. Court Ordered Programs 0 A. Number Begining 17-over 0 of Month 4 19 Total 21 A. Alcohol 0 B. Ordered Placed D. Education (Delinquency Only) B. Drug Treatment 0 **During Month Enrolled in School** Informal C. Alcohol & Drug Treatment 1 1. Foster Home **Formal** 0 0 0 0 0 At Offense 4 D. Youth Services Agency 2. Group Home 0 0 0 E. Mental Health 0 3. Resid. Treatment 0 0 0 0 4. With Relative VI. Restitution and fees ordered (Active and Administrative) Alternative Education 0 0 0 G. TASC 0 5. Subtotal 19 0 21 A. New Cases Ordered to Pay Restitution 0 H. UDIS 0 C. Number Removed 7 1 8

**JTPA** 

Other (explain)

\$0

(3) \$250

B. Total Amount of Restitution Ordered

C. Number of New Cases Ordered to Pay Fees

| X. Active Caseload                      |              |                |                     |             |          |               | X. Commitme   | ents to DOC       |             |  |  |
|---|--------------|----------------|---------------------|-------------|----------|---------------|---------------|-------------------|-------------|--|--|
|   | a. Probation | b. Supervision | c. Cont. Under Sup. | d. Informal | e. Other | f. Total      | A. Full       | 1                 |             |  |  |
| . Caseload Beg. of Month                | 160          | 0              | 7                   | 9           | 3        | 179           | Evaluation    | 2                 |             |  |  |
| . New Admissions                        | 4            | 0              | 0                   | 0           | 0        | 4             | Hab Juv off   | 0                 |             |  |  |
| . Re-admitted from Admin                | 1            | 0              | 0                   | 0           | 0        | 1             | Violent Juv o | Violent Juv off 0 |             |  |  |
| ). Transferred In                       | 16           | 0              | 11                  | 0           | 0        | 17            | Total         | Total 3           |             |  |  |
| . Subtotal (A+B+C+D)                    | 181          | 0              | 8                   | 9           | 3        | 201           |               |                   |             |  |  |
| F. Cases Dropped                        |              |                |                     |             |          |               |               | XI. Interstate Co | mpact Case  |  |  |
| Scheduled Termination                   | 8            | 0              | 1                   | 0           | 0        | 9             | 9             | Number            | 9           |  |  |
| 2. Early Termination                    | 0            | 0              | 0                   | 0           | 0        | 0             | 0             |                   |             |  |  |
| 3. Absconder/Warrant                    | 0            | 0              | 0                   | 0           | 0        | 0             |               | _                 |             |  |  |
| Revoked-Technical                       | 0            | 0              | 0                   | 0           | 0        | 0             | 0             |                   |             |  |  |
| 5. Revoked-New Offense                  | 1            | 0              | 0                   | 0           | 0        | 1             | 1             |                   |             |  |  |
| 6. Alternate DOC Commit.                | 1            | 0              | 0                   | 0           | 0        | 1             |               |                   |             |  |  |
| 7. Unsatisfactory Termination           | 3            | 0              | 0                   | 2           | 0        | 5             | 5             |                   |             |  |  |
| 8. Transferred Out                      | 14           | 0              | 1                   | 0           | 0        | 15            |               |                   |             |  |  |
| 9. Other (explain)                      | 0            | 0              | 0                   | 0           | 0        | 0             | 0             | XII. Administrati | ve Caseload |  |  |
| 10. Subtotal (Add 1-9)                  | 27           | 0              | 2                   | 2           | 0        | 31            | 31            | A. Active         | 12          |  |  |
| G. Caseload End of Month(E-F10)         | 154          | 0              | 6                   | 7           | 0        | 170           | 167           | B. Inactive       | 3           |  |  |
| XIII. Classification of Active Caseload |              |                |                     |             |          | XIV. Investig | ations        |                   |             |  |  |
| a. Max.                                 | b. Med.      | c. Min.        | d. Unclassified     | e. Total    |          |               |               | Completed         |             |  |  |

| X. Commitments to I | OOC |  |  |  |
|---------------------|-----|--|--|--|
| A. Full             | 1   |  |  |  |
| Evaluation          | 2   |  |  |  |
| Hab Juv off         | 0   |  |  |  |
| Violent Juv off     | 0   |  |  |  |
| Total               | 3   |  |  |  |

| XII. Administrativ | e Caseload |
|--------------------|------------|
| A. Active          | 12         |
| B. Inactive        | 3          |

|                     | a. Max. | b. Med. | c. Min. | d. Unclassified | e. Total |
|---------------------|---------|---------|---------|-----------------|----------|
| A. Probation        | 24      | 122     | 8       | 0               | 154      |
| B. Supervision      | 0       | 0       | 0       | 0               | 0        |
| C. Cont. Under Sup. | 0       | 5       | 1       | 0               | 6        |
| D. Informal         | 0       | 0       | 7       | 0               | 7        |
| E. Other            | 1       | 2       | 0       | 0               | 3        |
| F. Total            | 25      | 129     | 16      | 0               | 170      |

|                      | Completed |
|----------------------|-----------|
| A. Social Histories  | 9         |
| B. Adoption          | 0         |
| C. Contested Custody | 2         |
| D. Suppl. Soc. Hist. | 0         |
| E. Intake Screening  | 0         |
| F. Other (Explain)   | 39        |
| G. Total             | 50        |

| XV. Case Violations Reported |              |                |          |  |  |  |  |  |  |  |
|------------------------------|--------------|----------------|----------|--|--|--|--|--|--|--|
|                              | 1. Technical | 2. New Offense | 3. Total |  |  |  |  |  |  |  |
| Violations Reported          | 0            | 1              | 1        |  |  |  |  |  |  |  |

|                       | 1. Technical | 2. New Offense | 3. Total |
|-----------------------|--------------|----------------|----------|
| A. No Violations      | 0            | 0              | 0        |
| B. Violation Found    | 2            | 3              | 5        |
| C. Total Court Action | 2            | 3              | 5        |

|                          | A. PreAdjud. Ho        | me Det.            | B. Post Adjud. Home Det. |                    |  |  |  |  |
|--------------------------|------------------------|--------------------|--------------------------|--------------------|--|--|--|--|
|                          | Ordered this     Month | 2. End of<br>Month | 1. Ordered this<br>Month | 2. End of<br>Month |  |  |  |  |
| a. With Elect. Monit.    |                        |                    |                          |                    |  |  |  |  |
| b. Without Elect. Monit. | None                   |                    |                          | h                  |  |  |  |  |
| c. Total                 |                        |                    |                          | 1/                 |  |  |  |  |

### CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Joseph J. Gordon Director

**Probation Services** Courthouse 101 E. Main Urbana, IL 61801

Phone: (217) 384-3753 Fax: (217) 384-1264

**Detention Services** 400 S. Art Bartell Rd. Urbana, IL 61802 Phone: (217) 384-3780

Fax: (217) 384-8617

To Whom It May Concern:

Re: August 2012 STATISTICAL EXPLANATION

Please be advised that the explanation for sections VII – J, and XIV-F on the August 2012 Statistical Form is a follows:

is as follows: VII - (J)

> Anger Management (1) Access Initiative (1)

XIV - (F): is as follows:

> Remission/Review Reports (39)

Should you have any questions, please do not hesitate to contact me at (217)384-3753.

Respectfully,

Supervisor Juvenile Probation

# Monthly Juvenile Probation Report Addendum

(Public Act 95-1031, Tracking 17 Year Old Misdemeanants)

| Circuit | Sixth | County | Champaign | Month/Year | August 2012 | Preparer | Teresa Zebe |
|---------|-------|--------|-----------|------------|-------------|----------|-------------|
|         |       |        |           |            |             |          |             |

This report is to be completed for only those juvenile case admissions resultant from Pubic Act 95-1031, which extends the jurisdiction of the juvenile court to include minors under the age of 18 who commit misdemeanor offenses. Thus, this Addendum Report will only include those 17 year olds referred by the court for qualifying misdemeanant offenses. Cases reported on this form are to also be reported on the Monthly Juvenile Probation Report in the appropriate sections to ensure the complete monthly reporting of your department's juvenile caseload.

#### XVIII. Admissions to Active Caseload

|                      |    |        | Ma | ale |   |   |           |   | Fen | nale |                 |   | auto- |    |     | 0    | ffens | е Ту | ре               |   |   |      | Number | Originally |
|----------------------|----|--------|----|-----|---|---|-----------|---|-----|------|-----------------|---|-------|----|-----|------|-------|------|------------------|---|---|------|--------|------------|
|                      |    | Race/E |    |     |   |   | Ethnicity |   |     |      | Property Person |   | Dr    | ug | Alc | ohol | Ot    | her  | Charged As Felon |   |   |      |        |            |
|                      | Al | Α      | В  | Н   | W | 0 | Al        | Α | В   | Н    | W               | 0 | М     | F  | M   | F    | M     | F    | M                | F | М | F    | Male   | Female     |
| A. Probation         |    |        |    |     |   |   |           |   |     |      |                 |   |       |    |     |      |       |      |                  |   |   |      |        |            |
| B. Supervision       |    |        |    |     |   |   |           |   |     |      |                 |   |       |    |     |      |       |      |                  |   |   | 1-00 |        |            |
| C. Count. Under Sup. |    |        |    |     |   |   |           |   |     |      |                 |   |       |    |     |      |       |      |                  |   |   |      |        |            |
| D. Informal          |    |        |    |     |   |   |           |   |     |      |                 |   |       |    |     |      |       |      |                  |   |   |      |        |            |
| E. Other             |    |        |    |     |   |   |           |   |     |      |                 | 7 |       |    |     |      |       |      |                  |   |   |      |        |            |
| Total                | 0  | 0      | 0  | 0   | 0 | 0 | 0         | 0 | 0   | 0    | 0               | 0 | 0     | 0  | 0   | 0    | 0     | 0    | 0                | 0 | 0 | 0    | 0      | 0          |

#### XIX. Investigations

|                                | Male | Female |
|--------------------------------|------|--------|
| A. Social Histories            | 0    | 0      |
| B. Supplemental Social History | 0    | 0      |
| C. Other Investigations        | 0    | 0      |
| Total                          | 0    | 0      |

Note: Race/Ethnicity are the same categories currently in use on monthly reports. Alcohol is to include minor in possession, use, and/or under the influence offenses. Please specify offenses reported under the Other category.

#### XX. Risk Classification for End of Month Active Caseload (PA 95-1031 cases)

|                      | Maximum |        | Medium |        | Minimum | Unclassified |      | Total  |      |        |
|----------------------|---------|--------|--------|--------|---------|--------------|------|--------|------|--------|
|                      | Male    | Female | Male   | Female | Male    | Female       | Male | Female | Male | Female |
| A. Probation         |         |        | 6      |        |         |              |      |        | 6    | 0      |
| B. Supervision       |         |        |        |        |         |              |      |        |      |        |
| C. Count. Under Sup. |         |        |        |        |         |              |      |        |      |        |
| D. Informal          |         |        |        |        | 1       |              |      |        |      |        |
| E. Other             |         |        |        |        |         |              |      |        |      |        |
| Total                | 0       | 0      | 6      | 0      | 0       | 0            | 0    | 0      | 6    | 0      |

AOIC: Juvenile Monthly Report Addendum (page3) 1/21/2010

## **MONTHLY ADULT PROBATION REPORT**

Circuit: 6 Department: Adult August 2012 Preparer: Janet Wells

| I. Intakes Completed During Month |     |            |   |  |  |  |
|-----------------------------------|-----|------------|---|--|--|--|
| A. Full                           | 108 | B. Partial | 6 |  |  |  |

| II. Demographics of Intakes A. Sex |    |    |  |  |  |
|------------------------------------|----|----|--|--|--|
|                                    |    |    |  |  |  |
| 1. Male                            | 59 | 30 |  |  |  |
| 2. Female                          | 17 | 8  |  |  |  |
| 3. Total                           | 76 | 38 |  |  |  |

| B. Age      |           | 1 01     |  |
|-------------|-----------|----------|--|
|             | a. Felony | b. Other |  |
| 1. 17-Under | 0         | 0        |  |
| 2. 18-20    | 8         | 3        |  |
| 3. 21-30    | 34        | 22       |  |
| 4. 31-40    | 20        | 7        |  |
| 5. 41-49    | 9         | 4        |  |
| 6. 50-Over  | 5         | 2        |  |
| 7. Total    | 76        | 38       |  |

|                    | a. Felony | b. Other |
|--------------------|-----------|----------|
| 1. American Indian | 0         | 0        |
| 2. Asian           | 0         | 1        |
| 3. Black           | 36        | 16       |
| 4. Hispanic        | 10        | 0        |
| 5. White           | 30        | 21       |
| 6. Other           | 0         | 0        |
| 7. Total           | 76        | 38       |

|                      | a. Felony | b. Other |
|----------------------|-----------|----------|
| 1. Employed          | 35        | 20       |
| 2. High School Grad. | 47        | 26       |

| 1. Class 1 | 6  | 4. Class 4 | 46 |
|------------|----|------------|----|
| 2. Class 2 | 11 | 5. Other   | 0  |
| 3. Class 3 | 13 | 6. Total   | 76 |

| III. Restitution and Fees Ordered (Active and Administrative) |         |  |  |
|---|---------|--|--|
| A. New Cases Ordered to Pay Restitution                       | 11      |  |  |
| B. Total Amount of Restitution Ordered                        | 64457.6 |  |  |
| C. Number of New Cases Ordered to Pay Fees                    | 112     |  |  |

| IV. Programs Ordered for New Cases (Active and Administrative) |    |
|--|----|
| A. Alcohol Treatment   | 8  |
| B. Drug Treatment  | 3  |
| C. Alcohol and Drug Treatment                                  | 12 |
| D. Mental Health   | 10 |
| E. Sex Offender Treatment                                      | 4  |
| F. TASC  | 0  |

| V. Programs Ordered for DUI Cases<br>(Active and Administrative) |    |
|--|----|
| A. DUI Education   | 1  |
| B. Treatment   | 1  |
| C. Education and Treatment                                       | 16 |
| D. Other (Explain)   | 0  |

|                          | Level 1 | Level 2<br>Signif. | Level 2<br>Med | Level 3 | None | Total |
|--------------------------|---------|--------------------|----------------|---------|------|-------|
| A. Probation             | 0       | 1                  | 0              | 0       | 0    | 0     |
| B. Conditional Discharge | 0       | 0                  | 0              | 0       | 0    | 0     |
| C. Supervision           | 0       | 0                  | 0              | 0       | 0    | 0     |
| D. Total                 | 0       | 1                  | 0              | 0       | 0    | 0     |

| VII.                            | Home Confin              | ement                    | Pretrial Release         |                          |  |
|---------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
|                                 | Order<br>During<br>Month | Total<br>End of<br>Month | Order<br>During<br>Month | Total<br>End of<br>Month |  |
| A. Electronically Monitored     | 0                        | 0                        | 0                        | 0                        |  |
| B. Non-electronically Monitored | 0                        | 0                        | 0                        | 0                        |  |
| C. Total                        | 0                        | 0                        | 0                        | 0                        |  |

|                                | Felony | Misd. | DUI | Traffic | Total |          |
|--------------------------------|--------|-------|-----|---------|-------|----------|
| A. Beginning Caseload          | 1048   | 333   | 179 | 29      | 1589  |          |
| B. Admissions                  |        |       |     |         |       |          |
| 1. Probation                   | 89     | 30    | 19  | 0       | 138   |          |
| 2. Conditional Discharge       | 0      | 0     | 0   | 0       | 0     |          |
| 3. Supervision                 | 0      | 0     | 0   | 0       | 0     |          |
| 4. Subtotal (1+2+3)            | 89     | 30    | 19  | 0       | 138   |          |
| C. Readmitted Administrative   | 6      | 4     | 5   | 1       | 16    |          |
| D. Subtotal (A+B4+C)           | 1143   | 367   | 203 | 30      | 1743  |          |
| E. Cases Dropped               |        |       |     |         |       | Employed |
| 1. Scheduled Termination       | 24     | 12    | 6   | 2       | 44    |          |
| 2. Early Termination           | 0      | 0     | 0   | 0       | 0     |          |
| 3. Absconder/Warrant           | 1      | 0     | 0   | 0       | 1     |          |
| 4. Revoked-Technical           | 9      | 5     | 0   | 0       | 14    |          |
| 5. Revoked-New Offense         | 0      | 0     | 0   | 0       | 0     |          |
| 6. Alternate DOC Commitment    | 1      | 0     | 0   | 0       | 1     |          |
| 7. Unsatisfactory Termination  | 6      | 2     | 0   | 0       | 8     |          |
| 8. Transfered Out              | 49     | 25    | 12  | 1       | 87    |          |
| 9. Other (Explain)             | 0      | 0     | 0   | 0       | 0     |          |
| 10. Subtotal (add 1 through 9) | 90     | 44    | 18  | 3       | 155   |          |
| F. Total (D-E10)               | 1053   | 323   | 185 | 27      | 1588  |          |

| IX. Commitm | ichts to DO |
|-------------|-------------|
| Number      | 11          |

| X. Interstate Compact Cases |    |  |  |  |  |
|-----------------------------|----|--|--|--|--|
| Number                      | 37 |  |  |  |  |

| XII. Administrative Caseload |     |  |  |
|------------------------------|-----|--|--|
| A. Active                    | 485 |  |  |
| B. Inactive                  | 204 |  |  |

| XI. Classification of Active Caseload |     |      |     |      |       |
|---------------------------------------|-----|------|-----|------|-------|
|                                       | Max | Med  | Min | Uncl | Total |
| A. Felony                             | 116 | 810  | 125 | 2    | 1053  |
| B. Misdemeanor                        | 21  | 244  | 58  | 0    | 323   |
| C. DUI                                | 1   | 75   | 109 | 0    | 185   |
| D. Traffic                            | 0   | 18   | 9   | 0    | 27    |
| E. Total                              | 138 | 1147 | 301 | 2    | 1588  |

| XIV. Investigations Completed |        |      |     |         |       |
|-------------------------------|--------|------|-----|---------|-------|
|                               | Felony | Misd | DUI | Traffic | Total |
| A. Pre-sentence               | 33     | 8    | 24  | 8       | 73    |
| B. Abbreviated PSI            | 0      | 1    | 0   | 0       | 1     |
| C. Pretrial Bond Reports      | 0      | 1    | 0   | 0       | 1     |
| D. Record Checks              | 0      | 0    | 0   | 0       | 0     |
| E. JDP                        | 0      | 0    | 0   | 0       | 0     |
| F. Other (Explain)            | 0      | 0    | 0   | 0       | 0     |

| XIII. Full PSI's Ordered/Pending |    |         |    |
|----------------------------------|----|---------|----|
| Number                           |    | Number  |    |
| Ordered                          | 46 | Pending | 45 |

| XV. Case Violations Reported |           |         |  |  |
|------------------------------|-----------|---------|--|--|
|                              | Technical | Offense |  |  |
| Violations Reported          | 72        | 1       |  |  |

|                  | Technical | Offense |   |
|------------------|-----------|---------|---|
| A. No Violations | 20        |         | 0 |
| B. Violation     | 23        |         | 4 |
| C. Total         | 43        |         | 4 |

Starlow Starlow

Signature of Approval by Chief/Director

#### CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Joseph J. Gordon Director

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September 11, 2012

To: Administrative Office of the Illinois Courts

From: Champaign County Court Services Department

Re: Monthly Adult Probation Report- August 2012

The following is intended to provide explanations for the information contained in the specified categories on the current Monthly Adult Probation Report.

Section V. Programs Ordered for D.U.I. Cases/ Other

Other programs ordered for D.U.I. cases include attendance at a Victim Impact Panel presentation, attendance at AA/NA meetings and/or Public Service Work.

Section VIII. Active Caseload/E.9 Cases Dropped-Other

No changes were made this month.

Janet Wells

Supervisor, Adult Services

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