### JDC POPULATION REPORT FOR THE MONTH OF November 2019

| DATE  | MALE | FEMALE |    | *  | CHAMPAIGN |   | OFFENSE CLASSIFICATION                  | RELEA | TOTALS |
|-------|------|--------|----|----|-----------|---|---|-------|--------|
| 11/1  | 15   | 1      | 13 | 3  | 16        | 0 | 1 DOJJ, 5 Class X, 7 Felonies, 3 Misd.  | 0     | 16-0   |
| 11/2  | 15   | 1      | 13 | 3  | 16        | 0 | 1 DOJJ, 5 Class X, 8 Felonies, 2 Misd.  | 1     | 16-1   |
| 11/3  | 16   | 2      | 15 | 3  | 18        | 0 | 1 DOJJ, 5 Class X, 10 Felonies, 2 Misd. | 1     | 18-1   |
| 11/4  | 16   | 2      | 15 | 3  | 18        | 0 | 2 DOJJ, 5 Class X, 10 Felonies, 1 Misd. | 3     | 18-3   |
| 11/5  | 16   | 2      | 15 | 3  | 18        | 0 | 2 DOJJ, 5 Class X, 10 Felonies, 1 Misd. | 2     | 18-2   |
| 11/6  | 13   | 2      | 12 | 3  | 15        | 0 | 5 Class X, 9 Felonies, 1 Misd.          | 0     | 15-0   |
| 11/7  | 13   | 2      | 12 | 3  | 15        | 0 | 5 Class X, 9 Felonies, 1 Misd.          | 0     | 15-0   |
| 11/8  | 13   | 2      | 12 | 3  | 15        | 0 | 5 Class X, 9 Felonies, 1 Misd.          | 0     | 15-0   |
| 11/9  | 13   | 2      | 12 | 3  | 15        | 0 | 5 Class X, 9 Felonies, 1 Misd.          | 0     | 15-0   |
| 11/10 | 12   | 2      | 11 | 3  | 14        | 0 | 5 Class X, 8 Felonies, 1 Misd.          | 0     | 14-0   |
| 11/11 | 12   | 2      | 11 | 3  | 14        | 0 | 5 Class X, 8 Felonies, 1 Misd.          | 0     | 14-0   |
| 11/12 | 12   | 2      | 11 | 3  | 14        | 0 | 5 Class X, 8 Felonies, 1 Misd.          | 0     | 14-0   |
| 11/13 | 12   | 1      | 10 | 3  | 13        | 0 | 5 Class X, 7 Felonies, 1 Misd.          | 1     | 13-1   |
| 11/14 | 12   | 1      | 10 | 3  | 13        | 0 | 3 DOJJ, 3 Class X, 6 Felonies, 1 Misd.  | 0     | 13-0   |
| 11/15 | 11   | 0      | 8  | 3  | 11        | 0 | 4 DOJJ, 2 Class X, 4 Felonies, 1 Misd.  | 1     | 11-1   |
| 11/16 | 11   | 0      | 8  | 3  | 11        | 0 | 4 DOJJ, 2 Class X, 4 Felonies, 1 Misd.  | 1     | 11-1   |
| 11/17 | 11   | 0      | 8  | 3  | 11        | 0 | 4 DOJJ, 2 Class X, 4 Felonies, 1 Misd.  | 0     | 11-0   |
| 11/18 | 11   | 0      | 8  | 3  | 11        | 0 | 4 DOJJ, 2 Class X, 4 Felonies, 1 Misd.  | 0     | 11-0   |
| 11/19 | 10   | 1      | 10 | 1  | 11        | 0 | 3 DOJJ, 2 Class X, 4 Felonies, 2 Misd.  | 0     | 11-0   |
| 11/20 | 7    | 1      | 7  | 1  | 8         | 0 | 1 DOJJ, 2 Class X, 3 Felonies, 2 Misd.  | 1     | 8-1    |
| 11/21 | 5    | 1      | 4  | 2  | 6         | 0 | 2 Class X, 3 Felonies, 1 Misd.          | 0     | 6-0    |
| 11/22 | 4    | 1      | 3  | 2  | 5         | 0 | 2 Class X, 2 Felonies, 1 Misd.          | 3     | 5-3    |
| 11/23 | 4    | 0      | 2  | 2  | 4         | 0 | 2 Class X, 1 Felony, 1 Misd.            | 0     | 4-0    |
| 11/24 | 4    | 1      | 3  | `2 | 5         | 0 | 2 Class X, 1 Felony, 2 Misd.            | 0     | 5-0    |
| 11/25 | 4    | 1      | 3  | 2  | 5         | 0 | 2 Class X, 1 Felony, 2 Misd.            | 1     | 5-1    |
| 11/26 | 4    | 1      | 3  | 2  | 5         | 0 | 2 Class X, 1 Felony, 2 Misd.            | 0     | 5-0    |
| 11/27 | 4    | 1      | 3  | 2  | 5         | 0 | 2 Class X, 1 Felony, 2 Misd.            | 0     | 5-0    |
| 11/28 | 4    | 1      | 3  | 2  | 5         | 0 | 2 Class X, 1 Felony, 2 Misd.            | 0     | 5-0    |
| 11/29 | 4    | 1      | 3  | 2  | 5         | 0 | 2 Class X, 1 Felony, 2 Misd.            | 0     | 5-0    |
| 11/30 | 4    | 1      | 3  | 2  | 5         | 0 | 2 Class X, 1 Felony, 2 Misd.            | 0     | 5-0    |

NOTE: Columns 4 & 5 refer to juvenile or adult Court proceedings; columns 6 & 7 refer to Champaign County cases or other counties being charged to house minors at JDC. Releases refers to minors arrested by police, however released to the parents without being detained at the Center. Totals are minors detained / released for that particular date.

# Monthly Juvenile Probation Report

| Circuit   | SIXTH                                    |            | County  | CHAMPAIGN    |         | Jana           | Month/Year |   | 19-Nov        | Preparer  |         | Teresa Zeb    | e        |          |
|---|--|------------|---|--------------|---------|----------------|------------|---|---------------|---|---------|---------------|----------|----------|
| <u>F. 1</u>   |  |            |   |              |         |                | <u> </u>   |   |               |   |         |               |          |          |
| I. Juvenile C   | Court Activity                           | <u>y</u>   | 1. Delinquency  | 2. Addiction | 3. MRAI | 4. Truancy     | 5. Negleci | t/Abuse                                       | 6. Dependant  | 7. Total  |         | ninal Prosec  | utions   |          |
|   |  |            | <u></u>   | 1            |         |                |            |   |               |   |         | omatic        |          | 0        |
| A. Petilions F  |  |            | 11  | 0            | 0       | 0              |            | 4   | 0             | 15  |         | cretionary    |          | 0        |
| B. Court Acti   | anna ann an a |            |   |              |         |                |            |   |               |   | C. Tot  | al            |          | 0        |
|   | ns Dismisse                              |            | 11  | 0            | 0       | 0              |            |   |               | 1   |         |               |          |          |
|   | Under Supe                               | arvision   | 0   | 0            | 0       | 0              |            |   |               | 0   | { ]     | nissions Duri | •        | lo       |
| 3. Adjudio  | cation                                   |            | 7   | 0            | 0       | 0              |            |   |               | 7   | Act     | ive Caseload  |          |          |
|   |  |            | -   |              |         |                |            |   |               |   |         |               | Formal   | Informal |
|   | phics for A                              |            | a farman farm |              |         |                | -          |   | kes Completed |   |         | inquency      | 7        |          |
| A. Sex  | Formal                                   | Informal   | C. Race/Ethn  | iicity       | Formal  | Informal       |            |   | Intakes       | 6   |         | liction       | 0        | 0        |
| Male  | 7  | 0          | American In   | idian/Eskimo | 0       | 0              | ]          | B. Parti                                      | ial Intakes   | 1   | C. MR   |               | 0        | 0        |
| Female  | 0  | 1          | Asian/Pacific   | c Islander   | 0       | 0              |            | C. Total                                      | 4             | 7   | D. True | ancy          | 0        | 0        |
|   | 7  | 1          | Black   |              | 4       | 0              |            |   |               |   | E. Neg  | lect/Abuse    | 0        | 0        |
| -   |  |            | Hispanic Ori  | igin         | 0       | 0              | ]          |   |               |   | F. Depe | endant        | 0        | 0        |
| B. Age  | Formal                                   | Informal   | White   | ······       | 3       | 1              | 1          |   |               |   | G. Tota | al            | 7        | 1        |
| 12-Under  | 0  | 0          | Other   | **********   | 0       | 0              | 1          |   |               |   | 1       |               |          |          |
| 13yrs.  | 1  | 0          | Total   |              | 7       | 1              | 1          |   |               |   |         |               |          |          |
| 14yrs.  | 0  | 0          |   |              |         |                | ,          |   | VIII. Placem  | ients   |         |               |          | ]        |
| 15yrs.  | 2  | 0          | 1   |              |         |                |            |   |               | I   | 1. In   | 2. Out of     | 3. Total | 1        |
| 16yrs.  | 2  | 1          | ł   |              |         |                |            |   | l             | l   | State   | State         | l        |          |
| 17-over   | 2  | 0          | l   |              | VII. Co | ourt Ordered P | Programs   | ]   | A. Number B   | 3egining  |         |               | I        | 1        |
| Total   | 7  | 1          | 1   |              |         |                | C          |   | of Month      |   | 6       | 5 O           | 6        | j]       |
| L   | L  |            | i -   |              | A. Alco | ho!            |            | 0   | B. Ordered    | Placed  |         | <b>†</b>      |          | 1        |
| D. Education  | (Delinque                                | ncy Only)  |   | l            |         | g Treatment    |            | T o   | During N      |   |         |               |          |          |
| Enrolled in S   |  | Formal     | Informal  | 1            |         | ohol & Drug Tr | reatment   | 2   | 1. Foster H   |   | 1       | 0             | 1        | 1        |
| At Offense  | 1  | 7          | 1   | l            |         | Ih Services A  |            |   | 2. Group H    |   | 1       | 0             | 1        | 1        |
|   | 1  | •          |   | 1            |         | ntal Health    | 3          |   | 3. Resid, T   |   | 1       | 0             | 1        | 1        |
| VI. Restitutio  | in and fees                              | ordered (  | Active and Admin  | nistrative)  |         | rnative Educa  | ation      | - i   | 4. With Rel   |   | 0       | 0             | 0        | 1        |
| , in the second |  | 0.00.00 0  |   | non Gur oy   | G. TAS  |                |            | Ť   | 5. Subtotal   |   | 9       |               | 9        | 1        |
| A. New Case   | × Ordered                                | In Pay Re  | etitution   | 0            | H. UDIS |                |            | 0   | C. Number F   | Removed   |         | 1             |          | Į.       |
| B. Total Amo  |  | -          |   | \$0          | I. JTPA |                |            | 1 0   | During N      |   | 1       | 0             | 1        | 1        |
| C. Number of  |  |            |   | (6) \$570    |         | er (explain)   |            | 1   | D. Total End  | <del>an ser an </del> | 8       | 0             | 8        |          |
| G. Number of  | Hew Gaac                                 | Sa Ciucicu | JULAYICCO   | 10/ \$510    | 1 0. 0  | I (Expany      |            | <b>ل</b> ــــــــــــــــــــــــــــــــــــ |               | or monar 1  |         |               | <u> </u> | 1        |

| IX. Active Caseload        |              |                |                |                          |                 |           |                | X. Commit    | ments to DOC     |               |
|----------------------------|--------------|----------------|----------------|--------------------------|-----------------|-----------|----------------|--------------|------------------|---------------|
|                            |              | a. Probation   | b. Supervision | c. Cont. Under Sup.      | d. Informal     | e. Other  | f. Total       | A. Full      |                  | 4             |
| A. Caseload Beg. of Mo     | onth         | 83             | 0              | 4                        | 5               | 3         | 95             | 8. Evaluatio | on               | 0             |
| B. New Admissions          |              | 7              | 0              | 0                        | 1               | 0         | 8              | C. Habitual  | Juv. Offender    | 0             |
| C. Re-admitted from Ac     | dmin         | 0              | 0              | 0                        | 0               | 0         | 0              | D. Violent J | uv. Offender     | 0             |
| D. Transferred In          |              | 1              | 0              | 0                        | 0               | 0         | 1              | E. Total     |                  | 4             |
| E. Subtotal (A+B+C+D)      | )            | 91             | 0              | 4                        | 6               | 3         | 104            |              |                  |               |
| F. Cases Dropped           |              |                |                |                          |                 |           |                | G. Education | XI. Interstate ( | Compact Cas   |
| 1. Scheduled Termina       | ition        | 3              | 0              | 1                        | 1               | 0         | 5              | 5            | Number           | 2             |
| 2. Early Termination       |              | 0              | 0              | 0                        | 0               | 0         | 0              | 0            | 1                |               |
| 3. Absconder/Warrant       |              | 0              | 0              | 0                        | 0               | 0         | 0              |              | 1                |               |
| 4. Revoked-Technical       |              | 0              | 0              | 0                        | 0               | 0         | 0              | 0            | ]                |               |
| 5. Revoked-New Offer       | nse          | 0              | 0              | 0                        | 0               | 0         | 0              | 0            | ]                |               |
| 6. Alternate DOC Corr      | nmit         | 1              | 0              | 0                        | 0               | 0         | 1              |              | ]                |               |
| 7. Unsatisfactory Term     | nination     | 0              | 0              | 0                        | 4               | 0         | 1              | 1            |                  |               |
| 8. Transferred Out         |              | 1              | 0              | 1                        | 0               | 0         | 2              |              | ]                |               |
| 9. Other (explain)         |              | 3              | 0              | 0                        | 0               | 0         | 3              | 3            | XII. Administra  | tive Caseload |
| 10. Subtotal (Add 1-9)     |              | 8              | 0              | 2                        | 2               | 0         | 12             | 9            | A. Active        | 11            |
| G. Caseload End of Mor     | nth(E-F10)   | 83             | 0              | 2                        | 4               | 3         | 92             | 87 _         | B. Inactive      | 0             |
|                            |              |                |                |                          |                 |           | r              |              |                  |               |
| XIII. Classification of Ac |              |                | r              |                          |                 | 4         | XIV. Investiga | llons        |                  |               |
|                            | a. Max,      | b. Med.        | c. Min.        | d. Unclassified          | e. Total        | =         |                |              | Completed        |               |
| A. Probation               | 6            | 34             | 23             | 20                       | <u>83</u>       | -         | A. Social Hist | ories        | 14 🕚             |               |
| B. Supervision             | 0            | 0              | 0              | 0                        | 0               |           | B. Adoption    |              | 0                |               |
| C. Cont. Under Sup.        | 0            | 0              | 2              | 0                        | 2               |           | C. Contested   |              | 0                |               |
| D. Informal                | 0            | 2              | 0              | 2                        | 4               |           | D. Suppl. Soc  |              | 0                |               |
| E. Other                   | 0            | 2              | 0              | 1                        | 3               | 4         | E. Intake Scre |              | 0                |               |
| F. Total                   | 6            | 38             | 25             | 23                       | 92              | J         | F. Other (Exp  | lain)        | 12               |               |
|                            |              |                |                | •                        |                 |           | G. Total       |              | 26               |               |
| XV. Case Violations Rep    | ·····        | T              | 1              |                          |                 |           |                |              |                  |               |
|                            | 1. Technical | 2. New Offense | 3. Total       | f                        |                 |           |                |              | I                |               |
| Violations Reported        | 2            | 0              | 2              | XVII. Home Detention/Ele |                 |           | r              |              |                  |               |
|                            |              |                |                |                          | A. PreAdjud. Ho | 7         | B. Post Adjud  |              |                  |               |
| XVI. Court Actions on V    | 7            |                |                |                          | 1. Ordered this | 2. End of | 1. Ordered thi |              |                  |               |
|                            | 1. Technical | 2. New Offense | 3. Total       |                          | Month           | Month     | Month          | Month        |                  |               |
| A. No Violations           | 0            | 0              | 0              | a. With Elect. Monit.    |                 | <u> </u>  |                |              |                  |               |
| B. Violation Found         | 2            | 0              | 2              | b. Without Elect. Monit. | None            |           |                |              |                  |               |
| C. Total Court Action      | 2            | 0              | 2              | c. Total                 |                 | 1         |                | Valar        |                  |               |

Signature Of Approval by Chief/Director

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### CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Michael Williams Director

Probation Services Courthouse 101 E. Main Urbana, IL 61801 Phone: (217) 384-3753 Fax: (217) 384-1264

Detention Services 400 S. Art Bartell Rd. Urbana, IL 61802 Phone: (217) 384-3780 Fax: (217) 384-8617

To Whom It May Concern:

### Re: November 2019, STATISTICAL EXPLANATION

Please be advised that the explanation for section: VII-J (J), IX - (F) XIV-(F); on the the November 2019 Statistical Form is as follows:

- VII (J): Anger Management
- IX (F): Other: Closed Supervision (2) IDOJJ but still on probation in another case (1)
- XIV (F): Remission/Review Reports (12)

Should you have any questions, please do not hesitate to contact me at (217)384-3753.

Respectfully,

JULAL J.K. Teresa Zebe Supervisor Juvenile Probation

### **Monthly Juvenile Probation Report Addendum**

Effective 01/01/2014

| Circuit | Sixth | County | Champaign | Month/Year | Nov 19 | Preparer | Teresa Zebe |
|---------|-------|--------|-----------|------------|--------|----------|-------------|
|---------|-------|--------|-----------|------------|--------|----------|-------------|

This report is to be completed for only those juvenile case admissions resultant from Public Act 95-1031 and Public Act 98-0061, which extends the jurisdiction of the juvenile court to include minors under the age of 18 who commit misdemeanor and felony offenses. Thus, this Addendum Report will only include those 17 year olds referred by the court for qualifying misdemeanant and felony offenses. Cases reported on this form are to also be reported on the Monthly Juvenile Probation Report in the appropriate sections to ensure the complete monthly reporting of your department's juvenile caseload.

XVIII. Admissions to Active Caseload

|   |    |   | Ma | ale | ~~~~~~ |       |       | ***** | Fen | nale | ****** |   | Γ    |      |     |     |    | 09993999990000000000000000000000000000 | Offe | nse Tyj | pe | ******* |     |      | ****** |     | Number of | 17 year olds |
|---|----|---|----|-----|--------|-------|-------|-------|-----|------|--------|---|------|------|-----|-----|----|--|------|---------|----|---------|-----|------|--------|-----|-----------|--------------|
|   |    |   |    |     | Ra     | ice/E | thnic | ity   |     |      |        |   | Prop | erty | Per | son | Dr | 'ug                                    |      |         | l  |         | Alc | ohol | Ot     | her |           |              |
|   | AI | A | 8  | Н   | W      | 0     | A     | A     | 8   | Н    | W      | 0 | M    | F    | M   | F   | M  | F                                      |      |         |    |         | M   | F    | M      | F   | Felony    | Misd.        |
| A. Probation  |    |   |    |     | 1      |       |       |       |     |      |        |   |      |      |     | 1   |    |  |      |         |    |         |     |      |        |     |           | 1            |
| B. Supervision  |    |   |    |     |        |       |       |       |     |      |        |   |      |      |     |     |    |  |      |         |    |         |     |      |        |     |           |              |
| C. Count. Under Sup.                                  |    |   |    |     |        |       |       |       |     |      |        |   |      |      |     |     |    |  |      |         |    |         |     |      |        |     |           |              |
| B. Supervision<br>C. Count. Under Sup.<br>D. Informal |    |   |    |     |        |       |       |       |     |      |        |   |      |      |     |     |    |  |      |         |    |         |     |      |        |     |           |              |
| E. Other  |    |   |    |     |        |       |       |       |     |      |        |   |      |      |     |     |    |  |      |         |    |         |     |      |        |     |           |              |
| Total   |    |   |    |     | 1      |       |       |       |     |      |        |   |      |      |     | 1   |    |  |      |         |    |         |     |      |        |     |           | 1            |

#### XIX. Investigations

|                                |   | Female |
|--------------------------------|---|--------|
| A. Social Histories            | 0 | 0      |
| B. Supplemental Social History | 0 | 0      |
| C. Other Investigations        | 0 | 0      |
| Total                          | 0 | 0      |

Note: Race/Ethnicity are the same categories currently in use on monthly reports. Alcohol is to include minor in possession, use, and/or under the influence offenses. Please specify offenses reported under the Other category.

#### XX. Risk Classification for End of Month Active Caseload (P/ (PA 95-1031 and PA 98-0061 cases)

|                      | Maxi | mum    | Mec  | Medium |      | Minimum |      | Unclassified |      | Total  |      | Felony |      | Misdemeanor |  |
|----------------------|------|--------|------|--------|------|---------|------|--------------|------|--------|------|--------|------|-------------|--|
|                      | Male | Female | Male | Female | Male | Female  | Male | Female       | Male | Female | Male | Female | Male | Female      |  |
| A. Probation         | 1    |        | 3    | 1      |      |         | 0    | 0            | 4    | 1      | 1    | 0      | 1    | 1           |  |
| B. Supervision       |      |        |      |        |      | 1       |      |              |      |        |      |        | 2    |             |  |
| C. Count. Under Sup. |      |        |      |        |      |         |      |              |      |        |      |        |      |             |  |
| D. Informal          |      |        |      |        |      |         |      |              |      |        |      |        |      |             |  |
| E. Other             |      |        |      |        |      |         |      |              |      |        |      |        |      |             |  |
| Total                | 1    |        | 3    | 1      |      |         | 0    | 0            | 4    | 1      | 1    | 0      | 3    | 1           |  |

AOIC: Juvenile Monthly Report Addendum (page3) 1 (Revised 12/30/2013)

## MONTHLY ADULT PROBATION REPORT

| Circuit: 6               | Departme      | nt: Adult | November 2019                           | Prep          | arer:      | Janet We | lls      |         |          |
|--------------------------|---------------|-----------|---|---------------|------------|----------|----------|---------|----------|
| I. Intakes Completed D   | uring Month   |           |   |               |            |          |          |         |          |
| A. Full                  | 74 B. Partial | 4         | III. Restitution and Fees Ordered (Act  | tive and Admi | nistrative | )        |          |         |          |
|                          |               |           | A. New Cases Ordered to Pay Restitution | n             |            | 1        |          |         |          |
| II. Demographics of Int  | takes         |           | B. Total Amount of Restitution Ordered  |               |            | 100      | 1        |         |          |
| A. Sex                   |               |           | C. Number of New Cases Ordered to Pay   | y Fees        |            | 70       | 1        |         |          |
|                          | a. Felony     | b. Other  |   |               |            |          | •        |         |          |
| 1. Male                  | 37            | 23        | IV. Programs Ordered for New Cases      | ·             |            |          |          |         |          |
| 2. Female                | 12            | 6         | (Active and Administrative)             |               |            |          |          |         |          |
| 3. Total                 | 49            | 29        | A. Alcohol Treatment                    | 0             |            |          |          |         |          |
|                          |               |           | B. Drug Treatment                       | 0             |            |          |          |         |          |
| B. Age                   |               |           | C. Alcohol and Drug Treatment           | 21            |            |          |          |         |          |
|                          | a. Felony     | b. Other  | D. Mental Health                        | 5             |            |          |          |         |          |
| 1. 17-Under              | 0             | 0         | E. Sex Offender Treatment               | 3             |            |          |          |         |          |
| 2. 18-20                 | 2             | 2         | F. TASC                                 | 0             |            |          |          |         |          |
| 3. 21-30                 | 14            | 12        |   |               |            |          |          |         |          |
| 4. 31-40                 | 13            | 6         | V. Programs Ordered for DUI Cases       |               |            |          |          |         |          |
| 5. 41-49                 | 11            | 3         | (Active and Administrative)             |               |            |          |          |         |          |
| 6. 50-Over               | 9             | 6         | A. DUI Education                        | 0             |            |          |          |         |          |
| 7. Total                 | 49            | 29        | B. Treatment                            | 3             |            |          |          |         |          |
|                          |               |           | C. Education and Treatment              | 5             |            |          |          |         |          |
| C. Race and Ethnicity    |               |           | D. Other (Explain)                      | 1             |            |          |          |         |          |
|                          | a. Felony     | b. Other  | <b>.</b>                                |               |            |          |          |         |          |
| 1. American Indian       | 0             | 0         | VI. DUI Assessment Level (Active and    | Administrativ | ve)        |          |          |         |          |
| 2. Asian                 | 0             | 0         |   | Level 1       | Level 2    | Level 2  | Level 3  | None    | Tota     |
| 3. Black                 | 21            | 13        |   |               | Signif.    | Med      |          |         |          |
| 4. Hispanic              | 3             | 0         | A. Probation                            | 0             | 0          | 1        | 3        | 0       |          |
| 5. White                 | 24            | 16        | B. Conditional Discharge                | 0             | 0          | 0        | 0        | 0       |          |
| 6. Other                 | 1             | 0         | C. Supervision                          | 0             | 0          | 0        | 0        | 0       |          |
| 7. Total                 | 49            | 29        | D. Total                                | 0             | 0          | 1        | 3        | 0       |          |
| D. Background at Offens  | ie            | ]         | VII.                                    | Home Co       | nfinemen   | t        | Pretrial | Release |          |
|                          | a. Felony     | b. Other  |   | Order         |            | Total    | Order    |         | Total    |
| 1. Employed              | 20            | 12        |   | During        |            | End of   | During   |         | End o    |
| 2. High School Grad.     | 30            | 20        |   | Month         |            | Month    | Month    |         | Month    |
|                          |               |           | A. Electronically Monitored             | 0             |            | 2        | 0        |         |          |
| E. Felony Offense Classi | fication      | 1         | B. Non-electronically Monitored         | 0             |            | 0        | 0        |         |          |
| 1. Class 1               | 2 4. Class 4  | 28        | C. Total                                | 0             |            | 2        | 0        |         | <u> </u> |
| 2. Class 2               | 6 5. Other    | 0         | L                                       |               |            |          |          |         |          |
|                          | 13 6. Total   | 49        |   |               |            |          |          |         |          |

|                                | Felony | Misd. | DUI | Traffic | Total |          |
|--------------------------------|--------|-------|-----|---------|-------|----------|
| A. Beginning Caseload          | 1024   | 229   | 135 | 72      | 1460  |          |
| B. Admissions                  |        |       |     |         |       |          |
| 1. Probation                   | 47     | 17    | 9   | 4       | 77    |          |
| 2. Conditional Discharge       | 0      | 0     | 0   | 0       | 0     |          |
| 3. Supervision                 | 0      | 0     | 0   | 0       | 0     |          |
| 4. Subtotal (1+2+3)            | 47     | 17    | 9   | 4       | 77    |          |
| C. Readmitted Administrative   | 10     | 2     | 0   | 0       | 12    |          |
| D. Subtotal (A+B4+C)           | 1081   | 248   | 144 | 76      | 1549  |          |
| E. Cases Dropped               |        |       |     |         |       | Employed |
| 1. Scheduled Termination       | 22     | 4     | 6   | 0       | 32    |          |
| 2. Early Termination           | 2      | 0     | 0   | 1       | 3     |          |
| 3. Absconder/Warrant           | 6      | 0     | 0   | 0       | 6     |          |
| 4. Revoked-Technical           | 4      | 0     | 0   | 0       | 4     |          |
| 5. Revoked-New Offense         | 1      | 0     | 0   | 0       | 1     |          |
| 6. Alternate DOC Commitment    | 3      | 1     | 0   | 0       | 4     |          |
| 7. Unsatisfactory Termination  | 4      | 0     | 0   | 1       | 5     |          |
| 8. Transfered Out              | 13     | 8     | 2   | 2       | 25    |          |
| 9. Other (Explain)             | 4      | 4     | 0   | 0       | 8     |          |
| 10. Subtotal (add 1 through 9) | 59     | 17    | 8   | 4       | 88    |          |
| F. Total (D-E10)               | 1022   | 231   | 136 | 72      | 1461  |          |

| IX. Commitm   | ents to DOC   |  |
|---------------|---------------|--|
| Number        | 7             |  |
| X. Interstate | Compact Cases |  |
| Number        | <u>^</u>      |  |

| XII. Admini | strative Case | load |
|-------------|---------------|------|
| A. Active   | 487           |      |
| B. Inactive | 318           |      |

|                | Max | Med | Min | Uncl | Total |
|----------------|-----|-----|-----|------|-------|
| A. Felony      | 115 | 612 | 192 | 103  | 1022  |
| B. Misdemeanor | 17  | 105 | 76  | 33   | 231   |
| C. DUI         | 6   | 51  | 68  | 11   | 136   |
| D. Traffic     | 0   | 23  | 40  | 9    | 72    |
| E. Total       | 138 | 791 | 376 | 156  | 1461  |

|                          | Felony | Misd | DUI | Traffic | Total |
|--------------------------|--------|------|-----|---------|-------|
| A. Pre-sentence          | 21     | 1    | 2   | 1       | 25    |
| B. Abbreviated PSI       | 6      | 0    | 0   | 0       | 6     |
| C. Pretrial Bond Reports | 4      | 0    | 0   | 0       | 4     |
| D. Record Checks         | 0      | 0    | 0   | 0       | 0     |
| E. JDP                   | 0      | 0    | 0   | 0       | 0     |
| F. Other (Explain)       | 0      | 0    | 0   | 0       | 0     |

| XIII. Full PSI's Ordered/Pending |    |         |    |  |
|----------------------------------|----|---------|----|--|
| Number                           |    | Number  |    |  |
| Ordered                          | 21 | Pending | 30 |  |

| XV. Case Violations Reported |           |         |  |
|------------------------------|-----------|---------|--|
|                              | Technical | Offense |  |
| Violations Reported          | 34        | 1       |  |

| XVI. Court Action on Violations |           |         |   |  |
|---------------------------------|-----------|---------|---|--|
|                                 | Technical | Offense |   |  |
| A. No Violations                | 6         |         | 0 |  |
| B. Violation                    | 25        |         | 2 |  |
| C. Total                        | 31        |         | 2 |  |



Signature of Approval by Chief/Director

### CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Joseph J. Gordon

Director

Probation Services Courthouse 101 E. Main Urbana, IL 61801 Phone: (217) 384-3751 Fax: (217) 384-1264 Detention Services 400 S. Art Bartell Rd. Urbana, IL 61802 Phone: (217) 384-3780 Fax: (217) 384-8617

December 12, 2019

To: Administrative Office of the Illinois Courts

From: Champaign County Court Services Department

RE: Monthly Adult Probation Report- December 2019

The following is intended to provide explanations for the information contained in the specified categories on the current Monthly Adult Probation Report.

Section V. Programs ordered for D.U.I. Cases- Other

Other programs ordered for D.U.I. cases include attendance at a Victim Impact Panel presentation, attendance at AA/NA meetings and/or Public Service Work.

Section VIII. Active Caseload/E.9 Cases Dropped- Other

One felony case was dropped and added as an Active Administrative admission.

One misdemeanor case was dropped and added as a Traffic admission.

Two felony cases were dropped due to the defendants' death.

One felony case was dropped due to a judicial termination.

Three misdemeanor cases were dropped and added as felony admissions.

Sincerely,

Jantbeek

Janet Wells Supervisor, Adult Services