



ADDENDUM NO. 1

Agency Name:	Champaign County
Project Name:	County Highway Salt Dome & Brine Shed Asphalt Shingle and Brookens POD 's #300 & #400 EPDM Rubber Roof Membrane Replacement Project
Project Location:	1776 E WASHINGTON ST, URBANA, IL 61802; 327 ART BARTELL RD, URBANA, IL 61802
Project Number:	ITB #2021-007
Architect's Proj. #	20156
Issue Date:	July 6, 2021

This addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated June 11, 2021 and any subsequent addenda. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This addendum consists of Addendum Items (1 page)

Project Manual:

1. **Replace 00 41 13- Bid Form - Stipulated Sum (Single-Prime Contract) with revised Bid Form; included as an attachment to this Addendum. The Substantial Completion date has been revised to April 29, 2022, with Final Completion on May 6, 2022.**

Attachments:

1. 00 41 13- Bid Form - Stipulated Sum (Single-Prime Contract) – 3 pages

End of Addendum 1

DIVISION 0 – BIDDING AND CONTRACT REQUIREMENTS
Section 00 41 13 – Bid Form – Stipulated Sum (Single-Prime Contract)

1.1 BID INFORMATION

- A. Bidder: _____.
- B. Project Name: Champaign County Roof Replacement
Brookens Administration Center, Pod 300/400
Salt Dome / Brine shed
- C. Project Location:
1776 E. Washington St. Urbana, IL 61802
327 Art Bartell Road, Urbana, IL 61802
- D. Owner: Champaign County

1.2 CERTIFICATIONS AND BID

- A. **Base Bid, Single-Prime (All Trades) Contract:** The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Bailey Edward Design, Inc., 1103 S. Mattis Avenue, Champaign, IL 61821, and their consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

Bid Package 1: Brookens Administrative Center:

_____ Dollars
(\$_____)

Bid Package 2: Salt Dome/ Brine Shed

_____ Dollars
(\$_____)

COMBINED BID OF BID PACKAGE 1 and BID PACKAGE 2 (Optional)

_____ Dollars
(\$_____)

B. Unit Price No. 1: Removal of deteriorated 5/8" plywood sheathing discovered upon removal of asphalt shingles.

1. Description: Replace deteriorated 5/8" plywood sheathing with exterior grade plywood sheathing of same thickness, in accordance with Section 06 10 00 – Rough Carpentry.

Unit Price 1:

_____ Dollars/Square Foot
(\$ _____)

1.3 TIME OF COMPLETION

- A. Provided the contractor receives Notice to Proceed on or prior to July 27, 2021 the bidder agrees to be substantially complete with the Base Bid work on or before April 29, 2022, with Final Completion no later than May 6, 2022.**

1.4 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
 1. Addendum No. 1, dated _____.
 2. Addendum No. 2, dated _____.

1.5 SUBMISSION OF BID

A. In submitting the Bid, the undersigned agree that this Proposal will not be withdrawn for a period of thirty (30) calendar days from the date of submission. It is understood the Owner reserves the right to reject any and all Bids and to waive informalities and irregularities.

1. Respectfully submitted this ____ day of _____, 2021.
2. Submitted By : _____
(Name of bidding firm or corporation).
3. Authorized Signature : _____
(Handwritten signature).
4. Signed By : _____
(Type or print name).
5. Title : _____
(Owner/Partner/President/Vice President).
6. Witness By : _____
(Handwritten signature).
7. Attest : _____
(Handwritten signature).
8. By : _____
(Type or print name).
9. Title : _____
(Corporate Secretary or Assistant Secretary).
10. Street Address: _____.
11. City, State, Zip: _____.
12. Phone: _____.
13. License No.: _____.
14. Federal ID No. : _____.

(Affix Corporate Seal Here).

END OF DOCUMENT 00 41 13