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**CHAMPAIGN COUNTY BOARD OF HEALTH**

Brookens Administrative Center  
1776 E. Washington  
Urbana, IL 61802

Phone: (217) 384-3772  
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**Champaign County Board of Health**

**Tuesday, August 20, 2024  
5:00 PM**

Location: Champaign-Urbana Public Health District, 201 W. Kenyon, Champaign, IL  
Main Conference Room  
(Park & Enter on North Side of Facility—Middle Door)

**AGENDA**

<b><u>ITEM</u></b>	<b><u>PAGE NO.</u></b>
<b>A. Call to Order</b>	
<b>B. Roll Call</b>	
<b>C. Approval of Agenda/Addenda</b>	
<b>D. Approval of Minutes</b>	
1. June 25, 2024	1-3
<b>E. Public Participation on Agenda Items Only</b>	
<b>F. Correspondence and Communications</b>	
<b>G. Other Business</b>	
1. Discussion of the Proposed County Board of Health Budget – Travis Woodcock, Champaign County	4-5
2. Discussion and Approval of Proposed Budget Items:	
a. Budget request for General Support for January 1, 2025 – December 31, 2025, in the amount of \$50,000 (included in the budget)	6-8
b. Budget request for Dental Practitioner Recruiting Focus for January 1, 2025 – December 31, 2025, in the amount of \$25,000	9-11
c. Sex Education in Champaign County Schools in the amount of \$30,000	12
3. Approval of Proposed County Board of Health Budget for FY25	
<b>H. SmileHealthy</b>	
1. Monthly Report – June 2024	13-14
2. Monthly Report – July 2024	15-16

3. Approval of Invoice #I00208 payable to Champaign County Administrative Services for the Child Dental Access Program – June 2024 in the amount of \$6,249.99	17
4. Approval of Invoice #I00221 payable to Champaign County Administrative Services for the Child Dental Access Program – July 2024 in the amount of \$6,249.99	18
<b>I. CUPHD</b>	
1. Approval of CUPHD Invoice for May 2024 Services	19
2. Approval of CUPHD Invoice for June 2024 Services	20
3. Approval Champaign County Contract(s):	
a. Between the Champaign County Public Health Department and IDPH for Public Health Emergency Preparedness: Build and Sustain Emergency Preparedness Capabilities in the amount of \$62,726.00 for the time period of July 1, 2024 - June 30, 2025	21-58
4. CUPHD Reportable Diseases: <a href="http://www.c-uphd.org/comm_dis/display-data.php">http://www.c-uphd.org/comm_dis/display-data.php</a>	
5. CUPHD Performance Management: <a href="http://www.c-uphd.org/pmts/index.php?s=1">http://www.c-uphd.org/pmts/index.php?s=1</a>	
5. Update on the County Sexual Health Education Program	
<b>J. Old Business</b>	
<b>K. Public Participation on Non-Agenda Items Only</b>	
<b>L. Next Meeting</b>	
1. November 19, 2024, at 5:00 PM	
<b>M. Adjournment</b>	