HEAD START - EARLY HEAD START GRANT ODD YEARS - 104-605
Federal funding to support child health and development services for at-risk, low-income infants and toddlers (0 to 3 years old) and associated family support services.

## FINANCIAL

|  |  | Fund 104 Dept 605 | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | 2021 |  |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
|  |  |  | Actual | Original | Projected | Budget |


| 533 | 1 | AUDIT \& ACCOUNTING SERVCS | \$16,078 | \$0 | \$0 | \$18,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533 | 3 | ATTORNEY/LEGAL SERVICES | \$0 | \$1,000 | \$0 | \$1,000 |
| 533 | 6 | MEDICAL/DENTAL/MENTL HLTH | \$741 | \$1,000 | \$500 | \$1,500 |
| 533 | 7 | PROFESSIONAL SERVICES | \$46,965 | \$19,300 | \$15,000 | \$51,250 |
| 533 | 8 | CONSULTING SERVICES | \$139 | \$250 | \$200 | \$500 |
| 533 | 12 | JOB-REQUIRED TRAVEL EXP | \$5,446 | \$3,500 | \$2,000 | \$10,150 |
| 533 | 17 | FIELD TRIPS / ACTIVITIES | \$0 | \$500 | \$0 | \$500 |
| 533 | 18 | NON-EMPLOYEE TRAINING,SEM | \$0 | \$750 | \$0 | \$750 |
| 533 | 19 | SCHOOLNG TO OBTAIN DEGREE | \$2,996 | \$7,500 | \$0 | \$11,500 |
| 533 | 20 | INSURANCE | \$25,294 | \$3,500 | \$0 | \$21,500 |
| 533 | 29 | COMPUTER/INF TCH SERVICES | \$44,318 | \$13,500 | \$13,500 | \$25,000 |
| 533 | 30 | GAS SERVICE | \$3,949 | \$2,500 | \$2,000 | \$5,200 |
| 533 | 31 | ELECTRIC SERVICE | \$15,108 | \$4,500 | \$2,500 | \$15,750 |
| 533 | 32 | WATER SERVICE | \$1,307 | \$1,000 | \$1,000 | \$2,100 |
| 533 | 33 | TELEPHONE SERVICE | \$1,883 | \$2,000 | \$750 | \$3,400 |
| 533 | 34 | PEST CONTROL SERVICE | \$549 | \$750 | \$250 | \$750 |
| 533 | 36 | WASTE DISPOSAL \& RECYCLNG | \$1,324 | \$500 | \$500 | \$1,000 |
| 533 | 40 | AUTOMOBILE MAINTENANCE | \$742 | \$750 | \$0 | \$550 |
| 533 | 42 | EQUIPMENT MAINTENANCE | \$5,427 | \$750 | \$500 | \$4,750 |
| 533 | 45 | NON-CNTY BLDG REPAIR-MNT | \$33,072 | \$4,000 | \$2,000 | \$13,500 |
| 533 | 50 | FACILITY/OFFICE RENTALS | \$21,367 | \$5,000 | \$5,500 | \$50,000 |
| 533 | 51 | EQUIPMENT RENTALS | \$418 | \$750 | \$0 | \$950 |
| 533 | 52 | OTHER SERVICE BY CONTRACT | \$0 | \$750 | \$0 | \$750 |
| 533 | 70 | LEGAL NOTICES,ADVERTISING | \$1,484 | \$1,000 | \$0 | \$1,000 |
| 533 | 84 | BUSINESS MEALS/EXPENSES | \$0 | \$250 | \$0 | \$250 |
| 533 | 85 | PHOTOCOPY SERVICES | \$4,403 | \$3,500 | \$1,000 | \$5,500 |
| 533 | 87 | INDIRECT COSTS / OVERHEAD | \$103,057 | \$36,000 | \$16,000 | \$90,000 |
| 533 | 89 | PUBLIC RELATIONS | \$17 | \$750 | \$0 | \$750 |
| 533 | 91 | LAUNDRY \& CLEANING | \$138 | \$500 | \$0 | \$250 |
| 533 | 93 | DUES AND LICENSES | \$2,147 | \$1,650 | \$1,000 | \$1,950 |
| 533 | 95 | CONFERENCES \& TRAINING | \$3,762 | \$2,500 | \$2,500 | \$20,000 |
| 534 | 43 | DISABILITY THERAPY,CONSLT | \$0 | \$500 | \$0 | \$3,000 |
| 534 | 44 | STIPEND | \$3,060 | \$850 | \$1,000 | \$6,500 |
| 534 | 46 | SEWER SERVICE \& TAX | \$1,544 | \$750 | \$1,000 | \$4,000 |
| 534 | 58 | LANDSCAPING SERVICE/MAINT | \$5,233 | \$1,000 | \$0 | \$1,500 |
| 534 | 59 | JANITORIAL SERVICES | \$39,282 | \$7,000 | \$10,000 | \$43,500 |
| 534 | 68 | POLICY COUNCIL ACTIVITIES | \$389 | \$1,000 | \$0 | \$1,750 |
| 534 | 69 | PARENT ACTIVITIES/TRAVEL | \$548 | \$1,750 | \$1,000 | \$6,500 |
| 534 | 76 | PARKING LOT/SIDEWLK MAINT | \$36 | \$2,000 | \$5,000 | \$1,000 |
|  |  | SERVICES | \$392,223 | \$135,050 | \$84,700 | \$428,300 |
|  |  | EXPENDITURE TOTALS | \$1,875,216 | \$548,250 | \$406,934 | \$1,822,000 |

